

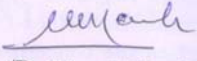
UNIVERSITY OF MUMBAI

No. UG/ 275 of 2017-18

Circular:-

The Principals of the Affiliated Colleges in Faculty of Arts and the Heads, University Departments and the Professor-cum-Director, Institute of Distance and Open Learning, (IDOL) are hereby informed that the recommendations made by the Board of Studies in Politics at its meeting held on 3rd March, 2017 have been accepted by the Academic Council at its meeting held on 11th May, 2017 **vide** item No.4.52 and that in accordance therewith, the revised syllabus as per the (CBCS) for S.Y.B.A. Applied Component Paper-Gandhian Thought: (Sem. III & IV), has been brought into force with effect from the academic year 2017-18, accordingly. (The same is available on the University's website www.mu.ac.in).

MUMBAI – 400 032
26th October, 2017


(Dr.Dinesh Kamble)
I/c REGISTRAR

To,

The Principals of the Affiliated Colleges in Faculty of Arts and the Heads, University Departments and the Professor-cum-Director, Institute of Distance and Open Learning, (IDOL).

A.C/4.52/11.05.2017

No. UG/275 -A of 2018

MUMBAI-400 032

26th October, 2017

- Copy forwarded with Compliments for information to:-
- 1.The Co-ordinator, Faculty of Arts & Humanities.
 - 2.The Director, Board of Examinations and Evaluation,
 - 3.The Director, Board of Students Development,
 - 4.The Co-Ordinator, University Computerization Centre,


(Dr.Dinesh Kamble)
I/c REGISTRAR

P.T.O..



University of Mumbai

BACHELOR OF ARTS

SYBA

APPLIED COMPONENT PAPER-GANDHIAN THOUGHT.

Sem III & IV

REVISED SYLLABUS

AS PER CHOICE BASED CREDIT SYSTEM (CBCS)

(TO BE IMPLEMENTED FROM THE ACADEMIC YEAR 2017-18)

REVISED SYLLABUS
AS PER CHOICE BASED CREDIT SYSTEM (CBCS) Sem III
(TO BE IMPLEMENTED FROM THE ACADEMIC YEAR 2017-18)

Title of the Paper: Gandhian Thought

MODULE I

15

1. Introduction to Gandhian Thought

1.1 The early 20th century political scenario in India and World (with special reference to Great Britain, South Africa).

1.2 Non – Violent techniques (Conflict Resolution, Social Justice and Reform, Self Rule, Nation Building).

MODULE II

15

2. Influences on Gandhiji's Thought

2.1 Influence of the Oriental Culture

2.2 Impact of the Western thought

2.3 Influence of different religions.

MODULE III

16

3. Fundamental Concepts in Gandhian Thought

3.1 Sadhya-sadhanShuchita

3.2 Ahimsa

3.3 Satya

MODULE IV

14

4. Gandhiji's Thoughts on Social Transformation

4.1 Religious Harmony

4.2 Removal of Untouchability

4.3 Women's Emancipation

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SYBA
(Applied Component)Sem IV

Title of the Paper: Gandhian Thought

MODULE I	15
1. Gandhiji's Thoughts on Education	
1.1 The Purpose and Meaning of Education	
1.2 Functions of a Teacher	
1.3 Basic Education and Knowledge(Nayi Talim)	
MODULE II	15
2. Political Thought of Gandhiji	
2.1 Nationalism	
2.2 Democracy, Decentralisation of Power	
2.3 Concept of Ramrajya	
MODULE III	16
3. Economic Thought of Gandhiji	
3.1 Value Based Approach	
3.2 Critique of Modern Civilization	
3.3 Swadeshi and Khadi	
3.4 Self-sufficient Village System	
MODULE IV	14
Relevance of Gandhian Thought in the Indian and Global Context	
3.5 Impact of Gandhian Thought on the Constitution of India	
3.6 Vinoba Bhave and Bhoodan Movement	
3.7 Martin Luther King and Movement against Racism	

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Suggested references:

1. Bhave, Vinoba. *Swaraj Sastra*. Akhil Bharat Sarva-Seva-Sangh Pub., 1955.
2. Dalton, Dennis. *Mahatma Gandhi: Nonviolent power in action*. Columbia University Press, 2012.
3. Fischer, Louis. *The essential Gandhi: his life, work, and ideas: an anthology*. Random House Inc, 1962.
4. Fox, Richard Gabriel. *Gandhian utopia: Experiments with culture*. Boston, MA: Beacon Press, 1989.
5. Gangal, Anurag. "The Gandhian concept of Human security and peace." 2007.

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8. Gandhi, Mahatma. *Village swaraj*. Ahmedabad: Navajivan Publishing House, 1963.
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10. Gandhi, M. K., and Jitendra T. Desai. "Ruskin: Unto This Last." *A Paraphrase, translated from the Gujarati by Valji Desai (Ahmedabad: Navajivan, 1989) (1956)*.
11. Gandhi, Mohandas Karamchand. *Trusteeship*. Navajivan Publishing House, 1960.
12. Ghosh, B. N. *Gandhian political economy: Principles, practice and policy*. Ashgate Publishing, Ltd., 2007.
13. Guha, Ramachandra. *India after Gandhi: The history of the world's largest democracy*. Pan Macmillan, 2011.
14. Kelkar, Ravindra. "MK Gandhi on Trusteeship." *Published by Jitendra T. Desai Navajivan Mudranalaya, Ahmedabad, India. Retrieved on June 14 (1960): 1914*.
15. Kumarappa, Joseph Cornelius, and Joseph Chelladurai Cornelius. *Gandhian economic thought*. Bombay (Mumbai): Vora, 1951.
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17. Pandey, Janardan. *Gandhi and 21st century*. No. 12. Concept Publishing Company, 1998.
18. Parekh, Bhikhu, *Gandhi: a very short introduction*, Oxford University Press, 2001.
19. Scalmer, Sean. *Gandhi in the West: The Mahatma and the rise of radical protest*. Cambridge University Press, 2011.
20. S. K. Joseph & B. Mahodaya (Eds.), "Continuing Relevance of Swadeshi". Maharashtra: Institute Of Gandhian Studies.
21. "Success stories of Panchayati Raj" compiled by Sunita Sharma and Sharbani Das Gupta, Indian Environmental Society, 2007.
22. Varma, Ravindra. "Gandhi's theory of trusteeship: An essay in understanding." *Contextualizing Gandhian thought: Essays in honor of and by Ravindra Varma. Wardha: Institute of Gandhian Studies. Retrieved October 16 (2012): 2014*.
23. बकाने, डॉ . छाया. प्रकाशकिरणे, श्रीविद्याप्रकाशन.
24. भोळे, डॉ . भास्कर, आधुनिकभारतातीलराजकीयसिद्धांत, पिंपळापुरेप्रकाशन, नागपूर .
25. राजकीयविचारप्रणाली, पुणेविद्यापीठ, १९८१. (Gokhale, R.M, Rajkiya Vicharpranali, University of Pune, 1981.)
26. राजकीयसिद्धांत, पुणेविद्यापीठ, १९८१. (Dr. V.M, Bachal, Rajkiya Siddhant, University of Pune, 1981.)
27. You Tube Lecture series by Dr.Sadgopal on Gandhi and Nayi Talim.

EXPLANATORY NOTE

S.Y. BA (SEMESTER III)	GANDHIAN THOUGHT
1. INTRODUCTION TO GANDHIAN THOUGHT	
1.1 THE EARLY 20 th CENTURY POLITICAL SCENARIO(INDIA & THE WORLD)	British Colonialism and its impact, Gandhi's struggle in South Africa, Significant Events in India before Gandhi from 1885-1920, Advent of Gandhi on the Indian political scene, Gandhi's influence on Indian freedom struggle and women freedom fighters.
1.2. NON-VIOLENT TECHNIQUES	Concept of Non-violence, Importance of non-violence in Conflict Resolution and its relevance.
2. DETERMINATIVE INFLUENCES ON GANDHIJI'S THOUGHT	
2.1.INFLUENCE OF THE EAST	Impact of Oriental Culture, Buddhism, Confucianism.
2.2.INFLUENCE OF THE WEST	Impact of Western thinkers- Leo Tolstoy, John Ruskin, Henry David Thoreau and other thinkers.
2.3 INFLUENCES OF DIFFERENT RELIGIONS	Influence of Hindu religion, Buddhism, Jainism, Islam, Christianity and others.
3. FUNDAMENTAL CONCEPTS IN GANDHIAN THOUGHT	
3.1 SADHYA-SADHAN SHUCHITA	Meaning of the term, Emphasis on purity of means and its relevance in day-to- day life.
3.2 AHIMSA	Meaning of the concept, Ahimsa as a means in dealing with conflict and its importance today.
3.3 SATYAGRAHA	Meaning and explanation, Experiments of Satyagraha in the Indian freedom struggle and its relevance in today's world.
4.1 GANDHIJI'S THOUGHTS ON SOCIAL TRANSFORMATION	
4.1 RELIGIOUS HARMONY	Gandhiji's views on religious harmony, Role of Gandhi, Application of Gandhian views in Indian society today.
4.2 REMOVAL OF UNTOUCHABILITY	Gandhian approach to Caste and Varna system, Gandhiji's efforts in eradication of untouchability.
4.3 WOMEN EMPOWERMENT	Gandhiji's idea of gender equality, Role in women's emancipation, Gandhi's views on social issues related to women.

EXPLANATORY NOTE

S.Y.BA (SEMESTER IV)	GANDHIAN THOUGHT
1.GANDHIJI'S THOUGHTS ON EDUCATION	
1.1.PURPOSE AND MEANING OF EDUCATION	Gandhiji's concept of education and its purpose, Gandhian views on Education- English and Indigenous.
1.2 FUNCTIONS OF A TEACHER	Role and importance of Teacher in Gurukul system and in today's education system.
1.3 BASIC EDUCATION AND KNOWLEDGE (NAYI TALIM)	Concept of NayiTalim, Dr.Sadgopal's experiments of Nayitalim and its relevance in rural India.
2. POLITICAL THOUGHTS OF GANDHIJI	
2.1 NATIONALISM	Nationalism in India- Comparison of Gandhi, Tagore and SwamiVivekananda's nationalism.
2.2DEMOCRACY, DECENTRALISATION OF POWER	Concept of Gandhian democracy and decentralisation, Experiments of Grassroots democracy in Hiwre Bazar by PopatraoPawar
2.3 CONCEPT OF RAMRAJYA	Ramrajya- concept and its relevance today.
3. ECONOMIC THOUGHTS OF GANDHIJI	
3.1 VALUE BASED APPROACH	Underlying values and principles of Gandhian economics.
3.2 CRITIQUE OF MODERN CIVILISATION	Critique of industrialization, use of small machine technology, critique of modern professions and state institutions.
3.3 SWADESHI AND KHADI	Concept of swadeshi and khadi, Role in opposition to foreign domination, relevance and further use.
3.4 SELF SUFFICIENT VILLAGE SYSTEM	Concept of Gram Swaraj and its relevance.
4. RELEVANCE OF GANDHIAN THOUGHT IN THE INDIAN AND GLOBAL CONTEXT	
4.1 IMPACT OF GANDHIAN THOUGHTS ON INDIAN CONSTITUTION	Gandhian philosophy and its influence on the Indian Constitution
4.2 VINOBA BHAVE AND BHOODAN MOVEMENT	Bhoodan movement's experiment and contribution of VinobaBhave.
4.3 MARTIN LUTHER KING AND MOVENTS AGAINST RACISM	Gandhian influence on Martin Luther King, Civil Rights Movement in US, Nelson Mandela's contribution in South Africa