

UNIVERSITY OF MUMBAI

No. UG/18 of 2017-18

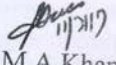
CIRCULAR:-

A reference is invited to the syllabi relating to the Certificate Course in Jainology vide this office Circular No.UG/100 of 2012-13, dated 7th December, 2012 and the Head, University Department of Philosophy and the Principals of the affiliated Colleges in Arts and are hereby informed that the recommendation made by Ad-hoc Board of Studies in Logic and Philosophy at its meeting held on 3rd February, 2017 has been accepted by the Academic Council at its meeting held on 11th May, 2017 vide item No.4.58 and that in accordance therewith, the revised syllabus as per the (CBCS) for Syllabus of Certificate Course in Jainology, which is available on the University's web site (www.mu.ac.in) and that the same has been brought into force with effect from the academic year 2017-18.

MUMBAI – 400 032

11th July, 2017

To


(Dr.M.A.Khan)
REGISTRAR

The Head, University Department of Philosophy and the Principals of the affiliated Colleges in Arts.

A.C/4.58/11/05/2017

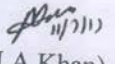
No. UG/ 18 -A of 2017

MUMBAI-400 032

11th July, 2017

Copy forwarded with Compliments for information to:-

- 1) The Co-ordinator, Faculty of Arts,
- 2) The Offg. Director of Board of Examinations and Evaluation,
- 3) The Director of Board of Student Development.,
- 4) The Professor-cum-Director, Institute of Distance and Open Learning (IDOL),
- 5) The Co-Ordinator, University Computerization Centre,


(Dr.M.A.Khan)
REGISTRAR

....PTO

UNIVERSITY OF MUMBAI

Revised Ordinances and Regulations relating to the One Year Part –Time Course for the Certificate Course in Jainology With Effect From The Academic Year 2017-18

- 0.3593:** A Candidate for being eligible for admission to the course for the Certificate in Jainology must have passed the Higher Secondary Certificate Examinations (Std. XII) of the Maharashtra State Board of Secondary Education, **Pune** or an examination recognized by this University as equivalent thereto.
- 0.3594: The course for the Certificate in Jainology shall be part – time course and its duration shall be one year consisting of two academic terms. There will be 90 minute lectures for each paper every week. The total number of lectures for each paper during the year will be 56.
- 0.3595: A Candidate for being eligible for admission to the Examination shall satisfy the following requirements :-
(1) He / She shall have attended the course of instruction for at least three – fourths of the total number of hours of instruction during each term.
(2) He / She shall produce a certificate from the Head of the Department Instruction stating that He / She be permitted to appear for the Examination.
- 0.3596: The fee prescribed for registration shall be Rs. 100 /-
- 0.3597: The fee prescribed as tuition fee shall be Rs. 1400 /-
- 0.3598: The fee prescribed as Examination fee shall be Rs. 700 /-
- 0.3789: There will be a written Examination carrying 200 marks (100 each) and project work of 50 marks.

There will be two papers for Certificate Course in Jainology each carrying 100 marks and Project work of 50 marks i. e. total marks 250.

PAPER I – HISTORICAL AND PHILOSOPHICAL INTRODUCTION TO JAINISM

UNIT I – ANCIENT INDIAN TRADITIONS

- A) Vedic Tradition: Sources, Antiquity and Salient Features.
- B) Buddhist Tradition: Sources, Antiquity and Salient Features.
- C) Jaina Tradition: Sources, Antiquity and Salient Features.

UNIT II – JAINA TRADITION

- A) Tirthankaras and Agamas.
- B) Major Jaina Sects.
- C) Mythology: Shalakupurusa, Cosmology and Cycle of Time.

UNIT III – INTRODUCTION TO JAINA PHILOSOPHY

- A) Nav Tattvas: Bondage and Liberation, Theory of Karma and its classification and Pancha Samavayas.
- B) Sad Dravyas.
- C) Five types of Knowledge.

UNIT IV – RELIGION AND ETHICS

- A) Three Jewels and Jaina Ethics.
- B) Major World Religions: Judaism, Christianity, Islam and Zoroastrianism.
- C) Anekantavada and its Applications.

BOOKS FOR STUDY

- 1) Mohanlal Mehta, Outlines of Jain Philosophy, Jain Mission Society, Bangalore, 1954.
- 2) Muni Uttam Kamal Jain, Jain Sects and Schools, Concept Publishing, Delhi, 1975.
- 3) T. K. Tukol, Compendium of Jainism, Prasaranga, Karnataka University, Dharwad, 1980.
- 4) Nagin Shah, Jaina Religion and Philosophy
- 5) P. C. Nahar and K. C. Ghosh, An Encyclopedia of Jainism, Sri Satguru Publications, Delhi, 1908.
- 6) Vilas Sanghavi, Aspects of Jainism,

PAPER II – JAINA RELIGION, SOCIETY AND CULTURE

UNIT I – JAINA SOCIAL STRUCTURE

- A) Concept of Sangha and Sramanachara
- B) Sravakachara and Pratimas
- C) Anupreksha, Yoga and Meditation

UNIT II – RITUALS AND PRACTICES

- A) Pancha Parameshthi – Navakara Mantra and other daily recitations
- B) Worship, Fasts and Festivals
- C) Sallekhana

UNIT III – CONTRIBUTION OF THE JAINAS TO INDIAN CULTURE

- A) Jaina Literature
- B) Jaina Art and Architecture and Places of Pilgrimage
- C) Vegetarianism

UNIT IV – CONTEMPORARY JAINISM

- A) Gender issues and Status of Women
- B) Jaina view about Caste and Class
- C) Ahimsa, Environmental concerns and World Peace

BOOKS FOR STUDY

- 1) Jyotiprasad Jain, 'Religion and Culture of the Jains', Bhartiya Jnanapitha Publications, New Delhi, 1975.
- 2) Jagdishchandra Jain, 'Studies in Early Jainism', Navrang, New Delhi, 1992.
- 3) N. K. Singhi (ed.), Ideal, Ideology and Practice: Studies in Jainism, Printwell Publishers, Jaipur, 1987.
- 4) S. Stevenson, 'The Heart of Jainism', Munshiram Manoharlal Publishers Pvt.Ltd., 1995.
- 5) P. S. Jaini, The Path of Purification, Motilal Banarasidass, Delhi, 1998.
- 6) V. A. Sanghavi, Life and Legacy of Mahavira, Veer Nirvan Bharti Publications, Meerut, 1975.
- 7) R. Williams, Jaina Yoga, Motilal Banarasidass, Delhi, 1963.
- 8) V. M. Kulkarni, 'The Story of Rama in Jaina Literature', Saraswati Oriental Studies, Ahmedabad, 1990.