

UNIVERSITY OF MUMBAI  
INSTITUTE OF DISTANCE AND OPEN LEARNING  
OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021.

PAGE-NO :- 1  
DATE :- 22/07/2021  
COLLEGE : 279 I.D.O.L.

| SEAT                                                                                                                                       | NAME OF THE CANDIDATE              | CENTRE  | PAPER WISE MARKS |      |      |      |      |      |     | TOTAL MARKS | REM |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|------------------|------|------|------|------|------|-----|-------------|-----|
|                                                                                                                                            |                                    |         | 1                | 2    | 3    | 4    | 5    | 6    | 7   |             |     |
| 04001/                                                                                                                                     | SHINDE BHAKTI SADANAND DARSHANA    | MUMBAI. | 60 +             | 60   | 76 + | 48 + | 80 + | 76 + | 400 | P           |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO.U-I.<br>22 ENGLISH-OPT 43 PSYCHOLOGY. 47 POLITIC.SC.<br>04001/ SHINDE BHAKTI SADANAND DARSHANA |                                    |         |                  |      |      |      |      |      |     |             |     |
| 04002                                                                                                                                      | BUNKAWLI ROBSTONE REGO ANITA       | MUMBAI. | 48 +             | 44   | 52 + | 56 + | 56 + | 84 + | 340 | P           |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO.U-I.<br>23 MARATHI-OPT 44 ECONOMICS. 45 HISTORY.<br>04002 BUNKAWLI ROBSTONE REGO ANITA         |                                    |         |                  |      |      |      |      |      |     |             |     |
| 04003/                                                                                                                                     | VAIDYA SAYALI CHANDRASHEKHAR SWATI | MUMBAI. | 64               | 64   | 44 + | 48 + | 40 + | 35 + | 295 | P           |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO.U-I.<br>23 MARATHI-OPT 45 HISTORY. 51 GEOGRAPHY.<br>04003/ VAIDYA SAYALI CHANDRASHEKHAR SWATI  |                                    |         |                  |      |      |      |      |      |     |             |     |
| 04004/                                                                                                                                     | MAHADIK SAYALI SURYAKANT VANITA    | MUMBAI. | 56 +             | 64 + | 74   | 76 + | 80 + | 72 + | 422 | P           |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO.U-I.<br>42 PHILOSOPHY. 43 PSYCHOLOGY. 44 ECONOMICS.<br>04004/ MAHADIK SAYALI SURYAKANT VANITA  |                                    |         |                  |      |      |      |      |      |     |             |     |
| 04005/                                                                                                                                     | BAGWAN ZEENAT YUNUS JASMINE        | MUMBAI. | 60               | 52 + | 56 + | 44 + | 52 + | 88 + | 352 | P           |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO.U-I.<br>42 PHILOSOPHY. 43 PSYCHOLOGY. 45 HISTORY.<br>04005/ BAGWAN ZEENAT YUNUS JASMINE        |                                    |         |                  |      |      |      |      |      |     |             |     |
| 04006                                                                                                                                      | JADHAV MAYUR KAMLESH NILIMA        | MUMBAI. | 60 +             | 40   | 72 + | 80 + | 76 + | 72 + | 400 | P           |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO.U-I.<br>46 SOCIOLOGY. 47 POLITIC.SC. 64 EDUCATION.<br>04006 JADHAV MAYUR KAMLESH NILIMA        |                                    |         |                  |      |      |      |      |      |     |             |     |
| 04007/                                                                                                                                     | KADAM DHANASHRI NANDKUMAR NEHA     | MUMBAI. | 86               | 54   | 64 + | 76   | 72   | 68 + | 420 | P           |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO.U-I.<br>46 SOCIOLOGY. 47 POLITIC.SC. 64 EDUCATION.<br>04007/ KADAM DHANASHRI NANDKUMAR NEHA    |                                    |         |                  |      |      |      |      |      |     |             |     |
| 04008/                                                                                                                                     | KEDARI PRATIKSHA VIKAS SUREKHA     | MUMBAI. | 60 +             | 52 + | 76 + | 84   | 64 + | 60 + | 396 | P           |     |
| SUBJECT :00 ENGLISH. 05 URDU. 21 FOUN.CO.U-I.<br>22 ENGLISH-OPT 43 PSYCHOLOGY. 45 HISTORY.<br>04008/ KEDARI PRATIKSHA VIKAS SUREKHA        |                                    |         |                  |      |      |      |      |      |     |             |     |
| 04009/                                                                                                                                     | SHAIKH ZOBIA ABDUL REHMAN RESHMA   | MUMBAI. | 56 +             | 40 + | 76 + | 40 + | 40 + | 78   | 330 | P           |     |
| SUBJECT :00 ENGLISH. 05 URDU. 21 FOUN.CO.U-I.<br>22 ENGLISH-OPT 43 PSYCHOLOGY. 46 SOCIOLOGY.<br>04009/ SHAIKH ZOBIA ABDUL REHMAN RESHMA    |                                    |         |                  |      |      |      |      |      |     |             |     |

|                                                    |      |      |      |      |      |      |  |  |     |      |
|----------------------------------------------------|------|------|------|------|------|------|--|--|-----|------|
| 04010/ SHAIKH SHAHEEN SHAMSHAIR ALI SAJIDA KHATOON | 36 + | 28 F | 64 + | 52 + | 60 + | 60 + |  |  | 300 | ATKT |
| MUMBAI.                                            |      |      |      |      |      |      |  |  |     |      |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI.       |      |      |      |      |      |      |  |  |     |      |
| 22 ENGLISH-OPT 43 PSYCHOLOGY. 44 ECONOMICS.        |      |      |      |      |      |      |  |  |     |      |
| 04011/ SHAIKH SABAH FARID SHAHIN                   | 52 + | 38   | 60 + | 68 + | 64 + | 64 + |  |  | 346 | P    |
| MUMBAI.                                            |      |      |      |      |      |      |  |  |     |      |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI.       |      |      |      |      |      |      |  |  |     |      |
| 22 ENGLISH-OPT 43 PSYCHOLOGY. 46 SOCIOLOGY.        |      |      |      |      |      |      |  |  |     |      |
| 04012/ PATHARE JAYANTI SATYAJIT VANITA             | 68 + | 44 + | 64 + | 62   | 60 + | 60 + |  |  | 358 | P    |
| MUMBAI.                                            |      |      |      |      |      |      |  |  |     |      |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI.       |      |      |      |      |      |      |  |  |     |      |
| 22 ENGLISH-OPT 45 HISTORY. 51 GEOGRAPHY.           |      |      |      |      |      |      |  |  |     |      |
| 04013/ SHIRODKAR ARCHANA GHANSHYAM SUNITA          | 60 + | 44 + | 44 + | 48   | 36 + | 36 + |  |  | 268 | P    |
| MUMBAI.                                            |      |      |      |      |      |      |  |  |     |      |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI.       |      |      |      |      |      |      |  |  |     |      |
| 22 ENGLISH-OPT 46 SOCIOLOGY. 47 POLITIC.SC.        |      |      |      |      |      |      |  |  |     |      |
| 04014/ PEREIRA ZENIA VENANCIO ANJU                 | 64 + | 80 + | 56 + | 35 + | 40 + | 36   |  |  | 311 | P    |
| MUMBAI.                                            |      |      |      |      |      |      |  |  |     |      |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
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PAGE-NO :- 2

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| SEAT   | NAME OF THE CANDIDATE                          | CENTRE  | PAPER WISE MARKS |      |      |      |      |      |   | TOTAL MARKS | REM |
|--------|------------------------------------------------|---------|------------------|------|------|------|------|------|---|-------------|-----|
|        |                                                |         | 1                | 2    | 3    | 4    | 5    | 6    | 7 |             |     |
| 04015  | VADHAIYA DHYEYA BHUPENDRA SHEELA               | MUMBAI. | 64               | 44   | 66   | 48   | 46   | 40   |   | 308         | P   |
|        | SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI.   |         |                  |      |      |      |      |      |   |             |     |
|        | 42 PHILOSOPHY. 43 PSYCHOLOGY. 44 ECONOMICS.    |         |                  |      |      |      |      |      |   |             |     |
| 04016  | BEDI JAIBIR SINGH INDERBIR SINGH RAMINDER KAUR | MUMBAI. | 64               | 40 + | 72 + | 52 + | 64   | 48 + |   | 340         | P   |
|        | SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI.   |         |                  |      |      |      |      |      |   |             |     |
|        | 43 PSYCHOLOGY. 45 HISTORY. 57 RURAL DEVP.      |         |                  |      |      |      |      |      |   |             |     |
| 04017/ | SUMITHRA CHELLADURAI SANTHI                    | MUMBAI. | 52 +             | 16 F | 40 + | 30 F | 30 F | 48 + |   | 216         | F   |
|        | SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI.   |         |                  |      |      |      |      |      |   |             |     |
|        | 44 ECONOMICS. 47 POLITIC.SC. 64 EDUCATION.     |         |                  |      |      |      |      |      |   |             |     |

|        |                                              |                |                |      |      |      |      |      |     |      |
|--------|----------------------------------------------|----------------|----------------|------|------|------|------|------|-----|------|
| 04018  | KHICHI VIKAS HARDEV MEENADEVI                |                | 35             | 48   | 48   | 35   | 38   | 35   |     | P    |
|        |                                              | MUMBAI.        |                |      |      |      |      |      | 239 |      |
|        | SUBJECT :00 ENGLISH.                         | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |     |      |
|        | 45 HISTORY.                                  | 46 SOCIOLOGY.  | 64 EDUCATION.  |      |      |      |      |      |     |      |
| 04019/ | SIDDIQUI MUBASHRA FAZLUR REHMAN QAISER JAHAN |                | 40             | 35   | 68 + | 90 + | 52 + | 64 + |     | P    |
|        |                                              | MUMBAI.        |                |      |      |      |      |      | 349 |      |
|        | SUBJECT :00 ENGLISH.                         | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |     |      |
|        | 45 HISTORY.                                  | 51 GEOGRAPHY.  | 64 EDUCATION.  |      |      |      |      |      |     |      |
| 04020  | ROHIT KUMAR BINDRA RAM CHANCHALA DEVI        |                | 82             | 56 + | 68 + | 72 + | 36 + | 64   |     | P    |
|        |                                              | MUMBAI.        |                |      |      |      |      |      | 378 |      |
|        | SUBJECT :00 ENGLISH.                         | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |     |      |
|        | 23 MARATHI-OPT                               | 43 PSYCHOLOGY. | 44 ECONOMICS.  |      |      |      |      |      |     |      |
| 04021/ | JADHAV SNEHAL RAVINDRA RANJITA               |                | 50             | 52 + | 64 + | 44 + | 60 + | 40 + |     | P    |
|        |                                              | DADAR.         |                |      |      |      |      |      | 310 |      |
|        | SUBJECT :00 ENGLISH.                         | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |     |      |
|        | 23 MARATHI-OPT                               | 43 PSYCHOLOGY. | 46 SOCIOLOGY.  |      |      |      |      |      |     |      |
| 04022/ | GOTPAGAR PRIYANKA RAJARAM VIDYA              |                | 64             | 60   | 72   | 76   | 52   | 70   |     | P    |
|        |                                              | DADAR.         |                |      |      |      |      |      | 394 |      |
| 04023/ | TORNE SNEHA SATISH MEENA                     |                | 40             | 46   | 50   | 40 + | 36 + | 40 + |     | P    |
|        |                                              | DADAR.         |                |      |      |      |      |      | 252 |      |
|        | SUBJECT :00 ENGLISH.                         | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |     |      |
|        | 23 MARATHI-OPT                               | 44 ECONOMICS.  | 45 HISTORY.    |      |      |      |      |      |     |      |
| 04024/ | DAWARI MEGHA EKNATH SHALINI                  |                | 48 E           | 64 + | 64 + | 52 + | 12 F | 68 + |     | ATKT |
|        |                                              | DADAR.         |                |      |      |      |      |      | 308 |      |
| 04025  | PAWAR SHUBHAM SANDIP SANJEEVANI.             |                | 66             | 66   | 40 + | 35 + | 40 + | 92 + |     | P    |
|        |                                              | DADAR.         |                |      |      |      |      |      | 339 |      |
| 04026/ | SOHANI PRERANA SURYAKANT VARSHA              |                | 00 F           | 00 F | 35 + | 00 F | 00 F | 00 F |     | F    |
|        |                                              | DADAR.         |                |      |      |      |      |      | 35  |      |
|        | SUBJECT :00 ENGLISH.                         | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |     |      |
|        | 23 MARATHI-OPT                               | 44 ECONOMICS.  | 46 SOCIOLOGY.  |      |      |      |      |      |     |      |
| 04027  | THAKUR KRISHNAKANT ANANT ANITA               |                | 40 +           | 48 + | 35 + | 40 + | 40   | 44 + |     | P    |
|        |                                              | DADAR.         |                |      |      |      |      |      | 247 |      |
|        | SUBJECT :00 ENGLISH.                         | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |     |      |
|        | 23 MARATHI-OPT                               | 44 ECONOMICS.  | 47 POLITIC.SC. |      |      |      |      |      |     |      |
| 04028/ | AWADE SWAPNALI VIDYADHAR USHA                |                | 60             | 76 + | 80 + | 64 + | 48 + | 72 + |     | P    |
|        |                                              | DADAR.         |                |      |      |      |      |      | 400 |      |

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RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER▲  
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| SEAT                                           | NAME OF THE CANDIDATE                   | CENTRE | PAPER WISE MARKS |      |      |      |      |      |   | TOTAL MARKS | REM |
|------------------------------------------------|-----------------------------------------|--------|------------------|------|------|------|------|------|---|-------------|-----|
|                                                |                                         |        | 1                | 2    | 3    | 4    | 5    | 6    | 7 |             |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                                         |        |                  |      |      |      |      |      |   |             |     |
| 23 MARATHI-OPT 44 ECONOMICS. 47 POLITIC.SC.    |                                         |        |                  |      |      |      |      |      |   |             |     |
| 04029                                          | SONAWALE PRADIP NARAYAN SITABAI         | DADAR. | 50               | 40   | 64   | 56 + | 76 + | 56 + |   | 342         | P   |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                                         |        |                  |      |      |      |      |      |   |             |     |
| 23 MARATHI-OPT 45 HISTORY. 46 SOCIOLOGY.       |                                         |        |                  |      |      |      |      |      |   |             |     |
| 04030/                                         | DHADVE MAMTA VISHWANATH PORNIMA         | DADAR. | 54               | 42 + | 43 + | 42 + | 35 + | 40 + |   | 256         | P   |
| 04031                                          | HARYAN PRATHAMESH DASHRATH DIPALI       | DADAR. | 64               | 64 + | 68   | 64 + | 72 + | 68 + |   | 400         | P   |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                                         |        |                  |      |      |      |      |      |   |             |     |
| 23 MARATHI-OPT 45 HISTORY. 47 POLITIC.SC.      |                                         |        |                  |      |      |      |      |      |   |             |     |
| 04032/                                         | PIMPARKAR SONALI DATTU GANGUBAI         | DADAR. | 78               | 48 + | 48 + | 72 + | 48 + | 48 + |   | 342         | P   |
| 04033                                          | KHAWLE TANMAY AJIT ANKITA               | DADAR. | 44               | 60   | 70   | 35   | 58   | 52   |   | 319         | P   |
| 04034/                                         | MADAGE PRATIKSHA CHANDRAKANT PRAJAKTA   | DADAR. | 36 +             | 62   | 52 + | 80 + | 84 + | 68 + |   | 382         | P   |
| 04035                                          | SHARMA ROHIT DILIP CHANDRAKALA          | DADAR. | 40               | 48   | 56 + | 40 + | 76 + | 80 + |   | 340         | P   |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                                         |        |                  |      |      |      |      |      |   |             |     |
| 23 MARATHI-OPT 45 HISTORY. 51 GEOGRAPHY.       |                                         |        |                  |      |      |      |      |      |   |             |     |
| 04036                                          | PISAL PRATHAMESH SAMBHAJI LATA          | DADAR. | 48               | 40 + | 35 + | 46   | 36 + | 35 + |   | 240         | P   |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                                         |        |                  |      |      |      |      |      |   |             |     |
| 23 MARATHI-OPT 46 SOCIOLOGY. 51 GEOGRAPHY.     |                                         |        |                  |      |      |      |      |      |   |             |     |
| 04037/                                         | GAIKWAD VARSHA DASHARATH CHHAYA         | DADAR. | 40               | 56 + | 68 + | 88 + | 60 + | 48 + |   | 360         | P   |
| 04038/                                         | SHINDE PRIYANKA CHANDRAKNAT SHAKUNNTALA | DADAR. | 40 +             | 56 + | 56 + | 92 + | 44 + | 36   |   | 324         | P   |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                                         |        |                  |      |      |      |      |      |   |             |     |

|                                                |                |                |            |          |      |      |      |      |      |      |  |      |
|------------------------------------------------|----------------|----------------|------------|----------|------|------|------|------|------|------|--|------|
| 42 PHILOSOPHY.                                 | 43 PSYCHOLOGY. | 44 ECONOMICS.  |            |          |      |      |      |      |      |      |  |      |
| 04039                                          | ACHAREKAR      | SIDDHESH       | BALKRIAHNA | VAISHALI | 54   | 48 + | 80   | 36 + | 56 + | 36 + |  | P    |
| DADAR.                                         |                |                |            |          |      |      |      |      |      |      |  | 310  |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                |                |            |          |      |      |      |      |      |      |  |      |
| 42 PHILOSOPHY.                                 | 44 ECONOMICS.  | 45 HISTORY.    |            |          |      |      |      |      |      |      |  |      |
| 04040                                          | PATIL          | CHIRAG         | JAYWANT    | VARSHA   | 60 + | 52   | 76 + | 44 + | 52 + | 76 + |  | P    |
| DADAR.                                         |                |                |            |          |      |      |      |      |      |      |  | 360  |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                |                |            |          |      |      |      |      |      |      |  |      |
| 42 PHILOSOPHY.                                 | 45 HISTORY.    | 46 SOCIOLOGY.  |            |          |      |      |      |      |      |      |  |      |
| 04041/                                         | DEVIRUKHKAR    | MRUDULA        | SANJAY     | KANTA    | 68 + | 54   | 84 + | 64 + | 92 + | 84 + |  | P    |
| DADAR.                                         |                |                |            |          |      |      |      |      |      |      |  | 446  |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                |                |            |          |      |      |      |      |      |      |  |      |
| 44 ECONOMICS.                                  | 47 POLITIC.SC. | 57 RURAL DEVP. |            |          |      |      |      |      |      |      |  |      |
| 04042/                                         | MAHADIK        | LEENA          | SUBHASH    | SARITA   | 35   | 88 + | 56 + | 40   | 48 + | 72 + |  | P    |
| DADAR.                                         |                |                |            |          |      |      |      |      |      |      |  | 339  |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                |                |            |          |      |      |      |      |      |      |  |      |
| 45 HISTORY.                                    | 47 POLITIC.SC. | 57 RURAL DEVP. |            |          |      |      |      |      |      |      |  |      |
| 04043                                          | MOKAL          | SNEHAL         | VASANT     | VAISHALI | 00 F | 35 + | 40 + | 00 F | 60 + | 68 + |  | ATKT |
| DADAR.                                         |                |                |            |          |      |      |      |      |      |      |  | 203  |

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 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
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| SEAT                                           | NAME OF THE CANDIDATE | CENTRE   | PAPER WISE MARKS |          |    |      |      |      |      | TOTAL MARKS | REM |     |
|------------------------------------------------|-----------------------|----------|------------------|----------|----|------|------|------|------|-------------|-----|-----|
|                                                |                       |          | 1                | 2        | 3  | 4    | 5    | 6    | 7    |             |     |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                       |          |                  |          |    |      |      |      |      |             |     |     |
| 45 HISTORY. 47 POLITIC.SC. 57 RURAL DEVP.      |                       |          |                  |          |    |      |      |      |      |             |     |     |
| 04044                                          | THAMKE                | GANESH   | MAHADEV          | RAJESHRI | 35 | 56 + | 68 + | 48 + | 48 + | 68 +        |     | P   |
| DADAR.                                         |                       |          |                  |          |    |      |      |      |      |             |     | 323 |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                       |          |                  |          |    |      |      |      |      |             |     |     |
| 46 SOCIOLOGY. 47 POLITIC.SC. 57 RURAL DEVP.    |                       |          |                  |          |    |      |      |      |      |             |     |     |
| 04045/                                         | BERDE                 | PRAJAKTA | UDAY             | VIDYA    | 35 | 60 + | 56 + | 35 + | 56 + | 72 +        |     | P   |
| DADAR.                                         |                       |          |                  |          |    |      |      |      |      |             |     | 314 |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                       |          |                  |          |    |      |      |      |      |             |     |     |
| 46 SOCIOLOGY. 51 GEOGRAPHY. 57 RURAL DEVP.     |                       |          |                  |          |    |      |      |      |      |             |     |     |
| 04046/                                         | JADHAV                | RAJASHRI | DAGADU           | VANITA   | 35 | 64 + | 52 + | 40 + | 38   | 76 +        |     | P   |
| DADAR.                                         |                       |          |                  |          |    |      |      |      |      |             |     | 305 |
| SUBJECT :00 ENGLISH. 05 URDU. 21 FOUN.COUI.    |                       |          |                  |          |    |      |      |      |      |             |     |     |

|                |                                            |                |                 |      |      |      |      |      |      |     |      |
|----------------|--------------------------------------------|----------------|-----------------|------|------|------|------|------|------|-----|------|
| 22 ENGLISH-OPT | 45 HISTORY.                                | 46 SOCIOLOGY.  |                 |      |      |      |      |      |      |     |      |
| 04047          | SHAIKH HUZAIB HASAN NAZIMA                 |                |                 | 56 + | 00 F | 56 + | 18 F | 84 + | 48 + |     | ATKT |
|                |                                            | DADAR.         |                 |      |      |      |      |      |      | 262 |      |
| SUBJECT :00    | ENGLISH.                                   | 05 URDU.       | 21 FOUN.COUI-I. |      |      |      |      |      |      |     |      |
| 22 ENGLISH-OPT | 46 SOCIOLOGY.                              | 51 GEOGRAPHY.  |                 |      |      |      |      |      |      |     |      |
| 04048/         | KHAN HUMA AMADUL HUMAIRA KHATOON           |                |                 | 68 + | 98   | 64 + | 56 + | 68 + | 60 + |     | P    |
|                |                                            | DADAR.         |                 |      |      |      |      |      |      | 414 |      |
| 04049/         | SHAIKH SUMMAIYA MOHAMMED WAJID SHABBO      |                |                 | 68 + | 56 + | 80 + | 35   | 72 + | 40 + |     | P    |
|                |                                            | DADAR.         |                 |      |      |      |      |      |      | 351 |      |
| SUBJECT :00    | ENGLISH.                                   | 05 URDU.       | 21 FOUN.COUI-I. |      |      |      |      |      |      |     |      |
| 43 PSYCHOLOGY. | 46 SOCIOLOGY.                              | 64 EDUCATION.  |                 |      |      |      |      |      |      |     |      |
| 04050/         | SHAIKH SHABANA AJMER NAGINA                |                |                 | 68 + | 80   | 60 + | 64 + | 64 + | 56   |     | P    |
|                |                                            | DADAR.         |                 |      |      |      |      |      |      | 392 |      |
| SUBJECT :00    | ENGLISH.                                   | 05 URDU.       | 21 FOUN.COUI-I. |      |      |      |      |      |      |     |      |
| 44 ECONOMICS.  | 47 POLITIC.SC.                             | 57 RURAL DEVP. |                 |      |      |      |      |      |      |     |      |
| 04051/         | SAFEENA BANU SADIK ALI AKBARI              |                |                 | 56   | 48 + | 72 + | 68 + | 36 + | 64   |     | P    |
|                |                                            | DADAR.         |                 |      |      |      |      |      |      | 344 |      |
| SUBJECT :00    | ENGLISH.                                   | 05 URDU.       | 21 FOUN.COUI-I. |      |      |      |      |      |      |     |      |
| 45 HISTORY.    | 47 POLITIC.SC.                             | 57 RURAL DEVP. |                 |      |      |      |      |      |      |     |      |
| 04052/         | SHAIKH ZAINAB MOHD SHAHID RUKHSANA KHATOON |                |                 | 50   | 35 + | 35 + | 84 + | 68 + | 56 + |     | P    |
|                |                                            | DADAR.         |                 |      |      |      |      |      |      | 328 |      |
| SUBJECT :00    | ENGLISH.                                   | 06 HINDI.      | 21 FOUN.COUI-I. |      |      |      |      |      |      |     |      |
| 22 ENGLISH-OPT | 43 PSYCHOLOGY.                             | 44 ECONOMICS.  |                 |      |      |      |      |      |      |     |      |
| 04053/         | AHMED JOYA ABI MEHMUDHA                    |                |                 | 64 + | 60 + | 48 + | 68   | 76 + | 60 + |     | P    |
|                |                                            | DADAR.         |                 |      |      |      |      |      |      | 376 |      |
| SUBJECT :00    | ENGLISH.                                   | 06 HINDI.      | 21 FOUN.COUI-I. |      |      |      |      |      |      |     |      |
| 22 ENGLISH-OPT | 43 PSYCHOLOGY.                             | 46 SOCIOLOGY.  |                 |      |      |      |      |      |      |     |      |
| 04054/         | SIRSILLA LAVANYA MOHAN LAXMI               |                |                 | 35 + | 64 + | 56 + | 35 + | 60   | 56 + |     | P    |
|                |                                            | DADAR.         |                 |      |      |      |      |      |      | 306 |      |
| SUBJECT :00    | ENGLISH.                                   | 06 HINDI.      | 21 FOUN.COUI-I. |      |      |      |      |      |      |     |      |
| 22 ENGLISH-OPT | 46 SOCIOLOGY.                              | 47 POLITIC.SC. |                 |      |      |      |      |      |      |     |      |
| 04055          | SHAH SAYYED RUHBAAN SARFARAZ NAILA         |                |                 | 74   | 96 + | 80 + | 80 + | 80 + | 80 + |     | P    |
|                |                                            | DADAR.         |                 |      |      |      |      |      |      | 490 |      |
| SUBJECT :00    | ENGLISH.                                   | 06 HINDI.      | 21 FOUN.COUI-I. |      |      |      |      |      |      |     |      |
| 23 MARATHI-OPT | 43 PSYCHOLOGY.                             | 47 POLITIC.SC. |                 |      |      |      |      |      |      |     |      |
| 04056          | JANGAM JAGANNATH MAHADEO PARVATI           |                |                 | 76   | 88   | 60 + | 88 + | 68 + | 80 + |     | P    |
|                |                                            | DADAR.         |                 |      |      |      |      |      |      | 460 |      |
| SUBJECT :00    | ENGLISH.                                   | 06 HINDI.      | 21 FOUN.COUI-I. |      |      |      |      |      |      |     |      |
| 28 HINDI-OPT.  | 44 ECONOMICS.                              | 47 POLITIC.SC. |                 |      |      |      |      |      |      |     |      |
| 04057/         | KURMI ANJALI SABHAJEET INDRAVATIDEVI       |                |                 | 35 + | 48 + | 35 + | 39 + | 36 + | 52   |     | P    |
|                |                                            | DADAR.         |                 |      |      |      |      |      |      | 245 |      |

/ - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER▲  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 5

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021.

COLLEGE : 279 I.D.O.L.

| SEAT                                                                                          | NAME OF THE CANDIDATE                     | CENTRE | PAPER WISE MARKS |      |      |      |      |      |   | TOTAL MARKS | REM  |
|-----------------------------------------------------------------------------------------------|-------------------------------------------|--------|------------------|------|------|------|------|------|---|-------------|------|
|                                                                                               |                                           |        | 1                | 2    | 3    | 4    | 5    | 6    | 7 |             |      |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COU-I.<br>28 HINDI-OPT. 45 HISTORY. 46 SOCIOLOGY.      |                                           |        |                  |      |      |      |      |      |   |             |      |
| 04058/                                                                                        | SUMAIYA KHATOON ABDUL LATIF ABIDA KHATOON | DADAR. | 26 F             | 54 E | 30 F | 54 E | 40 E | 46 E |   | 250         | ATKT |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COU-I.<br>42 PHILOSOPHY. 43 PSYCHOLOGY. 45 HISTORY.    |                                           |        |                  |      |      |      |      |      |   |             |      |
| 04059                                                                                         | KANOJIA SHIVEK SUDHIR PRAMILA             | DADAR. | 70 E             | 26 F | 68 E | 52 E | 00 F | 00 F |   | 216         | F    |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COU-I.<br>43 PSYCHOLOGY. 44 ECONOMICS. 57 RURAL DEVP.  |                                           |        |                  |      |      |      |      |      |   |             |      |
| 04060/                                                                                        | QURESHI KHUSHBU MD ISHAQUEE MEHRUNNISA    | DADAR. | 66               | 72   | 74   | 62   | 50   | 64   |   | 388         | P    |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COU-I.<br>43 PSYCHOLOGY. 46 SOCIOLOGY. 57 RURAL DEVP.  |                                           |        |                  |      |      |      |      |      |   |             |      |
| 04061/                                                                                        | SACHDEV AMARJEET AMRIKSINGH KIRPAL        | DADAR. | 70               | 44 + | 72 + | 52 + | 48 + | 76 + |   | 362         | P    |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COU-I.<br>43 PSYCHOLOGY. 46 SOCIOLOGY. 64 EDUCATION.   |                                           |        |                  |      |      |      |      |      |   |             |      |
| 04062/                                                                                        | PEREIRA GAIL IVAN EVA                     | DADAR. | 58 +             | 40   | 44 + | 66   | 72   | 56   |   | 336         | P    |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COU-I.<br>43 PSYCHOLOGY. 54 COMMERCE. 57 RURAL DEVP.   |                                           |        |                  |      |      |      |      |      |   |             |      |
| 04063/                                                                                        | SINGH DEVTI MAHENDRA LAXMI                | DADAR. | 55 +             | 28 F | 39 + | 35 + | 36 + | 40 + |   | 233         | ATKT |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COU-I.<br>43 PSYCHOLOGY. 54 COMMERCE. 57 RURAL DEVP.   |                                           |        |                  |      |      |      |      |      |   |             |      |
| 04064                                                                                         | KHAN ARYAN RAFIQ RASHIDA                  | DADAR. | 35 +             | 30 F | 35 + | 35 + | 45 + | 35 + |   | 215         | ATKT |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COU-I.<br>45 HISTORY. 46 SOCIOLOGY. 64 EDUCATION.      |                                           |        |                  |      |      |      |      |      |   |             |      |
| 04065/                                                                                        | KHAN NOHA ABDUL KHALID KAUSAR BEGUM       | DADAR. | 52               | 35 + | 64 + | 68 + | 52 + | 60 + |   | 331         | P    |
| SUBJECT :00 ENGLISH. 14 FRENCH. 21 FOUN.COU-I.<br>22 ENGLISH-OPT 43 PSYCHOLOGY. 44 ECONOMICS. |                                           |        |                  |      |      |      |      |      |   |             |      |

|                                    |                |                |      |      |      |      |  |     |      |
|------------------------------------|----------------|----------------|------|------|------|------|--|-----|------|
| 04066/ KUMAR AYUSHI ABHISHEK SWATI | 12 F           | 40 E           | 80 E | 72 E | 58 E | 72 E |  | 334 | ATKT |
| DADAR.                             |                |                |      |      |      |      |  |     |      |
| SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |  |     |      |
| 22 ENGLISH-OPT                     | 43 PSYCHOLOGY. | 46 SOCIOLOGY.  |      |      |      |      |  |     |      |
| 04067/ MALSHE MUKTA VISHAL GAYATRI | 74             | 56             | 72   | 74   | 64   | 70   |  | 410 | P    |
| ANDHERI.                           |                |                |      |      |      |      |  |     |      |
| SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |  |     |      |
| 22 ENGLISH-OPT                     | 44 ECONOMICS.  | 45 HISTORY.    |      |      |      |      |  |     |      |
| 04068 MORE VIVEK SANJAY KAVITA     | 68             | 56 +           | 56 + | 60 + | 44 + | 84 + |  | 368 | P    |
| ANDHERI.                           |                |                |      |      |      |      |  |     |      |
| SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |  |     |      |
| 22 ENGLISH-OPT                     | 44 ECONOMICS.  | 46 SOCIOLOGY.  |      |      |      |      |  |     |      |
| 04069/ KUKANA RIYA RAMESH SHANTA   | 56 +           | 64 +           | 72 + | 74   | 64 + | 76 + |  | 406 | P    |
| ANDHERI.                           |                |                |      |      |      |      |  |     |      |
| SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |  |     |      |
| 22 ENGLISH-OPT                     | 45 HISTORY.    | 47 POLITIC.SC. |      |      |      |      |  |     |      |
| 04070 SHINDE ANIKET GANPATI VIDYA  | 40 E           | 35E            | 68 E | 38 E | 00 F | 50 E |  | 231 | ATKT |
| ANDHERI.                           |                |                |      |      |      |      |  |     |      |
| SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |  |     |      |
| 23 MARATHI-OPT                     | 43 PSYCHOLOGY. | 45 HISTORY.    |      |      |      |      |  |     |      |
| 04071/ DHURI NISHA VIJAY DEEPALI   | 68             | 48             | 56   | 56   | 54   | 80   |  | 362 | P    |
| ANDHERI.                           |                |                |      |      |      |      |  |     |      |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER▲  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 6

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021. COLLEGE : 279 I.D.O.L.

| SEAT                                           | NAME OF THE CANDIDATE | CENTRE | PAPER WISE MARKS |    |      |      |      |      |   | TOTAL MARKS | REM |
|------------------------------------------------|-----------------------|--------|------------------|----|------|------|------|------|---|-------------|-----|
|                                                |                       |        | 1                | 2  | 3    | 4    | 5    | 6    | 7 |             |     |
| -----                                          |                       |        |                  |    |      |      |      |      |   |             |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                       |        |                  |    |      |      |      |      |   |             |     |
| 23 MARATHI-OPT 44 ECONOMICS. 45 HISTORY.       |                       |        |                  |    |      |      |      |      |   |             |     |
| 04072 DESAI PARAG CHANDRAKANT AKSHATA          |                       |        | 52 +             | 50 | 44 + | 60 + | 60 + | 76 + |   | 342         | P   |
| ANDHERI.                                       |                       |        |                  |    |      |      |      |      |   |             |     |
| 04073/ KHOPADE MEGHA MANOHAR MANISHA           |                       |        | 54               | 56 | 50   | 58   | 60   | 74   |   | 352         | P   |
| ANDHERI.                                       |                       |        |                  |    |      |      |      |      |   |             |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                       |        |                  |    |      |      |      |      |   |             |     |
| 23 MARATHI-OPT 44 ECONOMICS. 47 POLITIC.SC.    |                       |        |                  |    |      |      |      |      |   |             |     |
| 04074 LOKHANDE ROHIT GAUTAM RATNAPRABHA        |                       |        | 44 +             | 68 | 56 + | 100+ | 36 + | 78   |   |             | P   |



|                                            |               |                 |          |      |      |      |      |      |      |  |     |      |
|--------------------------------------------|---------------|-----------------|----------|------|------|------|------|------|------|--|-----|------|
|                                            |               |                 | ANDHERI. |      |      |      |      |      |      |  | 382 |      |
| SUBJECT :00 ENGLISH.                       | 01 MARATHI.   | 21 FOUN.CO-U-I. |          |      |      |      |      |      |      |  |     |      |
| 23 MARATHI-OPT                             | 45 HISTORY.   | 46 SOCIOLOGY.   |          |      |      |      |      |      |      |  |     |      |
| 04075/ RATHOD KANCHAN SHANKAR RANJANA      |               |                 |          | 40   | 48 + | 44 + | 68 + | 76 + | 48   |  |     | P    |
|                                            |               |                 | ANDHERI. |      |      |      |      |      |      |  | 324 |      |
| SUBJECT :00 ENGLISH.                       | 01 MARATHI.   | 21 FOUN.CO-U-I. |          |      |      |      |      |      |      |  |     |      |
| 23 MARATHI-OPT                             | 45 HISTORY.   | 47 POLITIC.SC.  |          |      |      |      |      |      |      |  |     |      |
| 04076/ PANCHAL MEGHANA HARESH JYOTI        |               |                 |          | 44 + | 64 + | 64 + | 88 + | 82   | 76 + |  |     | P    |
|                                            |               |                 | ANDHERI. |      |      |      |      |      |      |  | 418 |      |
| SUBJECT :00 ENGLISH.                       | 01 MARATHI.   | 21 FOUN.CO-U-I. |          |      |      |      |      |      |      |  |     |      |
| 23 MARATHI-OPT                             | 45 HISTORY.   | 51 GEOGRAPHY.   |          |      |      |      |      |      |      |  |     |      |
| 04077 GANDHI VED DILIP NEHA                |               |                 |          | 35 + | 40 + | 35 + | 36 + | 37 + | 66   |  |     | P    |
|                                            |               |                 | ANDHERI. |      |      |      |      |      |      |  | 249 |      |
| 04078/ KACHRE ARATI KALU SAKHUBAI          |               |                 |          | 35 + | 54 + | 39 + | 51 + | 35 + | 52   |  |     | P    |
|                                            |               |                 | ANDHERI. |      |      |      |      |      |      |  | 266 |      |
| SUBJECT :00 ENGLISH.                       | 01 MARATHI.   | 21 FOUN.CO-U-I. |          |      |      |      |      |      |      |  |     |      |
| 23 MARATHI-OPT                             | 46 SOCIOLOGY. | 47 POLITIC.SC.  |          |      |      |      |      |      |      |  |     |      |
| 04079/ KADAM PRATIKSHA RAVINDRA PUSHPA     |               |                 |          | 44   | 60 + | 64 + | 88 + | 64 + | 64 + |  |     | P    |
|                                            |               |                 | ANDHERI. |      |      |      |      |      |      |  | 384 |      |
| 04080 KHANVILKAR OMKAR SHIVAJI SHITAL      |               |                 |          | 54   | 48 + | 72 + | 68 + | 84 + | 80 + |  |     | P    |
|                                            |               |                 | ANDHERI. |      |      |      |      |      |      |  | 406 |      |
| 04081/ VAPILKAR KAMAL HARISHCHANDRA VANITA |               |                 |          | 30 F | 51 + | 56 + | 64 + | 42 + | 45 + |  |     | ATKT |
|                                            |               |                 | ANDHERI. |      |      |      |      |      |      |  | 288 |      |
| SUBJECT :00 ENGLISH.                       | 01 MARATHI.   | 21 FOUN.CO-U-I. |          |      |      |      |      |      |      |  |     |      |
| 23 MARATHI-OPT                             | 46 SOCIOLOGY. | 51 GEOGRAPHY.   |          |      |      |      |      |      |      |  |     |      |
| 04082 GAIKWAD PARESH HARIDAS VIMAL         |               |                 |          | 52 + | 60 + | 72 + | 40 + | 68   | 40 + |  |     | P    |
|                                            |               |                 | ANDHERI. |      |      |      |      |      |      |  | 332 |      |
| SUBJECT :00 ENGLISH.                       | 01 MARATHI.   | 21 FOUN.CO-U-I. |          |      |      |      |      |      |      |  |     |      |
| 44 ECONOMICS.                              | 46 SOCIOLOGY. | 64 EDUCATION.   |          |      |      |      |      |      |      |  |     |      |
| 04083/ BAGADI PRIYANKA BHARAT SAMPADA      |               |                 |          | 62   | 76 + | 76 + | 76 + | 80 + | 56 + |  |     | P    |
|                                            |               |                 | ANDHERI. |      |      |      |      |      |      |  | 426 |      |
| SUBJECT :00 ENGLISH.                       | 01 MARATHI.   | 21 FOUN.CO-U-I. |          |      |      |      |      |      |      |  |     |      |
| 44 ECONOMICS.                              | 51 GEOGRAPHY. | 57 RURAL DEVP.  |          |      |      |      |      |      |      |  |     |      |
| 04084 YADRUK SHREYASH TARACHANDRA RUPALI   |               |                 |          | 35   | 56   | 62   | 44   | 35   | 66   |  |     | P    |
|                                            |               |                 | ANDHERI. |      |      |      |      |      |      |  | 298 |      |
| SUBJECT :00 ENGLISH.                       | 01 MARATHI.   | 21 FOUN.CO-U-I. |          |      |      |      |      |      |      |  |     |      |
| 45 HISTORY.                                | 46 SOCIOLOGY. | 57 RURAL DEVP.  |          |      |      |      |      |      |      |  |     |      |
| 04085 LOKHANDE SUHAS ANKUSH VNMALA         |               |                 |          | 28 F | 60 + | 56 + | 64 + | 35 + | 40 + |  |     | ATKT |
|                                            |               |                 | ANDHERI. |      |      |      |      |      |      |  | 283 |      |
| SUBJECT :00 ENGLISH.                       | 01 MARATHI.   | 21 FOUN.CO-U-I. |          |      |      |      |      |      |      |  |     |      |

45 HISTORY. 51 GEOGRAPHY. 57 RURAL DEVP.  
 04086 DAGARE GOVIND CHANDRAKANT SUREKHA 46 36 + 35 + 37 + 54 38 + P  
 ANDHERI. 246

/ - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enr1., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
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PAGE-NO :- 7

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| SEAT   | NAME OF THE CANDIDATE                                                                                                                          | CENTRE   | PAPER WISE MARKS |      |      |      |      |      |     | TOTAL MARKS | REM |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|------|------|------|------|------|-----|-------------|-----|
|        |                                                                                                                                                |          | 1                | 2    | 3    | 4    | 5    | 6    | 7   |             |     |
| 04087  | 00 ENGLISH. 01 MARATHI. 21 FOUN.COUI-1.<br>45 HISTORY. 51 GEOGRAPHY. 57 RURAL DEVP.<br>NANGARE JAYESH BANDU MEENA                              | ANDHERI. | 60 +             | 00 F | 80 + | 76 + | 60 + | 64 + | 340 | ATKT        |     |
| 04088  | 00 ENGLISH. 01 MARATHI. 21 FOUN.COUI-1.<br>45 HISTORY. 51 GEOGRAPHY. 64 EDUCATION.<br>CHOKHALE VIJAY SIDDHU YASHODA                            | ANDHERI. | 52               | 40 + | 52 + | 76 + | 56 + | 52   | 328 | P           |     |
| 04089/ | ZAWARE SIYA VISHAL POOJA                                                                                                                       | ANDHERI. | 44               | 40   | 64   | 86   | 56   | 44   | 334 | P           |     |
| 04090/ | 00 ENGLISH. 01 MARATHI. 21 FOUN.COUI-1.<br>46 SOCIOLOGY. 47 POLITIC.SC. 64 EDUCATION.<br>GAWDE APARNA ARVIND ANUPAMA                           | ANDHERI. | 56 +             | 64 + | 44 + | 56   | 40 + | 40 + | 300 | P           |     |
| 04091/ | 00 ENGLISH. 05 URDU. 21 FOUN.COUI-1.<br>22 ENGLISH-OPT 43 PSYCHOLOGY. 51 GEOGRAPHY.<br>ANSARI RUQAIYA KHATOON MOHAMMED NAUSHEER RASHEEDA BEGUM | ANDHERI. | 64 +             | 44   | 60 + | 76 + | 64 + | 52 + | 360 | P           |     |
| 04092/ | 00 ENGLISH. 05 URDU. 21 FOUN.COUI-1.<br>22 ENGLISH-OPT 45 HISTORY. 46 SOCIOLOGY.<br>SAYYED UZMA JAFER ASIYA                                    | ANDHERI. | 60 +             | 58   | 64 + | 64 + | 80 + | 56 + | 382 | P           |     |
| 04093  | 00 ENGLISH. 05 URDU. 21 FOUN.COUI-1.<br>22 ENGLISH-OPT 46 SOCIOLOGY. 51 GEOGRAPHY.<br>SHAIKH MOHAMMED RAFIQ ABDUL MALIK SHAHNAZ                | ANDHERI. | 35 +             | 38 + | 44 + | 52   | 44 + | 54   | 267 | P           |     |
|        | 00 ENGLISH. 05 URDU. 21 FOUN.COUI-1.<br>44 ECONOMICS. 47 POLITIC.SC. 57 RURAL DEVP.                                                            |          |                  |      |      |      |      |      |     |             |     |

|                                                |                                        |          |      |      |      |      |      |      |     |      |  |
|------------------------------------------------|----------------------------------------|----------|------|------|------|------|------|------|-----|------|--|
| 04094                                          | MOHAMMAD MAZHAR MOHAMMAD ASIF SALMA    | ANDHERI. | 73 + | 00 F | 64 + | 58 + | 60 + | 64 + | 319 | ATKT |  |
| SUBJECT :00 ENGLISH. 05 URDU. 21 FOUN.COUI-I.  |                                        |          |      |      |      |      |      |      |     |      |  |
| 45 HISTORY. 46 SOCIOLOGY. 64 EDUCATION.        |                                        |          |      |      |      |      |      |      |     |      |  |
| 04095/                                         | SAIFEE NAUBAHAR AKBAR ABEDA PARVEEN    | ANDHERI. | 58   | 94   | 64   | 74   | 62   | 58   | 410 | P    |  |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI-I. |                                        |          |      |      |      |      |      |      |     |      |  |
| 22 ENGLISH-OPT 43 PSYCHOLOGY. 44 ECONOMICS.    |                                        |          |      |      |      |      |      |      |     |      |  |
| 04096/                                         | KHAN YASMIN SHABBIR SHAJIDA            | ANDHERI. | 50   | 46   | 56 + | 40   | 72 + | 40 + | 304 | P    |  |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI-I. |                                        |          |      |      |      |      |      |      |     |      |  |
| 22 ENGLISH-OPT 43 PSYCHOLOGY. 46 SOCIOLOGY.    |                                        |          |      |      |      |      |      |      |     |      |  |
| 04097/                                         | VISHWAKARMA SHRISTI RAJKUMAR ANITA     | ANDHERI. | 35 + | 40 + | 48 + | 50   | 35 + | 36 + | 244 | P    |  |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI-I. |                                        |          |      |      |      |      |      |      |     |      |  |
| 22 ENGLISH-OPT 43 PSYCHOLOGY. 47 POLITIC.SC.   |                                        |          |      |      |      |      |      |      |     |      |  |
| 04098/                                         | ZAVERI AMINA SALIM ZUBEDA              | ANDHERI. | 60 + | 82   | 76 + | 64 + | 64 + | 68 + | 414 | P    |  |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI-I. |                                        |          |      |      |      |      |      |      |     |      |  |
| 22 ENGLISH-OPT 43 PSYCHOLOGY. 47 POLITIC.SC.   |                                        |          |      |      |      |      |      |      |     |      |  |
| 04099/                                         | JIVANA FARAFATEMA ASHIKALI NUSARATBANU | ANDHERI. | 78   | 64 + | 72 + | 52 + | 60 + | 72 + | 398 | P    |  |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI-I. |                                        |          |      |      |      |      |      |      |     |      |  |
| 22 ENGLISH-OPT 43 PSYCHOLOGY. 47 POLITIC.SC.   |                                        |          |      |      |      |      |      |      |     |      |  |
| 04100                                          | MISHRA SANAT KUMAR ASHOK KUMAR KUSUM   | ANDHERI. | 41 + | 63 + | 37 + | 70   | 58   | 35 + | 304 | P    |  |

/ - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL, RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
UNIVERSITY OF MUMBAI

PAGE-NO :- 8

INSTITUTE OF DISTANCE AND OPEN LEARNING  
OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021.

COLLEGE : 279 I.D.O.L.

| SEAT                                           | NAME OF THE CANDIDATE           | CENTRE   | PAPER WISE MARKS |      |      |      |      |      |     | TOTAL MARKS | REM |
|------------------------------------------------|---------------------------------|----------|------------------|------|------|------|------|------|-----|-------------|-----|
|                                                |                                 |          | 1                | 2    | 3    | 4    | 5    | 6    | 7   |             |     |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI-I. |                                 |          |                  |      |      |      |      |      |     |             |     |
| 22 ENGLISH-OPT 44 ECONOMICS. 45 HISTORY.       |                                 |          |                  |      |      |      |      |      |     |             |     |
| 04101/                                         | JAISWAR SADHANA AMARJEET SUNITA | ANDHERI. | 46               | 60   | 44 + | 48 + | 44 + | 68 + | 310 | P           |     |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI-I. |                                 |          |                  |      |      |      |      |      |     |             |     |
| 22 ENGLISH-OPT 44 ECONOMICS. 47 POLITIC.SC.    |                                 |          |                  |      |      |      |      |      |     |             |     |
| 04102/                                         | DUBEY SANYOGEETA LAXMAN KRISHNA | ANDHERI. | 60 +             | 44 E | 60 + | 20 F | 35 + | 36 + | 255 | ATKT        |     |

|                                                       |                |                 |      |      |      |      |      |      |     |  |   |
|-------------------------------------------------------|----------------|-----------------|------|------|------|------|------|------|-----|--|---|
| SUBJECT :00 ENGLISH.                                  | 06 HINDI.      | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |  |   |
| 22 ENGLISH-OPT                                        | 45 HISTORY.    | 47 POLITIC.SC.  |      |      |      |      |      |      |     |  |   |
| 04103/ NADAR VIDYA VIJAY GOPAL VIJAYA LAXMI           |                |                 | 52 + | 40   | 68 + | 52 + | 84 + | 72 + |     |  | P |
|                                                       |                | ANDHERI.        |      |      |      |      |      |      | 368 |  |   |
| SUBJECT :00 ENGLISH.                                  | 06 HINDI.      | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |  |   |
| 28 HINDI-OPT.                                         | 43 PSYCHOLOGY. | 47 POLITIC.SC.  |      |      |      |      |      |      |     |  |   |
| 04104/ KANNAUJIYA ANSHU GUDDU BINDU                   |                |                 | 48 + | 44 + | 52 + | 36   | 48 + | 44 + |     |  | P |
|                                                       |                | ANDHERI.        |      |      |      |      |      |      | 272 |  |   |
| SUBJECT :00 ENGLISH.                                  | 06 HINDI.      | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |  |   |
| 28 HINDI-OPT.                                         | 45 HISTORY.    | 51 GEOGRAPHY.   |      |      |      |      |      |      |     |  |   |
| 04105 KHAN TAYYABA BANO ABDUL AHED SAJRUNNISA         |                |                 | 74   | 66   | 68   | 54   | 72   | 58   |     |  | P |
|                                                       |                | ANDHERI.        |      |      |      |      |      |      | 392 |  |   |
| SUBJECT :00 ENGLISH.                                  | 06 HINDI.      | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |  |   |
| 42 PHILOSOPHY.                                        | 43 PSYCHOLOGY. | 46 SOCIOLOGY.   |      |      |      |      |      |      |     |  |   |
| 04106 QURESHI MOHAMMAD ZAID MOHAMMAD SHAMSHAD YASMEEN |                |                 | 72   | 76 + | 68 + | 76 + | 72 + | 68   |     |  | P |
|                                                       |                | ANDHERI.        |      |      |      |      |      |      | 432 |  |   |
| 04107/ SHAH AYUSHI JIGNESH SONAL                      |                |                 | 84   | 40   | 68   | 84   | 90   | 80   |     |  | P |
|                                                       |                | ANDHERI.        |      |      |      |      |      |      | 446 |  |   |
| SUBJECT :00 ENGLISH.                                  | 06 HINDI.      | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |  |   |
| 42 PHILOSOPHY.                                        | 43 PSYCHOLOGY. | 51 GEOGRAPHY.   |      |      |      |      |      |      |     |  |   |
| 04108/ BAMANIA VISHAKA RAJESH SUMITRA                 |                |                 | 54   | 37 + | 60   | 42   | 35 + | 58   |     |  | P |
|                                                       |                | ANDHERI.        |      |      |      |      |      |      | 286 |  |   |
| SUBJECT :00 ENGLISH.                                  | 06 HINDI.      | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |  |   |
| 42 PHILOSOPHY.                                        | 44 ECONOMICS.  | 46 SOCIOLOGY.   |      |      |      |      |      |      |     |  |   |
| 04109 HIRANI JAY JAGDISH NEETA                        |                |                 | 64   | 36 + | 76 + | 36 + | 60 + | 84 + |     |  | P |
|                                                       |                | ANDHERI.        |      |      |      |      |      |      | 356 |  |   |
| SUBJECT :00 ENGLISH.                                  | 06 HINDI.      | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |  |   |
| 44 ECONOMICS.                                         | 45 HISTORY.    | 57 RURAL DEVP.  |      |      |      |      |      |      |     |  |   |
| 04110 SAW AVINASH RAMPRAVESH SEEMADEVI                |                |                 | 60 + | 36 + | 70   | 44 + | 40 + | 68 + |     |  | P |
|                                                       |                | ANDHERI.        |      |      |      |      |      |      | 318 |  |   |
| SUBJECT :00 ENGLISH.                                  | 06 HINDI.      | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |  |   |
| 44 ECONOMICS.                                         | 46 SOCIOLOGY.  | 57 RURAL DEVP.  |      |      |      |      |      |      |     |  |   |
| 04111/ SUNESRA KHADIJA RIYAZ HASINA                   |                |                 | 72   | 94   | 80   | 56   | 68   | 60   |     |  | P |
|                                                       |                | ANDHERI.        |      |      |      |      |      |      | 430 |  |   |
| SUBJECT :00 ENGLISH.                                  | 06 HINDI.      | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |  |   |
| 44 ECONOMICS.                                         | 47 POLITIC.SC. | 57 RURAL DEVP.  |      |      |      |      |      |      |     |  |   |
| 04112/ SHAIKH RAFIA AZGAR SAIRA                       |                |                 | 42   | 44 + | 60 + | 64 + | 72 + | 68 + |     |  | P |
|                                                       |                | ANDHERI.        |      |      |      |      |      |      | 350 |  |   |
| SUBJECT :00 ENGLISH.                                  | 06 HINDI.      | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |  |   |
| 45 HISTORY.                                           | 46 SOCIOLOGY.  | 57 RURAL DEVP.  |      |      |      |      |      |      |     |  |   |
| 04113/ PANDEY UPASANA UDHAV KALAVATI                  |                |                 | 68 + | 76 + | 72 + | 80 + | 84 + | 80   |     |  | P |
|                                                       |                | ANDHERI.        |      |      |      |      |      |      | 460 |  |   |

SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI-I.  
 45 HISTORY. 46 SOCIOLOGY. 64 EDUCATION.  
 04114/ SIDDIQUI TANZEELA SEHZAD ZAINAB 48 + 64 + 74 84 70 54 P  
 ANDHERI. 394

/ - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enr1., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 9

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021. COLLEGE : 279 I.D.O.L.

| SEAT   | NAME OF THE CANDIDATE              | CENTRE    | PAPER WISE MARKS |      |      |      |      |      |     | TOTAL MARKS | REM |
|--------|------------------------------------|-----------|------------------|------|------|------|------|------|-----|-------------|-----|
|        |                                    |           | 1                | 2    | 3    | 4    | 5    | 6    | 7   |             |     |
| 04115  | CHAND DEEPAK RANJEET BHAGRATI      | ANDHERI.  | 54               | 44 + | 52 + | 40 + | 44 + | 60 + | 294 | RRP         |     |
| 04116  | DESAI AKHIL ASHOK ABHILEKHA        | ANDHERI.  | 35               | 40 + | 48 + | 44 + | 40   | 52 + | 259 | P           |     |
| 04117/ | SHAH RUJUTA KAUSHAL RESHMA         | ANDHERI.  | 88 +             | 96 + | 84 + | 80 + | 78   | 76 + | 502 | P           |     |
| 04118/ | LABBE MISBA MOHAMMED ALI AISHA     | GHATKOPAR | 72               | 46   | 72   | 60 + | 64 + | 64 + | 378 | P           |     |
| 04119  | MAHADIK TUSHAR MAHENDRA MANISHA    | GHATKOPAR | 44               | 40 + | 60 + | 40   | 56 + | 74   | 314 | P           |     |
| 04120  | CHIPLUNKAR SIDDHESH RAMESH MANISHA | GHATKOPAR | 36               | 40 + | 60 + | 68 + | 48 + | 76 + | 328 | P           |     |
| 04121/ | KAMBLE SWATI BABAN JAYSHREE        | GHATKOPAR | 58               | 56 + | 64 + | 35 + | 35 + | 56 + | 304 | P           |     |

|                                          |                |                 |      |      |      |      |      |      |  |  |     |   |
|------------------------------------------|----------------|-----------------|------|------|------|------|------|------|--|--|-----|---|
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.COUI-I. |      |      |      |      |      |      |  |  |     |   |
| 23 MARATHI-OPT                           | 43 PSYCHOLOGY. | 46 SOCIOLOGY.   |      |      |      |      |      |      |  |  |     |   |
| 04122/ KAMBLE SHUBHANGI RAJARAM SUNITA   |                |                 | 35 + | 35 + | 48 + | 50   | 36 + | 48 + |  |  |     | P |
|                                          |                | GHATKOPAR       |      |      |      |      |      |      |  |  | 252 |   |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.COUI-I. |      |      |      |      |      |      |  |  |     |   |
| 23 MARATHI-OPT                           | 44 ECONOMICS.  | 47 POLITIC.SC.  |      |      |      |      |      |      |  |  |     |   |
| 04123 DOMB ANIKET SURESH ANITA           |                |                 | 36 + | 60 + | 52 + | 36 + | 48   | 52   |  |  |     | P |
|                                          |                | GHATKOPAR       |      |      |      |      |      |      |  |  | 284 |   |
| 04124/ VHANMANE POOJA TANAJI MANGAL      |                |                 | 54   | 50   | 40   | 42   | 36   | 42   |  |  |     | P |
|                                          |                | GHATKOPAR       |      |      |      |      |      |      |  |  | 264 |   |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.COUI-I. |      |      |      |      |      |      |  |  |     |   |
| 23 MARATHI-OPT                           | 45 HISTORY.    | 46 SOCIOLOGY.   |      |      |      |      |      |      |  |  |     |   |
| 04125/ PAWAR GAYATRI VINAYAK MANGAL      |                |                 | 35 + | 48 + | 35 + | 35 + | 62   | 35 + |  |  |     | P |
|                                          |                | GHATKOPAR       |      |      |      |      |      |      |  |  | 250 |   |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.COUI-I. |      |      |      |      |      |      |  |  |     |   |
| 23 MARATHI-OPT                           | 45 HISTORY.    | 47 POLITIC.SC.  |      |      |      |      |      |      |  |  |     |   |
| 04126 BIRARE DINESH MILIND RANJANA       |                |                 | 40   | 68 + | 60 + | 64 + | 72 + | 96 + |  |  |     | P |
|                                          |                | GHATKOPAR       |      |      |      |      |      |      |  |  | 400 |   |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.COUI-I. |      |      |      |      |      |      |  |  |     |   |
| 23 MARATHI-OPT                           | 45 HISTORY.    | 51 GEOGRAPHY.   |      |      |      |      |      |      |  |  |     |   |
| 04127/ SANKPAL MAYURI PANDURANG VAISHALI |                |                 | 40   | 64 + | 56 + | 88 + | 72 + | 40 + |  |  |     | P |
|                                          |                | GHATKOPAR       |      |      |      |      |      |      |  |  | 360 |   |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.COUI-I. |      |      |      |      |      |      |  |  |     |   |
| 23 MARATHI-OPT                           | 46 SOCIOLOGY.  | 47 POLITIC.SC.  |      |      |      |      |      |      |  |  |     |   |
| 04128 KHANVILKAR YOGIRAJ SHIVAJI SHITAL  |                |                 | 44   | 58   | 54   | 60 + | 48 + | 48 + |  |  |     | P |
|                                          |                | GHATKOPAR       |      |      |      |      |      |      |  |  | 312 |   |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 10

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COLLEGE : 279 I.D.O.L.

| SEAT                                  | NAME OF THE CANDIDATE | CENTRE        | PAPER WISE MARKS |      |      |      |     |      |      | TOTAL MARKS | REM |      |
|---------------------------------------|-----------------------|---------------|------------------|------|------|------|-----|------|------|-------------|-----|------|
|                                       |                       |               | 1                | 2    | 3    | 4    | 5   | 6    | 7    |             |     |      |
|                                       | SUBJECT :00 ENGLISH.  | 01 MARATHI.   | 21 FOUN.COUI-I.  |      |      |      |     |      |      |             |     |      |
|                                       | 23 MARATHI-OPT        | 46 SOCIOLOGY. | 47 POLITIC.SC.   |      |      |      |     |      |      |             |     |      |
| 04129/ SAPKALE PRIYANKA LAXMAN SUNITA |                       |               |                  | 16 F | 46 E | 58 E | 35E | 60 E | 54 E |             |     | ATKT |
|                                       |                       | GHATKOPAR     |                  |      |      |      |     |      |      |             | 269 |      |

|        |                                    |                |                |      |      |      |      |      |     |      |
|--------|------------------------------------|----------------|----------------|------|------|------|------|------|-----|------|
| 04130  | TAMBE MANGESH VISHNU JAYASHREE     |                | 48             | 72   | 76   | 80   | 60   | 80   |     | P    |
|        |                                    | GHATKOPAR      |                |      |      |      |      |      | 416 |      |
|        | SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 FOUN.COI-I. |      |      |      |      |      |     |      |
|        | 28 HINDI-OPT.                      | 44 ECONOMICS.  | 46 SOCIOLOGY.  |      |      |      |      |      |     |      |
| 04131/ | TAGELLI GEETA SWAMI HEERA          |                | 50             | 35 + | 44 + | 40 + | 73 + | 44 + |     | P    |
|        |                                    | GHATKOPAR      |                |      |      |      |      |      | 286 |      |
|        | SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 FOUN.COI-I. |      |      |      |      |      |     |      |
|        | 28 HINDI-OPT.                      | 45 HISTORY.    | 47 POLITIC.SC. |      |      |      |      |      |     |      |
| 04132/ | KAPASE PRAGATI SANJAY SUNITA       |                | 46             | 56 + | 64 + | 60 + | 72 + | 72 + |     | P    |
|        |                                    | GHATKOPAR      |                |      |      |      |      |      | 370 |      |
| 04133/ | VARAK PRANALI RAMESH SUNITA        |                | 62             | 60 + | 68 + | 80 + | 100+ | 88 + |     | P    |
|        |                                    | GHATKOPAR      |                |      |      |      |      |      | 458 |      |
|        | SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 FOUN.COI-I. |      |      |      |      |      |     |      |
|        | 28 HINDI-OPT.                      | 47 POLITIC.SC. | 51 GEOGRAPHY.  |      |      |      |      |      |     |      |
| 04134  | MORE SANJAY BALKRISHNA ANITA       |                | 38             | 73 + | 83 + | 63 + | 80 + | 65 + |     | P    |
|        |                                    | GHATKOPAR      |                |      |      |      |      |      | 402 |      |
|        | SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 FOUN.COI-I. |      |      |      |      |      |     |      |
|        | 42 PHILOSOPHY.                     | 45 HISTORY.    | 47 POLITIC.SC. |      |      |      |      |      |     |      |
| 04135  | SHALGAONKAR RAHUL RAJENDRA KAVITA  |                | 60             | 64   | 84   | 62   | 88   | 74   |     | P    |
|        |                                    | GHATKOPAR      |                |      |      |      |      |      | 432 |      |
| 04136/ | TAYADE ASHA ISHWAR CHHABABAI       |                | 58             | 60   | 80   | 44   | 76   | 94   |     | P    |
|        |                                    | GHATKOPAR      |                |      |      |      |      |      | 412 |      |
|        | SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 FOUN.COI-I. |      |      |      |      |      |     |      |
|        | 43 PSYCHOLOGY.                     | 45 HISTORY.    | 64 EDUCATION.  |      |      |      |      |      |     |      |
| 04137  | KHARATMAL MAHADEV BALBHIM SUBHADRA |                | 52 +           | 36   | 48 + | 46   | 60 + | 36 + |     | P    |
|        |                                    | GHATKOPAR      |                |      |      |      |      |      | 278 |      |
|        | SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 FOUN.COI-I. |      |      |      |      |      |     |      |
|        | 44 ECONOMICS.                      | 46 SOCIOLOGY.  | 64 EDUCATION.  |      |      |      |      |      |     |      |
| 04138  | MHAPANKAR SHUBHAM SUNIL SUPRIYA    |                | 60             | 60   | 60 + | 48 + | 76 + | 60 + |     | P    |
|        |                                    | GHATKOPAR      |                |      |      |      |      |      | 364 |      |
|        | SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 FOUN.COI-I. |      |      |      |      |      |     |      |
|        | 44 ECONOMICS.                      | 47 POLITIC.SC. | 54 COMMERCE.   |      |      |      |      |      |     |      |
| 04139  | KADAM PRAMOD VASANT NIRMALA        |                | 35 +           | 39 + | 49 + | 30 F | 35 + | 35 + |     | ATKT |
|        |                                    | GHATKOPAR      |                |      |      |      |      |      | 223 |      |
|        | SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 FOUN.COI-I. |      |      |      |      |      |     |      |
|        | 45 HISTORY.                        | 47 POLITIC.SC. | 57 RURAL DEVP. |      |      |      |      |      |     |      |
| 04140  | PILANE SANKET CHATURSINGH SAVITA   |                | 40             | 48   | 72   | 84 + | 44 + | 60 + |     | P    |
|        |                                    | GHATKOPAR      |                |      |      |      |      |      | 348 |      |
|        | SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 FOUN.COI-I. |      |      |      |      |      |     |      |
|        | 45 HISTORY.                        | 47 POLITIC.SC. | 64 EDUCATION.  |      |      |      |      |      |     |      |
| 04141/ | MORE ROHINI SHIVAJI RAJUBAI        |                | 36 +           | 52 + | 35 + | 44 + | 36 + | 56   |     | P    |

GHATKOPAR

259

SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI.  
 45 HISTORY. 51 GEOGRAPHY. 57 RURAL DEVP.  
 04142 BHOSALE SANJAY NARAYAN SHAKUNTALA

60 56 + 68 + 64 48 + 68 +

P

GHATKOPAR

364

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enr1., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 11

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COLLEGE : 279 I.D.O.L.

| SEAT | NAME OF THE CANDIDATE                                                                                                                          | CENTRE    | PAPER WISE MARKS |      |      |      |      |      |   | TOTAL MARKS | REM  |
|------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------|------|------|------|------|------|---|-------------|------|
|      |                                                                                                                                                |           | 1                | 2    | 3    | 4    | 5    | 6    | 7 |             |      |
|      | SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI.<br>45 HISTORY. 51 GEOGRAPHY. 57 RURAL DEVP.<br>04143/ CHAVAN CHHAYA ARJUN LAXMI                 | GHATKOPAR | 64               | 50   | 74   | 66   | 42   | 66   |   | 362         | P    |
|      | SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI.<br>45 HISTORY. 51 GEOGRAPHY. 64 EDUCATION.<br>04144/ SONAVANE SONALI SUNIL MEENA                | GHATKOPAR | 26 F             | 36 + | 48 + | 18 F | 36 + | 40 + |   | 204         | ATKT |
|      | SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI.<br>46 SOCIOLOGY. 47 POLITIC.SC. 57 RURAL DEVP.<br>04145/ RUPAWATE VISHAKHA PRASHANT SUNANDA     | GHATKOPAR | 56               | 46   | 54   | 80   | 44 + | 52 + |   | 332         | P    |
|      | SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI.<br>46 SOCIOLOGY. 51 GEOGRAPHY. 64 EDUCATION.<br>04146 KALE SUCHIT BABASAHEB LAJVANTI            | GHATKOPAR | 72 +             | 88 + | 88 + | 52   | 76 + | 64 + |   | 440         | P    |
|      | SUBJECT :00 ENGLISH. 05 URDU. 21 FOUN.COUI.<br>22 ENGLISH-OPT 43 PSYCHOLOGY. 46 SOCIOLOGY.<br>04147/ REHMANI SABA FAIZ ALAM SHAMA BANO         | GHATKOPAR | 48               | 35 + | 44 + | 40 + | 68 + | 56 + |   | 291         | P    |
|      | SUBJECT :00 ENGLISH. 05 URDU. 21 FOUN.COUI.<br>22 ENGLISH-OPT 46 SOCIOLOGY. 47 POLITIC.SC.<br>04148/ SHAIKH NIDA NAEEM NASREEN                 | GHATKOPAR | 40 +             | 35   | 52 + | 56 + | 60 + | 64 + |   | 307         | P    |
|      | SUBJECT :00 ENGLISH. 05 URDU. 21 FOUN.COUI.<br>44 ECONOMICS. 46 SOCIOLOGY. 64 EDUCATION.<br>04149/ SHAIKH SABA BANO IRSHAD AALAM ROOMA KHATOON | GHATKOPAR | 56 +             | 35   | 36 + | 36 + | 35 + | 36 + |   |             | P    |



|                                                    |                | GHATKOPAR       |      |      |      |      |      |      |  |  | 234 |  |      |
|----------------------------------------------------|----------------|-----------------|------|------|------|------|------|------|--|--|-----|--|------|
| SUBJECT :00 ENGLISH.                               | 05 URDU.       | 21 FOUN.COUI-I. |      |      |      |      |      |      |  |  |     |  |      |
| 45 HISTORY.                                        | 46 SOCIOLOGY.  | 57 RURAL DEVP.  |      |      |      |      |      |      |  |  |     |  |      |
| 04150/ KHAN NAILA HESAMUDDIN ANISA                 |                |                 | 60 + | 46   | 56 + | 88 + | 52 + | 44 + |  |  |     |  | P    |
|                                                    |                | GHATKOPAR       |      |      |      |      |      |      |  |  | 346 |  |      |
| SUBJECT :00 ENGLISH.                               | 05 URDU.       | 21 FOUN.COUI-I. |      |      |      |      |      |      |  |  |     |  |      |
| 45 HISTORY.                                        | 47 POLITIC.SC. | 57 RURAL DEVP.  |      |      |      |      |      |      |  |  |     |  |      |
| 04151/ CHOUDHRY SHABNAM MOHD SHAMIM NASHIMA KHATUN |                |                 | 78   | 82   | 70   | 80   | 74   | 76   |  |  |     |  | P    |
|                                                    |                | GHATKOPAR       |      |      |      |      |      |      |  |  | 460 |  |      |
| SUBJECT :00 ENGLISH.                               | 06 HINDI.      | 21 FOUN.COUI-I. |      |      |      |      |      |      |  |  |     |  |      |
| 22 ENGLISH-OPT                                     | 43 PSYCHOLOGY. | 44 ECONOMICS.   |      |      |      |      |      |      |  |  |     |  |      |
| 04152/ RIJHWANI AARTI NANIKRAM JYOTI               |                |                 | 68 E | 50 E | 58 E | 42 E | 50 E | 14 F |  |  |     |  | ATKT |
|                                                    |                | GHATKOPAR       |      |      |      |      |      |      |  |  | 282 |  |      |
| SUBJECT :00 ENGLISH.                               | 06 HINDI.      | 21 FOUN.COUI-I. |      |      |      |      |      |      |  |  |     |  |      |
| 22 ENGLISH-OPT                                     | 43 PSYCHOLOGY. | 45 HISTORY.     |      |      |      |      |      |      |  |  |     |  |      |
| 04153 KAMBLE RAHUL GANPAT SEEMA                    |                |                 | 50   | 80 + | 60 + | 36 + | 48 + | 84 + |  |  |     |  | P    |
|                                                    |                | GHATKOPAR       |      |      |      |      |      |      |  |  | 358 |  |      |
| 04154/ KHAN UZMA GULAM RASUL RAISABI               |                |                 | 68   | 36   | 84   | 48   | 54   | 66   |  |  |     |  | P    |
|                                                    |                | GHATKOPAR       |      |      |      |      |      |      |  |  | 356 |  |      |
| SUBJECT :00 ENGLISH.                               | 06 HINDI.      | 21 FOUN.COUI-I. |      |      |      |      |      |      |  |  |     |  |      |
| 22 ENGLISH-OPT                                     | 44 ECONOMICS.  | 45 HISTORY.     |      |      |      |      |      |      |  |  |     |  |      |
| 04155/ KHAN MUBASHARA JALAL AHMED ANISA KHATOON    |                |                 | 42 + | 35 + | 35 + | 66   | 54   | 35 + |  |  |     |  | P    |
|                                                    |                | GHATKOPAR       |      |      |      |      |      |      |  |  | 267 |  |      |
| 04156/ MISHRA MUDITA RAJESH YASHODA                |                |                 | 53 + | 40 + | 56 + | 38   | 35 + | 41 + |  |  |     |  | P    |
|                                                    |                | GHATKOPAR       |      |      |      |      |      |      |  |  | 263 |  |      |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 12

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021. COLLEGE : 279 I.D.O.L.

|                                     |                       |           | CENTRE          | PAPER WISE MARKS |      |      |    |    |      |   | TOTAL | REM |
|-------------------------------------|-----------------------|-----------|-----------------|------------------|------|------|----|----|------|---|-------|-----|
| SEAT                                | NAME OF THE CANDIDATE |           |                 | 1                | 2    | 3    | 4  | 5  | 6    | 7 | MARKS |     |
| SUBJECT :00 ENGLISH.                |                       |           | 21 FOUN.COUI-I. |                  |      |      |    |    |      |   |       |     |
| 22 ENGLISH-OPT                      |                       |           | 44 ECONOMICS.   |                  |      |      |    |    |      |   |       |     |
| 04157/ GUPTA KAJALDEVI RAJESH LAXMI |                       |           | 46 SOCIOLOGY.   | 44 +             | 36 + | 64 + | 70 | 60 | 60 + |   |       | P   |
|                                     |                       | GHATKOPAR |                 |                  |      |      |    |    |      |   | 334   |     |
| SUBJECT :00 ENGLISH.                |                       |           | 21 FOUN.COUI-I. |                  |      |      |    |    |      |   |       |     |
| 06 HINDI.                           |                       |           |                 |                  |      |      |    |    |      |   |       |     |

|                                                |               |                 |      |      |      |      |      |      |     |     |
|------------------------------------------------|---------------|-----------------|------|------|------|------|------|------|-----|-----|
| 22 ENGLISH-OPT                                 | 44 ECONOMICS. | 47 POLITIC.SC.  |      |      |      |      |      |      |     |     |
| 04158 KONAR MUTHUKUMAR RAMESH SARASWATI        |               |                 | 42   | 36 + | 66   | 48 + | 36 + | 44 + |     | P   |
|                                                |               | GHATKOPAR       |      |      |      |      |      |      | 272 |     |
| 04159/ SHAIKH AFREEN JUNED MARIYAM             |               |                 | 44   | 44   | 60   | 54   | 64   | 72   |     | P   |
|                                                |               | GHATKOPAR       |      |      |      |      |      |      | 338 |     |
| SUBJECT :00 ENGLISH.                           | 06 HINDI.     | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |     |
| 22 ENGLISH-OPT                                 | 44 ECONOMICS. | 51 GEOGRAPHY.   |      |      |      |      |      |      |     |     |
| 04160/ SELIN PAULRAJ DEVABAI                   |               |                 | 64 + | 35 + | 40 + | 36 + | 56 + | 52   |     | P   |
|                                                |               | GHATKOPAR       |      |      |      |      |      |      | 283 |     |
| SUBJECT :00 ENGLISH.                           | 06 HINDI.     | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |     |
| 22 ENGLISH-OPT                                 | 45 HISTORY.   | 46 SOCIOLOGY.   |      |      |      |      |      |      |     |     |
| 04161/ PANDEY VISHAKHA BRIJESH KUMAR SUSHIL    |               |                 | 68   | 92 + | 84 + | 64 + | 72 + | 84 + |     | P   |
|                                                |               | GHATKOPAR       |      |      |      |      |      |      | 464 |     |
| SUBJECT :00 ENGLISH.                           | 06 HINDI.     | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |     |
| 22 ENGLISH-OPT                                 | 45 HISTORY.   | 47 POLITIC.SC.  |      |      |      |      |      |      |     |     |
| 04162/ ROY PAROMITA TAPAN LAXMI                |               |                 | 46   | 66   | 68   | 38   | 82   | 72   |     | P   |
|                                                |               | GHATKOPAR       |      |      |      |      |      |      | 372 |     |
| 04163 YADAV CHANDRA PRATAP SUBEDAR SAROJA DEVI |               |                 | 50   | 72   | 56 + | 56 + | 80 + | 64 + |     | P   |
|                                                |               | GHATKOPAR       |      |      |      |      |      |      | 378 |     |
| SUBJECT :00 ENGLISH.                           | 06 HINDI.     | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |     |
| 28 HINDI-OPT.                                  | 46 SOCIOLOGY. | 47 POLITIC.SC.  |      |      |      |      |      |      |     |     |
| 04164 CHARAN CHANDRA PAL ARJUN SINGH PADAMKWAR |               |                 | 74   | 80   | 52 + | 72 + | 68 + | 80 + |     | P   |
|                                                |               | GHATKOPAR       |      |      |      |      |      |      | 426 |     |
| SUBJECT :00 ENGLISH.                           | 06 HINDI.     | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |     |
| 42 PHILOSOPHY.                                 | 45 HISTORY.   | 47 POLITIC.SC.  |      |      |      |      |      |      |     |     |
| 04165 DAS PADAYANA GUNENDRA SANDHYA            |               |                 | 42 + | 42   | 53 + | 44   | 68   | 70   |     | RRP |
|                                                |               | GHATKOPAR       |      |      |      |      |      |      | 319 |     |
| SUBJECT :00 ENGLISH.                           | 06 HINDI.     | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |     |
| 43 PSYCHOLOGY.                                 | 46 SOCIOLOGY. | 57 RURAL DEVP.  |      |      |      |      |      |      |     |     |
| 04166 KHAN TOUSIF SHAFIQUE AHMED SHABNAM       |               |                 | 60 + | 44 + | 48 + | 48   | 52 + | 52 + |     | P   |
|                                                |               | GHATKOPAR       |      |      |      |      |      |      | 304 |     |
| SUBJECT :00 ENGLISH.                           | 06 HINDI.     | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |     |
| 44 ECONOMICS.                                  | 45 HISTORY.   | 57 RURAL DEVP.  |      |      |      |      |      |      |     |     |
| 04167/ SAYYED AFREEN ABDUL SAMAD ANJUM         |               |                 | 44 + | 40 + | 40 + | 38   | 38   | 72 + |     | P   |
|                                                |               | GHATKOPAR       |      |      |      |      |      |      | 272 |     |
| SUBJECT :00 ENGLISH.                           | 06 HINDI.     | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |     |
| 44 ECONOMICS.                                  | 46 SOCIOLOGY. | 64 EDUCATION.   |      |      |      |      |      |      |     |     |
| 04168/ MINI CHANDRAN THANKAMMA                 |               |                 | 70   | 56 + | 76 + | 52 + | 76 + | 36 + |     | P   |
|                                                |               | GHATKOPAR       |      |      |      |      |      |      | 366 |     |
| SUBJECT :00 ENGLISH.                           | 06 HINDI.     | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |     |
| 45 HISTORY.                                    | 46 SOCIOLOGY. | 57 RURAL DEVP.  |      |      |      |      |      |      |     |     |

|                                              |                                      |           |      |      |      |      |      |      |     |   |
|----------------------------------------------|--------------------------------------|-----------|------|------|------|------|------|------|-----|---|
| 04169                                        | KHAN SHADIDUL MAULANA KHURSHID       |           | 35 + | 46 + | 78   | 40 + | 62   | 35 + |     | P |
|                                              |                                      | GHATKOPAR |      |      |      |      |      |      | 296 |   |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI. |                                      |           |      |      |      |      |      |      |     |   |
| 45 HISTORY. 51 GEOGRAPHY. 57 RURAL DEVP.     |                                      |           |      |      |      |      |      |      |     |   |
| 04170                                        | SHAIKH MOHD NUMAN MOHD HANIF FAHMIDA |           | 64   | 56 + | 80 + | 84 + | 76 + | 72 + |     | P |
|                                              |                                      | GHATKOPAR |      |      |      |      |      |      | 432 |   |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 13

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021. COLLEGE : 279 I.D.O.L.

| SEAT                                           | NAME OF THE CANDIDATE            | CENTRE    | PAPER WISE MARKS |      |      |      |      |      |     | TOTAL MARKS | REM |
|------------------------------------------------|----------------------------------|-----------|------------------|------|------|------|------|------|-----|-------------|-----|
|                                                |                                  |           | 1                | 2    | 3    | 4    | 5    | 6    | 7   |             |     |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI.   |                                  |           |                  |      |      |      |      |      |     |             |     |
| 47 POLITIC.SC. 51 GEOGRAPHY. 57 RURAL DEVP.    |                                  |           |                  |      |      |      |      |      |     |             |     |
| 04171                                          | LAVATE ANIKET BALU REKHA         |           | 60 +             | 48 + | 68 + | 56   | 64 + | 76 + |     | P           |     |
|                                                |                                  | GHATKOPAR |                  |      |      |      |      |      | 372 |             |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                                  |           |                  |      |      |      |      |      |     |             |     |
| 22 ENGLISH-OPT 43 PSYCHOLOGY. 46 SOCIOLOGY.    |                                  |           |                  |      |      |      |      |      |     |             |     |
| 04172/                                         | SHIRSATH NATASHA MADHAVRAO ANITA |           | 76 +             | 38   | 52 + | 68 + | 84 + | 80 + |     | P           |     |
|                                                |                                  | THANE     |                  |      |      |      |      |      | 398 |             |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                                  |           |                  |      |      |      |      |      |     |             |     |
| 22 ENGLISH-OPT 45 HISTORY. 46 SOCIOLOGY.       |                                  |           |                  |      |      |      |      |      |     |             |     |
| 04173                                          | PAWAR NIRAJ RAVINDRA VAISHALI    |           | 58               | 44 + | 68 + | 35 + | 48 + | 62   |     | P           |     |
|                                                |                                  | THANE     |                  |      |      |      |      |      | 315 |             |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                                  |           |                  |      |      |      |      |      |     |             |     |
| 23 MARATHI-OPT 43 PSYCHOLOGY. 45 HISTORY.      |                                  |           |                  |      |      |      |      |      |     |             |     |
| 04174/                                         | PALVE RUTUJA SHIVAJI ASHA        |           | 42               | 64 + | 68 + | 80 + | 72 + | 84 + |     | P           |     |
|                                                |                                  | THANE     |                  |      |      |      |      |      | 410 |             |     |
| 04175/                                         | SONAVANE RATNA RAJU VANDANA      |           | 56 +             | 52 + | 35 + | 62   | 44 + | 60 + |     | P           |     |
|                                                |                                  | THANE     |                  |      |      |      |      |      | 309 |             |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                                  |           |                  |      |      |      |      |      |     |             |     |
| 23 MARATHI-OPT 44 ECONOMICS. 45 HISTORY.       |                                  |           |                  |      |      |      |      |      |     |             |     |
| 04176                                          | AMBLE NIKHIL RAVINDRA MANISHA    |           | 46               | 64   | 72   | 80   | 56   | 60   |     | P           |     |
|                                                |                                  | THANE     |                  |      |      |      |      |      | 378 |             |     |
| 04177                                          | DESAI AMRUT GULAL BHARATI        |           | 70               | 36 + | 64 + | 60 + | 58   | 84 + |     | P           |     |
|                                                |                                  | THANE     |                  |      |      |      |      |      | 372 |             |     |

|        |                                  |                |                |      |      |      |      |      |  |     |      |
|--------|----------------------------------|----------------|----------------|------|------|------|------|------|--|-----|------|
| 04178  | GURAV NARAYAN DASHARATH SUPRIYA  |                | 52 +           | 52 + | 56 + | 40 + | 44 + | 30 F |  | 274 | ATKT |
|        |                                  | THANE          |                |      |      |      |      |      |  |     |      |
|        | SUBJECT :00 ENGLISH.             | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |  |     |      |
|        | 23 MARATHI-OPT                   | 44 ECONOMICS.  | 46 SOCIOLOGY.  |      |      |      |      |      |  |     |      |
| 04179  | AEER SHAILESH CHANDRAHAS AKSHATA |                | 68             | 70   | 88   | 64 + | 40 + | 60 + |  | 390 | P    |
|        |                                  | THANE          |                |      |      |      |      |      |  |     |      |
| 04180  | CHIKHALE OMKAR MADHUKAR MEGHANA  |                | 36             | 64 + | 36 + | 72 + | 60 + | 64 + |  | 332 | P    |
|        |                                  | THANE          |                |      |      |      |      |      |  |     |      |
|        | SUBJECT :00 ENGLISH.             | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |  |     |      |
|        | 23 MARATHI-OPT                   | 44 ECONOMICS.  | 47 POLITIC.SC. |      |      |      |      |      |  |     |      |
| 04181  | KADAM UMESH DHANAJI DHANASHREE   |                | 64 +           | 40 + | 52 + | 22 F | 35 + | 40 + |  | 253 | ATKT |
|        |                                  | THANE          |                |      |      |      |      |      |  |     |      |
|        | SUBJECT :00 ENGLISH.             | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |  |     |      |
|        | 23 MARATHI-OPT                   | 45 HISTORY.    | 46 SOCIOLOGY.  |      |      |      |      |      |  |     |      |
| 04182/ | SHETYE KOMAL ARJUN SANGITA       |                | 54             | 64 + | 44 + | 64 + | 60 + | 40 + |  | 326 | P    |
|        |                                  | THANE          |                |      |      |      |      |      |  |     |      |
|        | SUBJECT :00 ENGLISH.             | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |  |     |      |
|        | 23 MARATHI-OPT                   | 45 HISTORY.    | 47 POLITIC.SC. |      |      |      |      |      |  |     |      |
| 04183  | DAGADE NIKHIL HITENDRA SANDHYA   |                | 70             | 76   | 70   | 66   | 52   | 68   |  | 402 | P    |
|        |                                  | THANE          |                |      |      |      |      |      |  |     |      |
| 04184  | SHINDE SUMEDH BHARAT SANGEETA    |                | 52 +           | 44 + | 50 E | 35 + | 30 F | 35 + |  | 246 | ATKT |
|        |                                  | THANE          |                |      |      |      |      |      |  |     |      |
|        | SUBJECT :00 ENGLISH.             | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |  |     |      |
|        | 23 MARATHI-OPT                   | 47 POLITIC.SC. | 51 GEOGRAPHY.  |      |      |      |      |      |  |     |      |
| 04185/ | GIDAYE RESHMA DATTARAM SUNANDA   |                | 35 +           | 52 + | 36 + | 38   | 36 + | 40 + |  | 237 | P    |
|        |                                  | THANE          |                |      |      |      |      |      |  |     |      |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER▲  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 14

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021.

COLLEGE : 279 I.D.O.L.

| SEAT   | NAME OF THE CANDIDATE       | CENTRE         | PAPER WISE MARKS |    |      |      |      |      |   | TOTAL MARKS | REM |
|--------|-----------------------------|----------------|------------------|----|------|------|------|------|---|-------------|-----|
|        |                             |                | 1                | 2  | 3    | 4    | 5    | 6    | 7 |             |     |
|        | SUBJECT :00 ENGLISH.        | 01 MARATHI.    | 21 FOUN.COUI.    |    |      |      |      |      |   |             |     |
|        | 23 MARATHI-OPT              | 47 POLITIC.SC. | 51 GEOGRAPHY.    |    |      |      |      |      |   |             |     |
| 04186/ | SAWALE PRITI ANIL JAYASHREE |                | 66               | 60 | 56 + | 68 + | 48 + | 64 + |   |             | P   |

|                                              |                |                |      |      |      |      |           |
|----------------------------------------------|----------------|----------------|------|------|------|------|-----------|
| THANE                                        |                |                |      |      |      | 362  |           |
| SUBJECT :00 ENGLISH.                         | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |           |
| 28 HINDI-OPT.                                | 43 PSYCHOLOGY. | 47 POLITIC.SC. |      |      |      |      |           |
| 04187/ PATRI AARTI DEVRAJ SHOBHA             |                |                | 50   | 42   | 58   | 44 + | 35 + 40 + |
| THANE                                        |                |                |      |      |      | 269  | P         |
| SUBJECT :00 ENGLISH.                         | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |           |
| 28 HINDI-OPT.                                | 44 ECONOMICS.  | 45 HISTORY.    |      |      |      |      |           |
| 04188 PATIL SHAILESH SAHEBRAO RATNABAI       |                |                | 46   | 60 + | 56 + | 76 + | 52 + 60 + |
| THANE                                        |                |                |      |      |      | 350  |           |
| SUBJECT :00 ENGLISH.                         | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |           |
| 43 PSYCHOLOGY.                               | 44 ECONOMICS.  | 64 EDUCATION.  |      |      |      |      |           |
| 04189 PISE NISHANT SHRIDHAR MANDAKINI        |                |                | 50 + | 42 + | 39 + | 35 + | 60 35 +   |
| THANE                                        |                |                |      |      |      | 261  |           |
| SUBJECT :00 ENGLISH.                         | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |           |
| 43 PSYCHOLOGY.                               | 46 SOCIOLOGY.  | 57 RURAL DEVP. |      |      |      |      |           |
| 04190/ KADAM NEETA PRAKASH SUVARNA           |                |                | 56   | 58   | 76   | 52   | 76 72     |
| THANE                                        |                |                |      |      |      | 390  |           |
| SUBJECT :00 ENGLISH.                         | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |           |
| 43 PSYCHOLOGY.                               | 47 POLITIC.SC. | 64 EDUCATION.  |      |      |      |      |           |
| 04191/ DESHMUKH MEERABAI NIVRUTTI PARVATABAI |                |                | 38   | 58   | 44   | 36   | 35 50     |
| THANE                                        |                |                |      |      |      | 261  |           |
| SUBJECT :00 ENGLISH.                         | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |           |
| 44 ECONOMICS.                                | 45 HISTORY.    | 57 RURAL DEVP. |      |      |      |      |           |
| 04192/ KEKARE SHITAL SAMBHAJI INDU           |                |                | 38 E | 40 E | 44 + | 40 E | 00 F 60 E |
| THANE                                        |                |                |      |      |      | 222  | ATKT      |
| SUBJECT :00 ENGLISH.                         | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |           |
| 44 ECONOMICS.                                | 45 HISTORY.    | 64 EDUCATION.  |      |      |      |      |           |
| 04193 PATIL ANKIT RAJESH SAYALI              |                |                | 44 + | 22 F | 40 + | 35 + | 68 + 36 + |
| THANE                                        |                |                |      |      |      | 245  |           |
| SUBJECT :00 ENGLISH.                         | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |           |
| 44 ECONOMICS.                                | 47 POLITIC.SC. | 57 RURAL DEVP. |      |      |      |      |           |
| 04194 CHORGE PRATHAMESH ASHOK SAVITA         |                |                | 50   | 44 + | 64 + | 60 + | 68 + 56 + |
| THANE                                        |                |                |      |      |      | 342  |           |
| SUBJECT :00 ENGLISH.                         | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |           |
| 45 HISTORY.                                  | 51 GEOGRAPHY.  | 57 RURAL DEVP. |      |      |      |      |           |
| 04195 BHARTU RAJARAM UMESH URMILA            |                |                | 36 + | 35   | 64 + | 68 + | 52 + 64 + |
| THANE                                        |                |                |      |      |      | 319  |           |
| SUBJECT :00 ENGLISH.                         | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |           |
| 22 ENGLISH-OPT                               | 44 ECONOMICS.  | 51 GEOGRAPHY.  |      |      |      |      |           |
| 04196/ KHAN NUSRAT JAHANGIR NAZMA            |                |                | 40 + | 60 + | 60 + | 36 + | 22 F 35E  |
| THANE                                        |                |                |      |      |      | 253  | ATKT      |
| SUBJECT :00 ENGLISH.                         | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |           |
| 22 ENGLISH-OPT                               | 45 HISTORY.    | 46 SOCIOLOGY.  |      |      |      |      |           |

|                                                 |      |      |      |      |      |      |     |     |  |
|-------------------------------------------------|------|------|------|------|------|------|-----|-----|--|
| 04197/ SHAIKH NAIREEN MOHD IRFAN NUSRAT         | 52 + | 36 + | 60 + | 70   | 96 + | 72 + |     | P   |  |
| THANE                                           |      |      |      |      |      |      |     |     |  |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI-I.  |      |      |      |      |      |      |     | 386 |  |
| 28 HINDI-OPT. 45 HISTORY. 46 SOCIOLOGY.         |      |      |      |      |      |      |     |     |  |
| 04198/ KANAUJIYA MINAKSHI ASHOK GEETADEVI.      | 48   | 42   | 48   | 56   | 62   | 52   |     | P   |  |
| THANE                                           |      |      |      |      |      |      |     |     |  |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI-I.  |      |      |      |      |      |      |     | 308 |  |
| 42 PHILOSOPHY. 43 PSYCHOLOGY. 46 SOCIOLOGY.     |      |      |      |      |      |      |     |     |  |
| 04199 MOHAMMAD FARUKH MOHAMMAD HABIB BADRUNNISA | 80   | 92 + | 76 + | 72 + | 68 + | 76 + |     | P   |  |
| THANE                                           |      |      |      |      |      |      |     |     |  |
|                                                 |      |      |      |      |      |      | 464 |     |  |

/ - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL, RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER▲  
UNIVERSITY OF MUMBAI

PAGE-NO :- 15

INSTITUTE OF DISTANCE AND OPEN LEARNING  
OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021. COLLEGE : 279 I.D.O.L.

| SEAT                                             | NAME OF THE CANDIDATE             | CENTRE | PAPER WISE MARKS |      |      |      |      |      |   | TOTAL MARKS | REM |
|--------------------------------------------------|-----------------------------------|--------|------------------|------|------|------|------|------|---|-------------|-----|
|                                                  |                                   |        | 1                | 2    | 3    | 4    | 5    | 6    | 7 |             |     |
| -----                                            |                                   |        |                  |      |      |      |      |      |   |             |     |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI-I.   |                                   |        |                  |      |      |      |      |      |   |             |     |
| 42 PHILOSOPHY. 43 PSYCHOLOGY. 47 POLITIC.SC.     |                                   |        |                  |      |      |      |      |      |   |             |     |
| 04200                                            | SAKPAL ABHISHEK ARVIND NANDA      |        | 72               | 66   | 78   | 58   | 70   | 76   |   | P           |     |
| THANE                                            |                                   |        |                  |      |      |      |      |      |   |             |     |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI-I.   |                                   |        |                  |      |      |      |      |      |   | 420         |     |
| 45 HISTORY. 51 GEOGRAPHY. 64 EDUCATION.          |                                   |        |                  |      |      |      |      |      |   |             |     |
| 04201                                            | PAL KIRTI KUMAR MAHABALI SITAL    |        | 52               | 64   | 60   | 68   | 42   | 50   |   | P           |     |
| THANE                                            |                                   |        |                  |      |      |      |      |      |   |             |     |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI-I.   |                                   |        |                  |      |      |      |      |      |   | 336         |     |
| 47 POLITIC.SC. 51 GEOGRAPHY. 57 RURAL DEVP.      |                                   |        |                  |      |      |      |      |      |   |             |     |
| 04202/                                           | SHIRATTY SANGEETA RAJU SUMATI     |        | 44 +             | 43 + | 35 + | 46 + | 44   | 46 + |   | P           |     |
| THANE                                            |                                   |        |                  |      |      |      |      |      |   |             |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI-I. |                                   |        |                  |      |      |      |      |      |   | 258         |     |
| 23 MARATHI-OPT 44 ECONOMICS. 51 GEOGRAPHY.       |                                   |        |                  |      |      |      |      |      |   |             |     |
| 04203/                                           | BHAGAT HEMANGI JAYWANT KAMAL      |        | 83 +             | 88 + | AB   | 73 + | 48 + | 43 + |   | ABS         |     |
| BHIWANDI.                                        |                                   |        |                  |      |      |      |      |      |   |             |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI-I. |                                   |        |                  |      |      |      |      |      |   | 335         |     |
| 23 MARATHI-OPT 45 HISTORY. 47 POLITIC.SC.        |                                   |        |                  |      |      |      |      |      |   |             |     |
| 04204/                                           | MANE RANJANABAI TRIMUKH SHANTABAI |        | 46               | 49 + | 40 + | 52 + | 35 + | 40 + |   | P           |     |
| BHIWANDI.                                        |                                   |        |                  |      |      |      |      |      |   |             |     |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI-I.   |                                   |        |                  |      |      |      |      |      |   | 262         |     |
| 28 HINDI-OPT. 45 HISTORY. 51 GEOGRAPHY.          |                                   |        |                  |      |      |      |      |      |   |             |     |

|        |                                    |                |    |    |     |      |      |      |      |     |      |   |    |   |     |      |
|--------|------------------------------------|----------------|----|----|-----|------|------|------|------|-----|------|---|----|---|-----|------|
| 04205  | CHAUDHARI ASHOK BABAJI BUDDHIBAI   |                | 48 | 66 | 88  | 86   | 72   | 50   |      | 410 | P    |   |    |   |     |      |
|        |                                    | BHIWANDI.      |    |    |     |      |      |      |      |     |      |   |    |   |     |      |
|        | SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 |    |     |      |      |      |      |     |      |   |    |   |     |      |
|        | 22 ENGLISH-OPT                     | 43 PSYCHOLOGY. | 51 |    |     |      |      |      |      |     |      |   |    |   |     |      |
| 04206  | MALLYA ROHAN RAJGOPAL ALKA         |                | 74 | 50 | 88  | 72   | 66   | 62   |      | 412 | P    |   |    |   |     |      |
|        |                                    | KALYAN.        |    |    |     |      |      |      |      |     |      |   |    |   |     |      |
|        | SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 |    |     |      |      |      |      |     |      |   |    |   |     |      |
|        | 23 MARATHI-OPT                     | 44 ECONOMICS.  | 45 |    |     |      |      |      |      |     |      |   |    |   |     |      |
| 04207  | USHIRE ABHIJEET RAJENDRA RAJESHREE |                | 24 | F  | 35E | 40 + | 35 + | 36 + | 72 + | 242 | ATKT |   |    |   |     |      |
|        |                                    | KALYAN.        |    |    |     |      |      |      |      |     |      |   |    |   |     |      |
|        | SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 |    |     |      |      |      |      |     |      |   |    |   |     |      |
|        | 23 MARATHI-OPT                     | 44 ECONOMICS.  | 46 |    |     |      |      |      |      |     |      |   |    |   |     |      |
| 04208/ | SARVAGODE KARUNA KUNAL SHOBHA      |                | 43 | +  | 55  | +    | 78   | +    | 63   | +   | 48   | + | 30 | F | 317 | ATKT |
|        |                                    | KALYAN.        |    |    |     |      |      |      |      |     |      |   |    |   |     |      |
| 04209/ | WELKE SHITAL SUKHADEV SHALU        |                | 48 | +  | 36  | +    | 44   | +    | 40   | +   | 56   |   | 56 | + | 280 | P    |
|        |                                    | KALYAN.        |    |    |     |      |      |      |      |     |      |   |    |   |     |      |
|        | SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 |    |     |      |      |      |      |     |      |   |    |   |     |      |
|        | 23 MARATHI-OPT                     | 44 ECONOMICS.  | 51 |    |     |      |      |      |      |     |      |   |    |   |     |      |
| 04210/ | DAS DHANSHRI ASHURAM MEENA         |                | 52 | +  | 56  | +    | 80   |      | 36   | +   | 40   | + | 60 |   | 324 | P    |
|        |                                    | KALYAN.        |    |    |     |      |      |      |      |     |      |   |    |   |     |      |
|        | SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 |    |     |      |      |      |      |     |      |   |    |   |     |      |
|        | 23 MARATHI-OPT                     | 45 HISTORY.    | 51 |    |     |      |      |      |      |     |      |   |    |   |     |      |
| 04211/ | ARJUNE SONALI MALLIKARJUN RUKAMINI |                | 56 |    | 60  | +    | 76   | +    | 88   | +   | 76   | + | 68 | + | 424 | P    |
|        |                                    | KALYAN.        |    |    |     |      |      |      |      |     |      |   |    |   |     |      |
| 04212/ | GHONE ANKITA ANIL ANITA            |                | 46 |    | 36  |      | 54   |      | 40   | +   | 58   |   | 42 |   | 276 | P    |
|        |                                    | KALYAN.        |    |    |     |      |      |      |      |     |      |   |    |   |     |      |
| 04213/ | VATARE MANGAL RAMBHAU YAMUNABAI    |                | 40 | +  | 56  | +    | 48   | +    | 52   | +   | 35   |   | 44 | + | 275 | P    |
|        |                                    | KALYAN.        |    |    |     |      |      |      |      |     |      |   |    |   |     |      |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 16

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021.

COLLEGE : 279 I.D.O.L.

| SEAT | NAME OF THE CANDIDATE | CENTRE      | PAPER WISE MARKS |   |   |   |   |   |   | TOTAL MARKS | REM |  |
|------|-----------------------|-------------|------------------|---|---|---|---|---|---|-------------|-----|--|
|      |                       |             | 1                | 2 | 3 | 4 | 5 | 6 | 7 |             |     |  |
|      | SUBJECT :00 ENGLISH.  | 01 MARATHI. | 21               |   |   |   |   |   |   |             |     |  |

|                |                     |                           |                |      |      |      |      |      |      |     |      |
|----------------|---------------------|---------------------------|----------------|------|------|------|------|------|------|-----|------|
| 23 MARATHI-OPT | 46 SOCIOLOGY.       | 51 GEOGRAPHY.             |                |      |      |      |      |      |      |     |      |
| 04214          | KARANDIKAR          | KARAN MACHHINDRANATH      | SULBHA         |      |      |      |      |      |      |     |      |
|                |                     |                           |                | 56 + | 38   | 52 + | 68 + | 68 + | 52 + |     | P    |
|                |                     |                           |                |      |      |      |      |      |      | 334 |      |
| SUBJECT :00    | ENGLISH.            | 01 MARATHI.               | 21 FOUN.COU-I. |      |      |      |      |      |      |     |      |
| 28 HINDI-OPT.  | 45 HISTORY.         | 51 GEOGRAPHY.             |                |      |      |      |      |      |      |     |      |
| 04215          | PAWAR PRASAD        | SUBHASH SHUBHANGI         |                | 35 + | 52 + | 60 + | 48 + | 60 + | 48   |     | P    |
|                |                     |                           |                |      |      |      |      |      |      | 303 |      |
| SUBJECT :00    | ENGLISH.            | 01 MARATHI.               | 21 FOUN.COU-I. |      |      |      |      |      |      |     |      |
| 42 PHILOSOPHY. | 43 PSYCHOLOGY.      | 47 POLITIC.SC.            |                |      |      |      |      |      |      |     |      |
| 04216/         | PALAVE PRIYANKA     | NAMDEV LATA               |                | 72   | 48   | 64 + | 68 + | 46   | 58   |     | P    |
|                |                     |                           |                |      |      |      |      |      |      | 356 |      |
| SUBJECT :00    | ENGLISH.            | 01 MARATHI.               | 21 FOUN.COU-I. |      |      |      |      |      |      |     |      |
| 42 PHILOSOPHY. | 43 PSYCHOLOGY.      | 51 GEOGRAPHY.             |                |      |      |      |      |      |      |     |      |
| 04217/         | KUDMATE RASIKA      | SHANKAR VANDANA           |                | 80   | 60 + | 56 + | 40 + | 44 + | 64 + |     | P    |
|                |                     |                           |                |      |      |      |      |      |      | 344 |      |
| SUBJECT :00    | ENGLISH.            | 01 MARATHI.               | 21 FOUN.COU-I. |      |      |      |      |      |      |     |      |
| 44 ECONOMICS.  | 45 HISTORY.         | 57 RURAL DEVP.            |                |      |      |      |      |      |      |     |      |
| 04218/         | PIMPALKAR NAMRATA   | RAMESH ARCHANA            |                | 42   | 44 + | 64 + | 44   | 72 + | 52 + |     | P    |
|                |                     |                           |                |      |      |      |      |      |      | 318 |      |
| SUBJECT :00    | ENGLISH.            | 01 MARATHI.               | 21 FOUN.COU-I. |      |      |      |      |      |      |     |      |
| 46 SOCIOLOGY.  | 47 POLITIC.SC.      | 57 RURAL DEVP.            |                |      |      |      |      |      |      |     |      |
| 04219          | ADIMANI PRIYANKA    | NILKANTH DEVMAA           |                | 42   | 36 + | 35 + | 48   | 40   | 35 + |     | P    |
|                |                     |                           |                |      |      |      |      |      |      | 236 |      |
| 04220/         | BAGAT KAJAL         | LAXMAN LAXMI              |                | 42   | 50   | 56   | 35   | 42   | 84 + |     | P    |
|                |                     |                           |                |      |      |      |      |      |      | 309 |      |
| 04221          | EKHANDE SIDDHESH    | VIJAY SANGITA             |                | 48 + | 52 + | 48 + | 44 + | 36   | 72 + |     | P    |
|                |                     |                           |                |      |      |      |      |      |      | 300 |      |
| 04222          | HARAD JITESH        | RAGHUNATH GEETA           |                | 35   | 36 + | 52 + | 68 + | 52 + | 72 + |     | P    |
|                |                     |                           |                |      |      |      |      |      |      | 315 |      |
| 04223/         | JAISWAR DIMPLE      | ANANT ASHA                |                | 28 F | 52 E | 52 + | 40 + | 52 E | 64 + |     | ATKT |
|                |                     |                           |                |      |      |      |      |      |      | 288 |      |
| 04224          | KARNALE VIJAY       | SHIVAJI SUREKHA           |                | 38   | 36 + | 52 + | 52 + | 52 + | 64 + |     | P    |
|                |                     |                           |                |      |      |      |      |      |      | 294 |      |
| 04225/         | KHEMANI MANDEEPAKUR | TAJENDRASINGH NIRMALAKAUR |                | 72   | 44 + | 35 + | 44 + | 44 + | 48 + |     | P    |
|                |                     |                           |                |      |      |      |      |      |      | 287 |      |
| 04226          | PARTE SACHIN        | SHANKAR RANJANA           |                | 35   | 64 + | 52 + | 52 + | 60 + | 68 + |     | P    |



KALYAN. 331

04227/ PAWAR KIRAN ASHOK PRAJAKTA 48 + 64 + 52 + 66 64 + 80 + P

KALYAN. 374

04228/ PAWAR SAVITA RAMCHANDRA SHOBHA 60 56 + 52 + 36 + 76 + 72 + P

KALYAN. 352

04229 PAWAR TANMAY SUNIL RATNAMALA 62 40 + 40 + 48 + 64 + 88 + P

KALYAN. 342

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER▲  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 17

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021.

COLLEGE : 279 I.D.O.L.

| SEAT                                                                                          | NAME OF THE CANDIDATE               | CENTRE  | PAPER WISE MARKS |      |      |      |      |      |   | TOTAL MARKS | REM  |
|-----------------------------------------------------------------------------------------------|-------------------------------------|---------|------------------|------|------|------|------|------|---|-------------|------|
|                                                                                               |                                     |         | 1                | 2    | 3    | 4    | 5    | 6    | 7 |             |      |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI.<br>46 SOCIOLOGY. 47 POLITIC.SC. 57 RURAL DEVP. |                                     |         |                  |      |      |      |      |      |   |             |      |
| 04230/                                                                                        | PRASAD NISHAKUMARI DILIP SHANTIDEVI | KALYAN. | 36               | 35 + | 66   | 40 + | 44 + | 60 + |   | 281         | P    |
| 04231                                                                                         | SAROJ VIJAY RAMSUMER CHAMPADEVI     | KALYAN. | 48               | 36 + | 58   | 52 + | 44 + | 72 + |   | 310         | P    |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI.<br>47 POLITIC.SC. 51 GEOGRAPHY. 57 RURAL DEVP. |                                     |         |                  |      |      |      |      |      |   |             |      |
| 04232/                                                                                        | KAMBLE PRITEE ANANT ANUPA           | KALYAN. | 24 F             | 35 + | 44 + | 60 + | 56 + | 68 + |   | 287         | ATKT |
| 04233                                                                                         | NIKAM AKASH ANANDA BEBABAI          | KALYAN. | 44               | 56 + | 56 + | 72 + | 44 + | 64 + |   | 336         | P    |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI.<br>22 ENGLISH-OPT 43 PSYCHOLOGY. 45 HISTORY.     |                                     |         |                  |      |      |      |      |      |   |             |      |
| 04234/                                                                                        | GANGULI RIMA TAPANKUMAR BONANI      | KALYAN. | 82               | 58   | 78   | 78   | 76   | 80   |   | 452         | P    |
| 04235/                                                                                        | PETERS ANISHA SAMEER SMRUTI         | KALYAN. | 66               | 56 + | 48 + | 52 + | 44 + | 76 + |   | 342         | P    |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI.                                                  |                                     |         |                  |      |      |      |      |      |   |             |      |

|                                                   |                |                |      |      |      |      |      |      |  |  |     |      |
|---------------------------------------------------|----------------|----------------|------|------|------|------|------|------|--|--|-----|------|
| 43 PSYCHOLOGY.                                    | 47 POLITIC.SC. | 57 RURAL DEVP. |      |      |      |      |      |      |  |  |     |      |
| 04236 PATIL NARENDRA DATTATRAY PRAMILA            |                |                | 40 + | 70   | 50 + | 35 + | 68   | 41 + |  |  |     | P    |
|                                                   |                | KALYAN.        |      |      |      |      |      |      |  |  | 304 |      |
| SUBJECT :00 ENGLISH.                              | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |      |
| 44 ECONOMICS.                                     | 46 SOCIOLOGY.  | 57 RURAL DEVP. | 68   | 74   | 72   | 58   | 58   | 58   |  |  |     | P    |
| 04237/ TAMANG LAXMI RAMESH SAPNA                  |                |                |      |      |      |      |      |      |  |  | 388 |      |
|                                                   |                | KALYAN.        |      |      |      |      |      |      |  |  |     |      |
| SUBJECT :00 ENGLISH.                              | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |      |
| 46 SOCIOLOGY.                                     | 51 GEOGRAPHY.  | 64 EDUCATION.  | 52 + | 60 + | 48 + | 35 + | 62   | 48 + |  |  |     | P    |
| 04238/ NADAR STELLA MARY KARTHIK SWAMY PAKIYATHAI |                |                |      |      |      |      |      |      |  |  | 305 |      |
|                                                   |                | KALYAN.        |      |      |      |      |      |      |  |  |     |      |
| SUBJECT :00 ENGLISH.                              | 14 FRENCH.     | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |      |
| 43 PSYCHOLOGY.                                    | 51 GEOGRAPHY.  | 64 EDUCATION.  | 68 + | 42   | 76 + | 60 + | 52 + | 72 + |  |  |     | P    |
| 04239 SHIRSAT ASHISH SIDDHARTH ANJU               |                |                |      |      |      |      |      |      |  |  | 370 |      |
|                                                   |                | KALYAN.        |      |      |      |      |      |      |  |  |     |      |
| SUBJECT :00 ENGLISH.                              | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |      |
| 45 HISTORY.                                       | 47 POLITIC.SC. | 64 EDUCATION.  | 44 + | 36 + | 35   | 36 + | 50   | 35   |  |  |     | P    |
| 04240 DHOTRE RUPESH BALIRAM KALPANA               |                |                |      |      |      |      |      |      |  |  | 236 |      |
|                                                   |                | MAHAD.         |      |      |      |      |      |      |  |  |     |      |
| SUBJECT :00 ENGLISH.                              | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |      |
| 23 MARATHI-OPT                                    | 43 PSYCHOLOGY. | 51 GEOGRAPHY.  | 28 F | 52 + | 36 + | 72 + | 42 E | 52 + |  |  |     | ATKT |
| 04241/ PATIL KOMAL BHUSHAN RASHMI                 |                |                |      |      |      |      |      |      |  |  | 282 |      |
|                                                   |                | BORIVALI.      |      |      |      |      |      |      |  |  |     |      |
| SUBJECT :00 ENGLISH.                              | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |      |
| 23 MARATHI-OPT                                    | 45 HISTORY.    | 47 POLITIC.SC. | 60 + | 48 + | 64 + | 88 + | 62   | 56 + |  |  |     | P    |
| 04242 CHAVAN BALU BHAVLAL ANUSAYABAI              |                |                |      |      |      |      |      |      |  |  | 378 |      |
|                                                   |                | BORIVALI.      |      |      |      |      |      |      |  |  |     |      |
| 04243/ PARAB ARCHANA KRISHNA VANDANA.             |                |                | 44 + | 52 + | 36 + | 48 + | 84   | 48 + |  |  |     | P    |
|                                                   |                | BORIVALI.      |      |      |      |      |      |      |  |  | 312 |      |
|                                                   |                |                |      |      |      |      |      |      |  |  |     |      |
| 04244/ WAKDE SAKASHI VISHNU MEERA                 |                |                | 38   | 48 + | 48 + | 35 + | 64 + | 64 + |  |  |     | P    |
|                                                   |                | BORIVALI.      |      |      |      |      |      |      |  |  | 297 |      |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 18

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021.

COLLEGE : 279 I.D.O.L.

| SEAT | NAME OF THE CANDIDATE | CENTRE | PAPER WISE MARKS |   |   |   |   |   |   | TOTAL MARKS | REM |
|------|-----------------------|--------|------------------|---|---|---|---|---|---|-------------|-----|
|      |                       |        | 1                | 2 | 3 | 4 | 5 | 6 | 7 |             |     |

|                                             |                |                |      |      |      |      |      |      |  |  |     |       |
|---------------------------------------------|----------------|----------------|------|------|------|------|------|------|--|--|-----|-------|
| SUBJECT :00 ENGLISH.                        | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |       |
| 23 MARATHI-OPT                              | 45 HISTORY.    | 51 GEOGRAPHY.  |      |      |      |      |      |      |  |  |     |       |
| 04245 SAKPAL HRUTIK CHANDRAKANT PUSHPA      |                |                | 60 + | 58   | 48 + | 36 + | 88 + | 36 + |  |  |     | P     |
|                                             |                | BORIVALI.      |      |      |      |      |      |      |  |  | 326 |       |
| SUBJECT :00 ENGLISH.                        | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |       |
| 23 MARATHI-OPT                              | 46 SOCIOLOGY.  | 47 POLITIC.SC. |      |      |      |      |      |      |  |  |     |       |
| 04246 MIRJOLKAR SIDDHANT YASHWANT SANJIVANI |                |                | 50   | 44 + | 64 + | 36 + | 52 + | 44 + |  |  |     | P     |
|                                             |                | BORIVALI.      |      |      |      |      |      |      |  |  | 290 |       |
| SUBJECT :00 ENGLISH.                        | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |       |
| 42 PHILOSOPHY.                              | 47 POLITIC.SC. | 51 GEOGRAPHY.  |      |      |      |      |      |      |  |  |     |       |
| 04247 VINERKAR NAYAN SANDEEP SAMIKSHA       |                |                | 64 + | 42   | 84 + | 56 + | 64 + | 48 + |  |  |     | P     |
|                                             |                | BORIVALI.      |      |      |      |      |      |      |  |  | 358 |       |
| SUBJECT :00 ENGLISH.                        | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |       |
| 45 HISTORY.                                 | 46 SOCIOLOGY.  | 57 RURAL DEVP. |      |      |      |      |      |      |  |  |     |       |
| 04248/ KAMAT RIDDHI GANESH VAISHALI         |                |                | 76   | 44 + | 72 + | 76 + | 60 + | 68 + |  |  |     | P     |
|                                             |                | BORIVALI.      |      |      |      |      |      |      |  |  | 396 |       |
| SUBJECT :00 ENGLISH.                        | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |       |
| 22 ENGLISH-OPT                              | 43 PSYCHOLOGY. | 46 SOCIOLOGY.  |      |      |      |      |      |      |  |  |     |       |
| 04249/ QURESHI YENI MOHD AYUB HUMAPHOOL     |                |                | 52 E | 30 F | 66 E | 30 F | 60 E | 44 E |  |  |     | ATKT  |
|                                             |                | BORIVALI.      |      |      |      |      |      |      |  |  | 282 |       |
| SUBJECT :00 ENGLISH.                        | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |       |
| 22 ENGLISH-OPT                              | 45 HISTORY.    | 46 SOCIOLOGY.  |      |      |      |      |      |      |  |  |     |       |
| 04250/ GHOSH RIYA RABIN RANJEETA            |                |                | 49 + | 35 + | 42 + | 35 + | 94   | 35 + |  |  |     | P     |
|                                             |                | BORIVALI.      |      |      |      |      |      |      |  |  | 290 |       |
| SUBJECT :00 ENGLISH.                        | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |       |
| 22 ENGLISH-OPT                              | 46 SOCIOLOGY.  | 47 POLITIC.SC. |      |      |      |      |      |      |  |  |     |       |
| 04251/ SAWANT DHANASHRI MANOJ CAROL         |                |                | 44 + | 46   | 48 + | 60 + | 76 + | 56 + |  |  |     | P     |
|                                             |                | BORIVALI.      |      |      |      |      |      |      |  |  | 330 |       |
| SUBJECT :00 ENGLISH.                        | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |       |
| 22 ENGLISH-OPT                              | 46 SOCIOLOGY.  | 51 GEOGRAPHY.  |      |      |      |      |      |      |  |  |     |       |
| 04252 MIRZA YUSUF SHAH ALAM LADLEE          |                |                | 72 + | 56   | 72 + | 76 + | 80 + | 80 + |  |  |     | P     |
|                                             |                | BORIVALI.      |      |      |      |      |      |      |  |  | 436 |       |
| SUBJECT :00 ENGLISH.                        | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |       |
| 28 HINDI-OPT.                               | 43 PSYCHOLOGY. | 46 SOCIOLOGY.  |      |      |      |      |      |      |  |  |     |       |
| 04253/ SRIVASTAVA AVANI LAXMIKANT SUBODHINI |                |                | 37 + | 48 + | 35 + | 49 + | 44   | 50   |  |  |     | RRP # |
|                                             |                | BORIVALI.      |      |      |      |      |      |      |  |  | 263 |       |
| SUBJECT :00 ENGLISH.                        | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |       |
| 28 HINDI-OPT.                               | 46 SOCIOLOGY.  | 47 POLITIC.SC. |      |      |      |      |      |      |  |  |     |       |
| 04254 WAKDE SUMEDH VISHNU MEERA             |                |                | 58   | 60 + | 52 + | 72 + | 44 + | 52 + |  |  |     | P     |
|                                             |                | BORIVALI.      |      |      |      |      |      |      |  |  | 338 |       |
| SUBJECT :00 ENGLISH.                        | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |       |
| 43 PSYCHOLOGY.                              | 46 SOCIOLOGY.  | 57 RURAL DEVP. |      |      |      |      |      |      |  |  |     |       |

|        |                                      |                |                |      |      |      |      |      |     |  |     |
|--------|--------------------------------------|----------------|----------------|------|------|------|------|------|-----|--|-----|
| 04255  | JADHAV AJAY RAMESH HAZEL             |                | 64 +           | 56   | 64 + | 60 + | 64 + | 80 + |     |  | P   |
|        |                                      | BORIVALI.      |                |      |      |      |      |      | 388 |  |     |
|        | SUBJECT :00 ENGLISH.                 | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |     |  |     |
|        | 44 ECONOMICS.                        | 46 SOCIOLOGY.  | 57 RURAL DEVP. |      |      |      |      |      |     |  |     |
| 04256  | SAHA RAJEEV KUUMAR AJIT KUMAR ALPANA |                | 72             | 35 + | 68 + | 56 + | 76 + | 60 + |     |  | P   |
|        |                                      | BORIVALI.      |                |      |      |      |      |      | 367 |  |     |
|        | SUBJECT :00 ENGLISH.                 | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |     |  |     |
|        | 44 ECONOMICS.                        | 46 SOCIOLOGY.  | 64 EDUCATION.  |      |      |      |      |      |     |  |     |
| 04257/ | JOSHI PAYAL SANDEEP DEEPA            |                | 52 +           | 72 + | 80 + | 92 + | 44   | 68 + |     |  | P   |
|        |                                      | BORIVALI.      |                |      |      |      |      |      | 408 |  |     |
|        | SUBJECT :00 ENGLISH.                 | 14 FRENCH.     | 21 FOUN.COUI.  |      |      |      |      |      |     |  |     |
|        | 43 PSYCHOLOGY.                       | 47 POLITIC.SC. | 57 RURAL DEVP. |      |      |      |      |      |     |  |     |
| 04258  | BARGUDE TEJAS GANPAT BHARATI         |                | 72 +           | 35 + | 56 + | 52 + | 64 + | 74   |     |  | RRP |
|        |                                      | BORIVALI.      |                |      |      |      |      |      | 353 |  |     |

/ - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL, RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER UNIVERSITY OF MUMBAI

PAGE-NO :- 19

INSTITUTE OF DISTANCE AND OPEN LEARNING  
OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021.

COLLEGE : 279 I.D.O.L.

| SEAT   | NAME OF THE CANDIDATE              | CENTRE         | PAPER WISE MARKS |      |      |      |      |      |     | TOTAL MARKS | REM  |
|--------|------------------------------------|----------------|------------------|------|------|------|------|------|-----|-------------|------|
|        |                                    |                | 1                | 2    | 3    | 4    | 5    | 6    | 7   |             |      |
|        | SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 FOUN.COUI.    |      |      |      |      |      |     |             |      |
|        | 43 PSYCHOLOGY.                     | 46 SOCIOLOGY.  | 57 RURAL DEVP.   |      |      |      |      |      |     |             |      |
| 04259/ | KHAMKAR SHRUTI KISHOR JYOTI        |                | 44 +             | 35 + | 36 + | 44   | 40 + | 64 + |     |             | P    |
|        |                                    | RATNAGIRI      |                  |      |      |      |      |      | 263 |             |      |
|        | SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 FOUN.COUI.    |      |      |      |      |      |     |             |      |
|        | 44 ECONOMICS.                      | 46 SOCIOLOGY.  | 57 RURAL DEVP.   |      |      |      |      |      |     |             |      |
| 04260/ | ZAGADE SWAPNALI SANTOSH SANGEETA   |                | 64 +             | 40 + | 80 + | 48   | 80 + | 72 + |     |             | P    |
|        |                                    | RATNAGIRI      |                  |      |      |      |      |      | 384 |             |      |
|        | SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 FOUN.COUI.    |      |      |      |      |      |     |             |      |
|        | 22 ENGLISH-OPT                     | 47 POLITIC.SC. | 51 GEOGRAPHY.    |      |      |      |      |      |     |             |      |
| 04261/ | CHANDURKAR MAYURI AWDANATH ARCHANA |                | 40 +             | 62   | 56 + | 48 + | 68 + | 60 + |     |             | P    |
|        |                                    | VASAI          |                  |      |      |      |      |      | 334 |             |      |
|        | SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 FOUN.COUI.    |      |      |      |      |      |     |             |      |
|        | 23 MARATHI-OPT                     | 43 PSYCHOLOGY. | 44 ECONOMICS.    |      |      |      |      |      |     |             |      |
| 04262/ | CHABKE SALONI RAMESH SAVITA        |                | 40 E             | 52 + | 36 + | 20 F | 42 E | 26 F |     |             | ATKT |
|        |                                    | VASAI          |                  |      |      |      |      |      | 216 |             |      |
|        | SUBJECT :00 ENGLISH.               | 01 MARATHI.    | 21 FOUN.COUI.    |      |      |      |      |      |     |             |      |
|        | 23 MARATHI-OPT                     | 44 ECONOMICS.  | 45 HISTORY.      |      |      |      |      |      |     |             |      |

|                                                  |      |      |      |      |      |      |     |   |
|--------------------------------------------------|------|------|------|------|------|------|-----|---|
| 04263/ CHAVAN MAYURI MANOHAR MANISHA             | 42   | 36 + | 52 + | 68 + | 48 + | 60 + |     | P |
| VASAI                                            |      |      |      |      |      |      | 306 |   |
| 04264/ GHANEKAR ROSHANI SHIVAJI RASIKA           | 44 + | 46   | 36 + | 44 + | 64   | 35 + |     | P |
| VASAI                                            |      |      |      |      |      |      | 269 |   |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |   |
| 23 MARATHI-OPT 45 HISTORY. 51 GEOGRAPHY.         |      |      |      |      |      |      |     |   |
| 04265 GAVDE CHETAN DIGAMBAR DIPALI               | 44 + | 42   | 36 + | 44 + | 35   | 35 + |     | P |
| VASAI                                            |      |      |      |      |      |      | 236 |   |
| 04266 KOLAMKAR JAYESH EKNATH NARMADA             | 40 + | 42 + | 35 + | 40   | 68   | 56   |     | P |
| VASAI                                            |      |      |      |      |      |      | 281 |   |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |   |
| 23 MARATHI-OPT 46 SOCIOLOGY. 47 POLITIC.SC.      |      |      |      |      |      |      |     |   |
| 04267 KADAM PRADIP DNYANESHWAR SUMATI            | 36 + | 42   | 60 + | 56 + | 52 + | 36 + |     | P |
| VASAI                                            |      |      |      |      |      |      | 282 |   |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |   |
| 42 PHILOSOPHY. 46 SOCIOLOGY. 47 POLITIC.SC.      |      |      |      |      |      |      |     |   |
| 04268/ SULAKHE BHAGYASHREE SHRIKANT MEGHA        | 68   | 64 + | 52 + | 62   | 74   | 70   |     | P |
| VASAI                                            |      |      |      |      |      |      | 390 |   |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |   |
| 44 ECONOMICS. 45 HISTORY. 57 RURAL DEVP.         |      |      |      |      |      |      |     |   |
| 04269/ PATIL KADAMBARI JAYESH REKHA              | 62   | 72 + | 72 + | 60 + | 84 + | 64 + |     | P |
| VASAI                                            |      |      |      |      |      |      | 414 |   |
| 04270 PATIL VISHAL MADHUKAR PRATIBHA             | 40   | 46   | 62   | 48   | 58   | 62   |     | P |
| VASAI                                            |      |      |      |      |      |      | 316 |   |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |   |
| 44 ECONOMICS. 45 HISTORY. 64 EDUCATION.          |      |      |      |      |      |      |     |   |
| 04271 BHALERAO TEJAS GAUTAM POOJA                | 36   | 38   | 52   | 44   | 35   | 46   |     | P |
| VASAI                                            |      |      |      |      |      |      | 251 |   |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |   |
| 44 ECONOMICS. 47 POLITIC.SC. 57 RURAL DEVP.      |      |      |      |      |      |      |     |   |
| 04272 PATEL ISHWAR VIJAY INDU                    | 36   | 72 + | 48 + | 36 + | 56 + | 60 + |     | P |
| VASAI                                            |      |      |      |      |      |      | 308 |   |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER▲  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 20

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021.

COLLEGE : 279 I.D.O.L.

| SEAT   | NAME OF THE CANDIDATE                 | CENTRE | PAPER WISE MARKS |      |      |      |      |      |     | TOTAL MARKS | REM |
|--------|---------------------------------------|--------|------------------|------|------|------|------|------|-----|-------------|-----|
|        |                                       |        | 1                | 2    | 3    | 4    | 5    | 6    | 7   |             |     |
| 04273/ | SHIRKE UJWALA RAMESH VANITA           | VASAI  | 35 +             | 68   | 76   | 58   | 35 + | 76 + | 348 | P           |     |
| 04274  | KAMITE RAMESHWAR SAHADEV SINDHUBAI    | VASAI  | 40               | 60   | 52   | 36   | 44   | 50   | 282 | P           |     |
| 04275/ | MAURYA RAJKUMARI GOPINATH SHARDA DEVI | VASAI  | 26 F             | 35E  | 40 E | 35 + | 48 + | 56 + | 240 | RRP         |     |
| 04276/ | NAYAK UJWALA GANAPAT ALKA             | VASAI  | 62               | 68 + | 64 + | 80 + | 52 + | 68 + | 394 | P           |     |
| 04277/ | DSOUZA SIMRAN WILSON MATILDA          | VASAI  | 55 +             | 43 + | 53 + | 22 F | 50 + | 35 + | 258 | ATKT        |     |
| 04278/ | SAYYED FAUZIA AKHTAR HEENA            | VASAI  | 44 +             | 35 + | 35 + | 38 + | 35 + | 64   | 251 | P           |     |
| 04279/ | GONSALVES NIKITA SMIT ANJALI          | VASAI  | 64 E             | 40 E | 60 E | 38 E | 28 F | 48 E | 278 | ATKT        |     |
| 04280/ | KHAN ZEENAT IZHAR REHANA              | VASAI  | 44 +             | 88 + | 80 + | 68   | 76 + | 80 + | 436 | P           |     |
| 04281/ | SHYAL RUPAL MAHESH CHETNA             | VASAI  | 44 +             | 24 F | 40 + | 40 + | 68 + | 64 + | 280 | ATKT        |     |
| 04282  | YADAV AMARJEET OMPRAKASH NIRMALA      | VASAI  | 35 +             | 44 + | 36 + | 52   | 48 + | 48 + | 263 | P           |     |
| 04283/ | MHATE RESHMA BEGUM ANSAR RAZIA        | VASAI  | 48 +             | 92 + | 64 + | 35   | 56 + | 44 + |     | P           |     |

|                                           |                |                 | VASAI |      |      |      |      |      |  | 339 |   |
|-------------------------------------------|----------------|-----------------|-------|------|------|------|------|------|--|-----|---|
| SUBJECT :00 ENGLISH.                      | 06 HINDI.      | 21 FOUN.COUI-I. |       |      |      |      |      |      |  |     |   |
| 28 HINDI-OPT.                             | 43 PSYCHOLOGY. | 45 HISTORY.     |       |      |      |      |      |      |  |     |   |
| 04284/ JAISWAL SHALU MAHENDRA CHANDRAKALA |                |                 | 72    | 70   | 80   | 60   | 74   | 84   |  |     | P |
|                                           |                |                 | VASAI |      |      |      |      |      |  | 440 |   |
| SUBJECT :00 ENGLISH.                      | 06 HINDI.      | 21 FOUN.COUI-I. |       |      |      |      |      |      |  |     |   |
| 28 HINDI-OPT.                             | 45 HISTORY.    | 47 POLITIC.SC.  |       |      |      |      |      |      |  |     |   |
| 04285 TIWARI SHIVAM KUMAR ARUN REENA DEVI |                |                 | 48 +  | 72 + | 50   | 80 + | 88 + | 60 + |  |     | P |
|                                           |                |                 | VASAI |      |      |      |      |      |  | 398 |   |
| SUBJECT :00 ENGLISH.                      | 06 HINDI.      | 21 FOUN.COUI-I. |       |      |      |      |      |      |  |     |   |
| 43 PSYCHOLOGY.                            | 44 ECONOMICS.  | 64 EDUCATION.   |       |      |      |      |      |      |  |     |   |
| 04286 SHARMA RAHUL JITENDRA RAJKUMARI     |                |                 | 76 +  | 96 + | 68 + | 88 + | 82   | 76 + |  |     | P |
|                                           |                |                 | VASAI |      |      |      |      |      |  | 486 |   |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 21

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021. COLLEGE : 279 I.D.O.L.

|                                                    |                |                 | PAPER WISE MARKS |      |      |      |      |      |   | TOTAL | REM  |
|----------------------------------------------------|----------------|-----------------|------------------|------|------|------|------|------|---|-------|------|
| CENTRE                                             |                |                 | 1                | 2    | 3    | 4    | 5    | 6    | 7 | MARKS |      |
| SEAT NAME OF THE CANDIDATE                         |                |                 |                  |      |      |      |      |      |   |       |      |
| SUBJECT :00 ENGLISH.                               | 06 HINDI.      | 21 FOUN.COUI-I. |                  |      |      |      |      |      |   |       |      |
| 44 ECONOMICS.                                      | 46 SOCIOLOGY.  | 57 RURAL DEVP.  |                  |      |      |      |      |      |   |       |      |
| 04287/ YADAV BHARATI SAMARJEET NAGINA DEVI         |                |                 | 40 +             | 35 + | 44   | 36 + | 35 + | 44 + |   |       | P    |
|                                                    |                |                 | VASAI            |      |      |      |      |      |   | 234   |      |
| SUBJECT :00 ENGLISH.                               | 06 HINDI.      | 21 FOUN.COUI-I. |                  |      |      |      |      |      |   |       |      |
| 45 HISTORY.                                        | 47 POLITIC.SC. | 57 RURAL DEVP.  |                  |      |      |      |      |      |   |       |      |
| 04288 TIWARI PRINCE KUMAR OM PRAKASH SUGANDHI DEVI |                |                 | 36               | 66   | 62   | 56   | 78   | 72   |   |       | RRP  |
|                                                    |                |                 | VASAI            |      |      |      |      |      |   | 370   |      |
| SUBJECT :00 ENGLISH.                               | 01 MARATHI.    | 21 FOUN.COUI-I. |                  |      |      |      |      |      |   |       |      |
| 23 MARATHI-OPT                                     | 46 SOCIOLOGY.  | 51 GEOGRAPHY.   |                  |      |      |      |      |      |   |       |      |
| 04289 DIGE ROHAN RAJENDRA RASIKA                   |                |                 | 30 F             | 46 E | 50 E | 64 + | 52 + | 35 + |   |       | ATKT |
|                                                    |                |                 | KHED.            |      |      |      |      |      |   | 277   |      |
| SUBJECT :00 ENGLISH.                               | 01 MARATHI.    | 21 FOUN.COUI-I. |                  |      |      |      |      |      |   |       |      |
| 22 ENGLISH-OPT                                     | 43 PSYCHOLOGY. | 44 ECONOMICS.   |                  |      |      |      |      |      |   |       |      |
| 04290/ KADAM SAMEDHA ASHOK ASHWINI                 |                |                 | 40 +             | 76 + | 52 + | 44   | 56 + | 60 + |   |       | P    |
|                                                    |                |                 | NAVI MUM.        |      |      |      |      |      |   | 328   |      |
| SUBJECT :00 ENGLISH.                               | 01 MARATHI.    | 21 FOUN.COUI-I. |                  |      |      |      |      |      |   |       |      |
| 22 ENGLISH-OPT                                     | 43 PSYCHOLOGY. | 46 SOCIOLOGY.   |                  |      |      |      |      |      |   |       |      |
| 04291/ PATIL ANARKALI VITTHAL KASHIBAI             |                |                 | 64 +             | 72 + | 72 + | 76   | 68 + | 72 + |   |       | P    |

|                                                |           |      |      |      |      |      |      |     |      |
|------------------------------------------------|-----------|------|------|------|------|------|------|-----|------|
|                                                | NAVI MUM. |      |      |      |      |      |      | 424 |      |
| 04292/ PATIL MANALI SURESH JYOTSNA             |           | 64 + | 76 + | 84 + | 70   | 64 + | 68 + |     | P    |
|                                                | NAVI MUM. |      |      |      |      |      |      | 426 |      |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |           |      |      |      |      |      |      |     |      |
| 22 ENGLISH-OPT 44 ECONOMICS. 46 SOCIOLOGY.     |           |      |      |      |      |      |      |     |      |
| 04293 PATIL KIRAN MANIK UJWALA                 |           | 52 + | 56 + | 60 + | 54   | 56 + | 56 + |     | P    |
|                                                | NAVI MUM. |      |      |      |      |      |      | 334 |      |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |           |      |      |      |      |      |      |     |      |
| 22 ENGLISH-OPT 45 HISTORY. 47 POLITIC.SC.      |           |      |      |      |      |      |      |     |      |
| 04294 DHENDE VICKY RANJEET SUNITA              |           | 68 + | 52 + | 64 + | 44   | 80 + | 68 + |     | P    |
|                                                | NAVI MUM. |      |      |      |      |      |      | 376 |      |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |           |      |      |      |      |      |      |     |      |
| 23 MARATHI-OPT 44 ECONOMICS. 45 HISTORY.       |           |      |      |      |      |      |      |     |      |
| 04295/ KODAG PRIYANKA SAMBHAJI TAI             |           | 41 + | 68 + | 52 + | 42 + | 36   | 49 + |     | P    |
|                                                | NAVI MUM. |      |      |      |      |      |      | 288 |      |
| 04296 NIKAM TEJAS MARUTI SUNITA                |           | 54   | 44 + | 35 + | 40 + | 44 + | 82   |     | P    |
|                                                | NAVI MUM. |      |      |      |      |      |      | 299 |      |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |           |      |      |      |      |      |      |     |      |
| 23 MARATHI-OPT 45 HISTORY. 51 GEOGRAPHY.       |           |      |      |      |      |      |      |     |      |
| 04297/ THORAT MAYURI SHRIKRISHNA SANGITA       |           | 66   | 60 + | 60 + | 80 + | 84 + | 48 + |     | P    |
|                                                | NAVI MUM. |      |      |      |      |      |      | 398 |      |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |           |      |      |      |      |      |      |     |      |
| 28 HINDI-OPT. 45 HISTORY. 51 GEOGRAPHY.        |           |      |      |      |      |      |      |     |      |
| 04298/ GORE JAYSHREE GOVIND MANGAL             |           | 46 E | 28 F | 68 E | 48 E | 52 E | 22 F |     | ATKT |
|                                                | NAVI MUM. |      |      |      |      |      |      | 264 |      |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |           |      |      |      |      |      |      |     |      |
| 44 ECONOMICS. 47 POLITIC.SC. 57 RURAL DEVP.    |           |      |      |      |      |      |      |     |      |
| 04299 KASALE ROHIT UTTAM UJWALA                |           | 00 F | 60 + | 56 + | 00 F | 72 + | 52 + |     | ATKT |
|                                                | NAVI MUM. |      |      |      |      |      |      | 240 |      |
| 04300 SADAKE VISHWAJEET GAUTAM KAVITA          |           | 54   | 52 + | 64 + | 36 + | 52 + | 60 + |     | P    |
|                                                | NAVI MUM. |      |      |      |      |      |      | 318 |      |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER▲  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 22

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021.

COLLEGE : 279 I.D.O.L.

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 CENTRE

PAPER WISE MARKS

TOTAL REM



| SEAT        | NAME OF THE CANDIDATE                          |                |                | 1    | 2    | 3    | 4    | 5    | 6    | 7 | MARKS |     |
|-------------|------------------------------------------------|----------------|----------------|------|------|------|------|------|------|---|-------|-----|
| SUBJECT :00 | ENGLISH.                                       | 05 URDU.       | 21 FOUN.COUI.  |      |      |      |      |      |      |   |       |     |
| 44          | ECONOMICS.                                     | 45 HISTORY.    | 57 RURAL DEVP. |      |      |      |      |      |      |   |       |     |
| 04301       | PITTHOO MUSADIQUE RAEES ZAKIRA                 |                |                | 64 + | 60   | 72 + | 56 + | 92 + | 68 + |   | 412   | P   |
|             |                                                |                | NAVI MUM.      |      |      |      |      |      |      |   |       |     |
| SUBJECT :00 | ENGLISH.                                       | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |   |       |     |
| 22          | ENGLISH-OPT                                    | 45 HISTORY.    | 51 GEOGRAPHY.  |      |      |      |      |      |      |   |       |     |
| 04302/      | SAYYED HOOR BANU IMAM NASEEM                   |                |                | 74   | 68 + | 76 + | 84 + | 84 + | 84 + |   | 470   | P   |
|             |                                                |                | NAVI MUM.      |      |      |      |      |      |      |   |       |     |
| SUBJECT :00 | ENGLISH.                                       | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |   |       |     |
| 22          | ENGLISH-OPT                                    | 46 SOCIOLOGY.  | 47 POLITIC.SC. |      |      |      |      |      |      |   |       |     |
| 04303/      | DEEPIKA SURESH BASANTI                         |                |                | 46   | 80 + | 44 + | 54   | 36 + | 64 + |   | 324   | RRP |
|             |                                                |                | NAVI MUM.      |      |      |      |      |      |      |   |       |     |
| SUBJECT :00 | ENGLISH.                                       | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |   |       |     |
| 28          | HINDI-OPT.                                     | 45 HISTORY.    | 47 POLITIC.SC. |      |      |      |      |      |      |   |       |     |
| 04304       | MOHAMMAD TARIQUE ZAHEER AHMED FAHMIDAH         |                |                | 70   | 60   | 68 + | 52 + | 44 + | 72 + |   | 366   | RRP |
|             |                                                |                | NAVI MUM.      |      |      |      |      |      |      |   |       |     |
| SUBJECT :00 | ENGLISH.                                       | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |   |       |     |
| 43          | PSYCHOLOGY.                                    | 46 SOCIOLOGY.  | 64 EDUCATION.  |      |      |      |      |      |      |   |       |     |
| 04305/      | ASHIFA BEGUM MOHD SULAIMAN HASINA BEGUM.       |                |                | 50 + | 40 + | 35 + | 36 + | 66   | 36 + |   | 263   | P   |
|             |                                                |                | NAVI MUM.      |      |      |      |      |      |      |   |       |     |
| SUBJECT :00 | ENGLISH.                                       | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |   |       |     |
| 44          | ECONOMICS.                                     | 46 SOCIOLOGY.  | 57 RURAL DEVP. |      |      |      |      |      |      |   |       |     |
| 04306       | KHAN ABDURRAHMAN HAROON ZAINAB                 |                |                | 84 + | 96 + | 84 + | 76 + | 72 + | 78   |   | 490   | P   |
|             |                                                |                | NAVI MUM.      |      |      |      |      |      |      |   |       |     |
| SUBJECT :00 | ENGLISH.                                       | 14 FRENCH.     | 21 FOUN.COUI.  |      |      |      |      |      |      |   |       |     |
| 22          | ENGLISH-OPT                                    | 43 PSYCHOLOGY. | 51 GEOGRAPHY.  |      |      |      |      |      |      |   |       |     |
| 04307/      | SANGISHETTY SHRISHAH PREMRAJ LAXMI             |                |                | 56 + | 44 + | 80 + | 66   | 74   | 60 + |   | 380   | P   |
|             |                                                |                | NAVI MUM.      |      |      |      |      |      |      |   |       |     |
| SUBJECT :00 | ENGLISH.                                       | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |   |       |     |
| 23          | MARATHI-OPT                                    | 45 HISTORY.    | 46 SOCIOLOGY.  |      |      |      |      |      |      |   |       |     |
| 05001/      | BAMANE PALLAVI SUGANDH SUREKHA                 |                |                | 00 F | 00 F | 00 F | 00 F | 00 F | 40 E |   | 40    | F   |
|             |                                                |                | MUMBAI.        |      |      |      |      |      |      |   |       |     |
| SUBJECT :00 | ENGLISH.                                       | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |   |       |     |
| 22          | ENGLISH-OPT                                    | 43 PSYCHOLOGY. | 46 SOCIOLOGY.  |      |      |      |      |      |      |   |       |     |
| 05002/      | CORDEIRO CHLOE DANAE NEIL DELUIS VIRNA VENESSA |                |                | 65 + | 50   | 50 + | 60 + | 35 + | 35 + |   | 295   | P   |
|             |                                                |                | MUMBAI.        |      |      |      |      |      |      |   |       |     |
| SUBJECT :00 | ENGLISH.                                       | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |   |       |     |
| 22          | ENGLISH-OPT                                    | 43 PSYCHOLOGY. | 51 GEOGRAPHY.  |      |      |      |      |      |      |   |       |     |
| 05003/      | KHAZI MUSKAN SIRAJUDDIN PARWEENNISA            |                |                | 68   | 60   | 70   | 64   | 72   | 66   |   | 400   | P   |
|             |                                                |                | MUMBAI.        |      |      |      |      |      |      |   |       |     |
| SUBJECT :00 | ENGLISH.                                       | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |   |       |     |

|                                             |               |                |      |      |      |      |    |      |     |   |
|---------------------------------------------|---------------|----------------|------|------|------|------|----|------|-----|---|
| 22 ENGLISH-OPT                              | 45 HISTORY.   | 46 SOCIOLOGY.  | 44 + | 39 + | 60 + | 70   | 74 | 35 + | 322 | P |
| 05004/ KHAN ASMA FAROOQ SHAHEEN             |               |                |      |      |      |      |    |      |     |   |
| MUMBAI.                                     |               |                |      |      |      |      |    |      |     |   |
| SUBJECT :00 ENGLISH.                        | 06 HINDI.     | 21 FOUN.COUI.  |      |      |      |      |    |      |     |   |
| 43 PSYCHOLOGY.                              | 44 ECONOMICS. | 64 EDUCATION.  | 41 + | 35 + | 45 + | 35 + | 62 | 61 + | 279 | P |
| 05005/ PRIYADARSNI SUNDARAM MAHA            |               |                |      |      |      |      |    |      |     |   |
| MUMBAI.                                     |               |                |      |      |      |      |    |      |     |   |
| SUBJECT :00 ENGLISH.                        | 06 HINDI.     | 21 FOUN.COUI.  |      |      |      |      |    |      |     |   |
| 45 HISTORY.                                 | 46 SOCIOLOGY. | 57 RURAL DEVP. | 35 + | 35 + | 76   | 39 + | 78 | 78   | 341 | P |
| 05006/ MALVANKAR DEEKSHA YOGESHWAR SMITA    |               |                |      |      |      |      |    |      |     |   |
| MUMBAI.                                     |               |                |      |      |      |      |    |      |     |   |
| SUBJECT :00 ENGLISH.                        | 06 HINDI.     | 21 FOUN.COUI.  |      |      |      |      |    |      |     |   |
| 45 HISTORY.                                 | 46 SOCIOLOGY. | 64 EDUCATION.  | 43 + | 60   | 35 + | 35 + | 74 | 35 + | 282 | P |
| 05007/ FERNANDES VALENKA NICHOLAS REMEDIANA |               |                |      |      |      |      |    |      |     |   |
| MUMBAI.                                     |               |                |      |      |      |      |    |      |     |   |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 23

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021.

COLLEGE : 279 I.D.O.L.

| SEAT                                 | NAME OF THE CANDIDATE | CENTRE         | PAPER WISE MARKS |      |      |      |      |      |     | TOTAL MARKS | REM |
|--------------------------------------|-----------------------|----------------|------------------|------|------|------|------|------|-----|-------------|-----|
|                                      |                       |                | 1                | 2    | 3    | 4    | 5    | 6    | 7   |             |     |
| SUBJECT :00 ENGLISH.                 | 01 MARATHI.           | 21 FOUN.COUI.  |                  |      |      |      |      |      |     |             |     |
| 23 MARATHI-OPT                       | 44 ECONOMICS.         | 45 HISTORY.    | 50               | 68 + | 44 + | 35 + | 40   | 48 + | 285 | P           |     |
| 05008/ SALUNKHE JYOTI MOHAN HIRABAI  |                       |                |                  |      |      |      |      |      |     |             |     |
| DADAR.                               |                       |                |                  |      |      |      |      |      |     |             |     |
| SUBJECT :00 ENGLISH.                 | 01 MARATHI.           | 21 FOUN.COUI.  |                  |      |      |      |      |      |     |             |     |
| 23 MARATHI-OPT                       | 45 HISTORY.           | 51 GEOGRAPHY.  | 74               | 50 + | 45 + | 53 + | 39 + | 40 + | 301 | P           |     |
| 05009 KSHIRSAGAR DEEPAK KISAN SUNITA |                       |                |                  |      |      |      |      |      |     |             |     |
| DADAR.                               |                       |                |                  |      |      |      |      |      |     |             |     |
| SUBJECT :00 ENGLISH.                 | 01 MARATHI.           | 21 FOUN.COUI.  |                  |      |      |      |      |      |     |             |     |
| 23 MARATHI-OPT                       | 46 SOCIOLOGY.         | 57 RURAL DEVP. | 52 E             | 42 E | 58 E | 26 F | 68 E | 64 E | 310 | ATKT        |     |
| 05010 SAWANT GANESH DASHARATH LAXMI  |                       |                |                  |      |      |      |      |      |     |             |     |
| DADAR.                               |                       |                |                  |      |      |      |      |      |     |             |     |
| SUBJECT :00 ENGLISH.                 | 01 MARATHI.           | 21 FOUN.COUI.  |                  |      |      |      |      |      |     |             |     |
| 43 PSYCHOLOGY.                       | 46 SOCIOLOGY.         | 54 COMMERCE.   | 49 +             | 43 + | 35 + | 76   | 35 + | 40 + | 278 | P           |     |
| 05011 SABBANI ANMOL UDAY JYOTI       |                       |                |                  |      |      |      |      |      |     |             |     |
| DADAR.                               |                       |                |                  |      |      |      |      |      |     |             |     |
| SUBJECT :00 ENGLISH.                 | 01 MARATHI.           | 21 FOUN.COUI.  |                  |      |      |      |      |      |     |             |     |

|                                                                                            |                          |                                   |      |      |      |      |      |      |     |   |
|--------------------------------------------------------------------------------------------|--------------------------|-----------------------------------|------|------|------|------|------|------|-----|---|
| 46 SOCIOLOGY.<br>05012/ BARASKAR MITALI MARUTI MANISHA                                     | 47 POLITIC.SC.<br>DADAR. | 57 RURAL DEVP.<br>21 FOUN.COUI-I. | 37 + | 52 + | 70   | 56   | 42 + | 40 + | 297 | P |
| SUBJECT :00 ENGLISH.<br>22 ENGLISH-OPT<br>05013/ DUNBALE RUCHIKA NITIN SUNITA              | 06 HINDI.<br>DADAR.      | 21 FOUN.COUI-I.<br>43 PSYCHOLOGY. | 37 + | 42 + | 35 + | 45 + | 35 + | 58   | 252 | P |
| SUBJECT :00 ENGLISH.<br>22 ENGLISH-OPT<br>05014/ J GAJAMAHALAKSHMI JEYASINGH CHELLATHAI    | 06 HINDI.<br>DADAR.      | 21 FOUN.COUI-I.<br>45 HISTORY.    | 55 + | 47 + | 38 + | 36 + | 46   | 55 + | 277 | P |
| SUBJECT :00 ENGLISH.<br>22 ENGLISH-OPT<br>05015/ KORI NEELAM RAMCHANDER BINDESHWARI        | 06 HINDI.<br>DADAR.      | 21 FOUN.COUI-I.<br>45 HISTORY.    | 48 + | 42 + | 41 + | 42   | 35   | 38 + | 246 | P |
| 05016/ NANDHINI SETTU SATHYAVANI                                                           | DADAR.                   |                                   | 40 + | 44   | 37 + | 35 + | 68 + | 35 + | 259 | P |
| SUBJECT :00 ENGLISH.<br>22 ENGLISH-OPT<br>05017/ DHERE GAYATRI SANJAY SHUBHANGI            | 06 HINDI.<br>DADAR.      | 21 FOUN.COUI-I.<br>46 SOCIOLOGY.  | 68 + | 35 + | 40 + | 43 + | 82   | 82   | 350 | P |
| 05018 GAWDE SHUBHAM CHANDRASHEKHAR GAURI                                                   | DADAR.                   |                                   | 51 + | 37 + | 35 + | 76   | 80   | 35 + | 314 | P |
| 05019/ STEVIE CHELSIA JOSEPH VANITHA                                                       | DADAR.                   |                                   | 54 + | 50   | 35 + | 35 + | 36 + | 40 + | 250 | P |
| SUBJECT :00 ENGLISH.<br>42 PHILOSOPHY.<br>05020 SAHAYA ESTAK RAJ MICHEAL DASAN EDWARD MARY | 06 HINDI.<br>DADAR.      | 21 FOUN.COUI-I.<br>46 SOCIOLOGY.  | 42 + | 46   | 35 + | 76   | 40 + | 38 + | 277 | P |
| SUBJECT :00 ENGLISH.<br>42 PHILOSOPHY.<br>05021 SHAIKH MOHD SOHAIL IRFAN KAMRUNISSA        | 06 HINDI.<br>DADAR.      | 21 FOUN.COUI-I.<br>47 POLITIC.SC. | 39 + | 37 + | 40 + | 39 + | 35 + | 80   | 270 | P |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER▲  
 UNIVERSITY OF MUMBAI

| SEAT   | NAME OF THE CANDIDATE            | CENTRE   | PAPER WISE MARKS |      |      |      |      |      |     | TOTAL MARKS | REM |
|--------|----------------------------------|----------|------------------|------|------|------|------|------|-----|-------------|-----|
|        |                                  |          | 1                | 2    | 3    | 4    | 5    | 6    | 7   |             |     |
| 05022/ | EMI SHARON MANIKKARAJ ARUL SELVI | DADAR.   | 49 +             | 58   | 42 + | 39 + | 35 + | 55 + | 278 | P           |     |
|        |                                  |          |                  |      |      |      |      |      |     |             |     |
| 05023  | NADAR JACOB JEBARAJ SELVI        | DADAR.   | 46 +             | 40   | 45 + | 35 + | 56   | 43 + | 265 | P           |     |
|        |                                  |          |                  |      |      |      |      |      |     |             |     |
| 05024/ | RODRIGUES RAINA MARCUS ANNAMARIA | DADAR.   | 66 +             | 52 + | 35 + | 46 + | 82   | 41 + | 322 | P           |     |
|        |                                  |          |                  |      |      |      |      |      |     |             |     |
| 05025  | KATARA AKASH DEEPAK RENUKA       | DADAR.   | 70               | 50   | 82   | 82   | 60   | 70   | 414 | P           |     |
|        |                                  |          |                  |      |      |      |      |      |     |             |     |
| 05026/ | MUNDHE SARIKA ABASAHEB NIRMAL    | ANDHERI. | 62               | 51 + | 35 + | 36   | 35 + | 35 + | 254 | P           |     |
|        |                                  |          |                  |      |      |      |      |      |     |             |     |
| 05027  | KADU PRAVIN PRADEEP KAVITA       | ANDHERI. | 37 +             | 66 + | 44 + | 38 + | 52   | 52   | 289 | P           |     |
|        |                                  |          |                  |      |      |      |      |      |     |             |     |
| 05028/ | KALAL SANTOSHI MAHADEV LAXMI     | ANDHERI. | 36               | 66 + | 46 + | 52 + | 35 + | 38   | 273 | P           |     |
|        |                                  |          |                  |      |      |      |      |      |     |             |     |
| 05029/ | VARTAK SHRUTI PRAVIN PAVITRA     | ANDHERI. | 35 +             | 42 + | 37 + | 38   | 36 + | 56   | 244 | P           |     |
|        |                                  |          |                  |      |      |      |      |      |     |             |     |
| 05030  | NIMBRE SANKET ANIL ANKITA        | ANDHERI. | 35 +             | 35 + | 45 + | 35 + | 58   | 35 + | 243 | P           |     |
|        |                                  |          |                  |      |      |      |      |      |     |             |     |
| 05031  | KAMBLE AKSHAY RAMESH MANGAL      | ANDHERI. | 35 +             | 64 + | 54 + | 36 + | 36 + | 54   | 279 | P           |     |
|        |                                  |          |                  |      |      |      |      |      |     |             |     |

|                                                                                      |                                           |                                             |      |      |      |      |    |      |     |   |
|--------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|------|------|------|------|----|------|-----|---|
| SUBJECT :00 ENGLISH.<br>42 PHILOSOPHY.<br>05032/ JAGTAP AISHWARYA KISHOR BHAGYASHREE | 01 MARATHI.<br>43 PSYCHOLOGY.<br>ANDHERI. | 21 FOUN.COUI.<br>46 SOCIOLOGY.<br>ANDHERI.  | 64 + | 65 + | 58 + | 35 + | 58 | 45 + | 325 | P |
| SUBJECT :00 ENGLISH.<br>43 PSYCHOLOGY.<br>05033/ BANSODE REVATI RAJENDRA UJWALA      | 01 MARATHI.<br>47 POLITIC.SC.<br>ANDHERI. | 21 FOUN.COUI.<br>51 GEOGRAPHY.<br>ANDHERI.  | 38 + | 42 + | 52 + | 36 + | 38 | 35   | 241 | P |
| SUBJECT :00 ENGLISH.<br>45 HISTORY.<br>05034 MAHAJAN GAURAV DIPAK ARUNA              | 01 MARATHI.<br>47 POLITIC.SC.<br>ANDHERI. | 21 FOUN.COUI.<br>57 RURAL DEVP.<br>ANDHERI. | 62   | 40   | 80   | 66   | 80 | 80   | 408 | P |
| SUBJECT :00 ENGLISH.<br>46 SOCIOLOGY.<br>05035 SHENVI ABHIJEET ASHOK ASHWINI         | 01 MARATHI.<br>47 POLITIC.SC.<br>ANDHERI. | 21 FOUN.COUI.<br>57 RURAL DEVP.<br>ANDHERI. | 35 + | 51 + | 47 + | 35 + | 76 | 53 + | 297 | P |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER▲  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 25

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021.

COLLEGE : 279 I.D.O.L.

| SEAT                                                                                       | NAME OF THE CANDIDATE                   | CENTRE                                      | PAPER WISE MARKS |      |      |      |    |      |     | TOTAL MARKS | REM |
|--------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------|------------------|------|------|------|----|------|-----|-------------|-----|
|                                                                                            |                                         |                                             | 1                | 2    | 3    | 4    | 5  | 6    | 7   |             |     |
| SUBJECT :00 ENGLISH.<br>22 ENGLISH-OPT<br>05036/ BAFNA SHREYA SHAILESH ANJU                | 06 HINDI.<br>43 PSYCHOLOGY.<br>ANDHERI. | 21 FOUN.COUI.<br>45 HISTORY.<br>ANDHERI.    | 51 +             | 53 + | 35 + | 35 + | 60 | 35 + | 269 | P           |     |
| SUBJECT :00 ENGLISH.<br>22 ENGLISH-OPT<br>05037/ NADAR MELWIN PRISCILLA WILSON DANIEL MARY | 06 HINDI.<br>44 ECONOMICS.<br>ANDHERI.  | 21 FOUN.COUI.<br>45 HISTORY.<br>ANDHERI.    | 55 +             | 35 + | 63 + | 47 + | 50 | 48 + | 298 | P           |     |
| SUBJECT :00 ENGLISH.<br>22 ENGLISH-OPT<br>05038 FERNANDES THOMSON JOHN BELINDA             | 06 HINDI.<br>44 ECONOMICS.<br>ANDHERI.  | 21 FOUN.COUI.<br>47 POLITIC.SC.<br>ANDHERI. | 54 +             | 48   | 53 + | 51 + | 64 | 35 + | 305 | P           |     |
| SUBJECT :00 ENGLISH.<br>22 ENGLISH-OPT<br>05039 CHAUHAN RAVI UMESH PRITI                   | 06 HINDI.<br>44 ECONOMICS.<br>ANDHERI.  | 21 FOUN.COUI.<br>51 GEOGRAPHY.<br>ANDHERI.  | 46 +             | 35 + | 44 + | 74   | 70 | 35 + | 304 | P           |     |

|                                                 |      |      |      |      |      |      |     |   |
|-------------------------------------------------|------|------|------|------|------|------|-----|---|
| 05040 PRASAD RAVI JAGDISH KUSUM LATA            | 35 + | 43 + | 41 + | 35 + | 44 + | 56   |     | P |
| ANDHERI.                                        |      |      |      |      |      |      | 254 |   |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI.    |      |      |      |      |      |      |     |   |
| 22 ENGLISH-OPT 45 HISTORY. 47 POLITIC.SC.       |      |      |      |      |      |      |     |   |
| 05041 MAYATRA RAHUL MOHAN VARSHA                | 42 + | 38   | 35 + | 35 + | 39 + | 35 + |     | P |
| ANDHERI.                                        |      |      |      |      |      |      | 224 |   |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI.    |      |      |      |      |      |      |     |   |
| 28 HINDI-OPT. 44 ECONOMICS. 45 HISTORY.         |      |      |      |      |      |      |     |   |
| 05042 YADAV DABLOO KUMAR DINESHWAR RADHA DEVI   | 35 + | 44 + | 51 + | 38 + | 46   | 35 + |     | P |
| ANDHERI.                                        |      |      |      |      |      |      | 249 |   |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI.    |      |      |      |      |      |      |     |   |
| 28 HINDI-OPT. 45 HISTORY. 51 GEOGRAPHY.         |      |      |      |      |      |      |     |   |
| 05043/ POOJARI ASHA CHENNAYYA LALITHA           | 54 + | 62 + | 35 + | 37 + | 35 + | 84   |     | P |
| ANDHERI.                                        |      |      |      |      |      |      | 307 |   |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI.    |      |      |      |      |      |      |     |   |
| 42 PHILOSOPHY. 43 PSYCHOLOGY. 47 POLITIC.SC.    |      |      |      |      |      |      |     |   |
| 05044/ GROVER ANUSHKA MANOJ JYOTI               | 58 + | 35 + | 36 + | 52   | 41 + | 35 + |     | P |
| ANDHERI.                                        |      |      |      |      |      |      | 257 |   |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI.    |      |      |      |      |      |      |     |   |
| 43 PSYCHOLOGY. 46 SOCIOLOGY. 64 EDUCATION.      |      |      |      |      |      |      |     |   |
| 05045/ KERKETTA ARUNA PRAMILA ALEXANDER PAULINA | 64   | 48   | 78   | 68   | 74   | 54   |     | P |
| ANDHERI.                                        |      |      |      |      |      |      | 386 |   |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI.    |      |      |      |      |      |      |     |   |
| 46 SOCIOLOGY. 47 POLITIC.SC. 64 EDUCATION.      |      |      |      |      |      |      |     |   |
| 05046/ JACOB PRERNA SHASHIDHARAN MARY           | 59 + | 35 + | 35 + | 35 + | 35 + | 58   |     | P |
| ANDHERI.                                        |      |      |      |      |      |      | 257 |   |
| SUBJECT :00 ENGLISH. 14 FRENCH. 21 FOUN.COUI.   |      |      |      |      |      |      |     |   |
| 22 ENGLISH-OPT 43 PSYCHOLOGY. 44 ECONOMICS.     |      |      |      |      |      |      |     |   |
| 05047/ MISHRA STUTI MANOJ KUMAR BIBHA           | 66 + | 40   | 58 + | 59 + | 52 + | 60 + |     | P |
| ANDHERI.                                        |      |      |      |      |      |      | 335 |   |
| SUBJECT :00 ENGLISH. 14 FRENCH. 21 FOUN.COUI.   |      |      |      |      |      |      |     |   |
| 22 ENGLISH-OPT 43 PSYCHOLOGY. 46 SOCIOLOGY.     |      |      |      |      |      |      |     |   |
| 05048/ CHAUHAN DISHA NILESH URVASHI             | 64 + | 66   | 42 + | 70   | 35 + | 42 + |     | P |
| ANDHERI.                                        |      |      |      |      |      |      | 319 |   |
| SUBJECT :00 ENGLISH. 14 FRENCH. 21 FOUN.COUI.   |      |      |      |      |      |      |     |   |
| 42 PHILOSOPHY. 44 ECONOMICS. 47 POLITIC.SC.     |      |      |      |      |      |      |     |   |
| 05049 VYAS SHIVAM TEJAS JIGNA                   | 35 + | 52   | 35 + | 35 + | 44 + | 35 + |     | P |
| ANDHERI.                                        |      |      |      |      |      |      | 236 |   |

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/ - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER▲  
UNIVERSITY OF MUMBAI

INSTITUTE OF DISTANCE AND OPEN LEARNING  
OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021.

COLLEGE : 279 I.D.O.L.

| SEAT   | NAME OF THE CANDIDATE             | CENTRE    | PAPER WISE MARKS |      |      |      |      |      |     | TOTAL MARKS | REM |
|--------|-----------------------------------|-----------|------------------|------|------|------|------|------|-----|-------------|-----|
|        |                                   |           | 1                | 2    | 3    | 4    | 5    | 6    | 7   |             |     |
| 05050  | GAWDE ANAND NANASAHEB GANGUBAI    | GHATKOPAR | 40 +             | 42 + | 44 + | 50   | 47 + | 36 + | 259 | P           |     |
| 05051/ | OHAL MINAKSHI SANTOSH SHILA       | GHATKOPAR | 38 +             | 48 + | 35 + | 53 + | 50   | 35 + | 259 | P           |     |
| 05052/ | CHOUGULE AKANSHA VIKAS SANGEETA   | GHATKOPAR | 35 +             | 46 + | 37 + | 42   | 36 + | 35 + | 231 | P           |     |
| 05053  | KALAVANUR RAJESH SABANNA MAREMMA  | GHATKOPAR | 35 +             | 36   | 42 + | 44   | 78   | 46   | 281 | P           |     |
| 05054/ | KHOT SNEHAL SURESH MEENA          | GHATKOPAR | 35 +             | 45 + | 35 + | 46 + | 35 + | 36   | 232 | P           |     |
| 05055  | BHANDWALKAR BALASAHEB VILAS VIMAL | GHATKOPAR | 68               | 37 + | 35 + | 40 + | 42 + | 35 + | 257 | P           |     |
| 05056/ | KHARAT MAYURI RAHUL DROPATABAI    | GHATKOPAR | 35 +             | 35 + | 42 + | 35 + | 46   | 64   | 257 | P           |     |
| 05057/ | NIKAM NAMRATA KALPESH BHARTI      | GHATKOPAR | 35 +             | 35 + | 35 + | 35 + | 68   | 35 + | 243 | P           |     |
| 05058/ | PARKAR PRACHI PRAKASH PRAGATI     | GHATKOPAR | 70               | 35 + | 36 + | 35 + | 35 + | 35 + | 246 | P           |     |

|                                            |                |                 |      |      |      |      |      |      |  |  |     |   |
|--------------------------------------------|----------------|-----------------|------|------|------|------|------|------|--|--|-----|---|
| 44 ECONOMICS.                              | 46 SOCIOLOGY.  | 64 EDUCATION.   |      |      |      |      |      |      |  |  |     |   |
| 05059/ BHOJANE ROSHANI MARUTI SUNITA       |                |                 | 66   | 44 + | 48 + | 42 + | 35 + | 46 + |  |  |     | P |
|                                            |                |                 |      |      |      |      |      |      |  |  | 281 |   |
| SUBJECT :00 ENGLISH.                       | 01 MARATHI.    | 21 FOUN.COUI-I. |      |      |      |      |      |      |  |  |     |   |
| 45 HISTORY.                                | 47 POLITIC.SC. | 57 RURAL DEVP.  |      |      |      |      |      |      |  |  |     |   |
| 05060/ CHAVAN SANGITA CHANDRABHAN RANJANA  |                |                 | 35 + | 37 + | 37 + | 58   | 36 + | 35 + |  |  |     | P |
|                                            |                |                 |      |      |      |      |      |      |  |  | 238 |   |
| SUBJECT :00 ENGLISH.                       | 01 MARATHI.    | 21 FOUN.COUI-I. |      |      |      |      |      |      |  |  |     |   |
| 46 SOCIOLOGY.                              | 51 GEOGRAPHY.  | 57 RURAL DEVP.  |      |      |      |      |      |      |  |  |     |   |
| 05061/ GARUD RASHMI RAJENDRA ANITA         |                |                 | 50 + | 37 + | 52 + | 35 + | 46   | 45 + |  |  |     | P |
|                                            |                |                 |      |      |      |      |      |      |  |  | 265 |   |
| 05062/ NAIDU SWEETY DAVID MADHURI          |                |                 | 44 + | 36 + | 52 + | 36 + | 50   | 51 + |  |  |     | P |
|                                            |                |                 |      |      |      |      |      |      |  |  | 269 |   |
| SUBJECT :00 ENGLISH.                       | 05 URDU.       | 21 FOUN.COUI-I. |      |      |      |      |      |      |  |  |     |   |
| 46 SOCIOLOGY.                              | 47 POLITIC.SC. | 64 EDUCATION.   |      |      |      |      |      |      |  |  |     |   |
| 05063/ QURESHI SUMAYYA WASIL QURESHI SAYMA |                |                 | 35 + | 47 + | 41 + | 78   | 82   | 35 + |  |  |     | P |
|                                            |                |                 |      |      |      |      |      |      |  |  | 318 |   |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 27

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021. COLLEGE : 279 I.D.O.L.

| SEAT                                        | NAME OF THE CANDIDATE | CENTRE        | PAPER WISE MARKS |      |      |      |      |      |   | TOTAL MARKS | REM |      |
|---------------------------------------------|-----------------------|---------------|------------------|------|------|------|------|------|---|-------------|-----|------|
|                                             |                       |               | 1                | 2    | 3    | 4    | 5    | 6    | 7 |             |     |      |
|                                             | SUBJECT :00 ENGLISH.  | 06 HINDI.     | 21 FOUN.COUI-I.  |      |      |      |      |      |   |             |     |      |
| 22 ENGLISH-OPT                              | 43 PSYCHOLOGY.        | 44 ECONOMICS. |                  |      |      |      |      |      |   |             |     |      |
| 05064/ SINGH NIKITA KANCHAN PUSHPA          |                       |               | 44 +             | 30 F | 35 + | 36 + | 50 + | 35 + |   |             |     | ATKT |
|                                             |                       |               |                  |      |      |      |      |      |   |             | 230 |      |
|                                             | SUBJECT :00 ENGLISH.  | 06 HINDI.     | 21 FOUN.COUI-I.  |      |      |      |      |      |   |             |     |      |
| 22 ENGLISH-OPT                              | 43 PSYCHOLOGY.        | 45 HISTORY.   |                  |      |      |      |      |      |   |             |     |      |
| 05065/ SHAIKH SHIFA KADIR SHAMA             |                       |               | 57 +             | 43 + | 52 + | 47 + | 24 F | 52 + |   |             |     | ATKT |
|                                             |                       |               |                  |      |      |      |      |      |   |             | 275 |      |
|                                             | SUBJECT :00 ENGLISH.  | 06 HINDI.     | 21 FOUN.COUI-I.  |      |      |      |      |      |   |             |     |      |
| 22 ENGLISH-OPT                              | 44 ECONOMICS.         | 46 SOCIOLOGY. |                  |      |      |      |      |      |   |             |     |      |
| 05066 CHELEKATUPARAMBIL NIKHIL DAVID CELINE |                       |               | 44 +             | 35 + | 36 + | 35 + | 70   | 35 + |   |             |     | P    |
|                                             |                       |               |                  |      |      |      |      |      |   |             | 255 |      |
|                                             | SUBJECT :00 ENGLISH.  | 06 HINDI.     | 21 FOUN.COUI-I.  |      |      |      |      |      |   |             |     |      |
| 22 ENGLISH-OPT                              | 45 HISTORY.           | 46 SOCIOLOGY. |                  |      |      |      |      |      |   |             |     |      |



|        |                                   |                |                |      |      |      |      |      |      |  |     |      |
|--------|-----------------------------------|----------------|----------------|------|------|------|------|------|------|--|-----|------|
| 05067  | UCHIL SOMIL DEEPAK SANGEETA       |                |                | 53 + | 46 + | 78   | 39 + | 35 + | 47 + |  |     | P    |
|        |                                   |                | GHATKOPAR      |      |      |      |      |      |      |  | 298 |      |
|        | SUBJECT :00 ENGLISH.              | 06 HINDI.      | 21 FOUN.COU-I. |      |      |      |      |      |      |  |     |      |
|        | 42 PHILOSOPHY.                    | 45 HISTORY.    | 51 GEOGRAPHY.  |      |      |      |      |      |      |  |     |      |
| 05068  | DUBEY AKHILESH RAJESH CHANDRAKALA |                |                | 72   | 54   | 86   | 46   | 74   | 62   |  |     | P    |
|        |                                   |                | GHATKOPAR      |      |      |      |      |      |      |  | 394 |      |
|        | SUBJECT :00 ENGLISH.              | 06 HINDI.      | 21 FOUN.COU-I. |      |      |      |      |      |      |  |     |      |
|        | 45 HISTORY.                       | 46 SOCIOLOGY.  | 64 EDUCATION.  |      |      |      |      |      |      |  |     |      |
| 05069/ | ADONKAR SARA BABU MARY            |                |                | 54 + | 40   | 82   | 45 + | 55 + | 35 + |  |     | P    |
|        |                                   |                | GHATKOPAR      |      |      |      |      |      |      |  | 311 |      |
|        | SUBJECT :00 ENGLISH.              | 14 FRENCH.     | 21 FOUN.COU-I. |      |      |      |      |      |      |  |     |      |
|        | 22 ENGLISH-OPT                    | 43 PSYCHOLOGY. | 46 SOCIOLOGY.  |      |      |      |      |      |      |  |     |      |
| 05070  | SARDA MOHAN VIKRAM MOHAN SARDA    |                |                | 58 + | 45 + | 40 + | 86   | 45 + | 51 + |  |     | P    |
|        |                                   |                | GHATKOPAR      |      |      |      |      |      |      |  | 325 |      |
|        | SUBJECT :00 ENGLISH.              | 01 MARATHI.    | 21 FOUN.COU-I. |      |      |      |      |      |      |  |     |      |
|        | 23 MARATHI-OPT                    | 44 ECONOMICS.  | 46 SOCIOLOGY.  |      |      |      |      |      |      |  |     |      |
| 05071  | RAP SAMEER DIPAK DIPALI           |                |                | 30 F | 65 + | 40 + | 44 + | 44 E | 38 + |  |     | ATKT |
|        |                                   |                | THANE          |      |      |      |      |      |      |  | 261 |      |
|        | SUBJECT :00 ENGLISH.              | 01 MARATHI.    | 21 FOUN.COU-I. |      |      |      |      |      |      |  |     |      |
|        | 23 MARATHI-OPT                    | 45 HISTORY.    | 47 POLITIC.SC. |      |      |      |      |      |      |  |     |      |
| 05072/ | TODKAR DHANASHREE LAXMAN ANITA    |                |                | 52   | 54 + | 46 + | 41 + | 35 + | 46 + |  |     | P    |
|        |                                   |                | THANE          |      |      |      |      |      |      |  | 274 |      |
|        | SUBJECT :00 ENGLISH.              | 01 MARATHI.    | 21 FOUN.COU-I. |      |      |      |      |      |      |  |     |      |
|        | 23 MARATHI-OPT                    | 45 HISTORY.    | 51 GEOGRAPHY.  |      |      |      |      |      |      |  |     |      |
| 05073/ | JADHAV PUNAM ANIL SHITAL          |                |                | 38 + | 51 + | 48 + | 40 + | 37 + | 44   |  |     | P    |
|        |                                   |                | THANE          |      |      |      |      |      |      |  | 258 |      |
|        | SUBJECT :00 ENGLISH.              | 01 MARATHI.    | 21 FOUN.COU-I. |      |      |      |      |      |      |  |     |      |
|        | 43 PSYCHOLOGY.                    | 45 HISTORY.    | 46 SOCIOLOGY.  |      |      |      |      |      |      |  |     |      |
| 05074  | KHARE SAMEER BHAGWAT SUNITA       |                |                | 50   | 45 + | 39 + | 43 + | 46 + | 35 + |  |     | P    |
|        |                                   |                | THANE          |      |      |      |      |      |      |  | 258 |      |
|        | SUBJECT :00 ENGLISH.              | 01 MARATHI.    | 21 FOUN.COU-I. |      |      |      |      |      |      |  |     |      |
|        | 44 ECONOMICS.                     | 47 POLITIC.SC. | 57 RURAL DEVP. |      |      |      |      |      |      |  |     |      |
| 05075/ | PARDHI SUSHMA YASHWANT YOGITA.    |                |                | 46   | 66 + | 47 + | 39 + | 62 + | 51 + |  |     | P    |
|        |                                   |                | THANE          |      |      |      |      |      |      |  | 311 |      |
|        | SUBJECT :00 ENGLISH.              | 01 MARATHI.    | 21 FOUN.COU-I. |      |      |      |      |      |      |  |     |      |
|        | 45 HISTORY.                       | 46 SOCIOLOGY.  | 57 RURAL DEVP. |      |      |      |      |      |      |  |     |      |
| 05076/ | LOHAR GAURI RAJU SUVARNA          |                |                | 44 + | 44 + | 48 + | 26 F | 35 + | 52 + |  |     | ATKT |
|        |                                   |                | THANE          |      |      |      |      |      |      |  | 249 |      |
|        | SUBJECT :00 ENGLISH.              | 05 URDU.       | 21 FOUN.COU-I. |      |      |      |      |      |      |  |     |      |
|        | 22 ENGLISH-OPT                    | 46 SOCIOLOGY.  | 47 POLITIC.SC. |      |      |      |      |      |      |  |     |      |
| 05077/ | SHAIKH AFROZ JALEEL MEHRUNNISA    |                |                | 35 + | 35 + | 36 + | 44   | 74   | 39 + |  |     | P    |
|        |                                   |                | THANE          |      |      |      |      |      |      |  | 263 |      |

/ - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 28

INSTITUTE OF DISTANCE AND OPEN LEARNING  
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COLLEGE : 279 I.D.O.L.

| SEAT                                           | NAME OF THE CANDIDATE                      | CENTRE    | PAPER WISE MARKS |      |      |      |      |      |   | TOTAL MARKS | REM |
|------------------------------------------------|--------------------------------------------|-----------|------------------|------|------|------|------|------|---|-------------|-----|
|                                                |                                            |           | 1                | 2    | 3    | 4    | 5    | 6    | 7 |             |     |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI.   |                                            |           |                  |      |      |      |      |      |   |             |     |
| 42 PHILOSOPHY. 43 PSYCHOLOGY. 45 HISTORY.      |                                            |           |                  |      |      |      |      |      |   |             |     |
| 05078                                          | UPADHYAY SATISHCHANDRA BIRENDRAKUMAR SUMAN | THANE     | 56 +             | 51 + | 46 + | 74   | 51 + | 40 + |   | 318         | P   |
|                                                |                                            |           |                  |      |      |      |      |      |   |             |     |
| 05079                                          | VINIT SOMAN PUSHPA                         | THANE     | 60 +             | 51 + | 35 + | 82   | 57 + | 43 + |   | 328         | P   |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.COUI.   |                                            |           |                  |      |      |      |      |      |   |             |     |
| 44 ECONOMICS. 45 HISTORY. 57 RURAL DEVP.       |                                            |           |                  |      |      |      |      |      |   |             |     |
| 05080/                                         | JADHAV MRINALINI VIJAY KUMAR JAYA          | THANE     | 35 +             | 36 + | 35 + | 35 + | 35 + | 48   |   | 224         | P   |
|                                                |                                            |           |                  |      |      |      |      |      |   |             |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                                            |           |                  |      |      |      |      |      |   |             |     |
| 45 HISTORY. 47 POLITIC.SC. 57 RURAL DEVP.      |                                            |           |                  |      |      |      |      |      |   |             |     |
| 05081                                          | BANSODE SAMADHAN VIJAY LAKSHMI             | BHIWANDI. | 35 +             | 35 + | 35 + | 37 + | 46   | 41 + |   | 229         | P   |
|                                                |                                            |           |                  |      |      |      |      |      |   |             |     |
| SUBJECT :00 ENGLISH. 05 URDU. 21 FOUN.COUI.    |                                            |           |                  |      |      |      |      |      |   |             |     |
| 22 ENGLISH-OPT 45 HISTORY. 51 GEOGRAPHY.       |                                            |           |                  |      |      |      |      |      |   |             |     |
| 05082/                                         | MUQRI NIDA WASI NUZHAT                     | BHIWANDI. | 35 +             | 43 + | 35 + | 64   | 35 + | 40 + |   | 252         | P   |
|                                                |                                            |           |                  |      |      |      |      |      |   |             |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                                            |           |                  |      |      |      |      |      |   |             |     |
| 23 MARATHI-OPT 44 ECONOMICS. 51 GEOGRAPHY.     |                                            |           |                  |      |      |      |      |      |   |             |     |
| 05083                                          | GAIKWAD ATUL DIPAK SHILA                   | KALYAN.   | 54               | 60 + | 40 + | 40 + | 50   | 41 + |   | 285         | P   |
|                                                |                                            |           |                  |      |      |      |      |      |   |             |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                                            |           |                  |      |      |      |      |      |   |             |     |
| 23 MARATHI-OPT 45 HISTORY. 47 POLITIC.SC.      |                                            |           |                  |      |      |      |      |      |   |             |     |
| 05084                                          | ZAWARE ROSHAN JAGANNATH SUNITA             | KALYAN.   | 38               | 53 + | 35 + | 35 + | 35 + | 35 + |   | 231         | P   |
|                                                |                                            |           |                  |      |      |      |      |      |   |             |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                                            |           |                  |      |      |      |      |      |   |             |     |
| 23 MARATHI-OPT 46 SOCIOLOGY. 57 RURAL DEVP.    |                                            |           |                  |      |      |      |      |      |   |             |     |
| 05085                                          | ANERAO SUSHANT VIJAY VRUNDA                | KALYAN.   | 35 +             | 36 + | 49 + | 44   | 35 + | 36 + |   | 235         | P   |
|                                                |                                            |           |                  |      |      |      |      |      |   |             |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.COUI. |                                            |           |                  |      |      |      |      |      |   |             |     |
| 44 ECONOMICS. 45 HISTORY. 57 RURAL DEVP.       |                                            |           |                  |      |      |      |      |      |   |             |     |

|        |                                  |                |                |      |      |      |      |      |     |   |
|--------|----------------------------------|----------------|----------------|------|------|------|------|------|-----|---|
| 05086  | CHAUDHARI RUPESH GULAB SANGITA   |                | 42             | 46 + | 35 + | 42   | 35 + | 36 + |     | P |
|        |                                  | KALYAN.        |                |      |      |      |      |      | 236 |   |
|        | SUBJECT :00 ENGLISH.             | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |     |   |
|        | 46 SOCIOLOGY.                    | 47 POLITIC.SC. | 57 RURAL DEVP. |      |      |      |      |      |     |   |
| 05087  | VHATKAR KUMAR BHAGWAN ANUSAYA    |                | 42             | 36 + | 52   | 35 + | 37 + | 39 + |     | P |
|        |                                  | KALYAN.        |                |      |      |      |      |      | 241 |   |
|        | SUBJECT :00 ENGLISH.             | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |     |   |
|        | 45 HISTORY.                      | 47 POLITIC.SC. | 57 RURAL DEVP. |      |      |      |      |      |     |   |
| 05088  | KAMBLE VIKRANT PANDURANG SUSHILA |                | 58             | 53 + | 40 + | 86   | 48 + | 54 + |     | P |
|        |                                  | BORIVALI.      |                |      |      |      |      |      | 339 |   |
| 05089  | SULANE ARJUN KESARSING BHAGABAI  |                | 66             | 56   | 74   | 82   | 80   | 80   |     | P |
|        |                                  | BORIVALI.      |                |      |      |      |      |      | 438 |   |
|        | SUBJECT :00 ENGLISH.             | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |     |   |
|        | 22 ENGLISH-OPT                   | 43 PSYCHOLOGY. | 45 HISTORY.    |      |      |      |      |      |     |   |
| 05090/ | SHAIKH NABILA ABDULWAHAB WASIMA  |                | 60 +           | 42 + | 43 + | 48   | 35 + | 47 + |     | P |
|        |                                  | BORIVALI.      |                |      |      |      |      |      | 275 |   |
|        | SUBJECT :00 ENGLISH.             | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |     |   |
|        | 22 ENGLISH-OPT                   | 47 POLITIC.SC. | 51 GEOGRAPHY.  |      |      |      |      |      |     |   |
| 05091/ | CHATURVEDI MEENAKSHI VINOD VEENA |                | 66 +           | 48 + | 59 + | 76   | 51 + | 68 + |     | P |
|        |                                  | BORIVALI.      |                |      |      |      |      |      | 368 |   |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 29

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021. COLLEGE : 279 I.D.O.L.

| SEAT   | NAME OF THE CANDIDATE            | CENTRE        | PAPER WISE MARKS |      |      |      |    |      |     | TOTAL MARKS | REM |
|--------|----------------------------------|---------------|------------------|------|------|------|----|------|-----|-------------|-----|
|        |                                  |               | 1                | 2    | 3    | 4    | 5  | 6    | 7   |             |     |
|        | SUBJECT :00 ENGLISH.             | 06 HINDI.     | 21 FOUN.COUI.    |      |      |      |    |      |     |             |     |
|        | 28 HINDI-OPT.                    | 44 ECONOMICS. | 47 POLITIC.SC.   |      |      |      |    |      |     |             |     |
| 05092  | JHA ANILKUMAR TUNESHWAR INDIRA   |               | 64               | 60   | 62   | 72   | 44 | 60   |     | P           |     |
|        |                                  | BORIVALI.     |                  |      |      |      |    |      | 362 |             |     |
| 05093/ | MISHRA KANCHAN SHAMBHUNATH MAMTA |               | 56               | 64   | 60   | 48   | 35 | 52   |     | P           |     |
|        |                                  | BORIVALI.     |                  |      |      |      |    |      | 315 |             |     |
|        | SUBJECT :00 ENGLISH.             | 06 HINDI.     | 21 FOUN.COUI.    |      |      |      |    |      |     |             |     |
|        | 42 PHILOSOPHY.                   | 44 ECONOMICS. | 46 SOCIOLOGY.    |      |      |      |    |      |     |             |     |
| 05094/ | JHA SWETA DHARMENDRA KUMKUM      |               | 64 +             | 50 + | 47 + | 47 + | 54 | 45 + |     | P           |     |
|        |                                  | BORIVALI.     |                  |      |      |      |    |      | 307 |             |     |

|                                                                                                                                             |           |      |      |      |      |      |      |     |      |
|---------------------------------------------------------------------------------------------------------------------------------------------|-----------|------|------|------|------|------|------|-----|------|
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.CO-U-I.<br>44 ECONOMICS. 47 POLITIC.SC. 57 RURAL DEVP.<br>05095/ KALLAT SINDHU PRABHAKARAN NANDINI   | BORIVALI. | 76   | 46   | 74   | 68   | 76   | 78   | 418 | P    |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.CO-U-I.<br>45 HISTORY. 46 SOCIOLOGY. 64 EDUCATION.<br>05096/ VAZ ALISHA PERPETUAL BOSCO CELESTINE    | BORIVALI. | 69 + | 41 + | 49 + | 78   | 42 + | 49 + | 328 | P    |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.CO-U-I.<br>45 HISTORY. 47 POLITIC.SC. 64 EDUCATION.<br>05097 SHAIKH FIRDOSE ABDUL RAHIM SALMA KHATUN | BORIVALI. | 60 + | 35 + | 40 + | 35 + | 62   | 35 + | 267 | P    |
| SUBJECT :00 ENGLISH. 14 FRENCH. 21 FOUN.CO-U-I.<br>22 ENGLISH-OPT 43 PSYCHOLOGY. 47 POLITIC.SC.<br>05098 CARDOZA NELSON CALISTH ANITA       | BORIVALI. | 60 + | 82   | 65 + | 60 + | 90   | 61 + | 418 | P    |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO-U-I.<br>46 SOCIOLOGY. 51 GEOGRAPHY. 57 RURAL DEVP.<br>05099/ KAMBLE SHUBHANGI SHIVNATH CHHAAYA  | RATNAGIRI | 35 + | 40 + | 53 + | 40 + | 54   | 42 + | 264 | P    |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.CO-U-I.<br>22 ENGLISH-OPT 43 PSYCHOLOGY. 46 SOCIOLOGY.<br>05100 SAWANT SHUBHAM DEEPAK JYOTI          | RATNAGIRI | 56 + | 30 F | 35 + | 58 E | 35 + | 35 + | 249 | ATKT |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO-U-I.<br>22 ENGLISH-OPT 45 HISTORY. 46 SOCIOLOGY.<br>05101/ CARVALHO VALENTINA STANLEY ROSY      | VASAI     | 46 + | 37 + | 46 + | 68   | 76   | 35 + | 308 | P    |
| 05102/ PEREIRA RINAL RAYMOND SHOBHANA                                                                                                       | VASAI     | 50 + | 40 + | 35 + | 54 + | 84   | 40 + | 303 | P    |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO-U-I.<br>23 MARATHI-OPT 43 PSYCHOLOGY. 44 ECONOMICS.<br>05103/ PATIL RUPAL KAILAS NILAM          | VASAI     | 60   | 49 + | 35 + | 40 + | 39 + | 35 + | 258 | P    |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO-U-I.<br>23 MARATHI-OPT 44 ECONOMICS. 45 HISTORY.<br>05104/ MATAL SWATI VASANT VAISHALI          | VASAI     | 48   | 50 + | 35 + | 35 + | 35 + | 64   | 267 | P    |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO-U-I.<br>23 MARATHI-OPT 45 HISTORY. 47 POLITIC.SC.<br>05105 KINI NIKHIL DEVNATH KANCHAN          | VASAI     | 35 + | 35 + | 38 + | 54   | 35 + | 35 + | 232 | P    |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 30

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021.

COLLEGE : 279 I.D.O.L.

| SEAT   | NAME OF THE CANDIDATE          | CENTRE | PAPER WISE MARKS |      |      |      |      |      |     | TOTAL MARKS | REM |
|--------|--------------------------------|--------|------------------|------|------|------|------|------|-----|-------------|-----|
|        |                                |        | 1                | 2    | 3    | 4    | 5    | 6    | 7   |             |     |
| 05106/ | KADAM RUTIKA VILAS ASHVINI     | VASAI  | 48               | 44 + | 47 + | 56 + | 45 + | 35 + | 275 | P           |     |
| 05107/ | PATIL PRASAD MAHESH SUCHITA    | VASAI  | 35 +             | 55 + | 35 + | 37 + | 66   | 35 + | 263 | P           |     |
| 05108/ | DSILVA RHYTHAM ALBERT BABITA   | VASAI  | 45 +             | 49 + | 40 + | 38 + | 42   | 41 + | 255 | P           |     |
| 05109/ | MHATRE NAMITA ASHOK KUNDA      | VASAI  | 39 +             | 60 + | 35 + | 56 + | 68   | 50 + | 308 | P           |     |
| 05110/ | MHATRE TEJAL RAJESH DARSHANA   | VASAI  | 51 +             | 57 + | 51 + | 63 + | 70   | 51 + | 343 | P           |     |
| 05111/ | BHAGAT NIKHIL KISHOR VIJAYA    | VASAI  | 35 +             | 37 + | 36 + | 66   | 35 + | 70 + | 279 | P           |     |
| 05112/ | TAMORE GAURAV PRALHAD SUJATA   | VASAI  | 38 +             | 47 + | 78   | 35 + | 44   | 35 + | 277 | P           |     |
| 05113/ | RODRIGUES SANDRA BRALLIS ARKAN | VASAI  | 66               | 56   | 74   | 58   | 66   | 70   | 390 | P           |     |

|                                                         |                |                |       |      |      |      |      |      |     |   |
|---------------------------------------------------------|----------------|----------------|-------|------|------|------|------|------|-----|---|
| 22 ENGLISH-OPT<br>05114/ LIMA ARATI PRASANTA FILIMINA   | 43 PSYCHOLOGY. | 47 POLITIC.SC. | 35 +  | 36   | 40 + | 35 + | 35 + | 53 + | 234 | P |
|                                                         |                |                | VASAI |      |      |      |      |      |     |   |
| SUBJECT :00 ENGLISH.                                    | 06 HINDI.      | 21 FOUN.COUI.  |       |      |      |      |      |      |     |   |
| 22 ENGLISH-OPT<br>05115/ DBRITTO ARCHITA ANDREW THERESA | 44 ECONOMICS.  | 46 SOCIOLOGY.  | 57 +  | 38 + | 47 + | 48   | 66   | 40 + | 296 | P |
|                                                         |                |                | VASAI |      |      |      |      |      |     |   |
| SUBJECT :00 ENGLISH.                                    | 06 HINDI.      | 21 FOUN.COUI.  |       |      |      |      |      |      |     |   |
| 22 ENGLISH-OPT<br>05116 YADAV KRISHNA SURAJ GAYATRI     | 44 ECONOMICS.  | 51 GEOGRAPHY.  | 40 +  | 35 + | 61 + | 60   | 42   | 40 + | 278 | P |
|                                                         |                |                | VASAI |      |      |      |      |      |     |   |
| SUBJECT :00 ENGLISH.                                    | 06 HINDI.      | 21 FOUN.COUI.  |       |      |      |      |      |      |     |   |
| 22 ENGLISH-OPT<br>05117/ GONSALVES RECHEL RAJESH SARITA | 45 HISTORY.    | 46 SOCIOLOGY.  | 50 +  | 36   | 40 + | 64   | 35 + | 35 + | 260 | P |
|                                                         |                |                | VASAI |      |      |      |      |      |     |   |
| 05118/ GUPTA ANJALI RAM PALAT SARITA                    |                |                | 58 +  | 36   | 37 + | 56   | 35 + | 35 + | 257 | P |
|                                                         |                |                | VASAI |      |      |      |      |      |     |   |
| SUBJECT :00 ENGLISH.                                    | 06 HINDI.      | 21 FOUN.COUI.  |       |      |      |      |      |      |     |   |
| 28 HINDI-OPT.<br>05119/ GUPTA SEEMA RAMESH LAXMI        | 51 GEOGRAPHY.  | 64 EDUCATION.  | 40 +  | 55 + | 35 + | 42 + | 76   | 35 + | 283 | P |
|                                                         |                |                | VASAI |      |      |      |      |      |     |   |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 31

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021. COLLEGE : 279 I.D.O.L.

| SEAT                 | NAME OF THE CANDIDATE        | CENTRE    | PAPER WISE MARKS |      |      |      |    |    |     | TOTAL MARKS | REM |
|----------------------|------------------------------|-----------|------------------|------|------|------|----|----|-----|-------------|-----|
|                      |                              |           | 1                | 2    | 3    | 4    | 5  | 6  | 7   |             |     |
| SUBJECT :00 ENGLISH. |                              |           |                  |      |      |      |    |    |     |             |     |
| 45 HISTORY.          |                              |           |                  |      |      |      |    |    |     |             |     |
| 05120                | MORE BHUSHAN KAUTIKRAV RAJNI | KHED.     | 68               | 40 + | 68 + | 76 + | 46 | 74 | 372 | P           |     |
| SUBJECT :00 ENGLISH. |                              |           |                  |      |      |      |    |    |     |             |     |
| 22 ENGLISH-OPT       |                              |           |                  |      |      |      |    |    |     |             |     |
| 05121/               | PAWAR TITHI RAJARAM POOJA    | NAVI MUM. | 47 +             | 35 + | 44 + | 35 + | 80 | 66 | 307 | P           |     |
| SUBJECT :00 ENGLISH. |                              |           |                  |      |      |      |    |    |     |             |     |
| 45 HISTORY.          |                              |           |                  |      |      |      |    |    |     |             |     |

|                                                   |      |      |      |      |      |      |     |      |
|---------------------------------------------------|------|------|------|------|------|------|-----|------|
| 05122/ PAWAR TEJASHRI SAMBHAJI SUREKHA            | 68   | 43 + | 39 + | 36 + | 35 + | 35 + |     | P    |
| NAVI MUM.                                         |      |      |      |      |      |      | 256 |      |
| SUBJECT :00 ENGLISH. 05 URDU. 21 FOUN.CO-U-I.     |      |      |      |      |      |      |     |      |
| 42 PHILOSOPHY. 45 HISTORY. 47 POLITIC.SC.         |      |      |      |      |      |      |     |      |
| 05123 KHAN SAJEDUL BARI NIYAMTULLAH TAIYABA SABRI | 36 + | 30 F | 35 + | 54 + | 38 + | 35 + |     | ATKT |
| NAVI MUM.                                         |      |      |      |      |      |      | 228 |      |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.CO-U-I.    |      |      |      |      |      |      |     |      |
| 45 HISTORY. 47 POLITIC.SC. 57 RURAL DEVP.         |      |      |      |      |      |      |     |      |
| 05124/ NIKAM AMRAPALI KAILAS PADMA                | 35 + | 46 + | 35 + | 76   | 48 + | 80 + |     | P    |
| NAVI MUM.                                         |      |      |      |      |      |      | 320 |      |
| SUBJECT :00 ENGLISH. 14 FRENCH. 21 FOUN.CO-U-I.   |      |      |      |      |      |      |     |      |
| 22 ENGLISH-OPT 43 PSYCHOLOGY. 47 POLITIC.SC.      |      |      |      |      |      |      |     |      |
| 05125 BAGH VICTOR ALBAN DAXASIL BAYJAYANTIMALA    | 44 + | 64   | 35 + | 35 + | 35 + | 35 + |     | P    |
| NAVI MUM.                                         |      |      |      |      |      |      | 248 |      |
| SUBJECT :00 ENGLISH. 05 URDU. 21 FOUN.CO-U-I.     |      |      |      |      |      |      |     |      |
| 27 URDU-OPT. 44 ECONOMICS. 45 HISTORY.            |      |      |      |      |      |      |     |      |
| 05501/ KHAN SHAHENOOR MOHAMMED ABBAS ASMA KHATOON | 38 + | 66 + | 44 + | 61 + | 64   | 40 + |     | P    |
| MUMBAI.                                           |      |      |      |      |      |      | 313 |      |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.CO-U-I.    |      |      |      |      |      |      |     |      |
| 22 ENGLISH-OPT 43 PSYCHOLOGY. 46 SOCIOLOGY.       |      |      |      |      |      |      |     |      |
| 05502/ MIRANDA GABRIELLE MARK GEMMA               | 44 + | 35 + | 35 + | 35 + | 82   | 35 + |     | P    |
| MUMBAI.                                           |      |      |      |      |      |      | 266 |      |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.CO-U-I.    |      |      |      |      |      |      |     |      |
| 42 PHILOSOPHY. 44 ECONOMICS. 47 POLITIC.SC.       |      |      |      |      |      |      |     |      |
| 05503 GUPTA AKASH VIKRAM POONAM                   | 64 + | 38 + | 35 + | 35 + | 62   | 49 + |     | P    |
| MUMBAI.                                           |      |      |      |      |      |      | 283 |      |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.CO-U-I.    |      |      |      |      |      |      |     |      |
| 43 PSYCHOLOGY. 44 ECONOMICS. 46 SOCIOLOGY.        |      |      |      |      |      |      |     |      |
| 05504/ BAIG FARHEEN JAVED MAHJABEEN               | 49 + | 35 + | 35 + | 35 + | 82   | 38 + |     | P    |
| MUMBAI.                                           |      |      |      |      |      |      | 274 |      |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.CO-U-I.    |      |      |      |      |      |      |     |      |
| 43 PSYCHOLOGY. 45 HISTORY. 47 POLITIC.SC.         |      |      |      |      |      |      |     |      |
| 05505 MANKAR VIVEK UTTAM UJWALA                   | 59 + | 42 + | 35 + | 64   | 37 + | 45 + |     | P    |
| MUMBAI.                                           |      |      |      |      |      |      | 282 |      |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.CO-U-I.    |      |      |      |      |      |      |     |      |
| 43 PSYCHOLOGY. 46 SOCIOLOGY. 54 COMMERCE.         |      |      |      |      |      |      |     |      |
| 05506/ SALVI DARSHANA JEEVAN JYOTI                | 50 + | 47 + | 36 + | 80   | 43 + | 35 + |     | P    |
| MUMBAI.                                           |      |      |      |      |      |      | 291 |      |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO-U-I.  |      |      |      |      |      |      |     |      |
| 23 MARATHI-OPT 42 PHILOSOPHY. 43 PSYCHOLOGY.      |      |      |      |      |      |      |     |      |
| 05507 KUMBHAR SUSHANT SANJAY RATANAMALA           | 39 + | 35 + | 35 + | 42 + | 66   | 35 + |     | P    |
| DADAR.                                            |      |      |      |      |      |      | 252 |      |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO-U-I.  |      |      |      |      |      |      |     |      |

43 PSYCHOLOGY. 44 ECONOMICS. 54 COMMERCE.  
 05508 LADKAR KANTILAL KISAN PRATIBHA 47 + 49 + 38 + 36 + 52 51 + P  
 DADAR. 273

/ - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 32

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021.

COLLEGE : 279 I.D.O.L.

| SEAT   | NAME OF THE CANDIDATE                | CENTRE   | PAPER WISE MARKS |      |      |      |      |      |   | TOTAL MARKS | REM   |
|--------|--------------------------------------|----------|------------------|------|------|------|------|------|---|-------------|-------|
|        |                                      |          | 1                | 2    | 3    | 4    | 5    | 6    | 7 |             |       |
| 05509/ | PARWADI PRIYANKA RAJARAM RAJSHREE    | DADAR.   | 49 +             | 35 + | 37 + | 35   | 37 + | 84   |   | 277         | RRP # |
| 05510  | CHANDIVADE MANOHAR PANDURANG BHARATI | DADAR.   | 45 +             | 52 + | 57 + | 40 + | 46   | 40 + |   | 280         | P     |
| 05511  | SAMSON JOHN GRACE                    | DADAR.   | 47 +             | 36   | 35 + | 36 + | 41 + | 36 + |   | 231         | P     |
| 05512/ | SHINDE POONAM DEEPAK ANANDI          | ANDHERI. | 55 +             | 40 + | 45 + | 52   | 35 + | 42   |   | 269         | P     |
| 05513/ | KHALAPURKAR RESHMA KASHINATH MANDA   | ANDHERI. | 37 +             | 38 + | 41 + | 42 + | 42   | 36 + |   | 236         | P     |
| 05514  | WAGHMARE DINESH RAGHUNATH SAVITRIBAI | ANDHERI. | 43 +             | 60 + | 54 + | 58 + | 52   | 35 + |   | 302         | P     |
| 05515  | PATIL MAHENDRA SHIVAJI POOJA         | ANDHERI. | 37 +             | 36 + | 51 + | 36 + | 43 + | 36   |   | 239         | P     |



|                                                                                     |                            |                                   |      |      |      |      |      |      |     |      |
|-------------------------------------------------------------------------------------|----------------------------|-----------------------------------|------|------|------|------|------|------|-----|------|
| 46 SOCIOLOGY.<br>05516 WAROSE NITESH SITARAM SHALINI                                | 47 POLITIC.SC.<br>ANDHERI. | 57 RURAL DEVP.<br>21 FOUN.COUI-I. | 35 + | 40   | 43 + | 35 + | 35 + | 35 + | 223 | P    |
| SUBJECT :00 ENGLISH.<br>22 ENGLISH-OPT<br>05517/ DSOUZA ANITA BOTWAL RAJESHREE      | 06 HINDI.<br>ANDHERI.      | 21 FOUN.COUI-I.<br>45 HISTORY.    | 38 + | 35 + | 72   | 35 + | 62   | 84   | 326 | P    |
| SUBJECT :00 ENGLISH.<br>22 ENGLISH-OPT<br>05518/ SHAIKH NOOF ANWAR MUMTAZ           | 06 HINDI.<br>ANDHERI.      | 21 FOUN.COUI-I.<br>46 SOCIOLOGY.  | 40 + | 46 + | 35 + | 47 + | 60   | 40 + | 268 | P    |
| SUBJECT :00 ENGLISH.<br>22 ENGLISH-OPT<br>05519 VASHISHT VAIBHAV RAJNEESH KUSUM     | 06 HINDI.<br>ANDHERI.      | 21 FOUN.COUI-I.<br>47 POLITIC.SC. | 43 + | 36 + | 41 + | 35 + | 66   | 45 + | 266 | P    |
| SUBJECT :00 ENGLISH.<br>22 ENGLISH-OPT<br>05520/ SALUNKE SHWETA PRAMOD ASHWINI      | 06 HINDI.<br>ANDHERI.      | 21 FOUN.COUI-I.<br>51 GEOGRAPHY.  | 41 + | 61 + | 43 + | 36 + | 68   | 68   | 317 | P    |
| SUBJECT :00 ENGLISH.<br>22 ENGLISH-OPT<br>05521/ SHAIKH SABA ZAKIR HUSSAIN SHAKILA  | 06 HINDI.<br>ANDHERI.      | 21 FOUN.COUI-I.<br>46 SOCIOLOGY.  | 35 + | 22 F | 43 + | 38 + | 35 + | 35 + | 208 | ATKT |
| SUBJECT :00 ENGLISH.<br>28 HINDI-OPT.<br>05522/ SUTHAR DEVIKA NARAYANLAL GANGA DEVI | 06 HINDI.<br>ANDHERI.      | 21 FOUN.COUI-I.<br>51 GEOGRAPHY.  | 39 + | 45 + | 60 + | 42 + | 41 + | 54   | 281 | P    |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER▲  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 33

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021.

COLLEGE : 279 I.D.O.L.

| SEAT  | NAME OF THE CANDIDATE                  | CENTRE                       | PAPER WISE MARKS |      |      |      |    |      |     | TOTAL MARKS | REM |
|-------|----------------------------------------|------------------------------|------------------|------|------|------|----|------|-----|-------------|-----|
|       |                                        |                              | 1                | 2    | 3    | 4    | 5  | 6    | 7   |             |     |
| 05523 | SINGH SURAJPRATAP SANTOSHKUMAR MRIDULA | ANDHERI.                     | 35 +             | 64 + | 35 + | 35 + | 78 | 35 + | 282 | P           |     |
|       | SUBJECT :00 ENGLISH.<br>28 HINDI-OPT.  | 06 HINDI.<br>21 FOUN.COUI-I. |                  |      |      |      |    |      |     |             |     |

|                      |                     |                       |          |      |      |      |      |      |      |     |   |
|----------------------|---------------------|-----------------------|----------|------|------|------|------|------|------|-----|---|
| 43 PSYCHOLOGY.       | 45 HISTORY.         | 46 SOCIOLOGY.         |          |      |      |      |      |      |      |     |   |
| 05524                | VAZE RONAL          | MORESHWAR MONICA      |          |      |      |      |      |      |      |     |   |
|                      |                     |                       | ANDHERI. | 52 + | 42   | 35 + | 35 + | 40 + | 35 + |     | P |
|                      |                     |                       |          |      |      |      |      |      |      | 239 |   |
| SUBJECT :00 ENGLISH. | 06 HINDI.           | 21 FOUN.COUI.         |          |      |      |      |      |      |      |     |   |
| 43 PSYCHOLOGY.       | 45 HISTORY.         | 51 GEOGRAPHY.         |          |      |      |      |      |      |      |     |   |
| 05525                | PIPRODIA AMIT       | MANOJ KAMAL           |          |      |      |      |      |      |      |     |   |
|                      |                     |                       | ANDHERI. | 54 + | 41 + | 35 + | 35 + | 35 + | 38   |     | P |
|                      |                     |                       |          |      |      |      |      |      |      | 238 |   |
| SUBJECT :00 ENGLISH. | 06 HINDI.           | 21 FOUN.COUI.         |          |      |      |      |      |      |      |     |   |
| 43 PSYCHOLOGY.       | 45 HISTORY.         | 52 ANC.IND.CUL        |          |      |      |      |      |      |      |     |   |
| 05526                | DANDEKAR MAHESH     | SHARAD SHUBHADA       |          |      |      |      |      |      |      |     |   |
|                      |                     |                       | ANDHERI. | 52 + | 00 F | 35 + | 00 F | 00 F | 35 + |     | F |
|                      |                     |                       |          |      |      |      |      |      |      | 122 |   |
| SUBJECT :00 ENGLISH. | 06 HINDI.           | 21 FOUN.COUI.         |          |      |      |      |      |      |      |     |   |
| 44 ECONOMICS.        | 45 HISTORY.         | 46 SOCIOLOGY.         |          |      |      |      |      |      |      |     |   |
| 05527/               | SHAIKH TABBSUMNISSA | MOHAMMED IDRIS RAJIYA |          |      |      |      |      |      |      |     |   |
|                      |                     |                       | ANDHERI. | 35 + | 44 + | 35 + | 35 + | 35 + | 54   |     | P |
|                      |                     |                       |          |      |      |      |      |      |      | 238 |   |
| SUBJECT :00 ENGLISH. | 06 HINDI.           | 21 FOUN.COUI.         |          |      |      |      |      |      |      |     |   |
| 44 ECONOMICS.        | 45 HISTORY.         | 51 GEOGRAPHY.         |          |      |      |      |      |      |      |     |   |
| 05528                | SHINDE PRAMOD       | TANAJI JAYASHREE      |          |      |      |      |      |      |      |     |   |
|                      |                     |                       | ANDHERI. | 39 + | 45 + | 43 + | 35 + | 76   | 50   |     | P |
|                      |                     |                       |          |      |      |      |      |      |      | 288 |   |
| SUBJECT :00 ENGLISH. | 06 HINDI.           | 21 FOUN.COUI.         |          |      |      |      |      |      |      |     |   |
| 46 SOCIOLOGY.        | 51 GEOGRAPHY.       | 64 EDUCATION.         |          |      |      |      |      |      |      |     |   |
| 05529                | KHAN SALMAN         | AYUB AZIZA            |          |      |      |      |      |      |      |     |   |
|                      |                     |                       | ANDHERI. | 42 + | 56 + | 35 + | 41 + | 42   | 42 + |     | P |
|                      |                     |                       |          |      |      |      |      |      |      | 258 |   |
| SUBJECT :00 ENGLISH. | 06 HINDI.           | 21 FOUN.COUI.         |          |      |      |      |      |      |      |     |   |
| 47 POLITIC.SC.       | 57 RURAL DEVP.      | 64 EDUCATION.         |          |      |      |      |      |      |      |     |   |
| 05530/               | KHAN HIBA           | SALIM NAJMA           |          |      |      |      |      |      |      |     |   |
|                      |                     |                       | ANDHERI. | 35 + | 43 + | 35 + | 86   | 35 + | 35 + |     | P |
|                      |                     |                       |          |      |      |      |      |      |      | 269 |   |
| SUBJECT :00 ENGLISH. | 14 FRENCH.          | 21 FOUN.COUI.         |          |      |      |      |      |      |      |     |   |
| 22 ENGLISH-OPT       | 42 PHILOSOPHY.      | 46 SOCIOLOGY.         |          |      |      |      |      |      |      |     |   |
| 05531                | SALIAN RISHABH      | SANJAY VANDANA        |          |      |      |      |      |      |      |     |   |
|                      |                     |                       | ANDHERI. | 56 + | 44   | 35 + | 36 + | 47 + | 40 + |     | P |
|                      |                     |                       |          |      |      |      |      |      |      | 258 |   |
| SUBJECT :00 ENGLISH. | 14 FRENCH.          | 21 FOUN.COUI.         |          |      |      |      |      |      |      |     |   |
| 22 ENGLISH-OPT       | 44 ECONOMICS.       | 54 COMMERCE.          |          |      |      |      |      |      |      |     |   |
| 05532/               | MASAND HARSHA       | SHYAM KANCHAN         |          |      |      |      |      |      |      |     |   |
|                      |                     |                       | ANDHERI. | 58 + | 54   | 46 + | 43 + | 41 + | 43 + |     | P |
|                      |                     |                       |          |      |      |      |      |      |      | 285 |   |
| SUBJECT :00 ENGLISH. | 14 FRENCH.          | 21 FOUN.COUI.         |          |      |      |      |      |      |      |     |   |
| 22 ENGLISH-OPT       | 45 HISTORY.         | 46 SOCIOLOGY.         |          |      |      |      |      |      |      |     |   |
| 05533/               | KUSHWAHA PRINCY     | LAXMAN SABITA DEVI    |          |      |      |      |      |      |      |     |   |
|                      |                     |                       | ANDHERI. | 50 + | 64   | 52 + | 36 + | 51 + | 46 + |     | P |
|                      |                     |                       |          |      |      |      |      |      |      | 299 |   |
| SUBJECT :00 ENGLISH. | 14 FRENCH.          | 21 FOUN.COUI.         |          |      |      |      |      |      |      |     |   |
| 43 PSYCHOLOGY.       | 44 ECONOMICS.       | 54 COMMERCE.          |          |      |      |      |      |      |      |     |   |
| 05534                | PEREIRA RHYS        | ASHLEY QUENCY         |          |      |      |      |      |      |      |     |   |
|                      |                     |                       | ANDHERI. | 40 + | 52   | 35 + | 35 + | 36 + | 35 + |     | P |
|                      |                     |                       |          |      |      |      |      |      |      | 233 |   |

SUBJECT :00 ENGLISH. 14 FRENCH. 21 FOUN.COUI.  
 43 PSYCHOLOGY. 44 ECONOMICS. 57 RURAL DEVP.  
 05535/ NISHITA GEORGE BRIGIT 69 + 68 50 + 53 + 52 + 55 + P  
 ANDHERI. 347

SUBJECT :00 ENGLISH. 14 FRENCH. 21 FOUN.COUI.  
 43 PSYCHOLOGY. 45 HISTORY. 46 SOCIOLOGY.  
 05536/ NALLA SUHASINI MALLIKARJUNARAO CHANDRAKALA 46 + 35 + 39 + 72 80 44 + P  
 ANDHERI. 316

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 34

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021.

COLLEGE : 279 I.D.O.L.

| SEAT   | NAME OF THE CANDIDATE              | CENTRE    | PAPER WISE MARKS |      |      |      |      |      |     | TOTAL MARKS | REM |
|--------|------------------------------------|-----------|------------------|------|------|------|------|------|-----|-------------|-----|
|        |                                    |           | 1                | 2    | 3    | 4    | 5    | 6    | 7   |             |     |
| 05537  | SABLE SHREEDHAR BALSHIRAM VIMAL    | GHATKOPAR | 60 E             | 38 + | 40 + | 24 F | 40 E | 35 + | 237 | ATKT        |     |
| 05538  | KAMBLE AVISHKAR GANGARAM SHUBHANGI | GHATKOPAR | 66               | 66   | 80   | 56   | 50   | 60   | 378 | P           |     |
| 05539/ | TRIMUKHE SEEMA BABAN PARVATI       | GHATKOPAR | 35 +             | 48 + | 45 + | 39 + | 68   | 39 + | 274 | P           |     |
| 05540  | SHINDE SHANTANU DADASAHEB LAXMI    | GHATKOPAR | 35 +             | 37 + | 35 + | 48   | 74   | 35 + | 264 | P           |     |
| 05541  | VAGARE AKSHAY DNYANDEV NANDA       | GHATKOPAR | 53 +             | 35 + | 35 + | 62   | 35 + | 82   | 302 | P           |     |
| 05542  | INGLE RAVI RAMDAS GAUKARNA         | GHATKOPAR | 49 +             | 44 + | 35 + | 52   | 35 + | 48 + | 263 | P           |     |

|                                                                                 |                                            |                                              |      |      |      |      |      |      |     |     |
|---------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------|------|------|------|------|------|------|-----|-----|
| SUBJECT :00 ENGLISH.<br>45 HISTORY.<br>05543/ BHANGIRE ARUNADEVI SAMBHAJI MANDA | 01 MARATHI.<br>46 SOCIOLOGY.<br>GHATKOPAR  | 21 FOUN.COUI.<br>47 POLITIC.SC.<br>GHATKOPAR | 37 + | 35 + | 60   | 40 + | 35 + | 35 + | 242 | P   |
| 05544/ GHOLAP SAVITA UDAY TARAMATI                                              | GHATKOPAR                                  | GHATKOPAR                                    | 37 + | 35 + | 50 + | 49 + | 62   | 40 + | 273 | RRP |
| SUBJECT :00 ENGLISH.<br>45 HISTORY.<br>05545 PALAVE AKSHAY NAMDEV LATA          | 01 MARATHI.<br>47 POLITIC.SC.<br>GHATKOPAR | 21 FOUN.COUI.<br>51 GEOGRAPHY.<br>GHATKOPAR  | 38 + | 35 + | 35 + | 80   | 35 + | 35 + | 258 | P   |
| SUBJECT :00 ENGLISH.<br>45 HISTORY.<br>05546/ KALE REVATI UDAY SHAILA           | 01 MARATHI.<br>51 GEOGRAPHY.<br>GHATKOPAR  | 21 FOUN.COUI.<br>57 RURAL DEVP.<br>GHATKOPAR | 56   | 62   | 72   | 90   | 56   | 72   | 408 | P   |
| SUBJECT :00 ENGLISH.<br>27 URDU-OPT.<br>05547/ KHAN ALFIYA MUBARAKALI SHAHIN    | 05 URDU.<br>44 ECONOMICS.<br>GHATKOPAR     | 21 FOUN.COUI.<br>46 SOCIOLOGY.<br>GHATKOPAR  | 35 + | 35 + | 44 + | 53 + | 48   | 35 + | 250 | P   |
| SUBJECT :00 ENGLISH.<br>22 ENGLISH-OPT<br>05548 YADAV PRATIK KAILASH VIMAL      | 06 HINDI.<br>44 ECONOMICS.<br>GHATKOPAR    | 21 FOUN.COUI.<br>51 GEOGRAPHY.<br>GHATKOPAR  | 45 + | 41 + | 44 + | 80   | 68   | 35 + | 313 | P   |
| SUBJECT :00 ENGLISH.<br>43 PSYCHOLOGY.<br>05549/ BHATT HANISHA KAUSHIK KALPANA  | 06 HINDI.<br>44 ECONOMICS.<br>GHATKOPAR    | 21 FOUN.COUI.<br>45 HISTORY.<br>GHATKOPAR    | 49 + | 46 + | 43 + | 37 + | 62   | 43 + | 280 | P   |
| SUBJECT :00 ENGLISH.<br>43 PSYCHOLOGY.<br>05550 MIRZA HASAN ASGAR ALI SHIRIN    | 06 HINDI.<br>44 ECONOMICS.<br>GHATKOPAR    | 21 FOUN.COUI.<br>46 SOCIOLOGY.<br>GHATKOPAR  | 47 + | 63 + | 35 + | 66   | 35 + | 35 + | 281 | P   |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 35

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021. COLLEGE : 279 I.D.O.L.

| SEAT                 | NAME OF THE CANDIDATE | CENTRE        | PAPER WISE MARKS |   |   |   |   |   |   | TOTAL MARKS | REM |
|----------------------|-----------------------|---------------|------------------|---|---|---|---|---|---|-------------|-----|
|                      |                       |               | 1                | 2 | 3 | 4 | 5 | 6 | 7 |             |     |
| -----                |                       |               |                  |   |   |   |   |   |   |             |     |
| SUBJECT :00 ENGLISH. | 06 HINDI.             | 21 FOUN.COUI. |                  |   |   |   |   |   |   |             |     |

|                                          |                |                |      |      |      |      |      |      |  |     |   |
|------------------------------------------|----------------|----------------|------|------|------|------|------|------|--|-----|---|
| 44 ECONOMICS.                            | 46 SOCIOLOGY.  | 51 GEOGRAPHY.  |      |      |      |      |      |      |  |     |   |
| 05551/ RODRIGUES SWEETY JUSTINIANO JULIE |                |                | 63 + | 37 + | 35 + | 70   | 35 + | 35 + |  |     | P |
|                                          |                |                |      |      |      |      |      |      |  | 275 |   |
|                                          |                |                |      |      |      |      |      |      |  |     |   |
| SUBJECT :00 ENGLISH.                     | 14 FRENCH.     | 21 FOUN.COUI.  |      |      |      |      |      |      |  |     |   |
| 43 PSYCHOLOGY.                           | 46 SOCIOLOGY.  | 64 EDUCATION.  |      |      |      |      |      |      |  |     |   |
| 05552/ SUMAYYA MOHAMAD QASIM ASMABEE     |                |                | 48 + | 38   | 36 + | 58 + | 67 + | 38 + |  |     | P |
|                                          |                |                |      |      |      |      |      |      |  | 285 |   |
|                                          |                |                |      |      |      |      |      |      |  |     |   |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |  |     |   |
| 23 MARATHI-OPT                           | 28 HINDI-OPT.  | 45 HISTORY.    |      |      |      |      |      |      |  |     |   |
| 05553 PAWAR PRATHAMESH SIDDHARTH SUNITA  |                |                | 35 + | 54   | 36 + | 35 + | 50   | 40 + |  |     | P |
|                                          |                |                |      |      |      |      |      |      |  | 250 |   |
|                                          |                |                |      |      |      |      |      |      |  |     |   |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |  |     |   |
| 23 MARATHI-OPT                           | 43 PSYCHOLOGY. | 45 HISTORY.    |      |      |      |      |      |      |  |     |   |
| 05554/ DHOTRE SWATI BHIMRAO SHEELA       |                |                | 54   | 35 + | 35 + | 38 + | 37 + | 40 + |  |     | P |
|                                          |                |                |      |      |      |      |      |      |  | 239 |   |
|                                          |                |                |      |      |      |      |      |      |  |     |   |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |  |     |   |
| 23 MARATHI-OPT                           | 43 PSYCHOLOGY. | 46 SOCIOLOGY.  |      |      |      |      |      |      |  |     |   |
| 05555 KAMBLE MILIND GAUTAM VIJAYA        |                |                | 36 + | 46 + | 45 + | 42 + | 35   | 35 + |  |     | P |
|                                          |                |                |      |      |      |      |      |      |  | 239 |   |
|                                          |                |                |      |      |      |      |      |      |  |     |   |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |  |     |   |
| 23 MARATHI-OPT                           | 44 ECONOMICS.  | 46 SOCIOLOGY.  |      |      |      |      |      |      |  |     |   |
| 05556/ DALVI NEHA MAHESH MAYURI          |                |                | 47 + | 60   | 74   | 38 + | 36 + | 38 + |  |     | P |
|                                          |                |                |      |      |      |      |      |      |  | 293 |   |
|                                          |                |                |      |      |      |      |      |      |  |     |   |
| 05557/ THAWARE VANDANA RAMDAS SULOCHANA  |                |                | 35 + | 35 + | 35 + | 35 + | 36   | 54   |  |     | P |
|                                          |                |                |      |      |      |      |      |      |  | 230 |   |
|                                          |                |                |      |      |      |      |      |      |  |     |   |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |  |     |   |
| 23 MARATHI-OPT                           | 45 HISTORY.    | 47 POLITIC.SC. |      |      |      |      |      |      |  |     |   |
| 05558 VEER ARUN SHANKAR MATHURA          |                |                | 38 + | 62   | 66   | 64   | 46 + | 35 + |  |     | P |
|                                          |                |                |      |      |      |      |      |      |  | 311 |   |
|                                          |                |                |      |      |      |      |      |      |  |     |   |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |  |     |   |
| 23 MARATHI-OPT                           | 45 HISTORY.    | 51 GEOGRAPHY.  |      |      |      |      |      |      |  |     |   |
| 05559 GAIKWAD ANIKET ATMARAM NALINI      |                |                | 36 + | 44 + | 35 + | 88   | 35 + | 62   |  |     | P |
|                                          |                |                |      |      |      |      |      |      |  | 300 |   |
|                                          |                |                |      |      |      |      |      |      |  |     |   |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |  |     |   |
| 43 PSYCHOLOGY.                           | 44 ECONOMICS.  | 47 POLITIC.SC. |      |      |      |      |      |      |  |     |   |
| 05560 BHOGAL LAXMIKANT DEVJI JAYVANTI    |                |                | 35 + | 37 + | 35 + | 35 + | 35   | 35 + |  |     | P |
|                                          |                |                |      |      |      |      |      |      |  | 212 |   |
|                                          |                |                |      |      |      |      |      |      |  |     |   |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |  |     |   |
| 44 ECONOMICS.                            | 45 HISTORY.    | 47 POLITIC.SC. |      |      |      |      |      |      |  |     |   |
| 05561 BHINGARE NIKHIL PRAKASH RANJANA    |                |                | 37 + | 62   | 41 + | 35 + | 76   | 72   |  |     | P |
|                                          |                |                |      |      |      |      |      |      |  | 323 |   |
|                                          |                |                |      |      |      |      |      |      |  |     |   |

|                                                                                              |                                |       |      |      |      |      |      |      |     |   |
|----------------------------------------------------------------------------------------------|--------------------------------|-------|------|------|------|------|------|------|-----|---|
| 05562                                                                                        | KALEKAR ROHAN VITTHAL ASHALATA | THANE | 35 + | 35 + | 35 + | 52   | 36 + | 35 + | 228 | P |
| 05563/                                                                                       | SHEWALE SUPRIYA SADASHIV REKHA | THANE | 35 + | 51 + | 35 + | 52   | 56 + | 36 + | 265 | P |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO.U-I.<br>45 HISTORY. 46 SOCIOLOGY. 47 POLITIC.SC. |                                |       |      |      |      |      |      |      |     |   |
| 05564                                                                                        | DHAPSE SACHIN AMBADAS DRUPADA  | THANE | 43 + | 50 + | 35 + | 52 + | 82   | 37 + | 299 | P |

/ - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
UNIVERSITY OF MUMBAI

PAGE-NO :- 36

INSTITUTE OF DISTANCE AND OPEN LEARNING  
OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021. COLLEGE : 279 I.D.O.L.

| SEAT                                                                                          | NAME OF THE CANDIDATE             | CENTRE | PAPER WISE MARKS |      |      |      |      |      |     | TOTAL MARKS | REM |
|-----------------------------------------------------------------------------------------------|-----------------------------------|--------|------------------|------|------|------|------|------|-----|-------------|-----|
|                                                                                               |                                   |        | 1                | 2    | 3    | 4    | 5    | 6    | 7   |             |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO.U-I.<br>45 HISTORY. 46 SOCIOLOGY. 47 POLITIC.SC.  |                                   |        |                  |      |      |      |      |      |     |             |     |
| 05565                                                                                         | MALUSARE DEEPAK PRADEEP KIRAN     | THANE  | 38               | 56   | 74   | 82   | 56   | 74   | 380 | P           |     |
| 05566/                                                                                        | THORAT NAMRATA BHIMRAO PRAMILA    | THANE  | 35 +             | 43 + | 35 + | 44 + | 54   | 35 + | 246 | P           |     |
| SUBJECT :00 ENGLISH. 01 MARATHI. 21 FOUN.CO.U-I.<br>45 HISTORY. 46 SOCIOLOGY. 54 COMMERCE.    |                                   |        |                  |      |      |      |      |      |     |             |     |
| 05567/                                                                                        | DHAMANSKAR JAYSHREE SANJAY SUSHMA | THANE  | 35 +             | 38 + | 35 + | 35 + | 35 + | 76   | 254 | P           |     |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.CO.U-I.<br>22 ENGLISH-OPT 43 PSYCHOLOGY. 51 GEOGRAPHY. |                                   |        |                  |      |      |      |      |      |     |             |     |
| 05568/                                                                                        | NADAR SELVAPRITI JEBAMANI KOIL    | THANE  | 53 +             | 44 + | 56 + | 35 + | 35 + | 54   | 277 | P           |     |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.CO.U-I.<br>28 HINDI-OPT. 44 ECONOMICS. 45 HISTORY.     |                                   |        |                  |      |      |      |      |      |     |             |     |
| 05569/                                                                                        | PATHAK ANJALI ANILKUMAR USHADEVI  | THANE  | 43 +             | 51 + | 48 + | 55 + | 54   | 43 + | 294 | P           |     |
| SUBJECT :00 ENGLISH. 06 HINDI. 21 FOUN.CO.U-I.<br>44 ECONOMICS. 45 HISTORY. 51 GEOGRAPHY.     |                                   |        |                  |      |      |      |      |      |     |             |     |
| 05570/                                                                                        | SONAVANE RAJSHREE MADHUKAR MANGAL | THANE  | 40 +             | 65 + | 35 + | 36 E | 35 + | 00 F | 211 | ATKT        |     |

|                                                                                      |                                            |                                                  |      |      |      |      |      |      |     |       |
|--------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------|------|------|------|------|------|------|-----|-------|
| SUBJECT :00 ENGLISH.<br>45 HISTORY.<br>05571/ NADAR PACHAIKILI NARAYAN ARPUTHAMANI   | 06 HINDI.<br>46 SOCIOLOGY.<br>THANE        | 21 FOUN.COUI.<br>47 POLITIC.SC.<br>21 FOUN.COUI. | 45 + | 46 + | 52   | 35 + | 35 + | 35 + | 248 | RRP # |
| SUBJECT :00 ENGLISH.<br>44 ECONOMICS.<br>05572/ PATIL SAMIKSHA JAYRAM SUNANDA        | 01 MARATHI.<br>47 POLITIC.SC.<br>BHIWANDI. | 21 FOUN.COUI.<br>57 RURAL DEVP.<br>21 FOUN.COUI. | 58 + | 46 + | 38 + | 58   | 48 + | 42 + | 290 | P     |
| SUBJECT :00 ENGLISH.<br>23 MARATHI-OPT<br>05573 GODBOLE NIKHILESH DILIP VRINDA       | 01 MARATHI.<br>43 PSYCHOLOGY.<br>KALYAN.   | 21 FOUN.COUI.<br>46 SOCIOLOGY.<br>21 FOUN.COUI.  | 74   | 74   | 64   | 82   | 46   | 80   | 420 | P     |
| SUBJECT :00 ENGLISH.<br>23 MARATHI-OPT<br>05574/ KARALE PRADNYA DNYANESHWAR JAYESHRI | 01 MARATHI.<br>44 ECONOMICS.<br>KALYAN.    | 21 FOUN.COUI.<br>45 HISTORY.<br>21 FOUN.COUI.    | 78   | 37 + | 42 + | 40 + | 35 + | 40 + | 272 | P     |
| SUBJECT :00 ENGLISH.<br>23 MARATHI-OPT<br>05575/ GAWADE RUPALI SHANKAR JYOTI         | 01 MARATHI.<br>44 ECONOMICS.<br>KALYAN.    | 21 FOUN.COUI.<br>54 COMMERCE.<br>21 FOUN.COUI.   | 54   | 60 + | 36 + | 41 + | 46   | 54   | 291 | P     |
| SUBJECT :00 ENGLISH.<br>23 MARATHI-OPT<br>05576 CHAUHAN RAHUL UDAYRAJ PREMLATA       | 01 MARATHI.<br>46 SOCIOLOGY.<br>KALYAN.    | 21 FOUN.COUI.<br>57 RURAL DEVP.<br>21 FOUN.COUI. | 42   | 35 + | 53 + | 35 + | 35 + | 53 + | 253 | P     |
| 05577 MURKAR PRASHANT VIJAY RAJANI                                                   | KALYAN.                                    |                                                  | 35   | 93 + | 90 + | 80 + | 70 + | 100+ | 468 | P     |
| SUBJECT :00 ENGLISH.<br>22 ENGLISH-OPT<br>05578/ MEMON AYESHA ALIMOH D ZAVEERA       | 06 HINDI.<br>43 PSYCHOLOGY.<br>KALYAN.     | 21 FOUN.COUI.<br>51 GEOGRAPHY.<br>21 FOUN.COUI.  | 54 + | 48 + | 86   | 76   | 35 + | 35 + | 334 | P     |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER  
 UNIVERSITY OF MUMBAI

PAGE-NO :- 37

INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021.

COLLEGE : 279 I.D.O.L.

| SEAT                 | NAME OF THE CANDIDATE | CENTRE        | PAPER WISE MARKS |   |   |   |   |   |   | TOTAL MARKS | REM |
|----------------------|-----------------------|---------------|------------------|---|---|---|---|---|---|-------------|-----|
|                      |                       |               | 1                | 2 | 3 | 4 | 5 | 6 | 7 |             |     |
| -----                |                       |               |                  |   |   |   |   |   |   |             |     |
| SUBJECT :00 ENGLISH. | 06 HINDI.             | 21 FOUN.COUI. |                  |   |   |   |   |   |   |             |     |

## FAJLM21.TXT

|                                          |                |                |      |      |      |      |      |      |     |  |      |
|------------------------------------------|----------------|----------------|------|------|------|------|------|------|-----|--|------|
| 22 ENGLISH-OPT                           | 45 HISTORY.    | 51 GEOGRAPHY.  |      |      |      |      |      |      |     |  |      |
| 05579/ JOSHI NAMRATA RAMDATTA NANDA      |                |                | 68 + | 50 + | 35 + | 60   | 68 + | 60   |     |  | P    |
|                                          |                | KALYAN.        |      |      |      |      |      |      | 341 |  |      |
| SUBJECT :00 ENGLISH.                     | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |     |  |      |
| 23 MARATHI-OPT                           | 47 POLITIC.SC. | 51 GEOGRAPHY.  |      |      |      |      |      |      |     |  |      |
| 05580 SHINDE HANAMANT KRISHNA RUKMINI    |                |                | 35 + | 35 + | 50 E | 26 F | 64 E | 42 E |     |  | ATKT |
|                                          |                | KALYAN.        |      |      |      |      |      |      | 252 |  |      |
| SUBJECT :00 ENGLISH.                     | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |     |  |      |
| 28 HINDI-OPT.                            | 44 ECONOMICS.  | 45 HISTORY.    |      |      |      |      |      |      |     |  |      |
| 05581 SAYGAWKAR NIKHIL JAYANT SWATI      |                |                | 35 + | 36 + | 35 + | 30 F | 35 + | 43 + |     |  | ATKT |
|                                          |                | KALYAN.        |      |      |      |      |      |      | 214 |  |      |
| SUBJECT :00 ENGLISH.                     | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |     |  |      |
| 45 HISTORY.                              | 46 SOCIOLOGY.  | 51 GEOGRAPHY.  |      |      |      |      |      |      |     |  |      |
| 05582/ PILLAY VAISHNAVI MUKESH SANJIVANI |                |                | 40 + | 56   | 88   | 36 + | 35 + | 43 + |     |  | P    |
|                                          |                | KALYAN.        |      |      |      |      |      |      | 298 |  |      |
| SUBJECT :00 ENGLISH.                     | 14 FRENCH.     | 21 FOUN.COUI.  |      |      |      |      |      |      |     |  |      |
| 22 ENGLISH-OPT                           | 45 HISTORY.    | 54 COMMERCE.   |      |      |      |      |      |      |     |  |      |
| 05583 AMBHORE RAHUL JANARDAN KAMAL       |                |                | 35 + | 35   | 35 + | 35 + | 37 + | 41 + |     |  | P    |
|                                          |                | KALYAN.        |      |      |      |      |      |      | 218 |  |      |
| SUBJECT :00 ENGLISH.                     | 14 FRENCH.     | 21 FOUN.COUI.  |      |      |      |      |      |      |     |  |      |
| 22 ENGLISH-OPT                           | 47 POLITIC.SC. | 64 EDUCATION.  |      |      |      |      |      |      |     |  |      |
| 05584 RAO SHIVKUMAR VASANT DURGA         |                |                | 68 + | 88   | 55 + | 41 + | 38 + | 40 + |     |  | P    |
|                                          |                | KALYAN.        |      |      |      |      |      |      | 330 |  |      |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |     |  |      |
| 44 ECONOMICS.                            | 45 HISTORY.    | 57 RURAL DEVP. |      |      |      |      |      |      |     |  |      |
| 05585 KOLEKAR UJAN AKARAM LAXMI          |                |                | 36   | 37 + | 45 + | 35 + | 72   | 36 + |     |  | P    |
|                                          |                | ALIBAG.        |      |      |      |      |      |      | 261 |  |      |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |     |  |      |
| 23 MARATHI-OPT                           | 45 HISTORY.    | 47 POLITIC.SC. |      |      |      |      |      |      |     |  |      |
| 05586 JALVI PRAVIN RAMCHANDRA SUHASINI   |                |                | 50   | 55 + | 48 + | 61 + | 41 + | 56 + |     |  | P    |
|                                          |                | MAHAD.         |      |      |      |      |      |      | 311 |  |      |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |     |  |      |
| 22 ENGLISH-OPT                           | 43 PSYCHOLOGY. | 44 ECONOMICS.  |      |      |      |      |      |      |     |  |      |
| 05587 RAMTEKE VINESH RAMLAL PRAMILA      |                |                | 64   | 62   | 86   | 58   | 84   | 70   |     |  | P    |
|                                          |                | BORIVALI.      |      |      |      |      |      |      | 424 |  |      |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |     |  |      |
| 23 MARATHI-OPT                           | 43 PSYCHOLOGY. | 57 RURAL DEVP. |      |      |      |      |      |      |     |  |      |
| 05588 GHANEKAR DILIP DATTARAM DARSHANA   |                |                | 35 + | 35 + | 37 + | 37 + | 35   | 36 + |     |  | P    |
|                                          |                | BORIVALI.      |      |      |      |      |      |      | 215 |  |      |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.COUI.  |      |      |      |      |      |      |     |  |      |
| 23 MARATHI-OPT                           | 45 HISTORY.    | 51 GEOGRAPHY.  |      |      |      |      |      |      |     |  |      |
| 05589 GANDHERE PRANAY SHIRISH SUCHITA    |                |                | 35 + | 41 + | 35 + | 38 + | 36 + | 56   |     |  | P    |
|                                          |                | BORIVALI.      |      |      |      |      |      |      | 241 |  |      |



|                                             |                |                |      |      |      |      |      |      |  |  |     |      |
|---------------------------------------------|----------------|----------------|------|------|------|------|------|------|--|--|-----|------|
| SUBJECT :00 ENGLISH.                        | 05 URDU.       | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |      |
| 42 PHILOSOPHY.                              | 43 PSYCHOLOGY. | 46 SOCIOLOGY.  |      |      |      |      |      |      |  |  |     |      |
| 05590/ QURESHI SHAMREENA IQBAL AHMED AYESHA |                |                | 56 + | 35 + | 35 + | 30 F | 35 + | 37 + |  |  |     | ATKT |
|                                             |                | BORIVALI.      |      |      |      |      |      |      |  |  | 228 |      |
| SUBJECT :00 ENGLISH.                        | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |      |
| 22 ENGLISH-OPT                              | 43 PSYCHOLOGY. | 44 ECONOMICS.  |      |      |      |      |      |      |  |  |     |      |
| 05591/ BHATTACHARYA PRIYANKA TARESH TANUJA  |                |                | 35 + | 35 + | 35 + | 35 + | 35 + | 00 F |  |  |     | RRP  |
|                                             |                | BORIVALI.      |      |      |      |      |      |      |  |  | 175 |      |
| SUBJECT :00 ENGLISH.                        | 06 HINDI.      | 21 FOUN.COUI.  |      |      |      |      |      |      |  |  |     |      |
| 22 ENGLISH-OPT                              | 47 POLITIC.SC. | 57 RURAL DEVP. |      |      |      |      |      |      |  |  |     |      |
| 05592 PANDEY SHASHIKANT JEETNARAYAN KUSUM   |                |                | 41 + | 66 + | 53 + | 24 F | 37 + | 35 + |  |  |     | ATKT |
|                                             |                | BORIVALI.      |      |      |      |      |      |      |  |  | 256 |      |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER▲  
 UNIVERSITY OF MUMBAI

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INSTITUTE OF DISTANCE AND OPEN LEARNING  
 OFFICE REGISTER OF F.Y.B.A. EXAMINATION HELD IN MAY, 2021. COLLEGE : 279 I.D.O.L.

| SEAT                                   | NAME OF THE CANDIDATE | CENTRE         | PAPER WISE MARKS |      |      |      |      |      |   | TOTAL MARKS | REM |   |
|----------------------------------------|-----------------------|----------------|------------------|------|------|------|------|------|---|-------------|-----|---|
|                                        |                       |                | 1                | 2    | 3    | 4    | 5    | 6    | 7 |             |     |   |
| SUBJECT :00 ENGLISH.                   | 06 HINDI.             | 21 FOUN.COUI.  |                  |      |      |      |      |      |   |             |     |   |
| 45 HISTORY.                            | 47 POLITIC.SC.        | 51 GEOGRAPHY.  |                  |      |      |      |      |      |   |             |     |   |
| 05593 MISHRA RAHUL SURENDRA SUNITA     |                       |                | 43 +             | 41 + | 35 + | 35 + | 66   | 42   |   |             |     | P |
|                                        |                       | BORIVALI.      |                  |      |      |      |      |      |   |             | 262 |   |
| SUBJECT :00 ENGLISH.                   | 01 MARATHI.           | 21 FOUN.COUI.  |                  |      |      |      |      |      |   |             |     |   |
| 28 HINDI-OPT.                          | 44 ECONOMICS.         | 57 RURAL DEVP. |                  |      |      |      |      |      |   |             |     |   |
| 05594/ SHINDE AMRUTA DATTARAM JAYSHREE |                       |                | 50               | 42 + | 35 + | 35 + | 35 + | 35 + |   |             |     | P |
|                                        |                       | RATNAGIRI      |                  |      |      |      |      |      |   |             | 232 |   |
| SUBJECT :00 ENGLISH.                   | 01 MARATHI.           | 21 FOUN.COUI.  |                  |      |      |      |      |      |   |             |     |   |
| 44 ECONOMICS.                          | 47 POLITIC.SC.        | 57 RURAL DEVP. |                  |      |      |      |      |      |   |             |     |   |
| 05595/ JOSHI DIPALI DATTAARAM SUSHMA   |                       |                | 50               | 35 + | 44 + | 66   | 35 + | 36 + |   |             |     | P |
|                                        |                       | RATNAGIRI      |                  |      |      |      |      |      |   |             | 266 |   |
| SUBJECT :00 ENGLISH.                   | 01 MARATHI.           | 21 FOUN.COUI.  |                  |      |      |      |      |      |   |             |     |   |
| 45 HISTORY.                            | 46 SOCIOLOGY.         | 51 GEOGRAPHY.  |                  |      |      |      |      |      |   |             |     |   |
| 05596 PAWAR SWARNIL RAMESH SIMA        |                       |                | 48               | 36   | 40 + | 44 + | 56   | 36 + |   |             |     | P |
|                                        |                       | RATNAGIRI      |                  |      |      |      |      |      |   |             | 260 |   |
| SUBJECT :00 ENGLISH.                   | 01 MARATHI.           | 21 FOUN.COUI.  |                  |      |      |      |      |      |   |             |     |   |
| 22 ENGLISH-OPT                         | 47 POLITIC.SC.        | 51 GEOGRAPHY.  |                  |      |      |      |      |      |   |             |     |   |
| 05597/ SHAIKH SHAMIMBANO LATIF SARA    |                       |                | 45 +             | 47 + | 35 + | 35 + | 64   | 56   |   |             |     | P |
|                                        |                       | VASAI          |                  |      |      |      |      |      |   |             | 282 |   |

|                                          |                |                 |      |      |      |      |      |      |     |  |      |
|------------------------------------------|----------------|-----------------|------|------|------|------|------|------|-----|--|------|
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |  |      |
| 23 MARATHI-OPT                           | 44 ECONOMICS.  | 54 COMMERCE.    |      |      |      |      |      |      |     |  |      |
| 05598 BHALERAO AAKASH SUDHAKAR KEWALBHAI |                |                 | 35 + | 42 + | 58   | 44   | 36   | 35 + |     |  | P    |
|                                          |                | VASAI           |      |      |      |      |      |      | 250 |  |      |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |  |      |
| 23 MARATHI-OPT                           | 51 GEOGRAPHY.  | 57 RURAL DEVP.  |      |      |      |      |      |      |     |  |      |
| 05599/ PATIL POOJA MAHESH SUCHITA        |                |                 | 35 + | 43 + | 44 + | 55 + | 38   | 40 + |     |  | P    |
|                                          |                | VASAI           |      |      |      |      |      |      | 255 |  |      |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |  |      |
| 44 ECONOMICS.                            | 46 SOCIOLOGY.  | 47 POLITIC.SC.  |      |      |      |      |      |      |     |  |      |
| 05600/ BARVE MAYURI RAJAN SUVARNA        |                |                 | 40 + | 52 + | 37 + | 76   | 35 + | 35 + |     |  | P    |
|                                          |                | VASAI           |      |      |      |      |      |      | 275 |  |      |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |  |      |
| 44 ECONOMICS.                            | 47 POLITIC.SC. | 51 GEOGRAPHY.   |      |      |      |      |      |      |     |  |      |
| 05601 PATIL MUKESH RAJENDRA RAJASHREE.   |                |                 | 35 + | 35 + | 35 + | 62   | 40 + | 38 + |     |  | P    |
|                                          |                | VASAI           |      |      |      |      |      |      | 245 |  |      |
| SUBJECT :00 ENGLISH.                     | 01 MARATHI.    | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |  |      |
| 45 HISTORY.                              | 46 SOCIOLOGY.  | 57 RURAL DEVP.  |      |      |      |      |      |      |     |  |      |
| 05602/ MORE TRUPTI DILIP SANGEETA        |                |                 | 00 F | 50 + | 39 + | 36 + | 47 + | 35 + |     |  | ATKT |
|                                          |                | VASAI           |      |      |      |      |      |      | 207 |  |      |
| SUBJECT :00 ENGLISH.                     | 06 HINDI.      | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |  |      |
| 28 HINDI-OPT.                            | 42 PHILOSOPHY. | 47 POLITIC.SC.  |      |      |      |      |      |      |     |  |      |
| 05603/ SINGH NEHA BIRENDRAPRATAP MEENA   |                |                 | 44 + | 50 + | 55 + | 44 + | 44   | 42 + |     |  | P    |
|                                          |                | VASAI           |      |      |      |      |      |      | 279 |  |      |
| SUBJECT :00 ENGLISH.                     | 06 HINDI.      | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |  |      |
| 45 HISTORY.                              | 46 SOCIOLOGY.  | 57 RURAL DEVP.  |      |      |      |      |      |      |     |  |      |
| 05604/ RODRIGUES SWEJAL VINCENT SHOBHANA |                |                 | 57 + | 92   | 72   | 41 + | 35 + | 35 + |     |  | P    |
|                                          |                | VASAI           |      |      |      |      |      |      | 332 |  |      |
| SUBJECT :00 ENGLISH.                     | 06 HINDI.      | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |  |      |
| 46 SOCIOLOGY.                            | 51 GEOGRAPHY.  | 64 EDUCATION.   |      |      |      |      |      |      |     |  |      |
| 05605/ YADAV KAVITA RAMBAHADUR KISMATA   |                |                 | 60 + | 58 + | 49 + | 45 + | 54   | 52 + |     |  | P    |
|                                          |                | VASAI           |      |      |      |      |      |      | 318 |  |      |
| SUBJECT :00 ENGLISH.                     | 14 FRENCH.     | 21 FOUN.CO-U-I. |      |      |      |      |      |      |     |  |      |
| 43 PSYCHOLOGY.                           | 44 ECONOMICS.  | 46 SOCIOLOGY.   |      |      |      |      |      |      |     |  |      |
| 05606/ SHAINY SOMAN PONNAMMA             |                |                 | 66 + | 56   | 35 + | 35 + | 43 + | 35 + |     |  | P    |
|                                          |                | VASAI           |      |      |      |      |      |      | 270 |  |      |

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 / - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL,  
 RRR - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER▲  
 UNIVERSITY OF MUMBAI

| SEAT   | NAME OF THE CANDIDATE                  | CENTRE                                                                    | PAPER WISE MARKS |      |      |      |      |      |     | TOTAL MARKS | REM |
|--------|----------------------------------------|---------------------------------------------------------------------------|------------------|------|------|------|------|------|-----|-------------|-----|
|        |                                        |                                                                           | 1                | 2    | 3    | 4    | 5    | 6    | 7   |             |     |
| 05607  | FERNANDES RALSTON BRAZ MARY            | 14 FRENCH. 21 FOUN.COI-I.<br>45 HISTORY. 46 SOCIOLOGY. 47 POLITIC.SC.     | 45 +             | 94   | 40 + | 58 + | 35 + | 35 + | 307 | P           |     |
| 05608  | BHANDARI SAGAR AJAPPA MEENA            | 01 MARATHI. 21 FOUN.COI-I.<br>23 MARATHI-OPT 43 PSYCHOLOGY. 44 ECONOMICS. | 35 +             | 35 + | 39 + | 39 + | 35 + | 56   | 239 | P           |     |
| 05609/ | GHADAGE PALLAVI GULABARAO SINDHUTAI    | 01 MARATHI. 21 FOUN.COI-I.<br>23 MARATHI-OPT 45 HISTORY. 54 COMMERCE.     | 35 +             | 50   | 35 + | 38 + | 37 + | 35 + | 230 | P           |     |
| 05610  | SATHE SATISH LAXMAN AKKATAI            | 01 MARATHI. 21 FOUN.COI-I.<br>43 PSYCHOLOGY. 46 SOCIOLOGY. 47 POLITIC.SC. | 45 +             | 38 + | 39 + | 42 + | 42   | 35 + | 241 | P           |     |
| 05611  | GAIKWAD SANDEEP NAMDEO MANGAL          | 01 MARATHI. 21 FOUN.COI-I.<br>44 ECONOMICS. 45 HISTORY. 47 POLITIC.SC.    | 53 +             | 70   | 35 + | 35 + | 35 + | 35 + | 263 | P           |     |
| 05612  | KUMAWAT ABHISHEK MADHUKAR MEERA        | 01 MARATHI. 21 FOUN.COI-I.<br>44 ECONOMICS. 46 SOCIOLOGY. 47 POLITIC.SC.  | 43 +             | 35 + | 60 + | 72   | 43 + | 36 + | 289 | P           |     |
| 05613/ | SHAIKH SHABNAM BANU ISMAIL SARBUNNISHA | 06 HINDI. 21 FOUN.COI-I.<br>22 ENGLISH-OPT 43 PSYCHOLOGY. 44 ECONOMICS.   | 43 +             | 35 + | 35 + | 35 + | 56   | 45 + | 249 | P           |     |
| 05614/ | BUBERE SEEMEEN SAMI AISHA              | 06 HINDI. 21 FOUN.COI-I.<br>22 ENGLISH-OPT 43 PSYCHOLOGY. 45 HISTORY.     | 59 +             | 50 + | 50 + | 88   | 35 + | 43 + | 325 | P           |     |

/ - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL, RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER▲  
UNIVERSITY OF MUMBAI

| SEAT      | NAME OF THE CANDIDATE          | CENTRE      | PAPER WISE MARKS |   |   |    |   |   |   | TOTAL MARKS | REM   |
|-----------|--------------------------------|-------------|------------------|---|---|----|---|---|---|-------------|-------|
|           |                                |             | 1                | 2 | 3 | 4  | 5 | 6 | 7 |             |       |
| SUBJECT : |                                | EDUCATION.  |                  |   |   |    |   |   |   |             |       |
| 07001/    | KOTA MAMATHA SHRINIVAS SAVITRI | DADAR.      |                  |   |   | 64 |   |   |   | 64          | P     |
| SUBJECT : |                                | ENGLISH-OPT |                  |   |   |    |   |   |   |             |       |
| 07002/    | CASTELINO MARY PATRICK RITA    | GHATKOPAR   |                  |   |   | 64 |   |   |   | 64          | RRP # |
| SUBJECT : |                                | PSYCHOLOGY. |                  |   |   |    |   |   |   |             |       |
| 07003/    | DSOUZA MELITA EDMUNDO IRIS     | GHATKOPAR   |                  |   |   | 92 |   |   |   | 92          | P     |
| SUBJECT : |                                | MARATHI-OPT |                  |   |   |    |   |   |   |             |       |
| 07004     | BHOIR SHARAD MAHADEV PARVATI   | KALYAN.     |                  |   |   | 78 |   |   |   | 78          | RRP # |

/ - FEMALE,@-5042,\*-5045, + - MARKS CARRIED, E - ELIGIBLE FOR EXEMPTION, ADC - ADMISSION CANCELLED, RR - RESERVED,RRP - PROVISIONAL, RRX - 0.5050,ABS - ABSENT,APR - ALREADY PASSED IN REVAL., # - T.C.,% - Eli., \$ - Enrl., NULL - NULL & VOID,RWDL - RESULT WILL BE DECLARED LATER