

Time: 03 Hours

Marks : 100

N.B.: 1. All Questions are compulsory.**2. Figures to the right indicate the marks.**

Q.1. Choose the Correct Option:**(40)**

1. Which of the following did Husserl attribute to the study of consciousness?
 - A. It must be handled differently than the way scientists study nature
 - B. It must be handled the same way as metaphysicians study the soul.
 - C. It must be handled differently from the way metaphysicians study the soul.
 - D. It must be handled the same as the way scientists study nature

2. Which of the following is not maintained by K.C. Bhattacharya?
 - A. Philosophy is not synthetic in reconciling results of sciences.
 - B. Philosophy is not evolutionary account of the universe.
 - C. Philosophy does not bring out the presuppositions of science.
 - D. Philosophy is not purely symbolic in nature.

3. Which of the following is highlighted by M.N. Roy?
 - A. Search for Truth
 - B. Quest for Freedom
 - C. Individuality
 - D. All of the above

4. Beatific experiences are possible through
 - A. Artistic method
 - B. Hypothetico-deductive method
 - C. Mystical method
 - D. Scientific method

5. According to Carvakas, matter and spirit are
 - A. Distinguishable and separable
 - B. Indistinguishable and inseparable
 - C. Distinguishable but inseparable
 - D. Indescribable

6. According to J. Krishnamurthy, it is only in _____ that any discovery can be made.
 - A. Education
 - B. Awareness
 - C. Knowledge
 - D. Freedom

Turn Over

7. Match the pair

- | | |
|-------------------|----------------------------------|
| (i) Tilak | (A) Rational Mysticism |
| (ii) Vivekananda | (B) Integral Yoga |
| (iii) R.D. Ranade | (C) Advaita without renunciation |
| (iv) SriAurobindo | (D) Practical Vedanta |

- | (i) | (ii) | (iii) | (iv) |
|------|------|-------|------|
| A. b | a | d | c |
| B. b | c | d | a |
| C. c | d | a | b |
| D. c | a | b | d |

8. Which of the following is true?

- A. Neither Sartre nor Simone de Beauvoir maintain that freedom is unconditional and absolute.
- B. According to both Sartre and Simone de Beauvoir, Freedom is unconditional and absolute.
- C. According to Simone de Beauvoir, Freedom is unconditional and absolute but according to Sartre, it is not.
- D. According to Sartre, Freedom is unconditional and absolute but according to Simone de Beauvoir, it is not.

9. Which of the following does not fit into Brentano's classification of mental phenomena?

- A. Emotions
- B. Ideas
- C. Judgements
- D. Dreams*

10. According to Brentano, mental phenomena are distinct from physical phenomena in that they include "something as object within itself".

- A. True
- B. False

Turn Over

11. The term Purushartha generally refers to
- Human mind
 - Human goals
 - Human personality
 - Human tradition
12. Dharma is derived from 'Dhr', which means uphold or sustain to
- Culture
 - Tradition
 - Society
 - Humanity
13. In examining whether descriptive propositions can lead to evaluative conclusions, Searle turns to
- Wittgenstein's picture theory
 - Carnap's logical syntax
 - Moore's common sense
 - Austin's speech acts
14. For Moore, a complex notion
- Can be intuited
 - Can be analysed
 - Can be proved
 - Can be natural
15. The traditional concept of RNA accepts the trio of:
- Pitr-rna, Deva-Rna and Manav-Rna
 - Pitr-Rna, Deva-rna and Rishi-Rna
 - Pitr-Rna, Matru-rna, Rishi-Rna
 - Manava-Rna, Deva-Rna, Rishi-Rna
16. According to Searle, meaning is a matter of
- Both intention and convention
 - Only intention and not convention
 - Not intention but convention
 - Neither intention nor convention
17. The fundamental notions to understand the Vedic perspective on Morality are-
- Yajna and Dharma
 - Rta and Rna
 - Dharma and Karma
 - Yajna and Karma
18. According to Indian tradition, the means to realize the highest goal of life is-
- Scriptures
 - Intuition
 - Reasoning
 - Pratyabhijna

Turn Over

19. In a memorial addressed to the Hunter Commission in 1882 Phule described about:
- A. His activities against Hinduism
 - B. His activities against Manu
 - C. His activities in the field of education
 - D. His activities for farmers
20. According to Dilthey, "*it is only in language that the life of mind and spirit finds* _____."
- A. *its meaning*
 - B. *its only possibility*
 - C. *subjective expression*
 - D. *complete and exhaustive expression**
21. According to Pandita Ramabai, "Religion is life savior like water, which should have important principles like:
- A. Freedom of Equality
 - B. Equality and Tranquility
 - C. Love and Freedom
 - D. Love and wisdom
22. Gadamer's views on the interpretive process are said to be conservative because
- A. He aligned with the Enlightenment tradition in accepting the possibility of a neutral starting point for the interpreter.
 - B. He accepted the author as the authority.
 - C. He considered the interpreter's perspective to be constituted by inherited tradition.*
 - D. He upheld the possibility of Truth in interpretation.
23. The concept of Superman proposed by Iqbal is influenced by:
- A. Kemal Pasha
 - B. Bergson
 - C. MirzaGhalib
 - D. Nietzsche
24. _____ is a branch of philosophy which deals with 'something' beyond the physical world.
- A. Religion
 - B. Logic
 - C. Meta-ethics
 - D. Metaphysics

Turn Over

25. Ethics evaluates _____ as right or wrong, good or bad.
- A. human behavior
 - B. mental processes
 - C. animal behavior
 - D. divine intervention
26. The word Right is derived from the Latin word Retus which means _____.
- A. straight
 - B. similar
 - C. symmetry
 - D. systematic
27. The word 'Ought' stands for _____.
- A. Obligation
 - B. Option
 - C. Certain
 - D. Probable
28. Meta-ethics takes an _____ approach.
- A. analytical
 - B. practical
 - C. speculative
 - D. theoretical
29. Ethics deals with _____.
- A. what ought to be the case.
 - B. what is the case
 - C. what can be the case
 - D. what will be the case
30. _____ refers to the change in peoples' sense of justice about what is right and wrong and in their behavior related to moral issues.
- A. Physical development
 - B. Cognitive development
 - C. Moral development
 - D. Spiritual development
31. 'Raj always speaks the truth and so is a good boy.' This is an example of _____.
- A. Value Statement
 - B. Qualitative Statement
 - C. Prescriptive Statement
 - D. Factual Statement

Turn Over

32. _____ can neither be true nor false because it cannot be verified by experience.
- A. Value
 - B. Facts
 - C. Faith
 - D. Duty
33. According to Tagore, to know oneself is to understand the around.
- A. World,
 - B. Self
 - C. Rationalism
 - D. empiricism
34. Gandhi's religion is religion of
- A -Monism,
 - B- pluralism,
 - C- skepticism
 - D – agnosticism
35. What will be the correct description of Vaisheshika system?
- A. Realist and Pluralist
 - B. Realist and Dualist
 - C. Monist and Idealist
 - D. Idealist and Dualist
36. Which of the following is not a metaphysical theory?
- A. Monism
 - B. Empiricism
 - C. Nihilism
 - D. Dualism
37. How does Nyaya system define prama?
- A. Indiyartha Sannikarsha,
 - B. Yathartha Anubhava
 - C. Indriya-manas Sannikarsha,
 - D. Indriya-citta Sannikarsha
38. Besides Plato's definition, Gettier considers which two other definitions
- A. Descartes and Kant
 - B. Kant and Russell
 - C. Russell and Ayer
 - D. Chisholm and Ayer
39. According to Aristotle,
- A. Substantial form makes the thing function it ought to
 - B. Substantial form makes the thing function it should not
 - C. Substantial form is that function which makes the thing it is
 - D. Substantial form is that function which allows the thing to be otherwise

Turn Over

40. Which Upanishad contains the statement, 'Atma va are drstavyah, shrotavyah.....' ?

- A. Brhadaranyaka
- B. Chhandogya
- C. Taittiriya
- D. Katha

Q. 2 Attempt Any Three

(30)

1. Bring out fully Dr. B. R. Ambedkar's philosophical contribution with special reference to his reconstruction of Buddhism.
2. Elaborate on the notion of Being as expounded by Heidegger or Sartre.
3. Bring out fully the concept of substance and qualities from Indian/ Western perspective.
4. Consider critically Samkhya OR Jaina OR Buddhist concept of soul.
5. Discuss Philosophy as Analysis with special reference to Wittgenstein.
6. "Ethical utterances are nothing but prescriptions"- Comment.

Q. 3 Attempt Any Two

(30)

1. Is Hermeneutics a satisfactory way of Philosophizing? Justify your answer.
2. Highlight the basic tenets of Feminist Ethics and bring out their relevance in the present era.
3. "Contemporary Indian Philosophy is anchored in Advaita Vedanta"- Examine.
4. Can Satkaryavada be regarded as a satisfactory solution to the problem of Causation? Elaborate your answer.
