

UNIVERSITY OF MUMBAI  
OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 1  
COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.                   | NAME OF CANDIDATE                     | CENTRE   | --- PP 4-6<br>4 5 6   | GR A<br>TOTL   | GR A<br>PRCT | -PP 4-6/7-9<br>4/7 5/8 6/9 | GR B<br>TOTL | GR B<br>PRCT | TOTAL RES<br>MARKS | REMARK<br>ULT |           |           |            |          |          |
|----------------------------|---------------------------------------|--|---|--|--------------|----------------------------|--------------|--------------|--------------------|---------------|-----------|-----------|------------|----------|----------|
| GROUP A: 11<br>GROUP B: 32 | ENGLISH (REV)<br>HI STORY             | IV: 01: BRITISH LIT. 1550-1750<br>IV: 10: MEDIEVAL INDIA (1000-1707) | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 11: MODERN INDIA (1857-1984) | VI: 05: TH. & PR. OF TRANS<br>VI: 13: ARCHAEO. MUSEO. & LIBRARY SC | 100<br>20    | 100<br>20                  | 100<br>20    | 300<br>105   | -<br>-             | 100<br>20     | 100<br>20 | 100<br>20 | 300<br>105 | -<br>-   | 600<br>- |
| 35001                      | /SHAI KH KHATI JA MEHMOOD DEENAZ      | 1 MUMBAI   | 36  | 37   | 56           | 129                        | -            | 36+          | 60+                | 47+           | 143+      | -         | 272        | P        |          |
| GROUP A: 11<br>GROUP B: 33 | ENGLISH (REV)<br>SOCIOLOGY            | IV: 01: BRITISH LIT. 1550-1750<br>IV: 10: SOCIAL THEORY              | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 12: SOCIOLOGY OF WORK        | VI: 05: TH. & PR. OF TRANS<br>VI: 21: GENDER & SOCIETY             | 100<br>20    | 100<br>20                  | 100<br>20    | 300<br>105   | -<br>-             | 100<br>20     | 100<br>20 | 100<br>20 | 300<br>105 | -<br>-   | 600<br>- |
| 35002                      | /KAYANI MAHZBEEN ADIL BAKHTAWAR       | 1 MUMBAI   | 36  | 41   | 58           | 135                        | -            | 36           | 52                 | 43            | 131       | -         | 266        | S<br>@4  |          |
| GROUP A: 11<br>GROUP B: 34 | ENGLISH (REV)<br>POLITICAL SC         | IV: 01: BRITISH LIT. 1550-1750<br>IV: 11: POL. PROC. IN MAHARASHTRA  | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 12: POLITICAL THOUGHT        | VI: 05: TH. & PR. OF TRANS<br>VI: 15: MAJ ISSUES IN CONTEMP POL.   | 100<br>20    | 100<br>20                  | 100<br>20    | 300<br>105   | -<br>-             | 100<br>20     | 100<br>20 | 100<br>20 | 300<br>105 | -<br>-   | 600<br>- |
| 35003                      | /KAMBLE USHABAI SUDHAKAR HIRABA<br>I  | 1 MUMBAI   | AA  | AA   | AA           | -                          | -            | 41+          | 49+                | 43+           | 133+      | -         | ABS        | A<br>ABS |          |
| GROUP A: 11<br>GROUP B: 36 | ENGLISH (REV)<br>PSYCHOLOGY           | IV: 01: BRITISH LIT. 1550-1750<br>IV: 01: PSYCH TST & STATS (REV.)   | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 02: ABNORMAL PSYCH (REV.)    | VI: 05: TH. & PR. OF TRANS<br>VI: 03: INDUS-ORG. PSYCH (REV.)      | 100<br>20    | 100<br>20                  | 100<br>20    | 300<br>105   | -<br>-             | 100<br>20     | 100<br>20 | 100<br>20 | 300<br>105 | -<br>-   | 600<br>- |
| 35004                      | /ANSARI SABA ZAFFER ALI NOORUNI<br>SA | 1 MUMBAI   | 38+   | 43+  | 50+          | 131+                       | -            | 53           | 21                 | 31            | 105       | -         | 236        | P        |          |
| 35005                      | /IRANI ARMAITI BEHRAM KERMIS          | 1 MUMBAI   | 44  | 42   | 55           | 141                        | -            | 35           | 35                 | 37            | 107       | -         | 248        | P        |          |
| 35006                      | /KASAR VI RJA VI JAY VEENA            | 1 MUMBAI   | 61+   | 36+  | 55+          | 152+                       | -            | 47           | 38                 | 20            | 105       | -         | 257        | P        |          |
| 35007                      | /PARI KH SIDHI RAJESH PRERNA          | 1 MUMBAI   | 50+   | 35+  | 45+          | 130+                       | -            | 37           | 36                 | 32            | 105       | -         | 235        | P        |          |
| 35008                      | /RODRIGUES SHARON TREVOR AGNES        | 1 MUMBAI   | 45+   | 35+  | 35+          | 115+                       | -            | AA           | AA                 | AA            | -         | -         | ABS        | A<br>ABS |          |

result file oct - 2016.TXT

35009 SHAIKH MOHAMMED AMIR ABDUL SAT 1 MUMBAI 35 42 49 126 - 55+ 45+ 46+ 146+ - 272 P  
TAR RUKHSANA

-----  
#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
OFFICE REGISTER FOR T. Y. B. A. (REV-I DOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 2  
COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.  | NAME OF CANDIDATE              | CENTRE   | --- PP 4-6<br>4 5 6   | --- GR A GR A<br>TOTL PRCT | -PP 4-6/7-9<br>4/7 5/8 6/9 | GR B GR B<br>TOTL PRCT  | TOTAL RES<br>MARKS ULT | REMARK |
|---|--------------------------------|----------|---|----------------------------|----------------------------|---|------------------------|--------|
| GROUP A: 11 ENGLISH (REV) IV: 01: BRITISH LIT. 1550-1750<br>GROUP B: 45 EDUCATION IV: 10: IND. EDU. SYS. STRU & PROB. |                                |          | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 11: COMMN. MODES EDUCATION         |                            |                            | VI: 05: TH. & PR. OF TRANS<br>VI: 12: EDUCATIONAL EVALUATION        |                        |        |
|   |                                |          | 100 100 100   | 300 - 100                  | 100 100 100                | 300 - 600   | 600                    |        |
|   |                                |          | 20 20 20  | 105 - 20                   | 20 20 20                   | 105 - -   | -                      |        |
| 35010   | /MODI HENA DEVENDRA ASHA       | 1 MUMBAI | 23 16F 49   | 088F - 35+                 | 35+ 36+                    | 106+ -  | 194                    | F      |
| 35011   | /SIDDIQUI AFREEN AKHTAR NASEEM | 1 MUMBAI | 16F 18F 46  | 080F - 56+                 | 41+ 40+                    | 137+ -  | 217                    | F      |
| GROUP A: 12 MARATHI IV: 01: HIST OF MAR LIT BEG-1818<br>GROUP B: 12 MARATHI VII: 04: INTRO TO LING & GRMR             |                                |          | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>VIII: 05: STUDY OF AN AUTHOR (REV) |                            |                            | VI: 03: LITERATURE AND SOCIETY<br>IX: 06: TRANS, LIT. ESSAY & PROJ. |                        |        |
|   |                                |          | 100 100 100   | - - 100                    | 100 100 100                | 600 - 600   | 600                    |        |
|   |                                |          | 20 20 20  | - - 20                     | 20 20 20                   | 210 - -   | -                      |        |
| 35012   | CHACHLE RAMESH HARESH ASHA     | 1 MUMBAI | 43 29 48  | - - 28                     | 58 61                      | 267 -   | 267                    | S      |
|   |                                |          |   |                            |                            | @3  |                        |        |
| 35013   | MARDHEKAR PRADEEP ANKUSH LAXMI | 1 MUMBAI | 40 30 42  | - - 26                     | 47 51                      | 236 -   | 236                    | P      |
| GROUP A: 12 MARATHI IV: 01: HIST OF MAR LIT BEG-1818<br>GROUP B: 48 RURAL DEVL P IV: 01: AGRI. SIGNIFICANCE IN R. D.  |                                |          | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 02: RURAL MKTG. AND FINANCE     |                            |                            | VI: 03: LITERATURE AND SOCIETY<br>VI: 03: APPLIED AGRICULTURE       |                        |        |
|   |                                |          | 100 100 100   | 300 - 100                  | 100 100 100                | 300 - 600   | 600                    |        |
|   |                                |          | 20 20 20  | 105 - 20                   | 20 20 20                   | 105 - -   | -                      |        |
| 35014   | /YADAV RAGINI GANESH SANDHYA   | 1 MUMBAI | 46 43 45  | 134 - 63+                  | 56+ 57+                    | 176+  | 310                    | P      |
| GROUP A: 13 HINDI (REV) IV: 01: HIST. OF HINDI LITERATURE<br>GROUP B: 31 ECONOMI CS IV: 01: ADVANCED ECONOMIC THEORY  |                                |          | V: 02: POST INDEPENDENT HINDI LIT<br>V: 02: GROWTH AND DEVELOPMENT          |                            |                            | VI: 03: FUNCTIONAL HINDI<br>VI: 03: INDIAN FINANCIAL SYSTEM         |                        |        |
|   |                                |          | 100 100 100   | 300 - 100                  | 100 100 100                | 300 - 600   | 600                    |        |
|   |                                |          | 20 20 20  | 105 - 20                   | 20 20 20                   | 105 - -   | -                      |        |
| 35015   | /SHETE RACHANA HEMKANT KALPANA | 1 MUMBAI | 33+ 59+ 53+   | 145+ - 24                  | 43 38                      | 105 -   | 250                    | P      |

result file oct - 2016.TXT

|                         |                                   |   |                          |
|-------------------------|-----------------------------------|---|--------------------------|
| GROUP A: 13 HINDI (REV) | IV: 01: HIST. OF HINDI LITERATURE | V: 02: POST INDEPENDENT HINDI LIT       | VI: 03: FUNCTIONAL HINDI |
| GROUP B: 33 SOCIOLOGY   | IV: 10: SOCIAL THEORY             | V: 12: SOCIOLOGY OF WORK                | VI: 21: GENDER & SOCIETY |
|                         |                                   | 100 100 100 300 - 100 100 100 300 - 600 |                          |
|                         |                                   | 20 20 20 105 - 20 20 20 105 - -         |                          |

35016 PADALE ROHAN ANANDA SANGITA 1 MUMBAI AA AA AA - - AA AA AA - - ABS A ABS

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-I DOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 3  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO. | NAME OF CANDIDATE | CENTRE | --- PP 4-6 | --- GR A GR A -PP 4-6/7-9 - | GR B GR B | TOTAL RES | REMARK |
|----------|-------------------|--------|------------|-----------------------------|-----------|-----------|--------|
|          |                   |        | 4 5 6      | TOTL PRCT 4/7 5/8 6/9       | TOTL PRCT | MARKS ULT |        |

|                           |                                  |                                       |                                 |
|---------------------------|----------------------------------|---------------------------------------|---------------------------------|
| GROUP A: 31 ECONOMIC S-RE | IV: 01: ADVANCED ECONOMIC THEORY | V: 02: GROWTH AND DEVELOPMENT         | VI: 03: INDIAN FINANCIAL SYSTEM |
| GROUP B: 31 ECONOMIC S    | VII: 08: RESEARCH METHODOLOGY    | VIII: 13: INTL. ECO.: THEORY & POLICY | IX: 18: EXPORT MANAGEMENT       |

100 100 100 - - 100 100 100 600 - 600  
 20 20 20 - - 20 20 20 210 - -

|       |   |          |               |                 |     |            |
|-------|---|----------|---------------|-----------------|-----|------------|
| 35017 | CHAVAN SUNIL SURYAKANT SUVARNA                          | 1 MUMBAI | AA AA AA - -  | AA AA AA - -    | - - | ABS A ABS  |
| 35018 | KARGUTKAR SURENDRA MANGESH USH A                        | 1 MUMBAI | AA AA AA - -  | AA AA AA - -    | - - | ABS A ABS  |
| 35019 | KOLWANKAR VIKAS VILAS VIJAYA                            | 1 MUMBAI | 07F AA AA - - | AA AA AA 007F - | -   | 007 F      |
| 35020 | /PAREKH ZEAL PARISH HEMANTKUMAR PAREKH KSHAMA PARIS     | 1 MUMBAI | 55 45 49 - -  | 55 48 56 308 -  | -   | 308 S      |
| 35021 | PATIL SANDEEP LAXMAN SANGEETA (APPEARING UNDER 2217-BA) | 1 MUMBAI | AA AA AA - -  | AA AA AA - -    | - - | ABS A NULL |
| 35022 | /SAYED DARAKHSHAN ISMAIL SHAMIM                         | 1 MUMBAI | 41 37 31 - -  | 35 51 39 234 -  | -   | 234 P      |
| 35023 | /TALEKAR SNEHAL UNIT UJWALA (APPEARING UNDER 2217-B)    | 1 MUMBAI | 25 35 36 - -  | 40 35 45 216 -  | -   | 216 P R21  |
| 35024 | TRIGUNAYAT JITENDRA LAXMI NARYA N MITHI LESH            | 1 MUMBAI | AA AA AA - -  | AA AA AA - -    | - - | ABS A ABS  |

|                           |                                  |                               |                                 |
|---------------------------|----------------------------------|-------------------------------|---------------------------------|
| GROUP A: 31 ECONOMIC S-RE | IV: 01: ADVANCED ECONOMIC THEORY | V: 02: GROWTH AND DEVELOPMENT | VI: 03: INDIAN FINANCIAL SYSTEM |
|---------------------------|----------------------------------|-------------------------------|---------------------------------|

| GROUP       | EXAM                             | IV      | THEORY                    | RESULT | FILE | NO. | MARKS | PERCENTAGE | REMARKS |
|-------------|----------------------------------|---------|---------------------------|--------|------|-----|-------|------------|---------|
| GROUP B: 33 | SOCIOLOGY                        | IV: 10: | SOCIAL THEORY             | 100    | 100  | 100 | 300   | -          | 100     |
|             |                                  |         |                           | 20     | 20   | 20  | 105   | -          | 20      |
| 35025       | /JAIN KOMAL PARAS KUSUM          | 1       | MUMBAI                    | 35     | 21   | 09F | 065F  | -          | 16F     |
| 35026       | /KAMBLE GEETA KRISHNA SEETA      | 1       | MUMBAI                    | AA     | AA   | AA  | -     | -          | 38+     |
|             |                                  |         |                           |        |      |     |       |            | 43+     |
|             |                                  |         |                           |        |      |     |       |            | 38+     |
|             |                                  |         |                           |        |      |     |       |            | 119+    |
|             |                                  |         |                           |        |      |     |       |            | ABS     |
|             |                                  |         |                           |        |      |     |       |            | A       |
|             |                                  |         |                           |        |      |     |       |            | ABS     |
| GROUP A: 31 | ECONOMICS-RE                     | IV: 01: | ADVANCED ECONOMIC THEORY  | 100    | 100  | 100 | 300   | -          | 100     |
| GROUP B: 34 | POLITICAL SC                     | IV: 11: | POL. PROC. IN MAHARASHTRA | 20     | 20   | 20  | 105   | -          | 20      |
|             |                                  |         |                           |        |      |     |       |            | 20      |
| 35027       | ANPAT PRADEEP DATTATRAY NANDA    | 1       | MUMBAI                    | AA     | AA   | AA  | -     | -          | 34+     |
| 35028       | GAONKAR SANKET DINANATH SUSHIL A | 1       | MUMBAI                    | 44     | 38   | 23  | 105   | -          | 48+     |
|             |                                  |         |                           |        |      |     |       |            | 41+     |
|             |                                  |         |                           |        |      |     |       |            | 38+     |
|             |                                  |         |                           |        |      |     |       |            | 127+    |
|             |                                  |         |                           |        |      |     |       |            | 232     |
|             |                                  |         |                           |        |      |     |       |            | P       |

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 4  
COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.    | NAME OF CANDIDATE               | CENTRE  | PP 4-6                     | GR A | GR A | -PP 4-6/7-9 | GR B | GR B | TOTAL MARKS | RES       | REMARK    |
|-------------|---------------------------------|---------|----------------------------|------|------|-------------|------|------|-------------|-----------|-----------|
|             |                                 |         | 4                          | 5    | 6    | TOTL PRCT   | 4/7  | 5/8  | 6/9         | TOTL PRCT | MARKS ULT |
| GROUP A: 31 | ECONOMICS-RE                    | IV: 01: | ADVANCED ECONOMIC THEORY   | 100  | 100  | 100         | 300  | -    | 100         | 100       | 100       |
| GROUP B: 36 | PSYCHOLOGY                      | IV: 01: | PSYCH TST & STATS (REV.)   | 20   | 20   | 20          | 105  | -    | 20          | 20        | 20        |
|             |                                 |         |                            |      |      |             |      |      |             |           | 105       |
| 35029       | /INDULKAR VRUSHALI SURESH JYOTI | 1       | MUMBAI                     | AA   | AA   | AA          | -    | -    | AA          | AA        | AA        |
| 35030       | /JADHAV VIDYA BUDHADAS VANDANA  | 1       | MUMBAI                     | 35   | 20   | 13F         | 068F | -    | 32+         | 20+       | 53+       |
| 35031       | /KHAN FIRDOS JAVED RAZIA        | 1       | MUMBAI                     | AA   | AA   | AA          | -    | -    | 17F         | 20        | 06F       |
|             |                                 |         |                            |      |      |             |      |      | 043F        | -         | 043       |
|             |                                 |         |                            |      |      |             |      |      |             |           | F         |
|             |                                 |         |                            |      |      |             |      |      |             |           | RPV       |
| GROUP A: 31 | ECONOMICS-RE                    | IV: 01: | ADVANCED ECONOMIC THEORY   | 100  | 100  | 100         | 300  | -    | 100         | 100       | 100       |
| GROUP B: 39 | COMMERCE                        | IV: 01: | INTRODUCTION TO MANAGEMENT | 20   | 20   | 20          | 105  | -    | 20          | 20        | 20        |
|             |                                 |         |                            |      |      |             |      |      |             |           | 105       |
|             |                                 |         |                            |      |      |             |      |      |             |           | 300       |
|             |                                 |         |                            |      |      |             |      |      |             |           | 600       |
|             |                                 |         |                            |      |      |             |      |      |             |           | -         |

|          |  | result file oct - 2016.TXT          |        |                                 |     |     |      |                                      |     |     |     |      |   |     |   |     |
|----------|--|-------------------------------------|--------|---------------------------------|-----|-----|------|--------------------------------------|-----|-----|-----|------|---|-----|---|-----|
| 35032    | /KONDVI LKAR VI DYA HARI SHCHANDRA ARCHANA | 1                                   | MUMBAI | 16F                             | AA  | AA  | 016F | -                                    | AA  | AA  | AA  | -    | - | 016 | F |     |
| GROUP A: | 31 ECONOMICS-RE                            | IV: 01: ADVANCED ECONOMIC THEORY    |        | V: 02: GROWTH AND DEVELOPMENT   |     |     |      | VI: 03: INDIAN FINANCIAL SYSTEM      |     |     |     |      |   |     |   |     |
| GROUP B: | 48 RURAL DEVL P                            | IV: 01: AGRI. SIGNIFICANCE IN R. D. |        | V: 02: RURAL MKTG. AND FINANCE  |     |     |      | VI: 03: APPLIED AGRI CULTURE         |     |     |     |      |   |     |   |     |
|          |  |                                     |        | 100                             | 100 | 100 | 300  | -                                    | 100 | 100 | 100 | 300  | - | 600 |   |     |
|          |  |                                     |        | 20                              | 20  | 20  | 105  | -                                    | 20  | 20  | 20  | 105  | - | -   |   |     |
| 35033    | SUPAI YA RAVI RAJU MEENA                   | 1                                   | MUMBAI | 12F                             | 25  | 25  | 062F | -                                    | 47+ | 42+ | 37+ | 126+ |   | 188 | F | RPV |
| GROUP A: | 32 HISTORY-REV                             | IV: 10: MEDIEVAL INDIA (1000-1707)  |        | V: 11: MODERN INDIA (1857-1984) |     |     |      | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |     |     |     |      |   |     |   |     |
| GROUP B: | 32 HISTORY                                 | VII: 14: HISTORY OF THE MARATHAS    |        | VIII: 16: CONTEMPORARY WORLD    |     |     |      | IX: 18: ELEMENTS OF RESEARCH METH.   |     |     |     |      |   |     |   |     |
|          |  |                                     |        | 100                             | 100 | 100 | -    | -                                    | 100 | 100 | 100 | 600  | - | 600 |   |     |
|          |  |                                     |        | 20                              | 20  | 20  | -    | -                                    | 20  | 20  | 20  | 210  | - | -   |   |     |
| 35034    | /DAKOLIA SANGEETA SHANTARAM SHE ELA        | 1                                   | MUMBAI | AA                              | AA  | AA  | -    | -                                    | AA  | AA  | AA  | -    | - | ABS | A | ABS |
| 35035    | /NAIKAR HARSHI DA RAJAN MEERA              | 1                                   | MUMBAI | 17F                             | 21  | 41  | -    | -                                    | 21  | 30  | 22  | 152F | - | 152 | F |     |
| 35036    | /QURESHI NEHA ISRAR ALI AQEELA             | 1                                   | MUMBAI | 35                              | 38  | 54  | -    | -                                    | 35  | 37  | 32  | 231  | - | 231 | P | RPV |
| GROUP A: | 32 HISTORY-REV                             | IV: 10: MEDIEVAL INDIA (1000-1707)  |        | V: 11: MODERN INDIA (1857-1984) |     |     |      | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |     |     |     |      |   |     |   |     |
| GROUP B: | 34 POLITICAL SC                            | IV: 11: POL. PROC. IN MAHARASHTRA   |        | V: 12: POLITICAL THOUGHT        |     |     |      | VI: 15: MAJ ISSUES IN CONTEMP POL.   |     |     |     |      |   |     |   |     |
|          |  |                                     |        | 100                             | 100 | 100 | 300  | -                                    | 100 | 100 | 100 | 300  | - | 600 |   |     |
|          |  |                                     |        | 20                              | 20  | 20  | 105  | -                                    | 20  | 20  | 20  | 105  | - | -   |   |     |
| 35037    | /GUNJAL SONALI DASHRATH LATA               | 1                                   | MUMBAI | AA                              | AA  | AA  | -    | -                                    | 39+ | 35+ | 40+ | 114+ | - | ABS | A | ABS |
| 35038    | PASTE AJAY NANA JAYSHREE                   | 1                                   | MUMBAI | 54                              | 51  | 59  | 164  | -                                    | 64  | 53  | 55  | 172  | - | 336 | S |     |

-----  
#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
0. 5050: RCC; +: MARKS CARRIED; -: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE♀

UNIVERSITY OF MUMBAI  
OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 5  
COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO. | NAME OF CANDIDATE | CENTRE                             | --- PP 4-6 | --- GR A GR A -PP 4-6/7-9       | --- GR B GR B | TOTAL RES                            | REMARK |
|----------|-------------------|------------------------------------|------------|---------------------------------|---------------|--------------------------------------|--------|
|          |                   |                                    | 4 5 6      | TOTL PRCT 4/7 5/8 6/9           | TOTL PRCT     | MARKS                                | ULT    |
| GROUP A: | 32 HISTORY-REV    | IV: 10: MEDIEVAL INDIA (1000-1707) |            | V: 11: MODERN INDIA (1857-1984) |               | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |        |
| GROUP B: | 36 PSYCHOLOGY     | IV: 01: PSYCH TST & STATS (REV.)   |            | V: 02: ABNORMAL PSYCH (REV.)    |               | VI: 03: INDUS-ORG. PSYCH (REV.)      |        |
|          |                   |                                    | 100        | 100                             | 100           | 300                                  | -      |
|          |                   |                                    | 20         | 20                              | 20            | 105                                  | -      |

result file oct - 2016.TXT

|                           |  |   |        |                                     |     |     |      |  |     |     |     |                                      |   |     |   |      |
|---------------------------|--|---|--------|-------------------------------------|-----|-----|------|--|-----|-----|-----|--------------------------------------|---|-----|---|------|
| 35039                     | /LAWAND RUCHI RA ARUN MADHURI                | 1 | MUMBAI | 49+                                 | 37+ | 54+ | 140+ | -                                      | 13F | 36  | 33  | 082F                                 | - | 222 | F |      |
| 35040                     | /SHAI KH ANDALEEB ARI F RAZIA                | 1 | MUMBAI | AA                                  | AA  | AA  | -    | -                                      | 33  | 20  | 20  | 073F                                 | - | 073 | F |      |
| GROUP A: 32 HI STORY-REV  |  |   |        | IV: 10: MEDI EVAL INDIA (1000-1707) |     |     |      | V: 11: MODERN INDIA (1857-1984)        |     |     |     | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |   |     |   |      |
| GROUP B: 45 EDUCATI ON    |  |   |        | IV: 10: IND. EDU. SYS. STRU & PROB. |     |     |      | V: 11: COMMN. MODES EDUCATI ON         |     |     |     | VI: 12: EDUCATI ONAL EVALUATI ON     |   |     |   |      |
|                           |  |   |        | 100                                 | 100 | 100 | 300  | -                                      | 100 | 100 | 100 | 300                                  | - | 600 |   |      |
|                           |  |   |        | 20                                  | 20  | 20  | 105  | -                                      | 20  | 20  | 20  | 105                                  | - | -   |   |      |
| 35041                     | /FIRDOUS MOHAMMED AYUB SHAMIM                | 1 | MUMBAI | 46                                  | 65  | 73  | 184  | -                                      | 50+ | 50+ | 49+ | 149+                                 | - | 333 | P |      |
| GROUP A: 33 SOCI OLOGY-RE |  |   |        | IV: 10: SOCI AL THEORY              |     |     |      | V: 12: SOCI OLOGY OF WORK              |     |     |     | VI: 21: GENDER & SOCI ETY            |   |     |   |      |
| GROUP B: 33 SOCI OLOGY    |  |   |        | VII: 15: URBAN SOCI OLOGY           |     |     |      | VIII: 16: SOCI O. OF HUMAN RES DEVL P. |     |     |     | IX: 19: RESEARCH METHODOLOGY         |   |     |   |      |
|                           |  |   |        | 100                                 | 100 | 100 | -    | -                                      | 100 | 100 | 100 | 600                                  | - | 600 |   |      |
|                           |  |   |        | 20                                  | 20  | 20  | -    | -                                      | 20  | 20  | 20  | 210                                  | - | -   |   |      |
| 35042                     | DHOTRE RUSHI KESH SURESH SUVARN A            | 1 | MUMBAI | 36                                  | 46  | 45  | -    | -                                      | 35  | 35  | 25  | 222                                  | - | 222 | P | R21  |
| 35043                     | /KHAN MI SBA BANO MOHAMMED TAUFIQUE RUKSHANA | 1 | MUMBAI | 41                                  | 38  | 30  | -    | -                                      | 46  | 20  | 35  | 210                                  | - | 210 | P |      |
| 35044                     | /SAYED AAFREEN ABBAS HAIDER YASMIN           | 1 | MUMBAI | 36                                  | 54  | 44  | -    | -                                      | 60  | 51  | 35  | 280                                  | - | 280 | S |      |
| 35045                     | SHAI KH SAHABAJ ALAM SADI Q HUSSAIN ZARI NA  | 1 | MUMBAI | AA                                  | AA  | AA  | -    | -                                      | AA  | AA  | AA  | -                                    | - | ABS | A | ABS  |
| GROUP A: 33 SOCI OLOGY-RE |  |   |        | IV: 10: SOCI AL THEORY              |     |     |      | V: 12: SOCI OLOGY OF WORK              |     |     |     | VI: 21: GENDER & SOCI ETY            |   |     |   |      |
| GROUP B: 36 PSYCHOLOGY    |  |   |        | IV: 01: PSYCH TST & STATS (REV.)    |     |     |      | V: 02: ABNORMAL PSYCH (REV.)           |     |     |     | VI: 03: INDUS-ORG. PSYCH (REV.)      |   |     |   |      |
|                           |  |   |        | 100                                 | 100 | 100 | 300  | -                                      | 100 | 100 | 100 | 300                                  | - | 600 |   |      |
|                           |  |   |        | 20                                  | 20  | 20  | 105  | -                                      | 20  | 20  | 20  | 105                                  | - | -   |   |      |
| 35046                     | /BERDE SHRADDHA SATI SH VARSHA               | 1 | MUMBAI | 27+                                 | 36+ | 42+ | 105+ | -                                      | 38  | 20  | 08F | 066F                                 | - | 171 | F |      |
| 35047                     | DSILVA DALTON JOSEPH DSILVA PERPETUAL DSILVA | 1 | MUMBAI | AA                                  | AA  | AA  | -    | -                                      | AA  | AA  | AA  | -                                    | - | ABS | A | NULL |
|                           |  |   |        | (APPEARING UNDER 2217-BA)           |     |     |      |  |     |     |     |                                      |   |     |   |      |
|                           |  |   |        | (APPEARING UNDER 2217-B)            |     |     |      |  |     |     |     |                                      |   |     |   |      |
| 35048                     | /KHAN MASIRA JAMIL ZARI NA                   | 1 | MUMBAI | 43+                                 | 43+ | 37+ | 123+ | -                                      | 15F | 35  | 23  | 073F                                 | - | 196 | F |      |
| 35049                     | /TASGAONKAR PRI TI MAKRAND MALAT I           | 1 | MUMBAI | 20                                  | 35  | 28  | 083F | -                                      | 21  | 14F | 08F | 043F                                 | - | 126 | F | 12   |

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED; 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;

E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 O. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-I DOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 6  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.   | NAME OF CANDIDATE                       | CENTRE   | --- PP 4-6<br>4 5 6  | --- GR A<br>TOTL | GR A<br>PRCT | -PP 4-6/7-9<br>4/7 5/8 6/9                                       | GR B<br>TOTL | GR B<br>PRCT | TOTAL RES MARKS   | REMARK    |            |        |          |       |
|--|---|----------|--|------------------|--------------|--|--------------|--------------|---|-----------|------------|--------|----------|-------|
| GROUP A: 33 SOCIOLOGY-RE<br>GROUP B: 45 EDUCATION    |   |          | IV: 10: SOCIAL THEORY<br>IV: 10: IND. EDU. SYS. STRU & PROB.             |                  |              | V: 12: SOCIOLOGY OF WORK<br>V: 11: COMMN. MODES EDUCATION        |              |              | VI: 21: GENDER & SOCIETY<br>VI: 12: EDUCATIONAL EVALUATION            |           |            |        |          |       |
|  |   |          | 100<br>20  | 100<br>20        | 100<br>20    | 300<br>105   | -<br>20      | 100<br>20    | 100<br>20   | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |       |
| 35050  | /ACHHWA HUMAERA NOOR MOHAMMED R UKHSANA | 1 MUMBAI | 36   | 48               | 35           | 119  | -            | 42+          | 35+   | 43+       | 120+       | -      | 239      | P R21 |
| 35051  | /KHANUJA SIDRA SANJEEV RIMI KHA NUJA    | 1 MUMBAI | AA   | AA               | AA           | -  | -            | AA           | AA  | AA        | -          | -      | ABS      | A ABS |
| 35052  | /SAYED AQSA ANWAR SAEEDA                | 1 MUMBAI | 39   | 42               | 52           | 133  | -            | 38+          | 45+   | 51+       | 134+       | -      | 267      | P     |
| GROUP A: 34 POLITICAL SC<br>GROUP B: 36 PSYCHOLOGY   |   |          | IV: 11: POL. PROC. IN MAHARASHTRA<br>IV: 01: PSYCH TST & STATS (REV.)    |                  |              | V: 12: POLITICAL THOUGHT<br>V: 02: ABNORMAL PSYCH (REV.)         |              |              | VI: 15: MAJ ISSUES IN CONTEMP POL.<br>VI: 03: INDUS-ORG. PSYCH (REV.) |           |            |        |          |       |
|  |   |          | 100<br>20  | 100<br>20        | 100<br>20    | 300<br>105   | -<br>20      | 100<br>20    | 100<br>20   | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |       |
| 35053  | BHURE MAHESH JANARDAN SHARDA            | 1 MUMBAI | 24+  | 53+              | 52+          | 129+   | -            | 20           | 22  | 36        | 078F       | -      | 207      | F     |
| 35054  | /HALDANKAR KUSUM GOPAL SUBODHIN I       | 1 MUMBAI | 37+  | 46+              | 39+          | 122+   | -            | 22           | 30  | 36        | 088F       | -      | 210      | F     |
| 35055  | KADAM SANTOSH KISAN USHA                | 1 MUMBAI | 37+  | 44+              | 38+          | 119+   | -            | 20           | 24  | 12F       | 056F       | -      | 175      | F     |
| GROUP A: 34 POLITICAL SC<br>GROUP B: 48 RURAL DEVL P |   |          | IV: 11: POL. PROC. IN MAHARASHTRA<br>IV: 01: AGRI. SIGNIFICANCE IN R. D. |                  |              | V: 12: POLITICAL THOUGHT<br>V: 02: RURAL MKTG. AND FINANCE       |              |              | VI: 15: MAJ ISSUES IN CONTEMP POL.<br>VI: 03: APPLIED AGRI CULTURE    |           |            |        |          |       |
|  |   |          | 100<br>20  | 100<br>20        | 100<br>20    | 300<br>105   | -<br>20      | 100<br>20    | 100<br>20   | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |       |
| 35056  | TAWADE NI RAJ NANDKISHOR CHHAYA         | 1 MUMBAI | 49   | 29               | 27           | 105  | -            | 37+          | 31+   | 44+       | 112+       | -      | 217      | P     |
| GROUP A: 36 PSYCHOLOGY<br>GROUP B: 39 COMMERCE       |   |          | IV: 01: PSYCH TST & STATS (REV.)<br>IV: 01: INTRODUCTION TO MANAGEMENT   |                  |              | V: 02: ABNORMAL PSYCH (REV.)<br>V: 02: HUMAN RESOURCE MANAGEMENT |              |              | VI: 03: INDUS-ORG. PSYCH (REV.)<br>VI: 03: EXPORT MANAGEMENT          |           |            |        |          |       |
|  |   |          | 100<br>20  | 100<br>20        | 100<br>20    | 300<br>105   | -<br>20      | 100<br>20    | 100<br>20   | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |       |
| 35057  | MASANI HEMANGINI NARANDAS LAXM          | 1 MUMBAI | AA   | AA               | AA           | -  | -            | 35+          | 48+   | 23+       | 106+       | -      | ABS      | A ABS |

I

| GROUP A: 11 ENGLISH (REV<br>GROUP B: 11 ENGLISH                          | IV: 01: BRITISH LIT. 1550-1750<br>VII: 06: LIT. IN ENGLISH (1750-1900) | V: 02: ENG. LANG. & LIT. CRITICISM<br>VIII: 07: 20th CENT. LIT. IN ENGLISH | VI: 05: TH. & PR. OF TRANS<br>IX: 13: AMERICAN LIT. (1900-1990) |
|--|--|--|---|
|  | 100 100 100 - - 100 100 100 600 - 600<br>20 20 20 - - 20 20 20 210 - - |  |   |
| 35058 /DASS BELIZA ANTHONY ESPERANCE 2 DADAR<br>(APPEARING UNDER 2217-B) | 43 52 61 - - 48 40 36 280 - 280 P                                      |  |   |
| 35059 DEVKAR BHAVESH BHUPENDRA REKHA 2 DADAR<br>(APPEARING UNDER 2217-B) | 17F AA AA - - AA AA AA 017F - 017 F                                    |  |   |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 7  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.   | NAME OF CANDIDATE  | CENTRE  | --- PP 4-6<br>4 5 6  | --- GR A GR A -PP 4-6/7-9 -<br>TOTL PRCT 4/7 5/8 6/9                       | GR B GR B<br>TOTL PRCT | TOTAL RES<br>MARKS ULT | REMARK |
|--|--|---|--|--|------------------------|------------------------|--------|
| GROUP A: 11 ENGLISH (REV<br>GROUP B: 32 HISTORY      | IV: 01: BRITISH LIT. 1550-1750<br>IV: 10: MEDIEVAL INDIA (1000-1707) | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 11: MODERN INDIA (1857-1984) | VI: 05: TH. & PR. OF TRANS<br>VI: 13: ARCHAEO. MUSEO. & LIBRARY SC | 100 100 100 300 - 100 100 100 300 - 600<br>20 20 20 105 - 20 20 20 105 - - |                        |                        |        |
| 35060 /GLORY DIANA CHELLADURAI REBAKKAL              | 2 DADAR  | 49 51 58 158 - 42 52 66 160 - 318 S                                   |  |  |                        |                        |        |
| 35061 /PEREIRA SAMANTHA BELMIRA MARIA                | 2 DADAR  | 50 45 60 155 - 47+ 55+ 42+ 144+ - 299 P                               |  |  |                        |                        |        |
| GROUP A: 11 ENGLISH (REV<br>GROUP B: 33 SOCIOLOGY    | IV: 01: BRITISH LIT. 1550-1750<br>IV: 10: SOCIAL THEORY              | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 12: SOCIOLOGY OF WORK        | VI: 05: TH. & PR. OF TRANS<br>VI: 21: GENDER & SOCIETY             | 100 100 100 300 - 100 100 100 300 - 600<br>20 20 20 105 - 20 20 20 105 - - |                        |                        |        |
| 35062 /SHAIKH HEENA SHABBIR FATIMA                   | 2 DADAR  | 38+ 21+ 46+ 105+ - 17F 54 12F 083F - 188 F                            |  |  |                        |                        |        |
| GROUP A: 11 ENGLISH (REV<br>GROUP B: 34 POLITICAL SC | IV: 01: BRITISH LIT. 1550-1750<br>IV: 11: POL. PROC. IN MAHARASHTRA  | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 12: POLITICAL THOUGHT        | VI: 05: TH. & PR. OF TRANS<br>VI: 15: MAJ ISSUES IN CONTEMP POL.   | 100 100 100 300 - 100 100 100 300 - 600<br>20 20 20 105 - 20 20 20 105 - - |                        |                        |        |
| 35063 PANDHARE SHARAD PANDHARI NATH LILABAI          | 2 DADAR  | AA AA AA - - 50+ 55+ 47+ 152+ - ABS A ABS RPV                         |  |  |                        |                        |        |



result file oct - 2016.TXT

GROUP A: 11 ENGLISH (REV IV: 01: BRITISH LIT. 1550-1750 V: 02: ENG. LANG. & LIT. CRITICISM VI: 05: TH. & PR. OF TRANS  
 GROUP B: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.) V: 02: ABNORMAL PSYCH (REV.) VI: 03: INDUS-ORG. PSYCH (REV.)  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35064 /HICKEY MARY CHRISTINA JOSEPH M 2 DADAR 56 38 52 146E - 23 40 24 087F - 233 F  
 ARIA  
 35065 /KARNAPNOOR ROHINI SOMRAO KISTA 2 DADAR 35+ 49+ 55+ 139+ - 39+ 30+ 36+ 105+ - ABS A PPR  
 MMA  
 35066 /MHATRE AARTI ARVIND MADHUMATI 2 DADAR 30 35 40 105E - 39 21 15F 075F - 180 F

GROUP A: 11 ENGLISH (REV IV: 01: BRITISH LIT. 1550-1750 V: 02: ENG. LANG. & LIT. CRITICISM VI: 05: TH. & PR. OF TRANS  
 GROUP B: 39 COMMERCE IV: 01: INTRODUCTION TO MANAGEMENT V: 02: HUMAN RESOURCE MANAGEMENT VI: 03: EXPORT MANAGEMENT  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35067 /PATADE AKANKSHA ARJUN AKSHATA 2 DADAR 37+ 26+ 42+ 105+ - AA AA AA - - ABS A ABS

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 8  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDIDATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
 -----

GROUP A: 11 ENGLISH (REV IV: 01: BRITISH LIT. 1550-1750 V: 02: ENG. LANG. & LIT. CRITICISM VI: 05: TH. & PR. OF TRANS  
 GROUP B: 45 EDUCATION IV: 10: IND. EDU. SYS. STRU & PROB. V: 11: COMMN. MODES EDUCATION VI: 12: EDUCATIONAL EVALUATION  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35068 /MASURKAR CHAITALI SUDHAKAR SHW 2 DADAR AA AA AA - - AA AA AA - - ABS A ABS  
 ETA

GROUP A: 12 MARATHI IV: 01: HIST OF MAR LIT BEG-1818 V: 02: THE. OF LIT. & LIT. CRT. (REV) VI: 03: LITERATURE AND SOCIETY  
 GROUP B: 12 MARATHI VII: 04: INTRO TO LING & GRMR VIII: 05: STUDY OF AN AUTHOR (REV) IX: 06: TRANS, LIT. ESSAY & PROJ,  
 100 100 100 - - 100 100 100 600 - 600  
 20 20 20 - - 20 20 20 210 - -

35069 BORGAONKAR MANGESH RAM SUNITA 2 DADAR AA AA AA - - AA AA AA - - ABS A ABS

GROUP A: 12 MARATHI IV: 01: HIST OF MAR LIT BEG-1818 V: 02: THE. OF LIT. & LIT. CRT. (REV) VI: 03: LITERATURE AND SOCIETY  
 GROUP B: 32 HISTORY IV: 10: MEDI EVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAE. MUSEO. & LIBRARY SC

result file oct - 2016. TXT

|       |                                |   |       |  |  |     |     |     |     |   |     |     |     |      |   |           |
|-------|--------------------------------|---|-------|--|--|-----|-----|-----|-----|---|-----|-----|-----|------|---|-----------|
|       |                                |   |       |  |  | 100 | 100 | 100 | 300 | - | 100 | 100 | 100 | 300  | - | 600       |
|       |                                |   |       |  |  | 20  | 20  | 20  | 105 | - | 20  | 20  | 20  | 105  | - | -         |
| 35070 | INDULKAR NIKHIL SATISH SAMATA  | 2 | DADAR |  |  | 43  | 23  | 49  | 115 | - | 41+ | 42+ | 41+ | 124+ | - | 239 P     |
| 35071 | MHAVARKAR ATISH RAJENDRA MANDA | 2 | DADAR |  |  | AA  | AA  | AA  | -   | - | AA  | AA  | AA  | -    | - | ABS A ABS |
| 35072 | /SONUNE JYOTI KESHAORAO SAVITA | 2 | DADAR |  |  | 55  | 42  | 62  | 159 | - | 54+ | 44+ | 42+ | 140+ | - | 299 P     |

GROUP A: 12 MARATHI IV: 01: HIST OF MAR LIT BEG-1818 V: 02: THE. OF LIT. & LIT. CRT. (REV) VI: 03: LITERATURE AND SOCIETY  
 GROUP B: 33 SOCIOLOGY IV: 10: SOCIAL THEORY V: 12: SOCIOLOGY OF WORK VI: 21: GENDER & SOCIETY

|     |     |     |     |   |     |     |     |     |   |     |
|-----|-----|-----|-----|---|-----|-----|-----|-----|---|-----|
| 100 | 100 | 100 | 300 | - | 100 | 100 | 100 | 300 | - | 600 |
| 20  | 20  | 20  | 105 | - | 20  | 20  | 20  | 105 | - | -   |

|       |                             |   |       |  |  |    |    |    |     |   |     |     |     |      |   |           |
|-------|-----------------------------|---|-------|--|--|----|----|----|-----|---|-----|-----|-----|------|---|-----------|
| 35073 | /DALVI SWATI ARVIND SADHANA | 2 | DADAR |  |  | 45 | 25 | 41 | 111 | - | 45+ | 53+ | 42+ | 140+ | - | 251 P     |
| 35074 | /KASBE RAJANI LALA SUNANDA  | 2 | DADAR |  |  | AA | AA | AA | -   | - | 38+ | 46+ | 44+ | 128+ | - | ABS A ABS |

GROUP A: 12 MARATHI IV: 01: HIST OF MAR LIT BEG-1818 V: 02: THE. OF LIT. & LIT. CRT. (REV) VI: 03: LITERATURE AND SOCIETY  
 GROUP B: 34 POLITICAL SC IV: 11: POL. PROC. IN MAHARASHTRA V: 12: POLITICAL THOUGHT VI: 15: MAJ ISSUES IN CONTEMP POL.

|     |     |     |     |   |     |     |     |     |   |     |
|-----|-----|-----|-----|---|-----|-----|-----|-----|---|-----|
| 100 | 100 | 100 | 300 | - | 100 | 100 | 100 | 300 | - | 600 |
| 20  | 20  | 20  | 105 | - | 20  | 20  | 20  | 105 | - | -   |

|       |                           |   |       |  |  |    |    |    |     |   |    |    |    |     |   |       |
|-------|---------------------------|---|-------|--|--|----|----|----|-----|---|----|----|----|-----|---|-------|
| 35075 | GOSAVI TANMAY VIJAY POOJA | 2 | DADAR |  |  | 49 | 40 | 48 | 137 | - | 53 | 53 | 41 | 147 | - | 284 S |
|-------|---------------------------|---|-------|--|--|----|----|----|-----|---|----|----|----|-----|---|-------|

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 9  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDIDATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT

GROUP A: 12 MARATHI IV: 01: HIST OF MAR LIT BEG-1818 V: 02: THE. OF LIT. & LIT. CRT. (REV) VI: 03: LITERATURE AND SOCIETY  
 GROUP B: 39 COMMERCE IV: 01: INTRODUCTION TO MANAGEMENT V: 02: HUMAN RESOURCE MANAGEMENT VI: 03: EXPORT MANAGEMENT

|     |     |     |     |   |     |     |     |     |   |     |
|-----|-----|-----|-----|---|-----|-----|-----|-----|---|-----|
| 100 | 100 | 100 | 300 | - | 100 | 100 | 100 | 300 | - | 600 |
| 20  | 20  | 20  | 105 | - | 20  | 20  | 20  | 105 | - | -   |

|       |                              |   |       |  |  |    |    |    |     |   |     |     |     |      |   |       |
|-------|------------------------------|---|-------|--|--|----|----|----|-----|---|-----|-----|-----|------|---|-------|
| 35076 | PARAB LALITKUMAR BAPU MALINI | 2 | DADAR |  |  | 41 | 30 | 34 | 105 | - | 35+ | 50+ | 49+ | 134+ | - | 239 P |
|-------|------------------------------|---|-------|--|--|----|----|----|-----|---|-----|-----|-----|------|---|-------|

GROUP A: 12 MARATHI IV: 01: HIST OF MAR LIT BEG-1818 V: 02: THE. OF LIT. & LIT. CRT. (REV) VI: 03: LITERATURE AND SOCIETY

|                           |  |   |       | result file oct - 2016.TXT            |     |     |                                     |   |     |     |     |      |   |           |  |
|---------------------------|--|---|-------|---------------------------------------|-----|-----|-------------------------------------|---|-----|-----|-----|------|---|-----------|--|
| GROUP B: 48 RURAL DEVL P  | IV: 01: AGRI. SIGNIFICANCE IN R. D.      |   |       | V: 02: RURAL MKTG. AND FINANCE        |     |     | VI: 03: APPLIED AGRICULTURE         |   |     |     |     |      |   |           |  |
|                           |  |   |       | 100                                   | 100 | 100 | 300                                 | - | 100 | 100 | 100 | 300  | - | 600       |  |
|                           |  |   |       | 20                                    | 20  | 20  | 105                                 | - | 20  | 20  | 20  | 105  | - | -         |  |
| 35077                     | DISLE SUSHANT DATTATRAY MANGAL           | 2 | DADAR | AA                                    | AA  | AA  | -                                   | - | 39+ | 52+ | 51+ | 142+ |   | ABS A ABS |  |
| 35078                     | KAMBLE SAGAR PRAKASH SANGEETA            | 2 | DADAR | AA                                    | AA  | AA  | -                                   | - | 25+ | 64+ | 41+ | 130+ |   | ABS A ABS |  |
| GROUP A: 13 HINDI (REV)   | IV: 01: HIST. OF HINDI LITERATURE        |   |       | V: 02: POST INDEPENDENT HINDI LIT     |     |     | VI: 03: FUNCTIONAL HINDI            |   |     |     |     |      |   |           |  |
| GROUP B: 31 ECONOMI CS    | IV: 01: ADVANCED ECONOMI C THEORY        |   |       | V: 02: GROWTH AND DEVELOPMENT         |     |     | VI: 03: INDIAN FINANCI AL SYSTEM    |   |     |     |     |      |   |           |  |
|                           |  |   |       | 100                                   | 100 | 100 | 300                                 | - | 100 | 100 | 100 | 300  | - | 600       |  |
|                           |  |   |       | 20                                    | 20  | 20  | 105                                 | - | 20  | 20  | 20  | 105  | - | -         |  |
| 35079                     | /SARVAI YA MOSHI NA USMAN RABIA          | 2 | DADAR | 43+                                   | 55+ | 52+ | 150+                                | - | 55  | 47  | 35  | 137  | - | 287 P     |  |
| GROUP A: 13 HINDI (REV)   | IV: 01: HIST. OF HINDI LITERATURE        |   |       | V: 02: POST INDEPENDENT HINDI LIT     |     |     | VI: 03: FUNCTIONAL HINDI            |   |     |     |     |      |   |           |  |
| GROUP B: 32 HI STORY      | IV: 10: MEDI EVAL INDIA (1000-1707)      |   |       | V: 11: MODERN INDIA (1857-1984)       |     |     | VI: 13: ARCHAE. MUSEO. & LIBRARY SC |   |     |     |     |      |   |           |  |
|                           |  |   |       | 100                                   | 100 | 100 | 300                                 | - | 100 | 100 | 100 | 300  | - | 600       |  |
|                           |  |   |       | 20                                    | 20  | 20  | 105                                 | - | 20  | 20  | 20  | 105  | - | -         |  |
| 35080                     | /VHATKAR PRI YANKA SI KANDAR ANUP<br>AMA | 2 | DADAR | 33                                    | 59  | 45  | 137                                 | - | 21+ | 44+ | 45+ | 110+ | - | 247 P     |  |
| GROUP A: 31 ECONOMI CS-RE | IV: 01: ADVANCED ECONOMI C THEORY        |   |       | V: 02: GROWTH AND DEVELOPMENT         |     |     | VI: 03: INDIAN FINANCI AL SYSTEM    |   |     |     |     |      |   |           |  |
| GROUP B: 31 ECONOMI CS    | VII: 08: RESEARCH METHODOLOGY            |   |       | VIII: 13: INTL. ECO.: THEORY & POLICY |     |     | IX: 17: ENTRP. & SMALL INDL. MGMT.  |   |     |     |     |      |   |           |  |
|                           |  |   |       | 100                                   | 100 | 100 | -                                   | - | 100 | 100 | 100 | 600  | - | 600       |  |
|                           |  |   |       | 20                                    | 20  | 20  | -                                   | - | 20  | 20  | 20  | 210  | - | -         |  |
| 35081                     | /PATIL SANJIVANI HANMANT MALAN           | 2 | DADAR | AA                                    | AA  | AA  | -                                   | - | AA  | AA  | AA  | -    | - | ABS A ABS |  |
| GROUP A: 31 ECONOMI CS-RE | IV: 01: ADVANCED ECONOMI C THEORY        |   |       | V: 02: GROWTH AND DEVELOPMENT         |     |     | VI: 03: INDIAN FINANCI AL SYSTEM    |   |     |     |     |      |   |           |  |
| GROUP B: 31 ECONOMI CS    | VII: 08: RESEARCH METHODOLOGY            |   |       | VIII: 13: INTL. ECO.: THEORY & POLICY |     |     | IX: 18: EXPORT MANAGEMENT           |   |     |     |     |      |   |           |  |
|                           |  |   |       | 100                                   | 100 | 100 | -                                   | - | 100 | 100 | 100 | 600  | - | 600       |  |
|                           |  |   |       | 20                                    | 20  | 20  | -                                   | - | 20  | 20  | 20  | 210  | - | -         |  |
| 35082                     | /AWATADE MI NAKSHI NAMDEV SIN DU         | 2 | DADAR | 16F                                   | AA  | AA  | -                                   | - | AA  | AA  | AA  | 016F | - | 016 F     |  |
| 35083                     | CHAVAN MOHAN KRUSHNA RAJSHRI             | 2 | DADAR | AA                                    | AA  | AA  | -                                   | - | AA  | AA  | AA  | -    | - | ABS A ABS |  |

-----  
#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; --: NA;  
E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016  
COLLEGE : 279 I. D. O. L. -ANDHERI

PAGE : 10  
JANUARY 25, 2017

result file oct - 2016.TXT

| SEAT NO.   | NAME OF CANDIDATE                    | CENTRE  | --- PP 4-6<br>4 5 6   | --- GR A GR A -PP 4-6/7-9 -<br>TOTL PRCT 4/7 5/8 6/9 | GR B GR B<br>TOTL PRCT | TOTAL RES MARKS   | REMARK |
|--|--------------------------------------|---------|---|--|------------------------|---|--------|
| GROUP A: 31 ECONOMIC THEORY<br>GROUP B: 31 ECONOMIC THEORY |                                      |         | V: 02: GROWTH AND DEVELOPMENT<br>VIII: 13: INTL. ECO. : THEORY & POLICY |  |                        | VI: 03: INDIAN FINANCIAL SYSTEM<br>IX: 18: EXPORT MANAGEMENT            |        |
|  |                                      |         | 100 100 100   | - - 100 100 100                                      | 600 - 600              |   |        |
|  |                                      |         | 20 20 20  | - - 20 20 20   | 210 - -                |   |        |
| 35084  | CHAVAN YASHAVANT SEETARAM SAVITA     | 2 DADAR | AA AA AA  | - - AA AA AA   | - - ABS                | A   | ABS    |
| 35085  | DHEGASKAR MAHESH AJAY KALPANA        | 2 DADAR | 13F 35 24   | - - 35 21 23   | 151F -                 | 151   | F      |
| 35086  | /IYER SNEHA SRIDHAR SAROJ            | 2 DADAR | AA AA AA  | - - 13F 11F 40                                       | 064F -                 | 064   | F      |
| 35087  | KRISHNAN YADU UNNI SANDHYA           | 2 DADAR | 42 38 39  | - - 56 35 45   | 255 -                  | 255   | P      |
| 35088  | MOHITE VISHAL RAJARAM GEETA          | 2 DADAR | AA AA AA  | - - AA AA AA   | - - ABS                | A   | ABS    |
| 35089  | NILANKAR SANJAY PRAKASH PRIYA        | 2 DADAR | AA AA AA  | - - AA AA AA   | - - ABS                | A   | ABS    |
| 35090  | /PANCHAM MUNLAXMI VENKATESH MANGAMMA | 2 DADAR | 26 20 30  | - - 35 30 27   | 168F -                 | 168   | F      |
| 35091  | SONDE SWAPNIL PATANGRAO ALKA         | 2 DADAR | 28 42 32  | - - 35 43 30   | 210 -                  | 210   | P      |
| 35092  | /VIJILA MUTHIAN FLORY                | 2 DADAR | AA AA AA  | - - AA AA AA   | - - ABS                | A   | ABS    |
| GROUP A: 31 ECONOMIC THEORY<br>GROUP B: 32 HISTORY         |                                      |         | V: 02: GROWTH AND DEVELOPMENT<br>V: 11: MODERN INDIA (1857-1984)        |  |                        | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |        |
|  |                                      |         | 100 100 100   | 300 - 100 100 100                                    | 300 - 600              |   |        |
|  |                                      |         | 20 20 20  | 105 - 20 20 20                                       | 105 - -                |   |        |
| 35093  | /BARKADE DIPRIKA KRISHNANT SUMAN     | 2 DADAR | 06F 35 14F  | 055F - 45+ 41+ 22+                                   | 108+ -                 | 163   | F      |
| 35094  | CHOGULE ABHISHEK RAJENDRA LAKSHMI    | 2 DADAR | 47 35 23  | 105 - 50+ 42+ 51+                                    | 143+ -                 | 248   | P      |
| 35095  | DAKAVE MANOHAR DASHARATH SUVARNA     | 2 DADAR | 34 46 35  | 115 - 38+ 38+ 35+                                    | 111+ -                 | 226   | P      |
| 35096  | /DAMODAR DURGA BABU YAMUNA           | 2 DADAR | AA AA AA  | - - 35+ 46+ 30+                                      | 111+ -                 | ABS   | A      |

35097 PATEL MOHAMMED HANIF BABASAHEB 2 DADAR 52 35 29 116 - 45 57 36 138 - 254 P  
TARA

-----  
#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE<sup>‡</sup>

UNIVERSITY OF MUMBAI  
OFFICE REGISTER FOR T. Y. B. A. (REV-1 DOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 11  
COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.   | NAME OF CANDIDATE                           | CENTRE  | --- PP 4-6<br>4 5 6   | GR A<br>TOTL | GR A<br>PRCT | -PP 4-6/7-9<br>4/7 5/8 6/9                                | GR B<br>TOTL | GR B<br>PRCT | TOTAL MARKS   | RES<br>ULT | REMARK |   |     |   |     |
|--|---|---------|---|--------------|--------------|---|--------------|--------------|---|------------|--------|---|-----|---|-----|
| GROUP A: 31 ECONOMIC CS-RE<br>GROUP B: 33 SOCIOLOGY    |   |         | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 10: SOCIAL THEORY             |              |              | V: 02: GROWTH AND DEVELOPMENT<br>V: 12: SOCIOLOGY OF WORK |              |              | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 21: GENDER & SOCIETY           |            |        |   |     |   |     |
|  |   |         | 100   | 100          | 100          | 300   | -            | 100          | 100   | 100        | 300    | - | 600 |   |     |
|  |   |         | 20  | 20           | 20           | 105   | -            | 20           | 20  | 20         | 105    | - | -   |   |     |
| 35098  | SAWANT ANNA BABURAO MINA                    | 2 DADAR | 06F   | 30           | 24           | 060F  | -            | 23+          | 49+   | 35+        | 107+   | - | 167 | F |     |
| 35099  | SUPAL PRAVIN ARJUN SUBHADRA                 | 2 DADAR | 03F   | 25           | AA           | 028F  | -            | AA           | AA  | AA         | -      | - | 028 | F |     |
| GROUP A: 31 ECONOMIC CS-RE<br>GROUP B: 34 POLITICAL SC |   |         | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 11: POL. PROC. IN MAHARASHTRA |              |              | V: 02: GROWTH AND DEVELOPMENT<br>V: 12: POLITICAL THOUGHT |              |              | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 15: MAJ ISSUES IN CONTEMP POL. |            |        |   |     |   |     |
|  |   |         | 100   | 100          | 100          | 300   | -            | 100          | 100   | 100        | 300    | - | 600 |   |     |
|  |   |         | 20  | 20           | 20           | 105   | -            | 20           | 20  | 20         | 105    | - | -   |   |     |
| 35100  | /CHAVAN SWAPNA BALKRISHNA USHA              | 2 DADAR | 40  | 43           | 42           | 125   | -            | 42+          | 39+   | 36+        | 117+   | - | 242 | P |     |
| 35101  | /DHOTRE JYOTSNA JEEVAN JYOTI                | 2 DADAR | AA  | AA           | AA           | -   | -            | 38+          | 43+   | 57+        | 138+   | - | ABS | A | ABS |
| 35102  | /DHURI ARTI GIRIDHAR LAXMI                  | 2 DADAR | 02F   | 27           | 22           | 051F  | -            | 48+          | 55+   | 35+        | 138+   | - | 189 | F |     |
| 35103  | /KHALSA GURMEET KAUR PURAN SINGH PRABH KAUR | 2 DADAR | 40  | 35           | 30           | 105   | -            | 49+          | 36+   | 27+        | 112+   | - | 217 | P |     |
| 35104  | /QADRI UMAIRA HASHIM RABIA                  | 2 DADAR | 46  | 29           | 30           | 105   | -            | 35+          | 28+   | 46+        | 109+   | - | 214 | P |     |
| 35105  | /RIZVI ZEENAT JAVEDHASAN RAFAT FATMA        | 2 DADAR | 58  | 41           | 21           | 120   | -            | 35+          | 27+   | 56+        | 118+   | - | 238 | P |     |
| 35106  | SATAM SACHIN JAYWANT VIDYA                  | 2 DADAR | 02F   | 30           | 32           | 064F  | -            | 35+          | 37+   | 39+        | 111+   | - | 175 | F | 12  |

35107 SHETE SANDIP SOMNATH SHOBHA 2 DADAR AA AA AA - - 37+ 39+ 53+ 129+ - ABS A ABS

GROUP A: 31 ECONOMICS-RE IV: 01: ADVANCED ECONOMIC THEORY V: 02: GROWTH AND DEVELOPMENT VI: 03: INDIAN FINANCIAL SYSTEM  
 GROUP B: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.) V: 02: ABNORMAL PSYCH (REV.) VI: 03: INDUS-ORG. PSYCH (REV.)  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35108 /ATLA HYMA SIVAPRASAD RAO KRISH NAKUMARI 2 DADAR 51 40 16 107 - 40+ 43+ 23+ 106+ - 213 P

35109 /DESAI JYOTI TUKARAM SUCHITA 2 DADAR 41+ 36+ 35+ 112+ - AA AA AA - - ABS A ABS

35110 JACOB APURVA ANGELLO PRAKASH N I LAMBARI 2 DADAR 25 27 07F 059F - AA AA AA - - 059 F

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 12  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDIDATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT

GROUP A: 31 ECONOMICS-RE IV: 01: ADVANCED ECONOMIC THEORY V: 02: GROWTH AND DEVELOPMENT VI: 03: INDIAN FINANCIAL SYSTEM  
 GROUP B: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.) V: 02: ABNORMAL PSYCH (REV.) VI: 03: INDUS-ORG. PSYCH (REV.)  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35111 PALKAR SAMEER BALKRISHNA SHEEL A 2 DADAR 08F 13F 30 051F - 35+ 46+ 35+ 116+ - 167 F

35112 PAWAR LIMOSH CHANDRAKANT DEEPI KA 2 DADAR 41 22 AA 063F - AA AA AA - - 063 F

35113 /SONTAKKE BHAGYASHRI AVINASH LA TA 2 DADAR 36 36 14F 086F - 31+ 35+ 45+ 111+ - 197 F

GROUP A: 31 ECONOMICS-RE IV: 01: ADVANCED ECONOMIC THEORY V: 02: GROWTH AND DEVELOPMENT VI: 03: INDIAN FINANCIAL SYSTEM  
 GROUP B: 39 COMMERCE IV: 01: INTRODUCTION TO MANAGEMENT V: 02: HUMAN RESOURCE MANAGEMENT VI: 03: EXPORT MANAGEMENT  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35114 SAVARDEKAR KSHITEEJ PRAMOD SHR ADDHA 2 DADAR 47 37 21 105 - 40+ 35+ 35+ 110+ - 215 P R21

result file oct - 2016.TXT

GROUP A: 31 ECONOMICS-RE IV: 01: ADVANCED ECONOMIC THEORY V: 02: GROWTH AND DEVELOPMENT VI: 03: INDIAN FINANCIAL SYSTEM  
 GROUP B: 45 EDUCATION IV: 10: IND. EDU. SYS. STRU & PROB. V: 11: COMMN. MODES EDUCATION VI: 12: EDUCATIONAL EVALUATION  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35115 /GURAV SHARMI LA DHONDU SUPRIYA 2 DADAR 08F 43 30 081F - 31+ 36+ 40+ 107+ - 188 F

GROUP A: 31 ECONOMICS-RE IV: 01: ADVANCED ECONOMIC THEORY V: 02: GROWTH AND DEVELOPMENT VI: 03: INDIAN FINANCIAL SYSTEM  
 GROUP B: 48 RURAL DEVL P IV: 01: AGRI. SIGNIFICANCE IN R. D. V: 02: RURAL MKTG. AND FINANCE VI: 03: APPLIED AGRI CULTURE  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35116 MANTRI SANKET SANDEEP SHAI LAJA 2 DADAR 46 39 35 120 - 58+ 47+ 44+ 149+ 269 P

35117 TELI SANTOSH CHANDRAKANT SUHAS 2 DADAR AA AA AA - - 44+ 46+ 63+ 153+ ABS A ABS  
 INI

GROUP A: 32 HISTORY-REV IV: 10: MEDIEVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAE. MUSEO. & LIBRARY SC  
 GROUP B: 32 HISTORY VII: 14: HISTORY OF THE MARATHAS VIII: 16: CONTEMPORARY WORLD IX: 18: ELEMENTS OF RESEARCH METH.  
 100 100 100 - - 100 100 100 600 - 600  
 20 20 20 - - 20 20 20 210 - -

35118 /RAPOLU MAMATHA SUDARSHAN SAVIT 2 DADAR 31 51 61 - - 46 43 37 269 - 269 S  
 RI (APPEARING UNDER 2217-BA) @1

35119 /DSOUZA CLARISSA RENTON JACQUEL 2 DADAR 51 66 71 - - 60 47 42 337 - 337 P  
 INE (APPEARING UNDER 2217-B)

35120 /HADAL MAMATA JAYESH VANITA 2 DADAR 35 37 20 - - 23 25 13F 153F - 153 F

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 13  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDI DATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
 -----

GROUP A: 32 HISTORY-REV IV: 10: MEDIEVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAE. MUSEO. & LIBRARY SC  
 GROUP B: 32 HISTORY VII: 14: HISTORY OF THE MARATHAS VIII: 16: CONTEMPORARY WORLD IX: 18: ELEMENTS OF RESEARCH METH.  
 100 100 100 - - 100 100 100 600 - 600  
 20 20 20 - - 20 20 20 210 - -

35121 /KALSEKAR ASMA HUSSAIN HAWABI 2 DADAR 35 48 35 - - 44 31 27 220 - 220 P

result file oct - 2016.TXT

|                          |                                       |   |       |                                    |     |     |      |   |                                 |     |     |      |   |                                      |           |  |
|--------------------------|---------------------------------------|---|-------|------------------------------------|-----|-----|------|---|---------------------------------|-----|-----|------|---|--------------------------------------|-----------|--|
| 35122                    | KOKATE SANDEEP LAXMAN URMILA          | 2 | DADAR | 51                                 | 47  | 39  | -    | - | 35                              | 30  | 23  | 225  | - | 225                                  | P         |  |
| 35123                    | MANE SACHIN VIJAY NANDA               | 2 | DADAR | AA                                 | AA  | AA  | -    | - | AA                              | AA  | AA  | -    | - | ABS                                  | A ABS     |  |
| 35124                    | /PAWAR SHILPA ASHOK PUSHPALATA        | 2 | DADAR | AA                                 | AA  | AA  | -    | - | AA                              | AA  | AA  | -    | - | ABS                                  | A ABS RPV |  |
| GROUP A: 32 HISTORY-REV  |                                       |   |       | IV: 10: MEDIEVAL INDIA (1000-1707) |     |     |      |   | V: 11: MODERN INDIA (1857-1984) |     |     |      |   | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |           |  |
| GROUP B: 33 SOCIOLOGY    |                                       |   |       | IV: 10: SOCIAL THEORY              |     |     |      |   | V: 12: SOCIOLOGY OF WORK        |     |     |      |   | VI: 21: GENDER & SOCIETY             |           |  |
|                          |                                       |   |       | 100                                | 100 | 100 | 300  | - | 100                             | 100 | 100 | 300  | - | 600                                  |           |  |
|                          |                                       |   |       | 20                                 | 20  | 20  | 105  | - | 20                              | 20  | 20  | 105  | - | -                                    |           |  |
| 35125                    | /ADHARI SHASHI KALA BABURAO GANG ABAI | 2 | DADAR | 38                                 | 47  | 27  | 112  | - | 35                              | 47  | 49  | 131  | - | 243                                  | P         |  |
| 35126                    | KURADE NILESH SHANKAR SULOCHAN A      | 2 | DADAR | 41+                                | 39+ | 38+ | 118+ | - | 39                              | 43  | 48  | 130  | - | 248                                  | P         |  |
| 35127                    | SAIVA PRABHAKAR RAMULU SAYAMMA        | 2 | DADAR | AA                                 | AA  | AA  | -    | - | AA                              | AA  | AA  | -    | - | ABS                                  | A ABS     |  |
| GROUP A: 32 HISTORY-REV  |                                       |   |       | IV: 10: MEDIEVAL INDIA (1000-1707) |     |     |      |   | V: 11: MODERN INDIA (1857-1984) |     |     |      |   | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |           |  |
| GROUP B: 34 POLITICAL SC |                                       |   |       | IV: 11: POL. PROC. IN MAHARASHTRA  |     |     |      |   | V: 12: POLITICAL THOUGHT        |     |     |      |   | VI: 15: MAJ ISSUES IN CONTEMP POL.   |           |  |
|                          |                                       |   |       | 100                                | 100 | 100 | 300  | - | 100                             | 100 | 100 | 300  | - | 600                                  |           |  |
|                          |                                       |   |       | 20                                 | 20  | 20  | 105  | - | 20                              | 20  | 20  | 105  | - | -                                    |           |  |
| 35128                    | GAWADE SANTOSH MARUTI RUKMINI         | 2 | DADAR | 39                                 | 48  | 30  | 117  | - | 48                              | 44  | 46  | 138  | - | 255                                  | P         |  |
| 35129                    | KUMBHAR SAGAR KONDIRAM VANITA         | 2 | DADAR | AA                                 | AA  | AA  | -    | - | 61+                             | 57+ | 60+ | 178+ | - | ABS                                  | A ABS     |  |
| 35130                    | /SAYED SADAF ANWAR SHAHEDA            | 2 | DADAR | 45                                 | 43  | 50  | 138  | - | 39+                             | 51+ | 24+ | 114+ | - | 252                                  | P         |  |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 14  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NO. NAME OF CANDIDATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
 -----

GROUP A: 32 HISTORY-REV IV: 10: MEDIEVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAEO. MUSEO. & LIBRARY SC



|                          |  |                                     |       | result file oct - 2016.TXT            |     |     |      |   |     |                                      |     |      |   |     |   |     |
|--------------------------|--|-------------------------------------|-------|---------------------------------------|-----|-----|------|---|-----|--------------------------------------|-----|------|---|-----|---|-----|
| GROUP B: 36 PSYCHOLOGY   |  | IV: 01: PSYCH TST & STATS (REV.)    |       | V: 02: ABNORMAL PSYCH (REV.)          |     |     |      |   |     | VI: 03: INDUS-ORG. PSYCH (REV.)      |     |      |   |     |   |     |
|                          |  |                                     |       | 100                                   | 100 | 100 | 300  | - | 100 | 100                                  | 100 | 300  | - | 600 |   |     |
|                          |  |                                     |       | 20                                    | 20  | 20  | 105  | - | 20  | 20                                   | 20  | 105  | - | -   |   |     |
| 35131                    | /CHAUHAN REKHA KHEMCHAND KAMLA           | 2                                   | DADAR | 30+                                   | 35+ | 56+ | 121+ | - | 25  | 35                                   | 26  | 086F | - | 207 | F |     |
| 35132                    | /ZORE SUMAN SAGUN SUNITA                 | 2                                   | DADAR | 50                                    | 51  | 42  | 143  | - | 32  | 30                                   | 43  | 105  | - | 248 | P |     |
| GROUP A: 32 HISTORY-REV  |  | IV: 10: MEDIEVAL INDIA (1000-1707)  |       | V: 11: MODERN INDIA (1857-1984)       |     |     |      |   |     | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |     |      |   |     |   |     |
| GROUP B: 45 EDUCATION    |  | IV: 10: IND. EDU. SYS. STRU & PROB. |       | V: 11: COMMUN. MODES EDUCATION        |     |     |      |   |     | VI: 12: EDUCATIONAL EVALUATION       |     |      |   |     |   |     |
|                          |  |                                     |       | 100                                   | 100 | 100 | 300  | - | 100 | 100                                  | 100 | 300  | - | 600 |   |     |
|                          |  |                                     |       | 20                                    | 20  | 20  | 105  | - | 20  | 20                                   | 20  | 105  | - | -   |   |     |
| 35133                    | /NADAR SANGITA SUNDARESAN MUTHU PANCHALI | 2                                   | DADAR | AA                                    | AA  | AA  | -    | - | AA  | AA                                   | AA  | -    | - | ABS | A | ABS |
| GROUP A: 32 HISTORY-REV  |  | IV: 10: MEDIEVAL INDIA (1000-1707)  |       | V: 11: MODERN INDIA (1857-1984)       |     |     |      |   |     | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |     |      |   |     |   |     |
| GROUP B: 48 RURAL DEVL P |  | IV: 01: AGRI. SIGNIFICANCE IN R. D. |       | V: 02: RURAL MKTG. AND FINANCE        |     |     |      |   |     | VI: 03: APPLIED AGRI CULTURE         |     |      |   |     |   |     |
|                          |  |                                     |       | 100                                   | 100 | 100 | 300  | - | 100 | 100                                  | 100 | 300  | - | 600 |   |     |
|                          |  |                                     |       | 20                                    | 20  | 20  | 105  | - | 20  | 20                                   | 20  | 105  | - | -   |   |     |
| 35134                    | /DALVI AKSHATA CHANDRAKANT CHHAYA        | 2                                   | DADAR | AA                                    | AA  | AA  | -    | - | 35+ | 35+                                  | 47+ | 117+ |   | ABS | A | ABS |
| 35135                    | DHAVDE SANDESH ARJUN ARCHANA             | 2                                   | DADAR | 13F                                   | 02F | AA  | 015F | - | 40+ | 37+                                  | 35+ | 112+ |   | 127 | F |     |
| GROUP A: 33 SOCIOLOGY-RE |  | IV: 10: SOCIAL THEORY               |       | V: 12: SOCIOLOGY OF WORK              |     |     |      |   |     | VI: 21: GENDER & SOCIETY             |     |      |   |     |   |     |
| GROUP B: 33 SOCIOLOGY    |  | VII: 15: URBAN SOCIOLOGY            |       | VIII: 16: SOCIO. OF HUMAN RES DEVL P. |     |     |      |   |     | IX: 19: RESEARCH METHODOLOGY         |     |      |   |     |   |     |
|                          |  |                                     |       | 100                                   | 100 | 100 | -    | - | 100 | 100                                  | 100 | 600  | - | 600 |   |     |
|                          |  |                                     |       | 20                                    | 20  | 20  | -    | - | 20  | 20                                   | 20  | 210  | - | -   |   |     |
| 35136                    | /CHANDANSHIVE JAYASHRI RAMESH N ANDA     | 2                                   | DADAR | AA                                    | AA  | AA  | -    | - | AA  | AA                                   | AA  | -    | - | ABS | A | ABS |
| 35137                    | HALDANKAR SANTOSH SADASHIV PUSHPALATA    | 2                                   | DADAR | 39                                    | 35  | 47  | -    | - | AA  | AA                                   | AA  | 121F | - | 121 | F |     |
| 35138                    | JAI SWAR VINODKUMAR PANCHAM KAWALPATI    | 2                                   | DADAR | AA                                    | AA  | AA  | -    | - | AA  | AA                                   | AA  | -    | - | ABS | A | ABS |
| 35139                    | /JANGALE SONALI BALKRUSHNA SWATI         | 2                                   | DADAR | 35                                    | 42  | 42  | -    | - | 35  | 35                                   | 35  | 224  | - | 224 | P |     |
| 35140                    | /KASU ASIYA YASIN HASINA                 | 2                                   | DADAR | 36                                    | 62  | 39  | -    | - | 60  | 60                                   | 47  | 304  | - | 304 | S |     |
| 35141                    | TAMBE NIKHIL ASHOK AKSHATA               | 2                                   | DADAR | AA                                    | AA  | AA  | -    | - | AA  | AA                                   | AA  | -    | - | ABS | A | ABS |

result file oct - 2016.TXT

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 15  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.   | NAME OF CANDIDATE  | CENTRE  | PP 4-6<br>4  | PP 4-6<br>5 | GR A<br>6 | GR A<br>TOTL   | GR A<br>PRCT | -PP 4-6/7-9<br>4/7 | -PP 4-6/7-9<br>5/8   | -PP 4-6/7-9<br>6/9 | GR B<br>TOTL | GR B<br>PRCT | TOTAL MARKS | RES       | REMARK     |   |           |           |           |            |   |          |
|--|--|---------|--|-------------|-----------|--|--------------|--------------------|--|--------------------|--------------|--------------|-------------|-----------|------------|---|-----------|-----------|-----------|------------|---|----------|
| GROUP A: 33 SOCIOLOGY-RE<br>GROUP B: 34 POLITICAL SC |  |         | IV: 10: SOCIAL THEORY<br>IV: 11: POL. PROC. IN MAHARASHTRA |             |           | V: 12: SOCIOLOGY OF WORK<br>V: 12: POLITICAL THOUGHT     |              |                    | VI: 21: GENDER & SOCIETY<br>VI: 15: MAJ ISSUES IN CONTEMP POL. |                    |              | 100<br>20    | 100<br>20   | 100<br>20 | 300<br>105 | - | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | - | 600<br>- |
| 35142  | LASRADO TERENCE VINSHE MATILDA                           | 2 DADAR | 19F  | 42          | 18F       | 079F   | -            | 46                 | 40   | 24                 | 110E         | -            | 189         | F         | 12         |   |           |           |           |            |   |          |
| GROUP A: 33 SOCIOLOGY-RE<br>GROUP B: 36 PSYCHOLOGY   |  |         | IV: 10: SOCIAL THEORY<br>IV: 01: PSYCH TST & STATS (REV.)  |             |           | V: 12: SOCIOLOGY OF WORK<br>V: 02: ABNORMAL PSYCH (REV.) |              |                    | VI: 21: GENDER & SOCIETY<br>VI: 03: INDUS-ORG. PSYCH (REV.)    |                    |              | 100<br>20    | 100<br>20   | 100<br>20 | 300<br>105 | - | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | - | 600<br>- |
| 35143  | /ADHAV MARIAN LUKAS PRAMLA                               | 2 DADAR | 39+  | 36+         | 30+       | 105+   | -            | AA                 | AA   | AA                 | -            | -            | ABS         | A         | ABS        |   |           |           |           |            |   |          |
| 35144  | /BHAT ANITA KESHAW JOANNA                                | 2 DADAR | 42+  | 42+         | 44+       | 128+   | -            | AA                 | AA   | AA                 | -            | -            | ABS         | A         | ABS        |   |           |           |           |            |   |          |
| 35145  | /GONSALVES ANGELA ALBERT ROFINA                          | 2 DADAR | 37+  | 37+         | 36+       | 110+   | -            | 57                 | 35   | 30                 | 122          | -            | 232         | P         |            |   |           |           |           |            |   |          |
| 35146  | KANDEDE SANKET SANJAY SHOBHA                             | 2 DADAR | 35   | 40          | 38        | 113E   | -            | 27                 | 20   | 23                 | 070F         | -            | 183         | F         |            |   |           |           |           |            |   |          |
| 35147  | /KHAN AYESHA SHABAZ ZEENATH<br>(APPEARING UNDER 2217-BA) | 2 DADAR | 37   | 40          | 30        | 107E   | -            | 37                 | 24   | 28                 | 089F         | -            | 196         | F         | NULL       |   |           |           |           |            |   |          |
| 35148  | /KHAN REHAM RASHID RESHMA                                | 2 DADAR | 36+  | 43+         | 29+       | 108+   | -            | 27                 | 35   | 27                 | 089F         | -            | 197         | F         | 21         |   |           |           |           |            |   |          |
| 35149  | /MAURYA SUSHAMA LALANPRASAD RAN<br>IDEVI                 | 2 DADAR | 27+  | 42+         | 54+       | 123+   | -            | 13F                | 24   | 26                 | 063F         | -            | 186         | F         |            |   |           |           |           |            |   |          |
| 35150  | /MORIANI PREETI KISHORE KANCHAN                          | 2 DADAR | 35+  | 45+         | 35+       | 115+   | -            | 37                 | 35   | 40                 | 112          | -            | 227         | P         |            |   |           |           |           |            |   |          |
| 35151  | PEREIRA STEPHEN CYRUS ELIZABETH                          | 2 DADAR | 32+  | 36+         | 37+       | 105+   | -            | AA                 | AA   | AA                 | -            | -            | ABS         | A         | ABS        |   |           |           |           |            |   |          |

35152 /TALEKAR SUPRIYA ANANT ANITA 2 DADAR 34+ 41+ 30+ 105+ - 12F 24 18F 054F - 159 F

GROUP A: 33 SOCIOLOGY-RE IV: 10: SOCIAL THEORY V: 12: SOCIOLOGY OF WORK VI: 21: GENDER & SOCIETY  
 GROUP B: 45 EDUCATION IV: 10: IND. EDU. SYS. STRU & PROB. V: 11: COMMN. MODES EDUCATION VI: 12: EDUCATIONAL EVALUATION  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35153 /JADHAV SONALI SANDESH LAXMI 2 DADAR 44 49 60 153 - 44 46 38 128 - 281 S  
 (APPEARING UNDER 2217-BA)

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-I DOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 16  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDIDATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT

GROUP A: 34 POLITICAL SC IV: 11: POL. PROC. IN MAHARASHTRA V: 12: POLITICAL THOUGHT VI: 15: MAJ ISSUES IN CONTEMP POL.  
 GROUP B: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.) V: 02: ABNORMAL PSYCH (REV.) VI: 03: INDUS-ORG. PSYCH (REV.)  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35154 BHANDARE JITENDRA RAMCHANDRA S 2 DADAR 43+ 50+ 52+ 145+ - 13F 36 45 094F - 239 F  
 HARDA

35155 /GOREGAONKAR ASHWINI KISHOR SUR 2 DADAR 39+ 26+ 40+ 105+ - 51 35 20 106 - 211 P  
 EKHA

35156 JATHAR SAMIR DEEPAK DIPTI 2 DADAR 22+ 49+ 43+ 114+ - AA AA AA - - ABS A ABS

35157 /SABALE ANITA GORAKH YAMUNA 2 DADAR 36+ 35+ 46+ 117+ - 34 21 22 077F - 194 F

GROUP A: 34 POLITICAL SC IV: 11: POL. PROC. IN MAHARASHTRA V: 12: POLITICAL THOUGHT VI: 15: MAJ ISSUES IN CONTEMP POL.  
 GROUP B: 48 RURAL DEVL P IV: 01: AGRI. SIGNIFICANCE IN R. D. V: 02: RURAL MKTG. AND FINANCE VI: 03: APPLIED AGRI CULTURE  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35158 /JADHAV NEHA CHANDRAKANT USHA 2 DADAR AA AA AA - - AA AA AA - ABS A ABS

35159 /KARANDE TRUSHALI CHANDRAKANT A 2 DADAR 36 48 41 125 - 47+ 55+ 39+ 141+ 266 P  
 RCHANA

GROUP A: 34 POLITICAL SC IV: 11: POL. PROC. IN MAHARASHTRA V: 12: POLITICAL THOUGHT VI: 15: MAJ ISSUES IN CONTEMP POL.

|                        |                                  | result file oct - 2016.TXT         |       |     |     |                                  |      |     |     |                                 |    |      |   |     |   |     |
|------------------------|----------------------------------|------------------------------------|-------|-----|-----|----------------------------------|------|-----|-----|---------------------------------|----|------|---|-----|---|-----|
| GROUP B: 36 PSYCHOLOGY |                                  | IV: 01: PSYCH TST & STATS (REV.)   |       |     |     | V: 02: ABNORMAL PSYCH (REV.)     |      |     |     | VI: 03: INDUS-ORG. PSYCH (REV.) |    |      |   |     |   |     |
|                        |                                  | 100                                | 100   | 100 | 300 | -                                | 100  | 100 | 100 | 300                             | -  | 600  |   |     |   |     |
|                        |                                  | 20                                 | 20    | 20  | 105 | -                                | 20   | 20  | 20  | 105                             | -  | -    |   |     |   |     |
| 35160                  | /NAIK SMITA RAMCHANDRA SEETA     | 2                                  | DADAR | 57+ | 44+ | 41+                              | 142+ | -   | AA  | AA                              | AA | -    | - | ABS | A | ABS |
| GROUP A: 36 PSYCHOLOGY |                                  | IV: 01: PSYCH TST & STATS (REV.)   |       |     |     | V: 02: ABNORMAL PSYCH (REV.)     |      |     |     | VI: 03: INDUS-ORG. PSYCH (REV.) |    |      |   |     |   |     |
| GROUP B: 39 COMMERCE   |                                  | IV: 01: INTRODUCTION TO MANAGEMENT |       |     |     | V: 02: HUMAN RESOURCE MANAGEMENT |      |     |     | VI: 03: EXPORT MANAGEMENT       |    |      |   |     |   |     |
|                        |                                  | 100                                | 100   | 100 | 300 | -                                | 100  | 100 | 100 | 300                             | -  | 600  |   |     |   |     |
|                        |                                  | 20                                 | 20    | 20  | 105 | -                                | 20   | 20  | 20  | 105                             | -  | -    |   |     |   |     |
| 35161                  | /KADAM KUMUDINI ARUN ARUNA       | 2                                  | DADAR | 18F | 21  | 36                               | 075F | -   | 36  | 40                              | 51 | 127E | - | 202 | F |     |
| 35162                  | PATWARDHAN MIHIR SUHAS SHUBHANGI | 2                                  | DADAR | 35  | 35  | 35                               | 105  | -   | 43  | 40                              | 44 | 127  | - | 232 | P |     |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 17  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.                 | NAME OF CANDIDATE                      | CENTRE                              | ---   | PP 4-6 | --- | GR A                           | GR A | -PP 4-6/7-9 | -   | GR B                            | GR B | TOTAL RES | REMARK    |     |   |  |
|--------------------------|--|-------------------------------------|-------|--------|-----|--------------------------------|------|-------------|-----|---------------------------------|------|-----------|-----------|-----|---|--|
|                          |  |                                     | 4     | 5      | 6   | TOTL                           | PRCT | 4/7         | 5/8 | 6/9                             | TOTL | PRCT      | MARKS ULT |     |   |  |
| GROUP A: 36 PSYCHOLOGY   |  | IV: 01: PSYCH TST & STATS (REV.)    |       |        |     | V: 02: ABNORMAL PSYCH (REV.)   |      |             |     | VI: 03: INDUS-ORG. PSYCH (REV.) |      |           |           |     |   |  |
| GROUP B: 45 EDUCATION    |  | IV: 10: IND. EDU. SYS. STRU & PROB. |       |        |     | V: 11: COMMN. MODES EDUCATION  |      |             |     | VI: 12: EDUCATIONAL EVALUATION  |      |           |           |     |   |  |
|                          |  | 100                                 | 100   | 100    | 300 | -                              | 100  | 100         | 100 | 300                             | -    | 600       |           |     |   |  |
|                          |  | 20                                  | 20    | 20     | 105 | -                              | 20   | 20          | 20  | 105                             | -    | -         |           |     |   |  |
| 35163                    | /SHAIKH FARZANA ANWAR SABIRA           | 2                                   | DADAR | 15F    | 22  | 15F                            | 052F | -           | 47+ | 31+                             | 27+  | 105+      | -         | 157 | F |  |
| 35164                    | /SHAIKH SHABANA BANO MOHD ARIF RAMI ZA | 2                                   | DADAR | 35     | 24  | 23                             | 082F | -           | 37+ | 36+                             | 48+  | 121+      | -         | 203 | F |  |
| GROUP A: 36 PSYCHOLOGY   |  | IV: 01: PSYCH TST & STATS (REV.)    |       |        |     | V: 02: ABNORMAL PSYCH (REV.)   |      |             |     | VI: 03: INDUS-ORG. PSYCH (REV.) |      |           |           |     |   |  |
| GROUP B: 48 RURAL DEVL P |  | IV: 01: AGRI. SIGNIFICANCE IN R. D. |       |        |     | V: 02: RURAL MKTG. AND FINANCE |      |             |     | VI: 03: APPLIED AGRI CULTURE    |      |           |           |     |   |  |
|                          |  | 100                                 | 100   | 100    | 300 | -                              | 100  | 100         | 100 | 300                             | -    | 600       |           |     |   |  |
|                          |  | 20                                  | 20    | 20     | 105 | -                              | 20   | 20          | 20  | 105                             | -    | -         |           |     |   |  |
| 35165                    | /GURAV PRAJAKTA RAMESH RESHMA          | 2                                   | DADAR | 40     | 35  | 30                             | 105  | -           | 52+ | 43+                             | 48+  | 143+      |           | 248 | P |  |
| 35166                    | PATIL SACHIN SHAMRAO SITABAI           | 2                                   | DADAR | 23     | 30  | 35                             | 088F | -           | 49+ | 49+                             | 44+  | 142+      |           | 230 | F |  |

|                                      |                                      |                                      |                                   |
|--------------------------------------|--------------------------------------|--------------------------------------|-----------------------------------|
| GROUP A: 39 COMMERCE-REV             | IV: 01: INTRODUCTION TO MANAGEMENT   | V: 02: HUMAN RESOURCE MANAGEMENT     | VI: 03: EXPORT MANAGEMENT         |
| GROUP B: 45 EDUCATION                | IV: 10: IND. EDU. SYS. STRU & PROB.  | V: 11: COMMN. MODES EDUCATION        | VI: 12: EDUCATIONAL EVALUATION    |
|                                      |                                      | 100 100 100 300 - 100 100 100        | 300 - 600                         |
|                                      |                                      | 20 20 20 105 - 20 20 20              | 105 - -                           |
| 35167 SONAWANE RAJU BABASAHEB LAXMI  | 2 DADAR                              | AA AA AA - - AA AA AA                | - - ABS A ABS                     |
| GROUP A: 11 ENGLISH (REV             | IV: 01: BRITISH LIT. 1550-1750       | V: 02: ENG. LANG. & LIT. CRITICISM   | VI: 05: TH. & PR. OF TRANS        |
| GROUP B: 11 ENGLISH                  | VII: 06: LIT. IN ENGLISH (1750-1900) | VIII: 07: 20th CENT. LIT. IN ENGLISH | IX: 13: AMERICAN LIT. (1900-1990) |
|                                      |                                      | 100 100 100 - - 100 100 100          | 600 - 600                         |
|                                      |                                      | 20 20 20 - - 20 20 20                | 210 - -                           |
| 35168 SINGH KRISHNA DEO PRABHUNATH G | 3 ANDHERI                            | AA AA AA - - AA AA AA                | - - ABS A NULL                    |
|                                      | (APPEARING UNDER 2217-BA)            |                                      |                                   |
| GROUP A: 11 ENGLISH (REV             | IV: 01: BRITISH LIT. 1550-1750       | V: 02: ENG. LANG. & LIT. CRITICISM   | VI: 05: TH. & PR. OF TRANS        |
| GROUP B: 31 ECONOMICS                | IV: 01: ADVANCED ECONOMIC THEORY     | V: 02: GROWTH AND DEVELOPMENT        | VI: 03: INDIAN FINANCIAL SYSTEM   |
|                                      |                                      | 100 100 100 300 - 100 100 100        | 300 - 600                         |
|                                      |                                      | 20 20 20 105 - 20 20 20              | 105 - -                           |
| 35169 /SAMUEL BETTY SAMUEL RACHEL    | 3 ANDHERI                            | 47+ 37+ 39+ 123+ - AA AA AA          | - - ABS A ABS                     |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE♀

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 18  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.                              | NAME OF CANDIDATE                  | CENTRE                             | --- PP 4-6                           | --- GR A GR A -PP 4-6/7-9 | --- GR B GR B | TOTAL RES | REMARK |
|---------------------------------------|------------------------------------|------------------------------------|--------------------------------------|---------------------------|---------------|-----------|--------|
|                                       |                                    |                                    | 4 5 6                                | TOTL PRCT 4/7 5/8 6/9     | TOTL PRCT     | MARKS ULT |        |
| GROUP A: 11 ENGLISH (REV              | IV: 01: BRITISH LIT. 1550-1750     | V: 02: ENG. LANG. & LIT. CRITICISM | VI: 05: TH. & PR. OF TRANS           |                           |               |           |        |
| GROUP B: 32 HISTORY                   | IV: 10: MEDIEVAL INDIA (1000-1707) | V: 11: MODERN INDIA (1857-1984)    | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |                           |               |           |        |
|                                       |                                    | 100 100 100 300 - 100 100 100      | 300 - 600                            |                           |               |           |        |
|                                       |                                    | 20 20 20 105 - 20 20 20            | 105 - -                              |                           |               |           |        |
| 35170 /NAIKADE SHEETAL MAHADEV SHARAD | 3 ANDHERI                          | 37+ 22+ 46+ 105+ - 45+ 54+ 51+     | 150+ - ABS A PPR                     |                           |               |           |        |
| A                                     |                                    |                                    |                                      |                           |               |           |        |
| 35171 NAYAR ASHWATH AJIT SUJATHA      | 3 ANDHERI                          | 43 22 40 105 - 36+ 46+ 57+         | 139+ - 244 P                         |                           |               |           |        |
| 35172 /SEQUEIRA KRUTTIKA SAMSON ANJAL | 3 ANDHERI                          | 64 46 53 163 - 60 56 42            | 158 - 321 S                          |                           |               |           |        |
| I                                     |                                    |                                    |                                      |                           |               |           |        |
| GROUP A: 11 ENGLISH (REV              | IV: 01: BRITISH LIT. 1550-1750     | V: 02: ENG. LANG. & LIT. CRITICISM | VI: 05: TH. & PR. OF TRANS           |                           |               |           |        |
| GROUP B: 33 SOCIOLOGY                 | IV: 10: SOCIAL THEORY              | V: 12: SOCIOLOGY OF WORK           | VI: 21: GENDER & SOCIETY             |                           |               |           |        |

result file oct - 2016. TXT

|             |   |                                  |         |  |  |                                    |     |     |                                 |   |     |     |     |      |   |     |   |     |
|-------------|---|----------------------------------|---------|--|--|------------------------------------|-----|-----|---------------------------------|---|-----|-----|-----|------|---|-----|---|-----|
|             |   |                                  |         |  |  | 100                                | 100 | 100 | 300                             | - | 100 | 100 | 100 | 300  | - | 600 |   |     |
|             |   |                                  |         |  |  | 20                                 | 20  | 20  | 105                             | - | 20  | 20  | 20  | 105  | - | -   |   |     |
| 35173       | IYENGAR SUNDARRAJAN GOVINDARAJAN SUNDARAVALLI         | 3                                | ANDHERI |  |  | AA                                 | AA  | AA  | -                               | - | AA  | AA  | AA  | -    | - | ABS | A | ABS |
| 35174       | MOHAPATRA KHARABELA BRUKODARA CHINTU SIPRAPADMA       | 3                                | ANDHERI |  |  | 47                                 | 46  | 52  | 145                             | - | 61  | 56  | 60  | 177  | - | 322 | S |     |
| 35175       | /SHAIKH SHAHANA VAKIL AHMED SHARI FUNNISA             | 3                                | ANDHERI |  |  | 21                                 | 20  | 30  | 071F                            | - | 29  | 41  | 35  | 105E | - | 176 | F |     |
| GROUP A: 11 | ENGLISH (REV  | IV: 01: BRITISH LIT. 1550-1750   |         |  |  | V: 02: ENG. LANG. & LIT. CRITICISM |     |     | VI: 05: TH. & PR. OF TRANS      |   |     |     |     |      |   |     |   |     |
| GROUP B: 36 | PSYCHOLOGY  | IV: 01: PSYCH TST & STATS (REV.) |         |  |  | V: 02: ABNORMAL PSYCH (REV.)       |     |     | VI: 03: INDUS-ORG. PSYCH (REV.) |   |     |     |     |      |   |     |   |     |
|             |   |                                  |         |  |  | 100                                | 100 | 100 | 300                             | - | 100 | 100 | 100 | 300  | - | 600 |   |     |
|             |   |                                  |         |  |  | 20                                 | 20  | 20  | 105                             | - | 20  | 20  | 20  | 105  | - | -   |   |     |
| 35176       | /BHALERAO BINA VIKAS MEERA                            | 3                                | ANDHERI |  |  | 50                                 | 41  | 39  | 130E                            | - | 11F | 20  | AA  | 031F | - | 161 | F | 21  |
| 35177       | /DAPTARDAR NEHA NISHIKANT NILAM                       | 3                                | ANDHERI |  |  | 39+                                | 30+ | 36+ | 105+                            | - | 20  | 35  | 21  | 076F | - | 181 | F |     |
| 35178       | /DAVE MIRAL HEMANT DAKSHA                             | 3                                | ANDHERI |  |  | 40+                                | 35+ | 38+ | 113+                            | - | 35  | 20  | 21  | 076F | - | 189 | F |     |
| 35179       | /DIAS KAREN ALOYSIUS PASKIN                           | 3                                | ANDHERI |  |  | 37+                                | 50+ | 48+ | 135+                            | - | 48  | 35  | 22  | 105  | - | 240 | P |     |
| 35180       | GANAPATHY SAM NATHAN P S GANAPATHY LAKSHMI P S GAN    | 3                                | ANDHERI |  |  | AA                                 | AA  | AA  | -                               | - | 30+ | 23+ | 52+ | 105+ | - | ABS | A | ABS |
| 35181       | /JAGTAP ARTI UMESH MANDAKINI (APPEARING UNDER 2217-B) | 3                                | ANDHERI |  |  | AA                                 | 24  | 33  | 057F                            | - | AA  | AA  | AA  | -    | - | 057 | F |     |
| 35182       | /KAMBLE SAGARIKA SHRIDHAR KIRAN                       | 3                                | ANDHERI |  |  | AA                                 | AA  | AA  | -                               | - | AA  | AA  | AA  | -    | - | ABS | A | ABS |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE♀

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 19  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NO. NAME OF CANDI DATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
 -----

GROUP A: 11 ENGLISH (REV IV: 01: BRITISH LIT. 1550-1750 V: 02: ENG. LANG. & LIT. CRITICISM VI: 05: TH. & PR. OF TRANS  
 GROUP B: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.) V: 02: ABNORMAL PSYCH (REV.) VI: 03: INDUS-ORG. PSYCH (REV.)

result file oct - 2016.TXT

|             |                                       |   |                                     |  |  |                                    |     |     |      |   |     |     |     |      |   |                                |
|-------------|---------------------------------------|---|-------------------------------------|--|--|------------------------------------|-----|-----|------|---|-----|-----|-----|------|---|--------------------------------|
|             |                                       |   |                                     |  |  | 100                                | 100 | 100 | 300  | - | 100 | 100 | 100 | 300  | - | 600                            |
|             |                                       |   |                                     |  |  | 20                                 | 20  | 20  | 105  | - | 20  | 20  | 20  | 105  | - | -                              |
| 35183       | /KHANDLWAL PRIYA MUKESH SUMITR<br>A   | 3 | ANDHERI                             |  |  | 38+                                | 42+ | 53+ | 133+ | - | 41+ | 49+ | 16+ | 106+ | - | ABS A PPR                      |
| 35184       | /MAHADIK ANKITA DYANESHWAR SUNI<br>TA | 3 | ANDHERI                             |  |  | 48+                                | 20+ | 37+ | 105+ | - | 11F | 12F | 10F | 033F | - | 138 F                          |
| GROUP A: 11 | ENGLISH (REV                          |   | IV: 01: BRITISH LIT. 1550-1750      |  |  | V: 02: ENG. LANG. & LIT. CRITICISM |     |     |      |   |     |     |     |      |   | VI: 05: TH. & PR. OF TRANS     |
| GROUP B: 39 | COMMERCE                              |   | IV: 01: INTRODUCTION TO MANAGEMENT  |  |  | V: 02: HUMAN RESOURCE MANAGEMENT   |     |     |      |   |     |     |     |      |   | VI: 03: EXPORT MANAGEMENT      |
|             |                                       |   |                                     |  |  | 100                                | 100 | 100 | 300  | - | 100 | 100 | 100 | 300  | - | 600                            |
|             |                                       |   |                                     |  |  | 20                                 | 20  | 20  | 105  | - | 20  | 20  | 20  | 105  | - | -                              |
| 35185       | /PAWAR PRERANA DILIP SUNANDA          | 3 | ANDHERI                             |  |  | 23                                 | 40  | 47  | 110  | - | 46+ | 29+ | 30+ | 105+ | - | 215 P                          |
| GROUP A: 11 | ENGLISH (REV                          |   | IV: 01: BRITISH LIT. 1550-1750      |  |  | V: 02: ENG. LANG. & LIT. CRITICISM |     |     |      |   |     |     |     |      |   | VI: 05: TH. & PR. OF TRANS     |
| GROUP B: 45 | EDUCATION                             |   | IV: 10: IND. EDU. SYS. STRU & PROB. |  |  | V: 11: COMMN. MODES EDUCATION      |     |     |      |   |     |     |     |      |   | VI: 12: EDUCATIONAL EVALUATION |
|             |                                       |   |                                     |  |  | 100                                | 100 | 100 | 300  | - | 100 | 100 | 100 | 300  | - | 600                            |
|             |                                       |   |                                     |  |  | 20                                 | 20  | 20  | 105  | - | 20  | 20  | 20  | 105  | - | -                              |
| 35186       | MULLA ALFARID AFTAB RAZIYA            | 3 | ANDHERI                             |  |  | 20                                 | 27  | 23  | 070F | - | 35+ | 35+ | 35+ | 105+ | - | 175 F                          |
| 35187       | /PAL KAMAL MAHANTHRAM SANJHARI        | 3 | ANDHERI                             |  |  | 30                                 | 40  | 61  | 131  | - | 61+ | 51+ | 58+ | 170+ | - | 301 P                          |
| 35188       | /SAKPAL KAJAL RAMESH SUNITA           | 3 | ANDHERI                             |  |  | 35                                 | 40  | 50  | 125  | - | 43+ | 40+ | 35+ | 118+ | - | 243 P                          |
| 35189       | /SARAIYA DIVYA JASWANTLAL NEELA<br>M  | 3 | ANDHERI                             |  |  | 39                                 | 21  | 45  | 105  | - | 37+ | 37+ | 35+ | 109+ | - | 214 P                          |
| 35190       | /SAYYED SUNEHRA JILANI RIZWANA        | 3 | ANDHERI                             |  |  | 11F                                | 21  | 48  | 080F | - | 55  | 57  | 52  | 164E | - | 244 F                          |
| 35191       | /THAKKER LEENA HITEN KUNJLATA         | 3 | ANDHERI                             |  |  | 56                                 | 42  | 54  | 152  | - | 59  | 63  | 58  | 180  | - | 332 S                          |
| 35192       | /TIWARI ANITA SURESH SAVITRI          | 3 | ANDHERI                             |  |  | 39                                 | 20  | 46  | 105  | - | 42+ | 39+ | 38+ | 119+ | - | 224 P                          |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; 1: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE♀

UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016  
 COLLEGE : 279 I. D. O. L. -ANDHERI

PAGE : 20  
 JANUARY 25, 2017

-----  
 SEAT NAME OF CANDIDATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK

| NO.   | result file oct - 2016.TXT   |   |  |           |           |           |            |        |           |           |           | MARKS      | ULT    |          |
|---|--|---|--|-----------|-----------|-----------|------------|--------|-----------|-----------|-----------|------------|--------|----------|
|   | 4  | 5   | 6  | TOTL      | PRCT      | 4/7       | 5/8        | 6/9    | TOTL      | PRCT      | MARKS     |            |        |          |
| GROUP A: 11 ENGLISH (REV)<br>GROUP B: 48 RURAL DEVL P | IV: 01: BRITISH LIT. 1550-1750<br>IV: 01: AGRI. SIGNIFICANCE IN R. D.  | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 02: RURAL MKTG. AND FINANCE        | VI: 05: TH. & PR. OF TRANS<br>VI: 03: APPLIED AGRICULTURE              | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |
| 35193   | DESAI NIKHIL ABA ANITA   | 3   | ANDHERI  | 44        | 49        | 48        | 141        | -      | 61+       | 63+       | 55+       | 179+       | -      | 320 P    |
| GROUP A: 12 MARATHI<br>GROUP B: 12 MARATHI            | IV: 01: HIST OF MAR LIT BEG-1818<br>VII: 04: INTRO TO LING & GRMR      | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>VIII: 05: STUDY OF AN AUTHOR (REV) | VI: 03: LITERATURE AND SOCIETY<br>IX: 06: TRANS, LIT. ESSAY & PROJ,    | 100<br>20 | 100<br>20 | 100<br>20 | -<br>-     | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 600<br>210 | -<br>- | 600<br>- |
| 35194   | RAVAN DIGAMBAR ASHOK ARCHANA   | 3   | ANDHERI  | 37        | 20        | 35        | -          | -      | 15F       | 38        | 30        | 175F       | -      | 175 F    |
| GROUP A: 12 MARATHI<br>GROUP B: 13 HINDI              | IV: 01: HIST OF MAR LIT BEG-1818<br>IV: 01: HIST. OF HINDI LITERATURE  | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 02: POST INDEPENDENT HINDI LIT  | VI: 03: LITERATURE AND SOCIETY<br>VI: 03: FUNCTIONAL HINDI             | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |
| 35195   | GHODE MOHAN PUNDALIK NIRMALA   | 3   | ANDHERI  | 24        | 19F       | 42        | 085F       | -      | 38+       | 40+       | 46+       | 124+       | -      | 209 F    |
| 35196   | /MAHADIK KSHITIJA KIRAN SINDHU   | 3   | ANDHERI  | 42        | 31        | 48        | 121        | -      | 44+       | 63+       | 69+       | 176+       | -      | 297 P    |
| GROUP A: 12 MARATHI<br>GROUP B: 32 HISTORY            | IV: 01: HIST OF MAR LIT BEG-1818<br>IV: 10: MEDIEVAL INDIA (1000-1707) | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 11: MODERN INDIA (1857-1984)    | VI: 03: LITERATURE AND SOCIETY<br>VI: 13: ARCHAEO. MUSEO. & LIBRARY SC | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |
| 35197   | JADHAV JAYESH DIGAMBER SANGEET<br>A                                    | 3   | ANDHERI  | 45        | 24        | 41        | 110        | -      | 47+       | 36+       | 36+       | 119+       | -      | 229 P    |
| 35198   | KAMBLE VIKAS VENKATRAO SHILABA<br>I                                    | 3   | ANDHERI  | 47        | 23        | 35        | 105E       | -      | AA        | AA        | AA        | -          | -      | 105 F    |
| 35199   | /SANDANKAR NAMITA ARUN ARUNA   | 3   | ANDHERI  | 35        | 13F       | 37        | 085F       | -      | 35+       | 36+       | 41+       | 112+       | -      | 197 F    |
| GROUP A: 13 HINDI (REV)<br>GROUP B: 31 ECONOMICS      | IV: 01: HIST. OF HINDI LITERATURE<br>IV: 01: ADVANCED ECONOMIC THEORY  | V: 02: POST INDEPENDENT HINDI LIT<br>V: 02: GROWTH AND DEVELOPMENT          | VI: 03: FUNCTIONAL HINDI<br>VI: 03: INDIAN FINANCIAL SYSTEM            | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |
| 35200   | /MALL REKHA KUMARI BAHADUR SING<br>H CHANDRAKALA                       | 3   | ANDHERI  | 48        | 58        | 58        | 164        | -      | 37        | 35        | 35        | 107        | -      | 271 S    |



result file oct - 2016.TXT

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 21  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.  | NAME OF CANDIDATE                    | CENTRE    | PP 4-6 | GR A | GR A | -PP 4-6/7-9 | GR B | GR B | TOTAL MARKS | RES       | REMARK |     |           |
|---|--------------------------------------|-----------|--------|------|------|-------------|------|------|-------------|-----------|--------|-----|-----------|
|   |                                      |           | 4      | 5    | 6    | TOTL PRCT   | 4/7  | 5/8  | 6/9         | TOTL PRCT | MARKS  | ULT |           |
| GROUP A: 13 HINDI (REV) IV: 01: HIST. OF HINDI LITERATURE V: 02: POST INDEPENDENT HINDI LIT VI: 03: FUNCTIONAL HINDI<br>GROUP B: 32 HISTORY IV: 10: MEDIEVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |                                      |           | 100    | 100  | 100  | 300         | -    | 100  | 100         | 100       | 300    | -   | 600       |
|   |                                      |           | 20     | 20   | 20   | 105         | -    | 20   | 20          | 20        | 105    | -   | -         |
| 35201   | /SHARMA DURGA MAHENDRA PREMA         | 3 ANDHERI | AA     | AA   | AA   | -           | -    | AA   | AA          | AA        | -      | -   | ABS A ABS |
| 35202   | /YADAV ANITA INDRAJEET GAMADEVI      | 3 ANDHERI | 54+    | 71+  | 53+  | 178+        | -    | 57   | 65          | 42        | 164    | -   | 342 P     |
| GROUP A: 13 HINDI (REV) IV: 01: HIST. OF HINDI LITERATURE V: 02: POST INDEPENDENT HINDI LIT VI: 03: FUNCTIONAL HINDI<br>GROUP B: 45 EDUCATION IV: 10: IND. EDU. SYS. STRU & PROB. V: 11: COMMN. MODES EDUCATION VI: 12: EDUCATIONAL EVALUATION      |                                      |           | 100    | 100  | 100  | 300         | -    | 100  | 100         | 100       | 300    | -   | 600       |
|   |                                      |           | 20     | 20   | 20   | 105         | -    | 20   | 20          | 20        | 105    | -   | -         |
| 35203   | /DUBEY ANUPAMA DHARM PRAKASH RA GINI | 3 ANDHERI | 21+    | 42+  | 50+  | 113+        | -    | AA   | AA          | AA        | -      | -   | ABS A ABS |
| 35204   | /YADAV NEELAM KAILASHNATH RAJJI      | 3 ANDHERI | AA     | AA   | AA   | -           | -    | AA   | AA          | AA        | -      | -   | ABS A ABS |
| GROUP A: 31 ECONOMICS-RE IV: 01: ADVANCED ECONOMIC THEORY V: 02: GROWTH AND DEVELOPMENT VI: 03: INDIAN FINANCIAL SYSTEM<br>GROUP B: 31 ECONOMICS VII: 08: RESEARCH METHODOLOGY VIII: 13: INTL. ECO.: THEORY & POLICY IX: 18: EXPORT MANAGEMENT      |                                      |           | 100    | 100  | 100  | -           | -    | 100  | 100         | 100       | 600    | -   | 600       |
|   |                                      |           | 20     | 20   | 20   | -           | -    | 20   | 20          | 20        | 210    | -   | -         |
| 35205   | /GHADASHI SWATI SURESH SUREKHA       | 3 ANDHERI | 12F    | 42   | 30   | -           | -    | 21   | 21          | 22        | 148F   | -   | 148 F     |
| 35206   | /GHODE JYOTI PUNDALIK NIRMALA        | 3 ANDHERI | 20     | 44   | 48   | -           | -    | 42   | 38          | 36        | 228    | -   | 228 P     |
| 35207   | GUPTA SANDEEP SHOBHNATH PRAMIL A     | 3 ANDHERI | 04F    | AA   | AA   | -           | -    | AA   | AA          | AA        | 004F   | -   | 004 F     |
| 35208   | HARMALKAR ABHAY KASHIRAM LAXMI       | 3 ANDHERI | AA     | AA   | AA   | -           | -    | AA   | AA          | AA        | -      | -   | ABS A ABS |
| 35209   | MAHADIK HARESH GANGARAM SHOBHA       | 3 ANDHERI | AA     | AA   | AA   | -           | -    | AA   | AA          | AA        | -      | -   | ABS A ABS |

result file oct - 2016.TXT

|       |   |   |         |     |    |    |   |   |    |     |     |      |   |     |   |
|-------|---|---|---------|-----|----|----|---|---|----|-----|-----|------|---|-----|---|
| 35210 | /NATEKAR HEENAKAUSER ABDULMAJEE D SALMA | 3 | ANDHERI | 49  | 41 | 23 | - | - | 31 | 32  | 52  | 228  | - | 228 | P |
| 35211 | PAGARE VINOD SUDHAKAR LATA              | 3 | ANDHERI | 28  | 43 | 29 | - | - | 42 | 18F | 18F | 178F | - | 178 | F |
| 35212 | /SHAIKH SANA HYDER ALI RAHAT            | 3 | ANDHERI | 50  | 57 | 39 | - | - | 44 | 56  | 54  | 300  | - | 300 | S |
| 35213 | TULSANKAR PANKAJ DASHARATH DAK SHATA    | 3 | ANDHERI | 10F | 35 | 36 | - | - | 23 | 18F | 21  | 143F | - | 143 | F |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE♀

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 22  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.  | NAME OF CANDIDATE                | CENTRE    | --- PP 4-6<br>4 5 6  | --- GR A GR A -PP 4-6/7-9 -<br>TOTL PRCT 4/7 5/8 6/9 | GR B GR B<br>TOTL PRCT | TOTAL RES<br>MARKS ULT   | REMARK |  |  |  |  |  |  |
|---|----------------------------------|-----------|--|--|------------------------|--|--------|--|--|--|--|--|--|
| GROUP A: 31 ECONOMICS-RE<br>GROUP B: 32 HISTORY   |                                  |           | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 10: MEDIEVAL INDIA (1000-1707) |  |                        | V: 02: GROWTH AND DEVELOPMENT<br>V: 11: MODERN INDIA (1857-1984) |        |  | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 12: HISTORY OF MASS MEDIA |  |  | 100 100 100 300 - 100 100 100 300 - 600<br>20 20 20 105 - 20 20 20 105 - - |  |
| 35214   | /LONARE MONIKA MOHAN SANGITA     | 3 ANDHERI | AA AA AA   | - - 52+ 46+ 36+                                      | 134+ -                 | ABS  | A ABS  |  |  |  |  |  |  |
| GROUP A: 31 ECONOMICS-RE<br>GROUP B: 33 SOCIOLOGY |                                  |           | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 10: SOCIAL THEORY              |  |                        | V: 02: GROWTH AND DEVELOPMENT<br>V: 12: SOCIOLOGY OF WORK        |        |  | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 21: GENDER & SOCIETY      |  |  | 100 100 100 300 - 100 100 100 300 - 600<br>20 20 20 105 - 20 20 20 105 - - |  |
| 35215   | AMBRE SHRUTAKESH LAXMAN URMILA   | 3 ANDHERI | 33 30 42   | 105 - 29+ 35+ 44+                                    | 108+ -                 | 213  | P      |  |  |  |  |  |  |
| 35216   | ATHAVALE GANESH MANOHAR LEELA    | 3 ANDHERI | 12F 47 35  | 094F - AA AA AA                                      | - -                    | 094  | F 21   |  |  |  |  |  |  |
| 35217   | DAS HARISH ARUNACHALAM SHANTHA   | 3 ANDHERI | AA AA AA   | - - 35+ 35+ 35+                                      | 105+ -                 | ABS  | A ABS  |  |  |  |  |  |  |
| 35218   | GURAV MAHENDRA SURYAKANT SUREKHA | 3 ANDHERI | 35 22 20   | 077F - 40+ 37+ 29+                                   | 106+ -                 | 183  | F      |  |  |  |  |  |  |
| 35219   | /GURAV SONALI SHRIDHAR SUMITRA   | 3 ANDHERI | 04F 35 31  | 070F - 40 49 49                                      | 138E -                 | 208  | F      |  |  |  |  |  |  |

result file oct - 2016.TXT

|                           |   |   |         |                                   |     |     |      |                               |     |     |     |                                    |   |     |   |     |
|---------------------------|---|---|---------|-----------------------------------|-----|-----|------|-------------------------------|-----|-----|-----|------------------------------------|---|-----|---|-----|
| 35220                     | KAGDA KULDEEP BEDRAM SOMI                           | 3 | ANDHERI | AA                                | AA  | AA  | -    | -                             | 35+ | 35+ | 35+ | 105+                               | - | ABS | A | ABS |
| 35221                     | PARKHE NARENDRA NANA SUSHI LA                       | 3 | ANDHERI | 16F                               | 14F | 10F | 040F | -                             | 35+ | 35+ | 37+ | 107+                               | - | 147 | F |     |
| 35222                     | /RATHOD TAPASYA RAMKUMAR MANULA TA                  | 3 | ANDHERI | 31                                | 35  | 06F | 072F | -                             | 26+ | 40+ | 39+ | 105+                               | - | 177 | F |     |
| 35223                     | /RAWTE SUPRIYA SACHIN URMI LA                       | 3 | ANDHERI | AA                                | AA  | AA  | -    | -                             | AA  | AA  | AA  | -                                  | - | ABS | A | ABS |
| 35224                     | SUCHAK RAVI HARESH SONA<br>(APPEARING UNDER 2217-B) | 3 | ANDHERI | 21                                | 15F | 08F | 044F | -                             | 13F | 35  | 18F | 066F                               | - | 110 | F |     |
| GROUP A: 31 ECONOMIC S-RE |   |   |         | IV: 01: ADVANCED ECONOMIC THEORY  |     |     |      | V: 02: GROWTH AND DEVELOPMENT |     |     |     | VI: 03: INDIAN FINANCIAL SYSTEM    |   |     |   |     |
| GROUP B: 34 POLITICAL SC  |   |   |         | IV: 11: POL. PROC. IN MAHARASHTRA |     |     |      | V: 12: POLITICAL THOUGHT      |     |     |     | VI: 15: MAJ ISSUES IN CONTEMP POL. |   |     |   |     |
|                           |   |   |         | 100                               | 100 | 100 | 300  | -                             | 100 | 100 | 100 | 300                                | - | 600 |   |     |
|                           |   |   |         | 20                                | 20  | 20  | 105  | -                             | 20  | 20  | 20  | 105                                | - | -   |   |     |
| 35225                     | CHAUDHARI PRABHAKAR GAHINI NATH SHAKUNTALA          | 3 | ANDHERI | 19F                               | AA  | AA  | 019F | -                             | 35+ | 47+ | 35+ | 117+                               | - | 136 | F |     |
| 35226                     | INGAWALE DNYANESHWAR WAMAN SUS HMA                  | 3 | ANDHERI | 45                                | 12F | 06F | 063F | -                             | 36+ | 60+ | 58+ | 154+                               | - | 217 | F |     |

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-1DOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 23  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.                  | NAME OF CANDIDATE                | CENTRE | ---     | PP                                | 4-6 | ---  | GR A | GR A                          | -PP | 4-6/7-9 | -    | GR B                               | GR B  | TOTAL | RES | REMARK |
|---------------------------|----------------------------------|--------|---------|-----------------------------------|-----|------|------|-------------------------------|-----|---------|------|------------------------------------|-------|-------|-----|--------|
|                           |                                  |        | 4       | 5                                 | 6   | TOTL | PRCT | 4/7                           | 5/8 | 6/9     | TOTL | PRCT                               | MARKS | ULT   |     |        |
| GROUP A: 31 ECONOMIC S-RE |                                  |        |         | IV: 01: ADVANCED ECONOMIC THEORY  |     |      |      | V: 02: GROWTH AND DEVELOPMENT |     |         |      | VI: 03: INDIAN FINANCIAL SYSTEM    |       |       |     |        |
| GROUP B: 34 POLITICAL SC  |                                  |        |         | IV: 11: POL. PROC. IN MAHARASHTRA |     |      |      | V: 12: POLITICAL THOUGHT      |     |         |      | VI: 15: MAJ ISSUES IN CONTEMP POL. |       |       |     |        |
|                           |                                  |        |         | 100                               | 100 | 100  | 300  | -                             | 100 | 100     | 100  | 300                                | -     | 600   |     |        |
|                           |                                  |        |         | 20                                | 20  | 20   | 105  | -                             | 20  | 20      | 20   | 105                                | -     | -     |     |        |
| 35227                     | RANA AKSHAY GANESH ARPANA        | 3      | ANDHERI | AA                                | AA  | AA   | -    | -                             | 55+ | 51+     | 37+  | 143+                               | -     | ABS   | A   | ABS    |
| 35228                     | SHAH ANKIT BABULAL VANDANA       | 3      | ANDHERI | 41                                | 35  | 29   | 105  | -                             | 35+ | 40+     | 58+  | 133+                               | -     | 238   | P   |        |
| 35229                     | /THORAT SHUBHANGI AMOL PRATHI BH | 3      | ANDHERI | AA                                | AA  | AA   | -    | -                             | 41+ | 45+     | 50+  | 136+                               | -     | ABS   | A   | ABS    |

A

| GROUP A: 31 ECONOMICS-RE                     | IV: 01: ADVANCED ECONOMIC THEORY        | V: 02: GROWTH AND DEVELOPMENT       | VI: 03: INDIAN FINANCIAL SYSTEM |
|--|---|-------------------------------------|---------------------------------|
| GROUP B: 36 PSYCHOLOGY                       | IV: 01: PSYCH TST & STATS (REV.)        | V: 02: ABNORMAL PSYCH (REV.)        | VI: 03: INDUS-ORG. PSYCH (REV.) |
|  | 100 100 100 300 - 100 100 100 300 - 600 |                                     |                                 |
|  | 20 20 20 105 - 20 20 20 105 - -         |                                     |                                 |
| 35230 /AGHAWANE RANI KONDIRAM MANGAL         | 3 ANDHERI                               | 35 37 35 107 - 35+ 22+ 48+ 105+ -   | 212 P                           |
| 35231 /KUMBHAR KAVITA KASHI NATH VIDYA       | 3 ANDHERI                               | 46 43 32 121 - 44+ 34+ 47+ 125+ -   | 246 P                           |
| 35232 /MANKAR MANISHA SHRIDHAR AASHA         | 3 ANDHERI                               | AA AA AA - - 41+ 26+ 38+ 105+ -     | ABS A ABS                       |
| 35233 /PAUL LOUELLA LAWRENCE ENID            | 3 ANDHERI                               | 49 44 36 129 - 37+ 35+ 44+ 116+ -   | 245 P                           |
| 35234 /PHATAK SWATI PRAKASH PRATIBHA         | 3 ANDHERI                               | 15F 25 20 060F - 47+ 30+ 28+ 105+ - | 165 F 12                        |
| 35235 /PULIKOTTIL LEENA LAWRENCE MARI AMMA   | 3 ANDHERI                               | AA AA AA - - 37+ 28+ 40+ 105+ -     | ABS A ABS                       |
| 35236 /THAKER PAYAL KAPIL KINNARI            | 3 ANDHERI                               | 21 20 26 067F - 32 14F 07F 053F -   | 120 F                           |
| 35237 /WADIYE DARSHANA SHRIKRISHNA SH RADDHA | 3 ANDHERI                               | 35+ 29+ 41+ 105+ - 37 43 55 135 -   | 240 P                           |
| GROUP A: 31 ECONOMICS-RE                     | IV: 01: ADVANCED ECONOMIC THEORY        | V: 02: GROWTH AND DEVELOPMENT       | VI: 03: INDIAN FINANCIAL SYSTEM |
| GROUP B: 39 COMMERCE                         | IV: 01: INTRODUCTION TO MANAGEMENT      | V: 02: HUMAN RESOURCE MANAGEMENT    | VI: 03: EXPORT MANAGEMENT       |
|  | 100 100 100 300 - 100 100 100 300 - 600 |                                     |                                 |
|  | 20 20 20 105 - 20 20 20 105 - -         |                                     |                                 |
| 35238 DEY ROHAN RANJIT BULBUL                | 3 ANDHERI                               | 37 35 35 107 - 41+ 54+ 42+ 137+ -   | 244 P                           |
| 35239 GADE VIVEK SURESH SUREKHA              | 3 ANDHERI                               | 49 35 21 105 - 49+ 49+ 35+ 133+ -   | 238 P                           |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; --: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 24  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NO. NAME OF CANDI DATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT

|  |   |   |  |           |           |           |            |        |           |           |           |            |        |          |  |  |
|--|---|---|--|-----------|-----------|-----------|------------|--------|-----------|-----------|-----------|------------|--------|----------|--|--|
| GROUP A: 31 ECONOMICS-RE<br>GROUP B: 39 COMMERCE     | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 01: INTRODUCTION TO MANAGEMENT  | V: 02: GROWTH AND DEVELOPMENT<br>V: 02: HUMAN RESOURCE MANAGEMENT | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 03: EXPORT MANAGEMENT               | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |  |  |
| 35240 ROZARIO RYAN CHRISTOPHER VERON<br>ICA          | 3 ANDHERI   | AA AA AA  | - -  | 36+       | 35+       | 37+       | 108+       | -      | ABS       | A         | ABS       |            |        |          |  |  |
| 35241 RUMADE PRASHANT SHANKAR SHANKU<br>NTALA        | 3 ANDHERI   | AA AA AA  | - -  | AA        | AA        | AA        | -          | -      | ABS       | A         | ABS       |            |        |          |  |  |
| 35242 /SAWANT LATA BABAJI SITA                       | 3 ANDHERI   | AA AA AA  | - -  | 46+       | 24+       | 35+       | 105+       | -      | ABS       | A         | ABS       |            |        |          |  |  |
| 35243 SINGH YOGENDRA PRADEEP KANTA                   | 3 ANDHERI   | AA AA AA  | - -  | AA        | AA        | AA        | -          | -      | ABS       | A         | ABS       |            |        |          |  |  |
| GROUP A: 31 ECONOMICS-RE<br>GROUP B: 45 EDUCATION    | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 10: IND. EDU. SYS. STRU & PROB. | V: 02: GROWTH AND DEVELOPMENT<br>V: 11: COMMN. MODES EDUCATION    | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 12: EDUCATIONAL EVALUATION          | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |  |  |
| 35244 /ANSARI FARHAT ABSAR MUSTAKIMA                 | 3 ANDHERI   | 49 35 21  | 105 -  | 35+       | 36+       | 50+       | 121+       | -      | 226       | P         |           |            |        |          |  |  |
| 35245 /GAIKWAD VANDANA ASHOK CHHAYA                  | 3 ANDHERI   | 53 41 31  | 125 -  | 36+       | 48+       | 55+       | 139+       | -      | 264       | P         |           |            |        |          |  |  |
| 35246 /KORLEKAR TEJASHREE PRAKASH CHH<br>AYA         | 3 ANDHERI   | 40 44 21  | 105 -  | 57+       | 53+       | 66+       | 176+       | -      | 281       | P         |           |            |        |          |  |  |
| 35247 /MISHRA CHANDNI AJAY CHHAYA                    | 3 ANDHERI   | AA AA AA  | - -  | 40+       | 41+       | 37+       | 118+       | -      | ABS       | A         | ABS       |            |        |          |  |  |
| GROUP A: 31 ECONOMICS-RE<br>GROUP B: 48 RURAL DEVL P | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 01: AGRI. SIGNIFICANCE IN R. D. | V: 02: GROWTH AND DEVELOPMENT<br>V: 02: RURAL MKTG. AND FINANCE   | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 03: APPLIED AGRICULTURE             | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |  |  |
| 35248 SHAIKH BADRUDDIN MOHD IQBAL JA<br>MEELA BEGAM  | 3 ANDHERI   | 24 13F 09F 046F   | -  | 35+       | 43+       | 35+       | 113+       |        | 159       | F         |           |            |        |          |  |  |
| GROUP A: 32 HISTORY-REV<br>GROUP B: 32 HISTORY       | IV: 10: MEDIEVAL INDIA (1000-1707)<br>VII: 14: HISTORY OF THE MARATHAS  | V: 11: MODERN INDIA (1857-1984)<br>VIII: 16: CONTEMPORARY WORLD   | VI: 13: ARCHAE. MUSEO. & LIBRARY SC<br>IX: 17: GENERAL KNOW. & CURRENT AFF | 100<br>20 | 100<br>20 | 100<br>20 | -<br>-     | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 600<br>210 | -<br>- | 600<br>- |  |  |
| 35249 CHAVHAN LAXMAN PRAKASH REKHA                   | 3 ANDHERI   | AA AA AA  | - -  | AA        | AA        | AA        | -          | -      | ABS       | A         | ABS       |            |        |          |  |  |

result file oct - 2016.TXT

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 25  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.  | NAME OF CANDI DATE                           | CENTRE    | ---   | PP 4-6 | --- | GR A  | GR A | -PP 4-6/7-9 | -  | GR B | GR B | TOTAL | RES   | REMARK |
|---|--|-----------|---|--------|-----|---|------|-------------|--|------|------|-------|-------|--------|
|   |  |           | 4   | 5      | 6   | TOTL  | PRCT | 4/7         | 5/8  | 6/9  | TOTL | PRCT  | MARKS | ULT    |
| GROUP A: 32 HISTORY-REV<br>GROUP B: 32 HISTORY      |  |           | IV: 10: MEDIEVAL INDIA (1000-1707)<br>VII: 14: HISTORY OF THE MARATHAS  |        |     | V: 11: MODERN INDIA (1857-1984)<br>VIII: 16: CONTEMPORARY WORLD |      |             | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC<br>IX: 18: ELEMENTS OF RESEARCH METH. |      |      |       |       |        |
|   |  |           | 100   | 100    | 100 | -   | -    | 100         | 100  | 100  | 600  | -     | 600   |        |
|   |  |           | 20  | 20     | 20  | -   | -    | 20          | 20   | 20   | 210  | -     | -     |        |
| 35250   | TAHSIN AHAMAD NURUL HUDA MANAU R JAHAN       | 3 ANDHERI | AA  | AA     | AA  | -   | -    | AA          | AA   | AA   | -    | -     | ABS   | A ABS  |
| 35251   | VIJ DEEPAK SURENDRA KIRAN                    | 3 ANDHERI | AA  | AA     | AA  | -   | -    | AA          | AA   | AA   | -    | -     | ABS   | A ABS  |
| GROUP A: 32 HISTORY-REV<br>GROUP B: 33 SOCIOLOGY    |  |           | IV: 10: MEDIEVAL INDIA (1000-1707)<br>IV: 10: SOCIAL THEORY             |        |     | V: 11: MODERN INDIA (1857-1984)<br>V: 12: SOCIOLOGY OF WORK     |      |             | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC<br>VI: 21: GENDER & SOCIETY           |      |      |       |       |        |
|   |  |           | 100   | 100    | 100 | 300   | -    | 100         | 100  | 100  | 300  | -     | 600   |        |
|   |  |           | 20  | 20     | 20  | 105   | -    | 20          | 20   | 20   | 105  | -     | -     |        |
| 35252   | /K ARUNA MARI MUTHU VAI RAMMA                | 3 ANDHERI | AA  | AA     | AA  | -   | -    | AA          | AA   | AA   | -    | -     | ABS   | A ABS  |
| 35253   | KHAI RE AJAY SHIVRAM MIRABAI                 | 3 ANDHERI | AA  | AA     | AA  | -   | -    | AA          | AA   | AA   | -    | -     | ABS   | A ABS  |
| 35254   | /MADKE ARCHANA CHINTAMAN JIJABA I            | 3 ANDHERI | AA  | AA     | AA  | -   | -    | AA          | AA   | AA   | -    | -     | ABS   | A ABS  |
| 35255   | NAIK PRATAMESH PRAMOD PRITAM                 | 3 ANDHERI | 37+   | 41+    | 56+ | 134+  | -    | 22          | 37   | 20   | 079F | -     | 213   | F      |
| GROUP A: 32 HISTORY-REV<br>GROUP B: 34 POLITICAL SC |  |           | IV: 10: MEDIEVAL INDIA (1000-1707)<br>IV: 11: POL. PROC. IN MAHARASHTRA |        |     | V: 11: MODERN INDIA (1857-1984)<br>V: 12: POLITICAL THOUGHT     |      |             | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC<br>VI: 15: MAJ ISSUES IN CONTEMP POL. |      |      |       |       |        |
|   |  |           | 100   | 100    | 100 | 300   | -    | 100         | 100  | 100  | 300  | -     | 600   |        |
|   |  |           | 20  | 20     | 20  | 105   | -    | 20          | 20   | 20   | 105  | -     | -     |        |
| 35256   | KUSHWAHA MAJISTAR KUMAR BABUNA NDAN CHANKALI | 3 ANDHERI | 35  | 44     | 54  | 133   | -    | 36+         | 56+  | 53+  | 145+ | -     | 278   | P      |
| 35257   | SHARMA KAPIL ASHOK DEEPA                     | 3 ANDHERI | 23  | 44     | 62  | 129   | -    | 44          | 48   | 41   | 133  | -     | 262   | P      |
| 35258   | SHINDE KALPESH KRUSHNA LAXMI                 | 3 ANDHERI | AA  | AA     | AA  | -   | -    | AA          | AA   | AA   | -    | -     | ABS   | A ABS  |

| GROUP A: 32 HISTORY-REV                    | IV: 10: MEDIEVAL INDIA (1000-1707) | V: 11: MODERN INDIA (1857-1984)         | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |
|--|------------------------------------|---|--------------------------------------|
| GROUP B: 36 PSYCHOLOGY                     | IV: 01: PSYCH TST & STATS (REV.)   | V: 02: ABNORMAL PSYCH (REV.)            | VI: 03: INDUS-ORG. PSYCH (REV.)      |
|  |                                    | 100 100 100 300 - 100 100 100 300 - 600 |                                      |
|  |                                    | 20 20 20 105 - 20 20 20 105 - -         |                                      |
| 35259 /ANSARI FALAK MOHAMMED FAROOQ A FROJ | 3 ANDHERI                          | AA AA AA - - AA AA AA - -               | ABS A ABS                            |
| 35260 /MORE BHAGYASHREE VITTHAL SHANT A    | 3 ANDHERI                          | 43+ 62+ 42+ 147+ - 13F 60 54 127 -      | 274 F                                |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 26  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.                           | NAME OF CANDIDATE                  | CENTRE                                  | --- PP 4-6                           | --- GR A GR A -PP 4-6/7-9 - | GR B GR B | TOTAL RES | REMARK |
|------------------------------------|------------------------------------|---|--------------------------------------|-----------------------------|-----------|-----------|--------|
|                                    |                                    |   | 4 5 6                                | TOTL PRCT 4/7 5/8 6/9       | TOTL PRCT | MARKS ULT |        |
| GROUP A: 32 HISTORY-REV            | IV: 10: MEDIEVAL INDIA (1000-1707) | V: 11: MODERN INDIA (1857-1984)         | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |                             |           |           |        |
| GROUP B: 36 PSYCHOLOGY             | IV: 01: PSYCH TST & STATS (REV.)   | V: 02: ABNORMAL PSYCH (REV.)            | VI: 03: INDUS-ORG. PSYCH (REV.)      |                             |           |           |        |
|                                    |                                    | 100 100 100 300 - 100 100 100 300 - 600 |                                      |                             |           |           |        |
|                                    |                                    | 20 20 20 105 - 20 20 20 105 - -         |                                      |                             |           |           |        |
| 35261 /NADAR ANITA P T ELIZABETH   | 3 ANDHERI                          | AA AA AA - - AA AA AA - -               | ABS A ABS                            |                             |           |           |        |
| 35262 NARANG SAGAR GOPAL ANURADHA  | 3 ANDHERI                          | 40+ 35+ 57+ 132+ - 22 20 22 064F -      | 196 F                                |                             |           |           |        |
| 35263 NARANG VARUN GOPAL ANURADHA  | 3 ANDHERI                          | 35+ 52+ 46+ 133+ - 43+ 27+ 35+ 105+ -   | ABS A PPR                            |                             |           |           |        |
| GROUP A: 32 HISTORY-REV            | IV: 10: MEDIEVAL INDIA (1000-1707) | V: 11: MODERN INDIA (1857-1984)         | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |                             |           |           |        |
| GROUP B: 39 COMMERCE               | IV: 01: INTRODUCTION TO MANAGEMENT | V: 02: HUMAN RESOURCE MANAGEMENT        | VI: 03: EXPORT MANAGEMENT            |                             |           |           |        |
|                                    |                                    | 100 100 100 300 - 100 100 100 300 - 600 |                                      |                             |           |           |        |
|                                    |                                    | 20 20 20 105 - 20 20 20 105 - -         |                                      |                             |           |           |        |
| 35264 /GHALOT NISAJAMI LRAJAJAMILA | 3 ANDHERI                          | 35+ 48+ 57+ 140+ - 35 40 42 117 -       | 257 P                                |                             |           |           |        |
| GROUP A: 33 SOCIOLOGY-RE           | IV: 10: SOCIAL THEORY              | V: 12: SOCIOLOGY OF WORK                | VI: 21: GENDER & SOCIETY             |                             |           |           |        |
| GROUP B: 33 SOCIOLOGY              | VII: 15: URBAN SOCIOLOGY           | VIII: 16: SOCIO. OF HUMAN RES DEVL P.   | IX: 19: RESEARCH METHODOLOGY         |                             |           |           |        |
|                                    |                                    | 100 100 100 - - 100 100 100 600 - 600   |                                      |                             |           |           |        |
|                                    |                                    | 20 20 20 - - 20 20 20 210 - -           |                                      |                             |           |           |        |

| result file oct - 2016. TXT |  |   |         |     |    |    |   |   |    |    |     |      |   |     |       |
|-----------------------------|--|---|---------|-----|----|----|---|---|----|----|-----|------|---|-----|-------|
| 35265                       | /CHAUHAN JAYSHREE RAMDULAR SHAR DHA    | 3 | ANDHERI | 24  | 42 | 37 | - | - | 44 | 52 | 35  | 234  | - | 234 | P     |
| 35266                       | /DSOUZA MONI CA JACKY SILVIYA          | 3 | ANDHERI | 20  | 44 | 20 | - | - | 47 | 45 | 35  | 211  | - | 211 | P     |
| 35267                       | /GHUTE JYOTI RAMESH KUSUM              | 3 | ANDHERI | AA  | AA | AA | - | - | AA | AA | AA  | -    | - | ABS | A ABS |
| 35268                       | /KHAN ZAINAB SAJJAD NASEEM             | 3 | ANDHERI | 24  | 54 | 35 | - | - | 52 | 48 | 50  | 263  | - | 263 | P     |
| 35269                       | LANJEKAR PRASAD PRAKASH RAJESH REE     | 3 | ANDHERI | AA  | AA | AA | - | - | AA | AA | AA  | -    | - | ABS | A ABS |
| 35270                       | /LONDHE DIPALI SHIRI SHKUMAR SHANTABAI | 3 | ANDHERI | AA  | AA | AA | - | - | AA | AA | AA  | -    | - | ABS | A ABS |
| 35271                       | /MERCHANT ARZOO SHANAWAZ NAZLEEN       | 3 | ANDHERI | 50  | 55 | 30 | - | - | 52 | 60 | 46  | 293  | - | 293 | S R12 |
| 35272                       | /RI ZVI SUMAIYA SALIM GHAZALA          | 3 | ANDHERI | 15F | 35 | 35 | - | - | 35 | 26 | 16F | 162F | - | 162 | F     |
| 35273                       | /SHARMA PUNAM VIJAY KUMAR RAVIBALA     | 3 | ANDHERI | 35  | 35 | 21 | - | - | 22 | 35 | 18F | 166F | - | 166 | F     |

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED; 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA; E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID; 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 27  
COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.   | NAME OF CANDI DATE                                      | CENTRE    | --- PP 4-6 4  | --- GR A 5 | --- GR A 6 | -PP 4-6/7-9 4/7  | - GR B 5/8 | - GR B 6/9 | GR B 210 | GR B 210 | TOTAL MARKS | RES | REMARK     |
|--|---|-----------|---|------------|------------|--|------------|------------|----------|----------|-------------|-----|------------|
| GROUP A: 33 SOCIOLOGY-RE IV: 10: SOCIAL THEORY<br>GROUP B: 33 SOCIOLOGY VII: 15: URBAN SOCIOLOGY |   |           | V: 12: SOCIOLOGY OF WORK<br>VIII: 16: SOCIO. OF HUMAN RES DEVL P. |            |            | VI: 21: GENDER & SOCIETY<br>IX: 19: RESEARCH METHODOLOGY |            |            | 100      | 100      | 100         | 600 | 600        |
|  |   |           | 20  | 20         | 20         | 20   | 20         | 20         | 210      | -        | -           |     |            |
| 35274  | SINGH SUDHIR UDAYBHAN SUSHMA                            | 3 ANDHERI | AA  | AA         | AA         | -  | -          | AA         | AA       | AA       | -           | -   | ABS A ABS  |
| 35275  | CHAUHAN MEHUIL SURESH TARA                              | 3 ANDHERI | AA  | AA         | AA         | -  | -          | AA         | AA       | AA       | -           | -   | ABS A ABS  |
| 35276  | KELUSKAR DEEPAK MURARI SHEELA (APPEARING UNDER 2217-BA) | 3 ANDHERI | AA  | AA         | AA         | -  | -          | AA         | AA       | AA       | -           | -   | ABS A NULL |



result file oct - 2016.TXT

| GROUP A: 33 SOCIOLOGY-RE                | IV: 10: SOCIAL THEORY             | V: 12: SOCIOLOGY OF WORK                | VI: 21: GENDER & SOCIETY           |
|---|-----------------------------------|---|------------------------------------|
| GROUP B: 34 POLITICAL SC                | IV: 11: POL. PROC. IN MAHARASHTRA | V: 12: POLITICAL THOUGHT                | VI: 15: MAJ ISSUES IN CONTEMP POL. |
|   |                                   | 100 100 100 300 - 100 100 100 300 - 600 |                                    |
|   |                                   | 20 20 20 105 - 20 20 20 105 - -         |                                    |
| 35277 /CHANDLEKAR MINAL DATTARAM KUSUM  | 3 ANDHERI                         | 39 50 49 138 - 57+ 41+ 33+              | 131+ - 269 P                       |
| 35278 DI SOUZA MICHAEL RUBY RUBY        | 3 ANDHERI                         | 22 38 21 081F - 37+ 30+ 38+             | 105+ - 186 F 21                    |
| 35279 /GAMBHE TAJASVI JANU SUNANDA      | 3 ANDHERI                         | 42 44 47 133 - 58 48 54                 | 160 - 293 S                        |
| 35280 /MORAJKAR SWAPNALI JANARDAN SMITA | 3 ANDHERI                         | AA AA AA - - AA AA AA                   | - - ABS A ABS                      |
| 35281 VIRKAR AJIT DILIP VISHAKHA        | 3 ANDHERI                         | AA AA AA - - 38+ 35+ 50+                | 123+ - ABS A ABS                   |
| GROUP A: 33 SOCIOLOGY-RE                | IV: 10: SOCIAL THEORY             | V: 12: SOCIOLOGY OF WORK                | VI: 21: GENDER & SOCIETY           |
| GROUP B: 36 PSYCHOLOGY                  | IV: 01: PSYCH TST & STATS (REV.)  | V: 02: ABNORMAL PSYCH (REV.)            | VI: 03: INDUS-ORG. PSYCH (REV.)    |
|   |                                   | 100 100 100 300 - 100 100 100 300 - 600 |                                    |
|   |                                   | 20 20 20 105 - 20 20 20 105 - -         |                                    |
| 35282 /AZADE ROHINI RATNAKUMAR PUSHPA   | 3 ANDHERI                         | 20+ 36+ 60+ 116+ - 55 20 30             | 105 - 221 P                        |
| 35283 /BATAVIA JUHI ALOK NEETA          | 3 ANDHERI                         | 33+ 52+ 60+ 145+ - 21 14F 13F           | 048F - 193 F                       |
| 35284 /BORGES CARROL AGNEL CLARA        | 3 ANDHERI                         | 35+ 43+ 51+ 129+ - AA AA AA             | - - ABS A ABS                      |
| 35285 DCOSTA YOGHUN FELICIANO ANN       | 3 ANDHERI                         | 30 46 29 105E - 20 20 20                | 060F - 165 F 21                    |
| 35286 /GHADI DEEPALI MADAN MANISHA      | 3 ANDHERI                         | 56+ 40+ 53+ 149+ - 10F 35 33            | 078F - 227 F                       |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE♀

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-I DOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 28  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NO. NAME OF CANDI DATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
 -----

result file oct - 2016.TXT

| GROUP A: 33 SOCIOLOGY-RE                         | IV: 10: SOCIAL THEORY              | V: 12: SOCIOLOGY OF WORK         | VI: 21: GENDER & SOCIETY        |
|--|------------------------------------|----------------------------------|---------------------------------|
| GROUP B: 36 PSYCHOLOGY                           | IV: 01: PSYCH TST & STATS (REV.)   | V: 02: ABNORMAL PSYCH (REV.)     | VI: 03: INDUS-ORG. PSYCH (REV.) |
|  |                                    | 100 100 100 300 - 100 100        | 100 300 - 600                   |
|  |                                    | 20 20 20 105 - 20 20             | 20 105 - -                      |
| 35287 /GONSALVES SHITAL LEON OLGA                | 3 ANDHERI                          | 33+ 35+ 37+ 105+ - 35 36         | 15F 086F - 191 F                |
| 35288 /HAJIRNIS APARNA MEGHNATH RUTA             | 3 ANDHERI                          | 38+ 54+ 45+ 137+ - AA AA         | AA - - ABS A ABS                |
| 35289 JAMADAR FAIZ AKRAM NASIM                   | 3 ANDHERI                          | 38+ 50+ 38+ 126+ - 29 20         | 09F 058F - 184 F 12             |
| 35290 KHAN ZAHIR ZARIN SALMA                     | 3 ANDHERI                          | 40+ 50+ 38+ 128+ - 11F 12F       | 15F 038F - 166 F                |
| 35291 KHANDAGALE HANUMANT PRAKASH SANGEETA       | 3 ANDHERI                          | AA AA AA - - AA AA               | AA - - ABS A ABS                |
| 35292 MONISH JOHN MOHAN ANNIE                    | 3 ANDHERI                          | 35+ 35+ 35+ 105+ - AA AA         | AA - - ABS A ABS                |
| 35293 /MORE ASHWINI BALKRISHNA SANDHYA           | 3 ANDHERI                          | AA AA AA - - AA AA               | AA - - ABS A ABS                |
| 35294 /PANCHAL TITIKSHA KANU BEENA               | 3 ANDHERI                          | 36+ 35+ 50+ 121+ - 25 20         | 19F 064F - 185 F 12             |
| 35295 PATRAO SIMON RAPHAEL EMILINE               | 3 ANDHERI                          | 20 35 22 077F - 22 12F           | 20 054F - 131 F                 |
| 35296 /SANGHVI MANSI DEEPAK HEENA                | 3 ANDHERI                          | 39+ 37+ 46+ 122+ - 26+ 43+ 36+   | 105+ - ABS A PPR                |
| 35297 SHELAR SAURABH PRAMOD MADHAVI              | 3 ANDHERI                          | 11F 35 15F 061F - 35 35 35       | 105E - 166 F                    |
| 35298 /TIWARI PRIYANKA MATHURA PRASAD GIRIJAWATI | 3 ANDHERI                          | 35+ 43+ 40+ 118+ - AA AA         | AA - - ABS A ABS                |
| 35299 /VAZ ANKITA LAWRENCE FAITHEN               | 3 ANDHERI                          | 41+ 47+ 42+ 130+ - 22 20         | 11F 053F - 183 F 21             |
| GROUP A: 33 SOCIOLOGY-RE                         | IV: 10: SOCIAL THEORY              | V: 12: SOCIOLOGY OF WORK         | VI: 21: GENDER & SOCIETY        |
| GROUP B: 39 COMMERCE                             | IV: 01: INTRODUCTION TO MANAGEMENT | V: 02: HUMAN RESOURCE MANAGEMENT | VI: 03: EXPORT MANAGEMENT       |
|  |                                    | 100 100 100 300 - 100 100        | 100 300 - 600                   |
|  |                                    | 20 20 20 105 - 20 20             | 20 105 - -                      |
| 35300 /JOSHI SADAIWAA TRIVIKRAM SANJYOT          | 3 ANDHERI                          | 35 57 60 152 - 48 52 54          | 154 - 306 S                     |

result file oct - 2016.TXT

35301 KAMBLE ASHISH VILAS CHHAYA 3 ANDHERI AA AA AA - - AA AA AA - - ABS A ABS

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-I DOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 29  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDIDATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
 -----

GROUP A: 33 SOCIOLOGY-RE IV: 10: SOCIAL THEORY V: 12: SOCIOLOGY OF WORK VI: 21: GENDER & SOCIETY  
 GROUP B: 39 COMMERCE IV: 01: INTRODUCTION TO MANAGEMENT V: 02: HUMAN RESOURCE MANAGEMENT VI: 03: EXPORT MANAGEMENT  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35302 PANDIT GAURAV SHAI LESH ASHA 3 ANDHERI 17F 40 22 079F - 40 43 52 135E - 214 F

35303 /SAGAR RHEA NIRMAL NAINA 3 ANDHERI AA AA AA - - AA AA AA - - ABS A ABS

GROUP A: 33 SOCIOLOGY-RE IV: 10: SOCIAL THEORY V: 12: SOCIOLOGY OF WORK VI: 21: GENDER & SOCIETY  
 GROUP B: 45 EDUCATION IV: 10: IND. EDU. SYS. STRU & PROB. V: 11: COMMN. MODES EDUCATION VI: 12: EDUCATIONAL EVALUATION  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35304 /DAS SUJATA KISHOR GANGA 3 ANDHERI 24 59 10F 093F - 36 35 36 107E - 200 F

35305 /DIVECHA FORAM UMESH APARNA 3 ANDHERI 18F 39 24 081F - 35+ 37+ 35+ 107+ - 188 F

35306 /GUPTA DHRI SHTI SANDEEP MONA 3 ANDHERI AA AA AA - - 35+ 35+ 43+ 113+ - ABS A ABS

35307 SHAIKH TAJU JAMAL ROSHAN 3 ANDHERI 26 55 35 116 - 46+ 36+ 46+ 128+ - 244 P

GROUP A: 33 SOCIOLOGY-RE IV: 10: SOCIAL THEORY V: 12: SOCIOLOGY OF WORK VI: 21: GENDER & SOCIETY  
 GROUP B: 48 RURAL DEVL P IV: 01: AGRI. SIGNIFICANCE IN R. D. V: 02: RURAL MKTG. AND FINANCE VI: 03: APPLIED AGRI CULTURE  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35308 /NERLI PARVEEN MEHMOOD KHATUNBI 3 ANDHERI 19F 42 11F 072F - 39 43 49 131E 203 F

| SEAT NO.   | NAME OF CANDIDATE           | CENTRE    | PP 4-6  | GR A | GR A | PP 4-6/7-9   | GR B | GR B | TOTAL MARKS   | RES | REMARK |     |       |   |
|--|-----------------------------|-----------|---|------|------|--|------|------|---|-----|--------|-----|-------|---|
| 35309  | PARAB VINAYAK BALARAM LAXMI | 3 ANDHERI | 00F   | AA   | AA   | 00F  | -    | 49+  | 39+   | 55+ | 143+   | 143 | F     |   |
| 35310  | PATIL MANOJ BHIMRAO KAMAL   | 3 ANDHERI | AA  | AA   | AA   | -  | -    | AA   | AA  | AA  | -      | ABS | A ABS |   |
| GROUP A: 33 SOCIOLOGY-RE<br>GROUP B: 36 PSYCHOLOGY |                             |           | IV: 10: SOCIAL THEORY<br>IV: 01: PSYCH TST & STATS (REV.) |      |      | V: 12: SOCIOLOGY OF WORK<br>V: 02: ABNORMAL PSYCH (REV.) |      |      | VI: 21: GENDER & SOCIETY<br>VI: 03: INDUS-ORG. PSYCH (REV.) |     |        |     |       |   |
|  |                             |           | 100   | 100  | 100  | 300  | -    | 100  | 100   | 100 | 300    | -   | 600   |   |
|  |                             |           | 20  | 20   | 20   | 105  | -    | 20   | 20  | 20  | 105    | -   | -     |   |
| 35311  | /NAIK ANKITA DILIP DEEPA    | 3 ANDHERI | 61  | 58   | 39   | 158  | -    | 73   | 37  | 44  | 154    | -   | 312   | S |

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 30  
COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.   | NAME OF CANDIDATE                 | CENTRE    | PP 4-6   | GR A | GR A | PP 4-6/7-9  | GR B | GR B | TOTAL MARKS   | RES | REMARK |   |     |       |
|--|-----------------------------------|-----------|--|------|------|---|------|------|---|-----|--------|---|-----|-------|
| GROUP A: 34 POLITICAL SC<br>GROUP B: 36 PSYCHOLOGY |                                   |           | IV: 11: POL. PROC. IN MAHARASHTRA<br>IV: 01: PSYCH TST & STATS (REV.)    |      |      | V: 12: POLITICAL THOUGHT<br>V: 02: ABNORMAL PSYCH (REV.)  |      |      | VI: 15: MAJ ISSUES IN CONTEMP POL.<br>VI: 03: INDUS-ORG. PSYCH (REV.) |     |        |   |     |       |
|  |                                   |           | 100  | 100  | 100  | 300   | -    | 100  | 100   | 100 | 300    | - | 600 |       |
|  |                                   |           | 20   | 20   | 20   | 105   | -    | 20   | 20  | 20  | 105    | - | -   |       |
| 35312  | /ELIZABETH JOHN LEELAMMA          | 3 ANDHERI | 37+  | 35+  | 37+  | 109+  | -    | 26   | 20  | 14F | 060F   | - | 169 | F     |
| 35313  | /SAYED TANZEEM AJAZ SAIRA         | 3 ANDHERI | 58   | 50   | 40   | 148E  | -    | 24   | 35  | 27  | 086F   | - | 234 | F RPV |
| 35314  | SHINDE NITESH SURESH RANJANA      | 3 ANDHERI | 44+  | 40+  | 35+  | 119+  | -    | AA   | AA  | AA  | -      | - | ABS | A ABS |
| 35315  | VAIDYA PRAVIN NAMDEO NEHA         | 3 ANDHERI | 61   | 52   | 37   | 150E  | -    | 07F  | 38  | 35  | 080F   | - | 230 | F     |
| 35316  | VISHWASRAO ROHIT SHIRIRAM RASIK A | 3 ANDHERI | 34   | 21   | 25   | 080F  | -    | AA   | AA  | AA  | -      | - | 080 | F     |
| GROUP A: 34 POLITICAL SC<br>GROUP B: 45 EDUCATION  |                                   |           | IV: 11: POL. PROC. IN MAHARASHTRA<br>IV: 10: IND. EDU. SYS. STRU & PROB. |      |      | V: 12: POLITICAL THOUGHT<br>V: 11: COMMN. MODES EDUCATION |      |      | VI: 15: MAJ ISSUES IN CONTEMP POL.<br>VI: 12: EDUCATIONAL EVALUATION  |     |        |   |     |       |
|  |                                   |           | 100  | 100  | 100  | 300   | -    | 100  | 100   | 100 | 300    | - | 600 |       |
|  |                                   |           | 20   | 20   | 20   | 105   | -    | 20   | 20  | 20  | 105    | - | -   |       |
| 35317  | /NGONAMEI FLORA KAITHOILIU LIAN   | 3 ANDHERI | 65   | 58   | 45   | 168   | -    | 50   | 58  | 46  | 154    | - | 322 | S R21 |

GRITAN GAISILIU

| GROUP A: 36 PSYCHOLOGY                    | IV: 01: PSYCH TST & STATS (REV.)   | V: 02: ABNORMAL PSYCH (REV.)            | VI: 03: INDUS-ORG. PSYCH (REV.) |
|---|------------------------------------|---|---------------------------------|
| GROUP B: 39 COMMERCE                      | IV: 01: INTRODUCTION TO MANAGEMENT | V: 02: HUMAN RESOURCE MANAGEMENT        | VI: 03: EXPORT MANAGEMENT       |
|   |                                    | 100 100 100 300 - 100 100 100 300 - 600 |                                 |
|   |                                    | 20 20 20 105 - 20 20 20 105 - -         |                                 |
| 35318 /KAPOOR SHRUTI SANJEEV GEETA        | 3 ANDHERI                          | 47 35 23 105 - 36 47 38                 | 121 - 226 P                     |
| 35319 /KHAN GULNAAZ AYUB SHEHNAZ          | 3 ANDHERI                          | AA AA AA - - 38+ 44+ 23+                | 105+ - ABS A ABS                |
| 35320 /NAGI HARJEET LAKHWINDER HARBHA JAN | 3 ANDHERI                          | AA AA AA - - 50 53 48                   | 151E - 151 F                    |
| 35321 /SAHU SHANTI NITINN SHOBHA          | 3 ANDHERI                          | AA AA AA - - 55+ 61+ 35+                | 151+ - ABS A ABS                |
| 35322 /SHAIKH NAZIYA KAYYUM MAIMUNA       | 3 ANDHERI                          | 35 35 37 107 - 38+ 37+ 37+              | 112+ - 219 P                    |
| 35323 SHARMA ANOOP CHANDRAMA RAVI BAL A   | 3 ANDHERI                          | AA AA AA - - 42+ 27+ 36+                | 105+ - ABS A ABS                |
| 35324 /TRIVEDI MEGHNA BHASKAR BHAVNA      | 3 ANDHERI                          | 48 48 32 128 - 51 58 51                 | 160 - 288 S                     |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 31  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.                              | NAME OF CANDIDATE                   | CENTRE                                  | --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B | TOTAL RES REMARK |
|---------------------------------------|-------------------------------------|---|--|------------------|
|                                       |                                     |   | 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT            | MARKS ULT        |
| GROUP A: 36 PSYCHOLOGY                | IV: 01: PSYCH TST & STATS (REV.)    | V: 02: ABNORMAL PSYCH (REV.)            | VI: 03: INDUS-ORG. PSYCH (REV.)                  |                  |
| GROUP B: 45 EDUCATION                 | IV: 10: IND. EDU. SYS. STRU & PROB. | V: 11: COMMN. MODES EDUCATION           | VI: 12: EDUCATIONAL EVALUATION                   |                  |
|                                       |                                     | 100 100 100 300 - 100 100 100 300 - 600 |  |                  |
|                                       |                                     | 20 20 20 105 - 20 20 20 105 - -         |  |                  |
| 35325 /AYARE NAYANA MADHUKAR MINAKSHI | 3 ANDHERI                           | 32 08F 04F 044F - 38+ 35+ 36+           | 109+ - 153 F                                     |                  |
| 35326 /FERNANDES KETAKI SIMON GEETA   | 3 ANDHERI                           | AA AA AA - - 49+ 44+ 60+                | 153+ - ABS A ABS                                 |                  |
| 35327 /JANGDA SHALINI MANOJ NAVEETA   | 3 ANDHERI                           | 50 35 20 105 - 35 39 39                 | 113 - 218 P NULL                                 |                  |

(APPEARING UNDER 2217-BA)

|                          |   |   |         |                                     |     |     |      |                                |     |     |     |                                 |   |     |   |        |
|--------------------------|---|---|---------|-------------------------------------|-----|-----|------|--------------------------------|-----|-----|-----|---------------------------------|---|-----|---|--------|
| 35328                    | /MISHRA ANJALI PANKAJKUMAR MEER<br>A                                | 3 | ANDHERI | 58                                  | 39  | 36  | 133  | -                              | 58+ | 55+ | 50+ | 163+                            | - | 296 | P |        |
| 35329                    | /PAREKH DHARA DHAVAL TRUSHA   | 3 | ANDHERI | 22                                  | 35  | 18F | 075F | -                              | AA  | AA  | AA  | -                               | - | 075 | F |        |
| 35330                    | /PATEKAR REENA AMBADAS KAUSHALY<br>A                                | 3 | ANDHERI | AA                                  | AA  | AA  | -    | -                              | AA  | AA  | AA  | -                               | - | ABS | A | ABS    |
| 35331                    | /RANGOONWALA TASNEEM AMIN FARI D<br>A                               | 3 | ANDHERI | 48+                                 | 22+ | 35+ | 105+ | -                              | 53+ | 43+ | 42+ | 138+                            | - | ABS | A | PPR    |
| 35332                    | /RAWOOL PRAJKTA NARAYAN LATA  | 3 | ANDHERI | 26                                  | 49  | 30  | 105  | -                              | 36+ | 36+ | 48+ | 120+                            | - | 225 | P | R21    |
| 35333                    | /SAKPAL ASHWINI MOHAN NANDA<br>(APPEARING UNDER 2217-BA)            | 3 | ANDHERI | 45                                  | 36  | 24  | 105  | -                              | 44  | 53  | 54  | 151                             | - | 256 | P | NULL   |
| 35334                    | /SHAIKH NASREEN NABI SHAIKH ABI<br>DA SHAIKH                        | 3 | ANDHERI | AA                                  | AA  | AA  | -    | -                              | AA  | AA  | AA  | -                               | - | ABS | A | ABS    |
| 35335                    | SIDHARTHA BHARDWAJ SATYA PRAKA<br>SH MISHRA SUCHI TRAD              | 3 | ANDHERI | 30                                  | 35  | 16F | 081F | -                              | 44+ | 40+ | 46+ | 130+                            | - | 211 | F | 12 RPV |
| 35336                    | TUPLONDHE BHUSHAN CHANDRAKANT<br>NILAM<br>(APPEARING UNDER 2217-BA) | 3 | ANDHERI | AA                                  | AA  | AA  | -    | -                              | AA  | AA  | AA  | -                               | - | ABS | A | NULL   |
| 35337                    | /WERULKAR PRIYANKA ONKAR ANJUSH<br>A                                | 3 | ANDHERI | 45                                  | 37  | 35  | 117  | -                              | 62+ | 56+ | 61+ | 179+                            | - | 296 | P |        |
| GROUP A: 36 PSYCHOLOGY   |   |   |         | IV: 01: PSYCH TST & STATS (REV.)    |     |     |      | V: 02: ABNORMAL PSYCH (REV.)   |     |     |     | VI: 03: INDUS-ORG. PSYCH (REV.) |   |     |   |        |
| GROUP B: 48 RURAL DEVL P |   |   |         | IV: 01: AGRI. SIGNIFICANCE IN R. D. |     |     |      | V: 02: RURAL MKTG. AND FINANCE |     |     |     | VI: 03: APPLIED AGRI CULTURE    |   |     |   |        |
|                          |   |   |         | 100                                 | 100 | 100 | 300  | -                              | 100 | 100 | 100 | 300                             | - | 600 |   |        |
|                          |   |   |         | 20                                  | 20  | 20  | 105  | -                              | 20  | 20  | 20  | 105                             | - | -   |   |        |
| 35338                    | KADAM VI SHAL VI LAS VI JYASHRI                                     | 3 | ANDHERI | AA                                  | AA  | AA  | -    | -                              | 48+ | 47+ | 44+ | 139+                            |   | ABS | A | ABS    |

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; 1: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 32  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO. | NAME OF CANDIDATE | CENTRE | --- | PP | 4-6 | ---  | GR A | GR A | -PP | 4-6/7-9 | -    | GR B | GR B  | TOTAL MARKS | RES | REMARK |
|----------|-------------------|--------|-----|----|-----|------|------|------|-----|---------|------|------|-------|-------------|-----|--------|
|          |                   |        | 4   | 5  | 6   | TOTL | PRCT | 4/7  | 5/8 | 6/9     | TOTL | PRCT | MARKS | ULT         |     |        |

|  |  |                                      |                                      |
|--|--|--------------------------------------|--------------------------------------|
| GROUP A: 39 COMMERCE-REV   | IV: 01: INTRODUCTION TO MANAGEMENT                                   | V: 02: HUMAN RESOURCE MANAGEMENT     | VI: 03: EXPORT MANAGEMENT            |
| GROUP B: 45 EDUCATION  | IV: 10: IND. EDU. SYS. STRU & PROB.                                  | V: 11: COMMN. MODES EDUCATION        | VI: 12: EDUCATIONAL EVALUATION       |
|  |  | 100 100 100 300 - 100 100 100        | 300 - 600                            |
|  |  | 20 20 20 105 - 20 20 20              | 105 - -                              |
| 35339 /CHINKATE PRATI KSHA PRAKASH PRA<br>MI LA                      | 3 ANDHERI  | 31 22 08F 061F - 44 55 45            | 144E - 205 F                         |
| GROUP A: 11 ENGLISH (REV   | IV: 01: BRITISH LIT. 1550-1750                                       | V: 02: ENG. LANG. & LIT. CRITICI SM  | VI: 05: TH. & PR. OF TRANS           |
| GROUP B: 11 ENGLISH  | VII: 06: LIT. IN ENGLISH (1750-1900)                                 | VIII: 07: 20th CENT. LIT. IN ENGLISH | IX: 13: AMERICAN LIT. (1900-1990)    |
|  |  | 100 100 100 - - 100 100 100          | 600 - 600                            |
|  |  | 20 20 20 - - 20 20 20                | 210 - -                              |
| 35340 /AMBRE SUJATA HARI CHANDRA VI JAY<br>A                         | 4 GHATKOPAR<br>(APPEARING UNDER 2217-BA)<br>(APPEARING UNDER 2217-B) | AA AA AA - - AA AA AA                | - - ABS A NULL                       |
| 35341 /ANSARI MANAZERA MOHD AFSAR MAL<br>KA BANO                     | 4 GHATKOPAR<br>(APPEARING UNDER 2217-B)                              | 35 47 60 - - 45 54 46                | 287 - 287 P                          |
| 35342 /DABHOLKAR SUSMI TA SUSHI L SHUBH<br>ANGI                      | 4 GHATKOPAR<br>(APPEARING UNDER 2217-B)                              | AA AA AA - - AA AA AA                | - - ABS A ABS                        |
| 35343 KHAN SARTAJ ALI SHAFI ALI SAJI<br>LA BEGUM                     | 4 GHATKOPAR<br>(APPEARING UNDER 2217-B)                              | 22 36 35 - - 20 36 37                | 186F - 186 F                         |
| GROUP A: 11 ENGLISH (REV   | IV: 01: BRITISH LIT. 1550-1750                                       | V: 02: ENG. LANG. & LIT. CRITICI SM  | VI: 05: TH. & PR. OF TRANS           |
| GROUP B: 31 ECONOMI CS   | IV: 01: ADVANCED ECONOMIC THEORY                                     | V: 02: GROWTH AND DEVELOPMENT        | VI: 03: INDIAN FINANCIAL SYSTEM      |
|  |  | 100 100 100 300 - 100 100 100        | 300 - 600                            |
|  |  | 20 20 20 105 - 20 20 20              | 105 - -                              |
| 35344 /FURTADO BRI NETT BRI AN LYNETT                                | 4 GHATKOPAR  | 37+ 38+ 30+ 105+ - 38 35 38          | 111 - 216 P                          |
| GROUP A: 11 ENGLISH (REV   | IV: 01: BRITISH LIT. 1550-1750                                       | V: 02: ENG. LANG. & LIT. CRITICI SM  | VI: 05: TH. & PR. OF TRANS           |
| GROUP B: 32 HI STORY   | IV: 10: MEDI EVAL INDI A (1000-1707)                                 | V: 11: MODERN INDI A (1857-1984)     | VI: 13: ARCHAE. MUSEO. & LI BRARY SC |
|  |  | 100 100 100 300 - 100 100 100        | 300 - 600                            |
|  |  | 20 20 20 105 - 20 20 20              | 105 - -                              |
| 35345 /SHAI KH SABI HA AI JAZ AHMED SAID<br>A                        | 4 GHATKOPAR  | 33 35 37 105 - 37+ 41+ 54+           | 132+ - 237 P                         |
| GROUP A: 11 ENGLISH (REV   | IV: 01: BRITISH LIT. 1550-1750                                       | V: 02: ENG. LANG. & LIT. CRITICI SM  | VI: 05: TH. & PR. OF TRANS           |
| GROUP B: 33 SOCI OLOGY   | IV: 10: SOCI AL THEORY   | V: 12: SOCI OLOGY OF WORK            | VI: 21: GENDER & SOCI ETY            |
|  |  | 100 100 100 300 - 100 100 100        | 300 - 600                            |
|  |  | 20 20 20 105 - 20 20 20              | 105 - -                              |
| 35346 /THOMBRE PRANI TA PRAKASH SUNI TA<br>(APPEARING UNDER 2217-BA) | 4 GHATKOPAR  | 30 35 50 115 - 30 46 37              | 113 - 228 P NULL                     |

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
0. 5050: RCC; +: MARKS CARRI ED; /: FEMALE; AA: ABSENT; I: FI RST CLASS, (360/600); S: SECON D CLASS, (270/600); P: PASS CLASS; F: FAI L; ---: NA;

E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 O. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR T. Y. B. A. (REV-I DOL) EXAMINATION HELD IN OCTOBER 2016

PAGE : 33

COLLEGE : 279 I. D. O. L. -ANDHERI

JANUARY 25, 2017

| SEAT NO.  | NAME OF CANDIDATE                             | CENTRE      | --- PP 4-6<br>4 5 6   | --- GR A<br>TOTL | GR A<br>PRCT | -PP 4-6/7-9<br>4/7 5/8 6/9                                       | GR B<br>TOTL | GR B<br>PRCT | TOTAL RES<br>MARKS   | RES<br>ULT | REMARK |   |     |   |     |
|---|---|-------------|---|------------------|--------------|--|--------------|--------------|--|------------|--------|---|-----|---|-----|
| GROUP A: 11 ENGLISH (REV IV: 01: BRITISH LIT. 1550-1750<br>GROUP B: 34 POLITICAL SC IV: 11: POL. PROC. IN MAHARASHTRA |   |             | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 12: POLITICAL THOUGHT      |                  |              | VI: 05: TH. & PR. OF TRANS<br>VI: 15: MAJ ISSUES IN CONTEMP POL. |              |              | 100 100 100 300 - 100 100 100 300 - 600<br>20 20 20 105 - 20 20 20 105 - - |            |        |   |     |   |     |
| 35347   | PUKALE SUHAS ARJUN SUMAN                      | 4 GHATKOPAR | AA  | AA               | AA           | -  | -            | 68+          | 55+  | 72+        | 195+   | - | ABS | A | ABS |
| 35348   | /SINGH SWATI VINAY MUNNI                      | 4 GHATKOPAR | 33  | 35               | 37           | 105  | -            | 63+          | 32+  | 52+        | 147+   | - | 252 | P |     |
| GROUP A: 11 ENGLISH (REV IV: 01: BRITISH LIT. 1550-1750<br>GROUP B: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.)    |   |             | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 02: ABNORMAL PSYCH (REV.)  |                  |              | VI: 05: TH. & PR. OF TRANS<br>VI: 03: INDUS-ORG. PSYCH (REV.)    |              |              | 100 100 100 300 - 100 100 100 300 - 600<br>20 20 20 105 - 20 20 20 105 - - |            |        |   |     |   |     |
| 35349   | /KHAN FARHAT AZAM KHAN                        | 4 GHATKOPAR | 33+   | 43+              | 42+          | 118+   | -            | 54           | 38   | 51         | 143    | - | 261 | P |     |
| 35350   | /PETERS BERNADIN RONY SUSAN                   | 4 GHATKOPAR | 32+   | 30+              | 43+          | 105+   | -            | 21           | 35   | 29         | 085F   | - | 190 | F |     |
| 35351   | /PILLAI SHIVAKARTIKA GANESH SHALINI           | 4 GHATKOPAR | 39+   | 54+              | 52+          | 145+   | -            | 35+          | 38+  | 38+        | 111+   | - | ABS | A | PPR |
| 35352   | SAROJ RAHUL RAJENDRA REKHA                    | 4 GHATKOPAR | 20+   | 42+              | 50+          | 112+   | -            | 16F          | 35   | 22         | 073F   | - | 185 | F |     |
| 35353   | ZARE RAHUL SURESH SHALAN                      | 4 GHATKOPAR | 01F   | 03F              | 21           | 025F   | -            | 28           | 32   | 45         | 105E   | - | 130 | F | 12  |
| GROUP A: 11 ENGLISH (REV IV: 01: BRITISH LIT. 1550-1750<br>GROUP B: 45 EDUCATION IV: 10: IND. EDU. SYS. STRU & PROB.  |   |             | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 11: COMMN. MODES EDUCATION |                  |              | VI: 05: TH. & PR. OF TRANS<br>VI: 12: EDUCATIONAL EVALUATION     |              |              | 100 100 100 300 - 100 100 100 300 - 600<br>20 20 20 105 - 20 20 20 105 - - |            |        |   |     |   |     |
| 35354   | /SETHI HARGUN KAUR HARDEV SINGH GURPREET KAUR | 4 GHATKOPAR | 22+   | 48+              | 49+          | 119+   | -            | 36+          | 35+  | 35+        | 106+   | - | ABS | A | PPR |
| 35355   | /SIDDIQUI ZEBA ISHTIYAQ SHAKEEL A             | 4 GHATKOPAR | AA  | AA               | AA           | -  | -            | AA           | AA   | AA         | -      | - | ABS | A | ABS |



result file oct - 2016. TXT

35356 /SONI KRUTIKA SUNIL MANJU 4 GHATKOPAR 22 36 49 107 - 50+ 44+ 47+ 141+ - 248 P  
 35357 /VARMA KIRTI PRABHAT MANJU 4 GHATKOPAR 31 30 60 121 - 51+ 39+ 35+ 125+ - 246 P

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 34  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.                                     | NAME OF CANDIDATE   | CENTRE    | PP 4-6  | GR A 4 | GR A 5 | GR A 6  | GR A 7 | GR A 8 | GR A 9  | GR B 4-6/7-9 | GR B 10 | GR B 11   | TOTAL MARKS | RES       | REMARK     |   |           |           |           |            |          |          |
|--|---|-----------|---|--------|--------|---|--------|--------|---|--------------|---------|-----------|-------------|-----------|------------|---|-----------|-----------|-----------|------------|----------|----------|
| GROUP A: 12 MARATHI<br>GROUP B: 12 MARATHI   |   |           | IV: 01: HIST OF MAR LIT BEG-1818<br>VII: 04: INTRO TO LING & GRMR       |        |        | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>VIII: 05: STUDY OF AN AUTHOR (REV) |        |        | VI: 03: LITERATURE AND SOCIETY<br>IX: 06: TRANS, LIT. ESSAY & PROJ,   |              |         | 100<br>20 | 100<br>20   | 100<br>20 | -          | - | 100<br>20 | 100<br>20 | 100<br>20 | 600<br>-   | 600<br>- |          |
| 35358  | CHAVAN VINAYAK VIJAY MANISHA  | GHATKOPAR | AA  | AA     | AA     | -   | -      | AA     | AA  | AA           | -       | -         | ABS         | A         | ABS        |   |           |           |           |            |          |          |
| 35359  | /GAIKWAD SEEMA SHRI RAM SUMAN<br>(APPEARING UNDER 2217-B)                           | GHATKOPAR | 55  | 32     | 64     | -   | -      | 42     | 57  | 60           | 310     | -         | 310         | P         | RPV        |   |           |           |           |            |          |          |
| 35360  | /MORE KIRAN RAVINDRA ARUNA<br>(APPEARING UNDER 2217-BA)<br>(APPEARING UNDER 2217-B) | GHATKOPAR | AA  | AA     | AA     | -   | -      | AA     | AA  | AA           | -       | -         | ABS         | A         | NULL       |   |           |           |           |            |          |          |
| GROUP A: 12 MARATHI<br>GROUP B: 31 ECONOMICS |   |           | IV: 01: HIST OF MAR LIT BEG-1818<br>IV: 01: ADVANCED ECONOMIC THEORY    |        |        | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 02: GROWTH AND DEVELOPMENT      |        |        | VI: 03: LITERATURE AND SOCIETY<br>VI: 03: INDIAN FINANCIAL SYSTEM     |              |         | 100<br>20 | 100<br>20   | 100<br>20 | 300<br>105 | - | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -        | 600<br>- |
| 35361  | GURAV AJAY ANANT ANITA  | GHATKOPAR | 31+   | 36+    | 38+    | 105+  | -      | 18F    | 33  | 35           | 086F    | -         | 191         | F         | 12         |   |           |           |           |            |          |          |
| 35362  | /PARAB MADHURI SWALARAM SATYAWATI   | GHATKOPAR | 37  | 18F    | 21     | 076F  | -      | 07F    | 10F   | 11F          | 028F    | -         | 104         | F         |            |   |           |           |           |            |          |          |
| GROUP A: 12 MARATHI<br>GROUP B: 32 HISTORY   |   |           | IV: 01: HIST OF MAR LIT BEG-1818<br>IV: 10: MEDI EVAL INDIA (1000-1707) |        |        | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 11: MODERN INDIA (1857-1984)    |        |        | VI: 03: LITERATURE AND SOCIETY<br>VI: 13: ARCHAE. MUSEO. & LIBRARY SC |              |         | 100<br>20 | 100<br>20   | 100<br>20 | 300<br>105 | - | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -        | 600<br>- |
| 35363  | /RANAWRE JYOTI TANJAI LATA  | GHATKOPAR | 44  | 35     | 48     | 127   | -      | 47+    | 40+   | 38+          | 125+    | -         | 252         | P         |            |   |           |           |           |            |          |          |

35364 /SADAFULE RUPALI MARUTI CHHAYA 4 GHATKOPAR 47 35 48 130 - 44+ 62+ 41+ 147+ - 277 P

GROUP A: 12 MARATHI IV: 01: HIST OF MAR LIT BEG-1818 V: 02: THE. OF LIT. & LIT. CRT. (REV) VI: 03: LITERATURE AND SOCIETY  
 GROUP B: 33 SOCIOLOGY IV: 10: SOCIAL THEORY V: 12: SOCIOLOGY OF WORK VI: 21: GENDER & SOCIETY  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35365 /GAWANDE MALAN KISHOR VIMAL 4 GHATKOPAR 47 41 44 132 - 43+ 50+ 46+ 139+ - 271 P

35366 /HADSHI RUPALI RAGHUNATH KALPAN 4 GHATKOPAR AA AA AA - - 34+ 40+ 31+ 105+ - ABS A ABS  
 A

35367 /PAI THANKAR PRANALI SHARAD PUSH 4 GHATKOPAR 45 06F 40 091F - 25+ 49+ 37+ 111+ - 202 F  
 PA

35368 /TRIMBAKE MEENA SURESH RUKMINI 4 GHATKOPAR 48 31 52 131 - 23 64 24 111 - 242 P

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE♀

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 35  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDI DATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
 -----

GROUP A: 12 MARATHI IV: 01: HIST OF MAR LIT BEG-1818 V: 02: THE. OF LIT. & LIT. CRT. (REV) VI: 03: LITERATURE AND SOCIETY  
 GROUP B: 33 SOCIOLOGY IV: 10: SOCIAL THEORY V: 12: SOCIOLOGY OF WORK VI: 21: GENDER & SOCIETY  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35369 /TUPVI HI RE SNEHAL VISHWANATH VI 4 GHATKOPAR 45 13F 44 102F - 41+ 60+ 52+ 153+ - 255 F RPV  
 JAYA

35370 ZALTE PRATIK SUDHIR SUSHILA 4 GHATKOPAR AA AA AA - - 32+ 43+ 30+ 105+ - ABS A ABS

GROUP A: 12 MARATHI IV: 01: HIST OF MAR LIT BEG-1818 V: 02: THE. OF LIT. & LIT. CRT. (REV) VI: 03: LITERATURE AND SOCIETY  
 GROUP B: 34 POLITICAL SC IV: 11: POL. PROC. IN MAHARASHTRA V: 12: POLITICAL THOUGHT VI: 15: MAJ ISSUES IN CONTEMP POL.  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35371 SHINDE AJIT KONDIRAM SUSHILA 4 GHATKOPAR 41 29 36 106 - 46+ 52+ 36+ 134+ - 240 P

GROUP A: 12 MARATHI IV: 01: HIST OF MAR LIT BEG-1818 V: 02: THE. OF LIT. & LIT. CRT. (REV) VI: 03: LITERATURE AND SOCIETY

|                                      |                                     | result file oct - 2016.TXT            |     |     |                                 |   |     |     |     |      |   |     |   |     |
|--------------------------------------|-------------------------------------|---------------------------------------|-----|-----|---------------------------------|---|-----|-----|-----|------|---|-----|---|-----|
| GROUP B: 36 PSYCHOLOGY               | IV: 01: PSYCH TST & STATS (REV.)    | V: 02: ABNORMAL PSYCH (REV.)          |     |     | VI: 03: INDUS-ORG. PSYCH (REV.) |   |     |     |     |      |   |     |   |     |
|                                      |                                     | 100                                   | 100 | 100 | 300                             | - | 100 | 100 | 100 | 300  | - | 600 |   |     |
|                                      |                                     | 20                                    | 20  | 20  | 105                             | - | 20  | 20  | 20  | 105  | - | -   |   |     |
| 35372 /BARVE SHRADDHA VINOD SULBHA   | 4 GHATKOPAR                         | 30                                    | 21  | 37  | 088F                            | - | 26+ | 40+ | 39+ | 105+ | - | 193 | F |     |
| GROUP A: 12 MARATHI                  | IV: 01: HIST OF MAR LIT BEG-1818    | V: 02: THE. OF LIT. & LIT. CRT. (REV) |     |     | VI: 03: LITERATURE AND SOCIETY  |   |     |     |     |      |   |     |   |     |
| GROUP B: 39 COMMERCE                 | IV: 01: INTRODUCTION TO MANAGEMENT  | V: 02: HUMAN RESOURCE MANAGEMENT      |     |     | VI: 03: EXPORT MANAGEMENT       |   |     |     |     |      |   |     |   |     |
|                                      |                                     | 100                                   | 100 | 100 | 300                             | - | 100 | 100 | 100 | 300  | - | 600 |   |     |
|                                      |                                     | 20                                    | 20  | 20  | 105                             | - | 20  | 20  | 20  | 105  | - | -   |   |     |
| 35373 /JAGTAP SUMATI KUNDALIK SUSHMA | 4 GHATKOPAR                         | 35                                    | 07F | 36  | 078F                            | - | 48+ | 30+ | 34+ | 112+ | - | 190 | F |     |
| GROUP A: 12 MARATHI                  | IV: 01: HIST OF MAR LIT BEG-1818    | V: 02: THE. OF LIT. & LIT. CRT. (REV) |     |     | VI: 03: LITERATURE AND SOCIETY  |   |     |     |     |      |   |     |   |     |
| GROUP B: 45 EDUCATION                | IV: 10: IND. EDU. SYS. STRU & PROB. | V: 11: COMMN. MODES EDUCATION         |     |     | VI: 12: EDUCATIONAL EVALUATION  |   |     |     |     |      |   |     |   |     |
|                                      |                                     | 100                                   | 100 | 100 | 300                             | - | 100 | 100 | 100 | 300  | - | 600 |   |     |
|                                      |                                     | 20                                    | 20  | 20  | 105                             | - | 20  | 20  | 20  | 105  | - | -   |   |     |
| 35374 /GAVADE SWATI DHONDAPPA CHHAYA | 4 GHATKOPAR                         | 45                                    | 47  | 50  | 142                             | - | 46  | 58  | 51  | 155  | - | 297 | S |     |
| GROUP A: 12 MARATHI                  | IV: 01: HIST OF MAR LIT BEG-1818    | V: 02: THE. OF LIT. & LIT. CRT. (REV) |     |     | VI: 03: LITERATURE AND SOCIETY  |   |     |     |     |      |   |     |   |     |
| GROUP B: 48 RURAL DEVL P             | IV: 01: AGRI. SIGNIFICANCE IN R. D. | V: 02: RURAL MKTG. AND FINANCE        |     |     | VI: 03: APPLIED AGRI CULTURE    |   |     |     |     |      |   |     |   |     |
|                                      |                                     | 100                                   | 100 | 100 | 300                             | - | 100 | 100 | 100 | 300  | - | 600 |   |     |
|                                      |                                     | 20                                    | 20  | 20  | 105                             | - | 20  | 20  | 20  | 105  | - | -   |   |     |
| 35375 /CHAVAN SAPNA VITTHAL SANGEETA | 4 GHATKOPAR                         | AA                                    | AA  | AA  | -                               | - | 42+ | 70+ | 75+ | 187+ |   | ABS | A | ABS |
| 35376 NAKTI AMIT DHARMA SUNANDA      | 4 GHATKOPAR                         | 33+                                   | 22+ | 57+ | 112+                            | - | 58+ | 54+ | 57+ | 169+ |   | ABS | A | PPR |

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 36  
COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.                              | NAME OF CANDI DATE                  | CENTRE                                | --- | PP  | 4-6                            | ---  | GR A | GR A | -PP | 4-6/7-9 | -    | GR B | GR B  | TOTAL RES | REMARK |
|---------------------------------------|-------------------------------------|---------------------------------------|-----|-----|--------------------------------|------|------|------|-----|---------|------|------|-------|-----------|--------|
|                                       |                                     |                                       | 4   | 5   | 6                              | TOTL | PRCT | 4/7  | 5/8 | 6/9     | TOTL | PRCT | MARKS | ULT       |        |
| GROUP A: 12 MARATHI                   | IV: 01: HIST OF MAR LIT BEG-1818    | V: 02: THE. OF LIT. & LIT. CRT. (REV) |     |     | VI: 03: LITERATURE AND SOCIETY |      |      |      |     |         |      |      |       |           |        |
| GROUP B: 48 RURAL DEVL P              | IV: 01: AGRI. SIGNIFICANCE IN R. D. | V: 02: RURAL MKTG. AND FINANCE        |     |     | VI: 03: APPLIED AGRI CULTURE   |      |      |      |     |         |      |      |       |           |        |
|                                       |                                     | 100                                   | 100 | 100 | 300                            | -    | 100  | 100  | 100 | 300     | -    | 600  |       |           |        |
|                                       |                                     | 20                                    | 20  | 20  | 105                            | -    | 20   | 20   | 20  | 105     | -    | -    |       |           |        |
| 35377 WAGHMODE AJIT DADASAHEB LI LAWA | 4 GHATKOPAR                         | 46                                    | 41  | 48  | 135                            | -    | 53   | 51   | 62  | 166     |      | 301  | S     |           |        |

TI

| GROUP | A: 31          | ECONOMI CS-RE                         | IV: 01: ADVANCED ECONOMIC THEORY     | V: 02: GROWTH AND DEVELOPMENT           | VI: 03: INDIAN FINANCIAL SYSTEM      |
|-------|----------------|---------------------------------------|--------------------------------------|---|--------------------------------------|
| GROUP | B: 31          | ECONOMI CS                            | VII: 08: RESEARCH METHODOLOGY        | VIII: 13: INTL. ECO.: THEORY & POLICY   | IX: 18: EXPORT MANAGEMENT            |
|       |                |                                       |                                      | 100 100 100 - - 100 100 100 600 - 600   |                                      |
|       |                |                                       |                                      | 20 20 20 - - 20 20 20 210 - -           |                                      |
| 35378 | BHUWAD         | RITESH SURESH SUREKHA                 | 4 GHATKOPAR                          | 05F 41 30 - - 32 23 40                  | 171F - 171 F                         |
| 35379 | GHADI          | NARESH ARVIND ARCHANA                 | 4 GHATKOPAR                          | AA AA AA - - AA AA AA                   | - - ABS A ABS                        |
| 35380 | /JINDE         | REKHA RAM SHEELA                      | 4 GHATKOPAR                          | 52 37 24 - - 36 28 33                   | 210 - 210 P R12                      |
| 35381 | MANE           | VAI BHAV PRAKASH RANJANA              | 4 GHATKOPAR                          | AA AA AA - - AA AA AA                   | - - ABS A ABS                        |
| 35382 | /RATHOD        | PRI YANKA KUBER BHIMABAI              | 4 GHATKOPAR                          | 01F 21 29 - - 03F 09F 30                | 093F - 093 F                         |
| 35383 | /SALUNKHE      | SUNITA VASANT SHAKUNTALA              | 4 GHATKOPAR                          | AA AA AA - - AA AA AA                   | - - ABS A ABS                        |
| 35384 | /SAWANT        | SHUBHANGI ANKUSH JAYASHREE            | 4 GHATKOPAR                          | AA AA AA - - AA AA AA                   | - - ABS A ABS                        |
| 35385 | SONAWANE       | PRATIK ASHOK MEERA                    | 4 GHATKOPAR                          | AA AA AA - - AA AA AA                   | - - ABS A ABS                        |
| 35386 | YADAV          | SUJEET KUMAR HRIDAY NARAYAN HI RAWATI | 4 GHATKOPAR                          | 37 35 30 - - AA AA AA                   | 102F - 102 F                         |
| GROUP | A: 31          | ECONOMI CS-RE                         | IV: 01: ADVANCED ECONOMIC THEORY     | V: 02: GROWTH AND DEVELOPMENT           | VI: 03: INDIAN FINANCIAL SYSTEM      |
| GROUP | B: 32          | HI STORY                              | IV: 10: MEDI EVAL INDI A (1000-1707) | V: 11: MODERN INDI A (1857-1984)        | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |
|       |                |                                       |                                      | 100 100 100 300 - 100 100 100 300 - 600 |                                      |
|       |                |                                       |                                      | 20 20 20 105 - 20 20 20 105 - -         |                                      |
| 35387 | ARUNDHUDHI YAR | MANI VANNAN CHINNARAJ MALARKODI       | 4 GHATKOPAR                          | 52 47 42 141 - 45+ 36+ 40+              | 121+ - 262 P                         |
| 35388 | BHEKE          | BHARAT SHANTARAM RAUBAI               | 4 GHATKOPAR                          | 06F 35 38 079F - 35+ 39+ 36+            | 110+ - 189 F                         |
| 35389 | /KAMBLE        | REKHA PANDURANG JANABAI               | 4 GHATKOPAR                          | AA AA AA - - 34+ 35+ 36+                | 105+ - ABS A ABS                     |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; --: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

| SEAT NO.   | NAME OF CANDIDATE                      | CENTRE      | --- PP 4-6<br>4 5 6  | GR A<br>TOTL | GR A<br>PRCT | -PP 4-6/7-9<br>4/7 5/8 6/9  | GR B<br>TOTL | GR B<br>PRCT | TOTAL MARKS   | RES<br>ULT | REMARK     |        |           |
|--|--|-------------|--|--------------|--------------|---|--------------|--------------|---|------------|------------|--------|-----------|
| GROUP A: 31 ECONOMI CS-RE<br>GROUP B: 32 HI STORY      |  |             | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 10: MEDI EVAL INDI A (1000-1707) |              |              | V: 02: GROWTH AND DEVELOPMENT<br>V: 11: MODERN INDI A (1857-1984) |              |              | VI: 03: INDIAN FINANCI AL SYSTEM<br>VI: 13: ARCHA E. MUSEO. & LI BRARY SC |            |            |        |           |
|  |  |             | 100<br>20  | 100<br>20    | 100<br>20    | 300<br>105  | -<br>-       | 100<br>20    | 100<br>20   | 100<br>20  | 300<br>105 | -<br>- | 600<br>-  |
| 35390  | /NALAWADE YOJANA BALASAHEB SURE<br>KHA | 4 GHATKOPAR | 20   | 43           | 45           | 108   | -            | 55+          | 47+   | 38+        | 140+       | -      | 248 P     |
| 35391  | RAKSHE SHARAD PUNJARAM VATSALA         | 4 GHATKOPAR | AA   | AA           | AA           | -   | -            | AA           | AA  | AA         | -          | -      | ABS A ABS |
| 35392  | /SARGAR ANITA APPASO MANGAL            | 4 GHATKOPAR | 06F  | 21           | 14F          | 041F  | -            | 35+          | 46+   | 30+        | 111+       | -      | 152 F     |
| GROUP A: 31 ECONOMI CS-RE<br>GROUP B: 33 SOCI OLOGY    |  |             | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 10: SOCI AL THEORY               |              |              | V: 02: GROWTH AND DEVELOPMENT<br>V: 12: SOCI OLOGY OF WORK        |              |              | VI: 03: INDIAN FINANCI AL SYSTEM<br>VI: 21: GENDER & SOCI ETY             |            |            |        |           |
|  |  |             | 100<br>20  | 100<br>20    | 100<br>20    | 300<br>105  | -<br>-       | 100<br>20    | 100<br>20   | 100<br>20  | 300<br>105 | -<br>- | 600<br>-  |
| 35393  | /AVHAD SONI YA PANDURANG HEMLATA       | 4 GHATKOPAR | 08F  | 36           | 29           | 073F  | -            | 23+          | 46+   | 36+        | 105+       | -      | 178 F     |
| 35394  | /KUDWE MANI SHA DEEPAK MAYA            | 4 GHATKOPAR | AA   | AA           | AA           | -   | -            | 32+          | 50+   | 41+        | 123+       | -      | ABS A ABS |
| 35395  | /LAHOTI PRATI MA PRAVIN MANGAL         | 4 GHATKOPAR | 17F  | 23           | 35           | 075F  | -            | 56           | 57  | 57         | 170E       | -      | 245 F     |
| 35396  | /MORE MANI SHA RAMCHANDRA CHAYA        | 4 GHATKOPAR | 29   | 35           | 24           | 088F  | -            | 38+          | 44+   | 53+        | 135+       | -      | 223 F     |
| 35397  | /PALAV SHARAYU ASHOK SAVITA            | 4 GHATKOPAR | 08F  | 25           | 35           | 068F  | -            | 41+          | 20+   | 49+        | 110+       | -      | 178 F     |
| 35398  | RANMALE PRASHANT KERBA VNDANA          | 4 GHATKOPAR | 25   | 30           | 20           | 075F  | -            | 30+          | 38+   | 60+        | 128+       | -      | 203 F     |
| 35399  | SHI NGADE KI RAN SAMPAT CHHAYA         | 4 GHATKOPAR | 16F  | 30           | 24           | 070F  | -            | 31+          | 38+   | 54+        | 123+       | -      | 193 F     |
| GROUP A: 31 ECONOMI CS-RE<br>GROUP B: 34 POLI TICAL SC |  |             | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 11: POL. PROC. IN MAHARASHTRA    |              |              | V: 02: GROWTH AND DEVELOPMENT<br>V: 12: POLI TICAL THOUGHT        |              |              | VI: 03: INDIAN FINANCI AL SYSTEM<br>VI: 15: MAJ ISSUES IN CONTEMP POL.    |            |            |        |           |
|  |  |             | 100<br>20  | 100<br>20    | 100<br>20    | 300<br>105  | -<br>-       | 100<br>20    | 100<br>20   | 100<br>20  | 300<br>105 | -<br>- | 600<br>-  |

result file oct - 2016.TXT

|       |                                       |   |           |     |    |    |      |   |     |     |     |      |   |     |       |
|-------|---------------------------------------|---|-----------|-----|----|----|------|---|-----|-----|-----|------|---|-----|-------|
| 35400 | KATKAR NITIN PANDURANG KANTABA<br>I   | 4 | GHATKOPAR | 11F | 40 | 34 | 085F | - | 39+ | 51+ | 38+ | 128+ | - | 213 | F     |
| 35401 | KHAN ASLAM ALIM SHAINAZ               | 4 | GHATKOPAR | AA  | AA | AA | -    | - | 48+ | 49+ | 55+ | 152+ | - | ABS | A ABS |
| 35402 | /KHARAT VRUSHALI SARJEARO TARAB<br>AI | 4 | GHATKOPAR | 09F | 35 | 46 | 090F | - | 63+ | 58+ | 38+ | 159+ | - | 249 | F     |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-I DOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 38  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.  | NAME OF CANDIDATE                           | CENTRE | ---   | PP 4-6 | --- | GR A  | GR A | -PP 4-6/7-9 | -   | GR B | GR B | TOTAL | RES   | REMARK |       |     |     |   |     |
|---|---|--------|---|--------|-----|---|------|-------------|-----|------|------|-------|-------|--------|-------|-----|-----|---|-----|
|   |   |        | 4   | 5      | 6   | TOTL  | PRCT | 4/7         | 5/8 | 6/9  | TOTL | PRCT  | MARKS | ULT    |       |     |     |   |     |
| GROUP A: 31 ECONOMICS-RE IV: 01: ADVANCED ECONOMIC THEORY<br>GROUP B: 34 POLITICAL SC IV: 11: POL. PROC. IN MAHARASHTRA |   |        | V: 02: GROWTH AND DEVELOPMENT<br>V: 12: POLITICAL THOUGHT     |        |     | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 15: MAJ ISSUES IN CONTEMP POL. |      |             | 100 | 100  | 100  | 300   | -     | 100    | 100   | 100 | 300 | - | 600 |
|   |   |        |   |        |     |   |      |             | 20  | 20   | 20   | 105   | -     | 20     | 20    | 20  | 105 | - | -   |
| 35403   | MUNI DEEPAK KUMAR BIDYADHARA M<br>ANJULA    | 4      | GHATKOPAR   | AA     | AA  | AA  | -    | -           | AA  | AA   | AA   | -     | -     | ABS    | A ABS | RPV |     |   |     |
| 35404   | NAVSAGAR SUBODHKANT GANESH MAH<br>ANANDA    | 4      | GHATKOPAR   | 31     | 36  | 38  | 105  | -           | 63  | 48   | 52   | 163   | -     | 268    | S     | @2  |     |   |     |
| 35405   | SHETE GANESH BABAN HIRABAI                  | 4      | GHATKOPAR   | 44     | 42  | 06F   | 092F | -           | 40+ | 67+  | 46+  | 153+  | -     | 245    | F     |     |     |   |     |
| 35406   | /TENGALE SUREKHA NARAYAN RUKMIN<br>I        | 4      | GHATKOPAR   | 30     | 40  | 35  | 105  | -           | 51  | 41   | 47   | 139   | -     | 244    | P     |     |     |   |     |
| 35407   | /YADAV PETCHI AMMAL S E DAS UMA<br>PARVATHI | 4      | GHATKOPAR   | AA     | AA  | AA  | -    | -           | 42+ | 55+  | 49+  | 146+  | -     | ABS    | A ABS |     |     |   |     |
| GROUP A: 31 ECONOMICS-RE IV: 01: ADVANCED ECONOMIC THEORY<br>GROUP B: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.)    |   |        | V: 02: GROWTH AND DEVELOPMENT<br>V: 02: ABNORMAL PSYCH (REV.) |        |     | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 03: INDUS-ORG. PSYCH (REV.)    |      |             | 100 | 100  | 100  | 300   | -     | 100    | 100   | 100 | 300 | - | 600 |
|   |   |        |   |        |     |   |      |             | 20  | 20   | 20   | 105   | -     | 20     | 20    | 20  | 105 | - | -   |
| 35408   | /IYER USHA RANI JAYARAMAN SULOC<br>HANA     | 4      | GHATKOPAR   | 42     | 40  | 31  | 113  | -           | 39+ | 46+  | 60+  | 145+  | -     | 258    | P     |     |     |   |     |
| 35409   | JADHAV KIRAN YASHWANT SUDHA                 | 4      | GHATKOPAR   | AA     | AA  | AA  | -    | -           | AA  | AA   | AA   | -     | -     | ABS    | A ABS |     |     |   |     |

result file oct - 2016.TXT

|       |                                    |   |           |    |    |    |      |   |     |     |     |      |   |     |   |     |     |
|-------|------------------------------------|---|-----------|----|----|----|------|---|-----|-----|-----|------|---|-----|---|-----|-----|
| 35410 | MHATRE AKSHAY NARENDRA VASUDHA     | 4 | GHATKOPAR | AA | AA | AA | -    | - | AA  | AA  | AA  | -    | - | ABS | A | ABS | RPV |
| 35411 | /MOHITE SEEMA BALU ANJANA          | 4 | GHATKOPAR | AA | AA | AA | -    | - | AA  | AA  | AA  | -    | - | ABS | A | ABS |     |
| 35412 | /MOMIN SADEEYABI MOHDSHAKEEL AISHA | 4 | GHATKOPAR | 32 | 35 | 22 | 089F | - | 22  | 10F | 22  | 054F | - | 143 | F |     |     |
| 35413 | /SHINDE NAKUSA ANKUSH JAYASHREE    | 4 | GHATKOPAR | 33 | 35 | 37 | 105  | - | 35  | 41  | 42  | 118  | - | 223 | P |     | RPV |
| 35414 | URANKAR NITIN RAGHUNATH MANJULA    | 4 | GHATKOPAR | AA | AA | AA | -    | - | 28+ | 42+ | 35+ | 105+ | - | ABS | A | ABS |     |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 39  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.   | NAME OF CANDIDATE                    | CENTRE | --- PP 4-6<br>4 5 6  | --- GR A GR A -PP 4-6/7-9 -<br>TOTL PRCT 4/7 5/8 6/9 | GR B GR B<br>TOTL PRCT | TOTAL RES MARKS<br>ULT  | REMARK |     |  |     |     |      |     |     |   |     |
|--|--------------------------------------|--------|--|--|------------------------|---|--------|-----|--|-----|-----|------|-----|-----|---|-----|
| GROUP A: 31 ECONOMIC CS-RE<br>GROUP B: 39 COMMERCE |                                      |        | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 01: INTRODUCTION TO MANAGEMENT |  |                        | V: 02: GROWTH AND DEVELOPMENT<br>V: 02: HUMAN RESOURCE MANAGEMENT |        |     | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 03: EXPORT MANAGEMENT |     |     |      |     |     |   |     |
|  |                                      |        | 100  | 100  | 100                    | 300   | -      | 100 | 100  | 100 | 300 | -    | 600 |     |   |     |
|  |                                      |        | 20   | 20   | 20                     | 105   | -      | 20  | 20   | 20  | 105 | -    | -   |     |   |     |
| 35415  | /BAMNE VAISHALI SACHIDANAND SHARDA   | 4      | GHATKOPAR  | AA   | AA                     | AA  | -      | -   | AA   | AA  | AA  | -    | -   | ABS | A | ABS |
| 35416  | /DIVYA RAMAKRISHNAN SARADA           | 4      | GHATKOPAR  | 39   | 37                     | 35  | 111    | -   | 56+  | 20+ | 29+ | 105+ | -   | 216 | P |     |
| 35417  | /GAIKWAD PRATIMA PRAKASH KALPNA      | 4      | GHATKOPAR  | 49   | 35                     | 21  | 105    | -   | 42   | 43  | 55  | 140  | -   | 245 | P |     |
| 35418  | /KASHYAP SAVITA CHANDRABHUSHAN KUSUM | 4      | GHATKOPAR  | 42   | 45                     | 22  | 109    | -   | 53+  | 49+ | 37+ | 139+ | -   | 248 | P |     |
| 35419  | /KUDIA SANTOSH CHHAGANLAL KAMLA DEVI | 4      | GHATKOPAR  | 50   | 47                     | 44  | 141    | -   | 54+  | 45+ | 52+ | 151+ | -   | 292 | P |     |
| 35420  | LABDE PRAVIN CHANDRAKANT SULOKHANA   | 4      | GHATKOPAR  | AA   | AA                     | AA  | -      | -   | AA   | AA  | AA  | -    | -   | ABS | A | ABS |
| GROUP A: 31 ECONOMIC CS-RE<br>GROUP B: 39 COMMERCE |                                      |        | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 01: INTRODUCTION TO MANAGEMENT |  |                        | V: 02: GROWTH AND DEVELOPMENT<br>V: 02: HUMAN RESOURCE MANAGEMENT |        |     | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 03: EXPORT MANAGEMENT |     |     |      |     |     |   |     |

|                                       |                                     |   |                                 |
|---------------------------------------|-------------------------------------|---|---------------------------------|
| GROUP B: 45 EDUCATION                 | IV: 10: IND. EDU. SYS. STRU & PROB. | V: 11: COMMN. MODES EDUCATION           | VI: 12: EDUCATIONAL EVALUATION  |
|                                       |                                     | 100 100 100 300 - 100 100 100 300 - 600 |                                 |
|                                       |                                     | 20 20 20 105 - 20 20 20 105 - -         |                                 |
| 35421 /PARAB PRAMODINI BALAJI MANISHA | 4 GHATKOPAR                         | 31 39 35 105 - 47+ 40+ 53+ 140+ - 245   | P                               |
| GROUP A: 31 ECONOMICS-RE              | IV: 01: ADVANCED ECONOMIC THEORY    | V: 02: GROWTH AND DEVELOPMENT           | VI: 03: INDIAN FINANCIAL SYSTEM |
| GROUP B: 48 RURAL DEVL P              | IV: 01: AGRI. SIGNIFICANCE IN R. D. | V: 02: RURAL MKTG. AND FINANCE          | VI: 03: APPLIED AGRICULTURE     |
|                                       |                                     | 100 100 100 300 - 100 100 100 300 - 600 |                                 |
|                                       |                                     | 20 20 20 105 - 20 20 20 105 - -         |                                 |
| 35422 PAL MUKESH DAYARAM ISHARATI     | 4 GHATKOPAR                         | 28 26 24 078F - 44+ 42+ 44+ 130+ 208    | F                               |
| 35423 /SHAIKH KEHKESHAN SAJABUL NAZMA | 4 GHATKOPAR                         | 43 37 36 116 - 45 57 61 163 279         | S                               |
| GROUP A: 31 ECONOMICS-RE              | IV: 01: ADVANCED ECONOMIC THEORY    | V: 02: GROWTH AND DEVELOPMENT           | VI: 05: RURAL ECONOMICS         |
| GROUP B: 31 ECONOMICS                 | VII: 08: RESEARCH METHODOLOGY       | VIII: 13: INTL. ECO.: THEORY & POLICY   | IX: 18: EXPORT MANAGEMENT       |
|                                       |                                     | 100 100 100 - - 100 100 100 600 - 600   |                                 |
|                                       |                                     | 20 20 20 - - 20 20 20 210 - -           |                                 |
| 35424 /JAMJOGLI NAMITA SOLOMON RAJMAN | 4 GHATKOPAR                         | AA AA AA - - AA AA AA - - ABS A ABS     |                                 |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE♀

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 40  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.                             | NAME OF CANDIDATE                   | CENTRE                                  | --- PP 4-6 4 5 6                | --- GR A GR A -PP 4-6/7-9 4/7 5/8 6/9 | GR B GR B TOTAL RES | REMARK |
|--------------------------------------|-------------------------------------|---|---------------------------------|---------------------------------------|---------------------|--------|
| GROUP A: 31 ECONOMICS-RE             | IV: 01: ADVANCED ECONOMIC THEORY    | V: 02: GROWTH AND DEVELOPMENT           | VI: 03: INDIAN FINANCIAL SYSTEM |                                       |                     |        |
| GROUP B: 31 ECONOMICS                | VII: 08: RESEARCH METHODOLOGY       | VIII: 13: INTL. ECO.: THEORY & POLICY   | IX: 18: EXPORT MANAGEMENT       |                                       |                     |        |
|                                      |                                     | 100 100 100 - - 100 100 100 600 - 600   |                                 |                                       |                     |        |
|                                      |                                     | 20 20 20 - - 20 20 20 210 - -           |                                 |                                       |                     |        |
| 35425 /KASBE SUPRIYA UTTAM MANISHA   | 4 GHATKOPAR                         | 03F 20 14F - - 22 15F 25 099F - 099     | F                               |                                       |                     |        |
| GROUP A: 32 HISTORY-REV              | IV: 10: MEDI EVAL INDIA (1000-1707) | V: 11: MODERN INDIA (1857-1984)         | VI: 12: HISTORY OF MASS MEDIA   |                                       |                     |        |
| GROUP B: 33 SOCIOLOGY                | IV: 10: SOCIAL THEORY               | V: 12: SOCIOLOGY OF WORK                | VI: 21: GENDER & SOCIETY        |                                       |                     |        |
|                                      |                                     | 100 100 100 300 - 100 100 100 300 - 600 |                                 |                                       |                     |        |
|                                      |                                     | 20 20 20 105 - 20 20 20 105 - -         |                                 |                                       |                     |        |
| 35426 DALVI BALASAHEB DASHRATH SUNDA | 4 GHATKOPAR                         | AA AA AA - - AA AA AA - - ABS A ABS     |                                 |                                       |                     |        |



RBAI

| GROUP A:       | GROUP B:                           | IV:                            | V:                                      | VI:                              | VI:                              | VI:                              | VI:                              | VI:                              | VI:                              | VI:                              | VI:                              | VI:                              | VI:                              | VI:                              | VI:                              | VI:                              | VI:                              | VI:                              |
|----------------|------------------------------------|--------------------------------|---|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| 32 HISTORY-REV | 34 POLITICAL SC                    | 10: MEDIEVAL INDIA (1000-1707) | 11: MODERN INDIA (1857-1984)            | 12: HISTORY OF MASS MEDIA        | 12: HISTORY OF MASS MEDIA        | 12: HISTORY OF MASS MEDIA        | 12: HISTORY OF MASS MEDIA        | 12: HISTORY OF MASS MEDIA        | 12: HISTORY OF MASS MEDIA        | 12: HISTORY OF MASS MEDIA        | 12: HISTORY OF MASS MEDIA        | 12: HISTORY OF MASS MEDIA        | 12: HISTORY OF MASS MEDIA        | 12: HISTORY OF MASS MEDIA        | 12: HISTORY OF MASS MEDIA        | 12: HISTORY OF MASS MEDIA        | 12: HISTORY OF MASS MEDIA        | 12: HISTORY OF MASS MEDIA        |
| 32 HISTORY-REV | 34 POLITICAL SC                    | 11: POL. PROC. IN MAHARASHTRA  | 12: POLITICAL THOUGHT                   | 15: MAJ ISSUES IN CONTEMP POL.   | 15: MAJ ISSUES IN CONTEMP POL.   | 15: MAJ ISSUES IN CONTEMP POL.   | 15: MAJ ISSUES IN CONTEMP POL.   | 15: MAJ ISSUES IN CONTEMP POL.   | 15: MAJ ISSUES IN CONTEMP POL.   | 15: MAJ ISSUES IN CONTEMP POL.   | 15: MAJ ISSUES IN CONTEMP POL.   | 15: MAJ ISSUES IN CONTEMP POL.   | 15: MAJ ISSUES IN CONTEMP POL.   | 15: MAJ ISSUES IN CONTEMP POL.   | 15: MAJ ISSUES IN CONTEMP POL.   | 15: MAJ ISSUES IN CONTEMP POL.   | 15: MAJ ISSUES IN CONTEMP POL.   | 15: MAJ ISSUES IN CONTEMP POL.   |
|                |                                    |                                | 100 100 100 300 - 100 100 100 300 - 600 |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
|                |                                    |                                | 20 20 20 105 - 20 20 20 105 - -         |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| 35427          | /PATIL SWATI NARENDRA USHA         | 4 GHATKOPAR                    | 44+ 45+ 36+ 125+ - 62 40 48 150 - 275 P |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| 32 HISTORY-REV | 32 HISTORY                         | 10: MEDIEVAL INDIA (1000-1707) | 11: MODERN INDIA (1857-1984)            | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC |
| 32 HISTORY-REV | 32 HISTORY                         | 14: HISTORY OF THE MARATHAS    | 16: CONTEMPORARY WORLD                  | 18: ELEMENTS OF RESEARCH METH.   | 18: ELEMENTS OF RESEARCH METH.   | 18: ELEMENTS OF RESEARCH METH.   | 18: ELEMENTS OF RESEARCH METH.   | 18: ELEMENTS OF RESEARCH METH.   | 18: ELEMENTS OF RESEARCH METH.   | 18: ELEMENTS OF RESEARCH METH.   | 18: ELEMENTS OF RESEARCH METH.   | 18: ELEMENTS OF RESEARCH METH.   | 18: ELEMENTS OF RESEARCH METH.   | 18: ELEMENTS OF RESEARCH METH.   | 18: ELEMENTS OF RESEARCH METH.   | 18: ELEMENTS OF RESEARCH METH.   | 18: ELEMENTS OF RESEARCH METH.   | 18: ELEMENTS OF RESEARCH METH.   |
|                |                                    |                                | 100 100 100 - - 100 100 100 600 - 600   |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
|                |                                    |                                | 20 20 20 - - 20 20 20 210 - -           |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| 35428          | ABHANG RAHUL MANVENDRA SUJATA      | 4 GHATKOPAR                    | 20 31 21 - - 14F 20 19F 125F - 125 F    |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| 35429          | ATHALYE MANISH MADHUKAR MEENA      | 4 GHATKOPAR                    | 22 AA AA - - AA AA AA 022F - 022 F      |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| 35430          | DI CHOLKAR RISHIKESH RAJAN RASH MI | 4 GHATKOPAR                    | AA AA AA - - AA AA AA - - ABS A ABS     |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| 35431          | /GHODAKE SAVITA VIJAY MANGAL       | 4 GHATKOPAR                    | 60 71 45 - - 50 51 38 315 - 315 S       |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| 35432          | /HATAGALE JYOTI NATHA SUMITRA      | 4 GHATKOPAR                    | 35 49 35 - - 09F 08F 05F 141F - 141 F   |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| 35433          | /SAWANT POOJA EKNATH SUNETRA       | 4 GHATKOPAR                    | 53 65 69 - - 60 57 48 352 - 352 S       |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 41  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.       | NAME OF CANDIDATE                | CENTRE                         | PP 4-6                                    | GR A                             | GR A                             | PP 4-6/7-9                       | GR B                             | GR B                             | TOTAL RES                        | REMARK                           |
|----------------|----------------------------------|--------------------------------|---|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
|                |                                  |                                | 4 5 6                                     | TOTL                             | PRCT                             | 4/7 5/8 6/9                      | TOTL                             | PRCT                             | MARKS                            | ULT                              |
| 32 HISTORY-REV | 33 SOCIOLOGY                     | 10: MEDIEVAL INDIA (1000-1707) | 11: MODERN INDIA (1857-1984)              | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC | 13: ARCHAEO. MUSEO. & LIBRARY SC |
| 33 SOCIOLOGY   |                                  | 10: SOCIAL THEORY              | 12: SOCIOLOGY OF WORK                     | 21: GENDER & SOCIETY             | 21: GENDER & SOCIETY             | 21: GENDER & SOCIETY             | 21: GENDER & SOCIETY             | 21: GENDER & SOCIETY             | 21: GENDER & SOCIETY             | 21: GENDER & SOCIETY             |
|                |                                  |                                | 100 100 100 300 - 100 100 100 300 - 600   |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
|                |                                  |                                | 20 20 20 105 - 20 20 20 105 - -           |                                  |                                  |                                  |                                  |                                  |                                  |                                  |
| 35434          | KAMBLE CHANDRAKANT MARUTI LEEL A | 4 GHATKOPAR                    | AA AA AA - - 31+ 37+ 37+ 105+ - ABS A ABS |                                  |                                  |                                  |                                  |                                  |                                  |                                  |

result file oct - 2016.TXT

|  |  |   |           |                                 |     |     |      |                                      |     |     |     |      |   |     |        |
|--|--|---|-----------|---------------------------------|-----|-----|------|--------------------------------------|-----|-----|-----|------|---|-----|--------|
| 35435  | /KHAIR SUPRIYA ARUN ARUNA  | 4 | GHATKOPAR | 43                              | 59  | 39  | 141  | -                                    | 38+ | 43+ | 36+ | 117+ | - | 258 | P      |
| 35436  | LANDAGE ASHOK BABAN RUKMINI  | 4 | GHATKOPAR | 40                              | 65  | 48  | 153  | -                                    | 50  | 44  | 47  | 141  | - | 294 | S      |
| 35437  | /SHAIKH FATIMA BANO ABDUL RAZZA<br>KATIKUNISA                          | 4 | GHATKOPAR | 44                              | 57  | 42  | 143  | -                                    | 36+ | 49+ | 57+ | 142+ | - | 285 | P      |
| 35438  | /SHAIKH NASEEM BANO YUSUF HAFIZ<br>A BEGUM                             | 4 | GHATKOPAR | 48+                             | 48+ | 23+ | 119+ | -                                    | 29  | 53  | 14F | 096F | - | 215 | F      |
| 35439  | SHINDE HEMANT VASUDEV CHHAYA   | 4 | GHATKOPAR | 54+                             | 35+ | 41+ | 130+ | -                                    | 45  | 54  | 56  | 155  | - | 285 | P      |
| GROUP A: 32 HISTORY-REV IV: 10: MEDIEVAL INDIA (1000-1707) |  |   |           | V: 11: MODERN INDIA (1857-1984) |     |     |      | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |     |     |     |      |   |     |        |
| GROUP B: 34 POLITICAL SC IV: 11: POL. PROC. IN MAHARASHTRA |  |   |           | V: 12: POLITICAL THOUGHT        |     |     |      | VI: 15: MAJ ISSUES IN CONTEMP POL.   |     |     |     |      |   |     |        |
|  |  |   |           | 100                             | 100 | 100 | 300  | -                                    | 100 | 100 | 100 | 300  | - | 600 |        |
|  |  |   |           | 20                              | 20  | 20  | 105  | -                                    | 20  | 20  | 20  | 105  | - | -   |        |
| 35440  | DAPAL PRAVIN YASHWANT RANJANA  | 4 | GHATKOPAR | AA                              | AA  | AA  | -    | -                                    | AA  | AA  | AA  | -    | - | ABS | A ABS  |
| 35441  | MISHRA SHYAM BABU TIRTHRAJ JAD<br>AWATI DEVI (APPEARING UNDER 2217-BA) | 4 | GHATKOPAR | 40+                             | 41+ | 30+ | 111+ | -                                    | 35+ | 46+ | 46+ | 127+ | - | ABS | A PPR  |
| 35442  | RAJAGANILESH SHIVAJI SUNITA<br>(APPEARING UNDER 2217-BA)               | 4 | GHATKOPAR | AA                              | AA  | AA  | -    | -                                    | AA  | AA  | AA  | -    | - | ABS | A NULL |
| 35443  | TAKALE DASHRATH VASANT SULOCHANA                                       | 4 | GHATKOPAR | 42                              | 38  | 28  | 108  | -                                    | 35  | 40  | 39  | 114  | - | 222 | P      |
| GROUP A: 32 HISTORY-REV IV: 10: MEDIEVAL INDIA (1000-1707) |  |   |           | V: 11: MODERN INDIA (1857-1984) |     |     |      | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |     |     |     |      |   |     |        |
| GROUP B: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.)    |  |   |           | V: 02: ABNORMAL PSYCH (REV.)    |     |     |      | VI: 03: INDUS-ORG. PSYCH (REV.)      |     |     |     |      |   |     |        |
|  |  |   |           | 100                             | 100 | 100 | 300  | -                                    | 100 | 100 | 100 | 300  | - | 600 |        |
|  |  |   |           | 20                              | 20  | 20  | 105  | -                                    | 20  | 20  | 20  | 105  | - | -   |        |
| 35444  | /SABLE ASMITA TRIMBAK KAMAL  | 4 | GHATKOPAR | 37+                             | 35+ | 47+ | 119+ | -                                    | 22  | 35  | 28  | 085F | - | 204 | F      |
| 35445  | /VERMA MEENA TRIVENI SHANTI  | 4 | GHATKOPAR | 42+                             | 55+ | 64+ | 161+ | -                                    | 44+ | 33+ | 28+ | 105+ | - | ABS | A PPR  |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 42  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.   | NAME OF CANDIDATE                         | CENTRE                                   | result file oct - 2016.TXT  |   |       |           |   |         |             |           |           | TOTAL RES MARKS | REMARK     |           |           |           |            |            |          |          |
|--|---|--|---|---|-------|-----------|---|---------|-------------|-----------|-----------|-----------------|------------|-----------|-----------|-----------|------------|------------|----------|----------|
|  |   |  | --- PP 4-6 4  | --- 5   | --- 6 | GR A TOTL | GR A PRCT   | -PP 4/7 | 4-6/7-9 5/8 | - 6/9     | GR B TOTL |                 |            | GR B PRCT |           |           |            |            |          |          |
| GROUP A: 32 HISTORY-REV<br>GROUP B: 45 EDUCATION     |   |  | IV: 10: MEDIEVAL INDIA (1000-1707)<br>IV: 10: IND. EDU. SYS. STRU & PROB. | V: 11: MODERN INDIA (1857-1984)<br>V: 11: COMMN. MODES EDUCATION  |       |           | VI: 13: ARCHAE. MUSEO. & LIBRARY SC<br>VI: 12: EDUCATIONAL EVALUATION |         |             | 100<br>20 | 100<br>20 | 100<br>20       | 300<br>105 | -<br>-    | 100<br>20 | 100<br>20 | 100<br>20  | 300<br>105 | -<br>-   | 600<br>- |
| 35446  | /SUMATI PALRAJ SELVI                      | 4 GHATKOPAR<br>(APPEARING UNDER 2217-BA) | 46  | 49  | 80    | 175       | -   | 50      | 56          | 58        | 164       | -               | 339        | S         | NULL      |           |            |            |          |          |
| GROUP A: 33 SOCIOLOGY-RE<br>GROUP B: 33 SOCIOLOGY    |   |  | IV: 10: SOCIAL THEORY<br>VII: 15: URBAN SOCIOLOGY                         | V: 12: SOCIOLOGY OF WORK<br>VIII: 16: SOCIO. OF HUMAN RES DEVL P. |       |           | VI: 21: GENDER & SOCIETY<br>IX: 19: RESEARCH METHODOLOGY              |         |             | 100<br>20 | 100<br>20 | 100<br>20       | -<br>-     | 100<br>20 | 100<br>20 | 100<br>20 | 600<br>210 | -<br>-     | 600<br>- |          |
| 35447  | /BHOGULKAR RASIKA DINKAR DARSHANA         | 4 GHATKOPAR                              | 36  | 38  | 49    | -         | -   | 51      | 35          | 35        | 244       | -               | 244        | P         |           |           |            |            |          |          |
| 35448  | CHAKMA BASANT NAGARSEN BANA SU BHA CHAKMA | 4 GHATKOPAR<br>(APPEARING UNDER 2217-BA) | AA  | AA  | AA    | -         | -   | AA      | AA          | AA        | -         | -               | ABS        | A         | NULL      |           |            |            |          |          |
| 35449  | /HELEKAR VIJAYA SUNIL ARUNA               | 4 GHATKOPAR                              | 26  | 43  | 36    | -         | -   | 35      | 35          | 35        | 210       | -               | 210        | P         | RPV       |           |            |            |          |          |
| 35450  | RAI ROHIT OMPRAKASH CHANDA                | 4 GHATKOPAR                              | 33  | 45  | 35    | -         | -   | 35      | 35          | 35        | 218       | -               | 218        | P         |           |           |            |            |          |          |
| 35451  | SHAIKH IMRAN USMAN SARTAJ                 | 4 GHATKOPAR<br>(APPEARING UNDER 2217-BA) | 35  | 57  | 43    | -         | -   | 60      | 60          | 41        | 296       | -               | 296        | S         |           |           |            |            |          |          |
| 35452  | SURADKAR KISHOR YADAV NARMADA             | 4 GHATKOPAR                              | 42  | 35  | 38    | -         | -   | 35      | 25          | 35        | 210       | -               | 210        | P         |           |           |            |            |          |          |
| 35453  | /SURVE BASHARAT BIOBAL MAIMONA            | 4 GHATKOPAR                              | AA  | AA  | AA    | -         | -   | AA      | AA          | AA        | -         | -               | ABS        | A         | ABS       |           |            |            |          |          |
| GROUP A: 33 SOCIOLOGY-RE<br>GROUP B: 34 POLITICAL SC |   |  | IV: 10: SOCIAL THEORY<br>IV: 11: POL. PROC. IN MAHARASHTRA                | V: 12: SOCIOLOGY OF WORK<br>V: 12: POLITICAL THOUGHT              |       |           | VI: 21: GENDER & SOCIETY<br>VI: 15: MAJ ISSUES IN CONTEMP POL.        |         |             | 100<br>20 | 100<br>20 | 100<br>20       | 300<br>105 | -<br>-    | 100<br>20 | 100<br>20 | 100<br>105 | -<br>-     | 600<br>- |          |
| 35454  | PATEL AYYUB MASHAK NAUSHAD                | 4 GHATKOPAR<br>(APPEARING UNDER 2217-BA) | 42  | 50  | 45    | 137       | -   | 48      | 50          | 53        | 151       | -               | 288        | S         |           |           |            |            |          |          |
| 35455  | PATIL KUNDLIK DNYANDEV DROPADI            | 4 GHATKOPAR                              | 35+   | 46+   | 39+   | 120+      | -   | AA      | AA          | AA        | -         | -               | ABS        | A         | ABS       |           |            |            |          |          |
| 35456  | SHAIKH MOHSIN RASOOL AMINA BEE            | 4 GHATKOPAR                              | AA  | AA  | AA    | -         | -   | 40+     | 68+         | 44+       | 152+      | -               | ABS        | A         | ABS       |           |            |            |          |          |

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 43  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.   | NAME OF CANDI DATE                          | CENTRE      | --- PP 4-6<br>4  | --- GR A 4-6<br>5 | --- GR A 4-6<br>6 | GR A<br>TOTL  | GR A<br>PRCT | -PP 4-6/7-9<br>4/7 | GR B<br>5/8   | GR B<br>6/9 | GR B<br>TOTL | GR B<br>PRCT | TOTAL MARKS | RES       | REMARK     |   |           |           |           |            |   |          |
|--|---|-------------|--|-------------------|-------------------|---|--------------|--------------------|---|-------------|--------------|--------------|-------------|-----------|------------|---|-----------|-----------|-----------|------------|---|----------|
| GROUP A: 33 SOCIOLOGY-RE<br>GROUP B: 36 PSYCHOLOGY |   |             | IV: 10: SOCIAL THEORY<br>IV: 01: PSYCH TST & STATS (REV.)    |                   |                   | V: 12: SOCIOLOGY OF WORK<br>V: 02: ABNORMAL PSYCH (REV.)  |              |                    | VI: 21: GENDER & SOCIETY<br>VI: 03: INDUS-ORG. PSYCH (REV.) |             |              | 100<br>20    | 100<br>20   | 100<br>20 | 300<br>105 | - | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | - | 600<br>- |
| 35457  | /BAJARIA ISHA SUNIL HARSHA                  | 4 GHATKOPAR | 40+  | 44+               | 21+               | 105+  | -            | 37                 | 35  | 16F         | 088F         | -            | 193         | F         |            |   |           |           |           |            |   |          |
| 35458  | DEVASAGAYAM AUSTIN FELIX GEORGE MARY GEORGE | 4 GHATKOPAR | 26   | 42                | 37                | 105E  | -            | 09F                | 20  | 36          | 065F         | -            | 170         | F         |            |   |           |           |           |            |   |          |
| 35459  | /KHAN ASIFA ARIF AFSANA                     | 4 GHATKOPAR | 39   | 59                | 60                | 158   | -            | 61                 | 35  | 29          | 125          | -            | 283         | S         | RPV        |   |           |           |           |            |   |          |
| 35460  | /KHAN FATIMABEGUM SHER MOHAMMED UMMI SALMA  | 4 GHATKOPAR | AA   | AA                | AA                | -   | -            | AA                 | AA  | AA          | -            | -            | ABS         | A         | ABS        |   |           |           |           |            |   |          |
| 35461  | MORE NIRANJAN SAMPAT UJWALA                 | 4 GHATKOPAR | 36+  | 56+               | 39+               | 131+  | -            | 46                 | 24  | 35          | 105          | -            | 236         | P         |            |   |           |           |           |            |   |          |
| 35462  | /PARAB MAYURI ANAND PALLAVI                 | 4 GHATKOPAR | 42+  | 42+               | 21+               | 105+  | -            | 48                 | 22  | 35          | 105          | -            | 210         | P         | R21        |   |           |           |           |            |   |          |
| 35463  | RAUT PRADEEP SHRI RANG SHASHI KALA          | 4 GHATKOPAR | AA   | AA                | AA                | -   | -            | AA                 | AA  | AA          | -            | -            | ABS         | A         | ABS        |   |           |           |           |            |   |          |
| 35464  | /SITAP ASMITA RAJENDRA ROHINI               | 4 GHATKOPAR | 36+  | 39+               | 30+               | 105+  | -            | 32                 | 11F   | 14F         | 057F         | -            | 162         | F         |            |   |           |           |           |            |   |          |
| GROUP A: 33 SOCIOLOGY-RE<br>GROUP B: 45 EDUCATION  |   |             | IV: 10: SOCIAL THEORY<br>IV: 10: IND. EDU. SYS. STRU & PROB. |                   |                   | V: 12: SOCIOLOGY OF WORK<br>V: 11: COMMN. MODES EDUCATION |              |                    | VI: 21: GENDER & SOCIETY<br>VI: 12: EDUCATIONAL EVALUATION  |             |              | 100<br>20    | 100<br>20   | 100<br>20 | 300<br>105 | - | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | - | 600<br>- |
| 35465  | /POTHAN MONA NOEL MAIZIE                    | 4 GHATKOPAR | AA   | AA                | AA                | -   | -            | AA                 | AA  | AA          | -            | -            | ABS         | A         | ABS        |   |           |           |           |            |   |          |
| 35466  | /SALVI ROZY RAJENDRA RAJANI                 | 4 GHATKOPAR | 27   | 55                | 23                | 105   | -            | 39+                | 40+   | 48+         | 127+         | -            | 232         | P         |            |   |           |           |           |            |   |          |

| GROUP A: 34 POLITICAL SC                      | IV: 11: POL. PROC. IN MAHARASHTRA | V: 12: POLITICAL THOUGHT                | VI: 15: MAJ ISSUES IN CONTEMP POL. |
|---|-----------------------------------|---|------------------------------------|
| GROUP B: 36 PSYCHOLOGY                        | IV: 01: PSYCH TST & STATS (REV.)  | V: 02: ABNORMAL PSYCH (REV.)            | VI: 03: INDUS-ORG. PSYCH (REV.)    |
|   |                                   | 100 100 100 300 - 100 100 100 300 - 600 |                                    |
|   |                                   | 20 20 20 105 - 20 20 20 105 - -         |                                    |
| 35467 AHIRE SUBODH DODHA MANDA                | 4 GHATKOPAR                       | 38 41 36 115E - 12F AA AA               | 012F - 127 F                       |
| 35468 /GULERI A TINA BALWANSINGH URMI L ADEVI | 4 GHATKOPAR                       | 55+ 26+ 46+ 127+ - 21 06F 06F           | 033F - 160 F 21                    |
| 35469 HATKAR SADANAND DI NKAR VANDANA         | 4 GHATKOPAR                       | 35+ 48+ 46+ 129+ - 14F AA AA            | 014F - 143 F                       |

-----  
#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE♀

UNIVERSITY OF MUMBAI  
OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 44  
COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.                                  | NAME OF CANDI DATE                   | CENTRE                                  | --- PP 4-6                         | --- GR A GR A -PP 4-6/7-9 | --- GR B GR B | TOTAL RES | REMARK |
|---|--------------------------------------|---|------------------------------------|---------------------------|---------------|-----------|--------|
|   |                                      |   | 4 5 6                              | TOTL PRCT 4/7 5/8 6/9     | TOTL PRCT     | MARKS ULT |        |
| GROUP A: 34 POLITICAL SC                  | IV: 11: POL. PROC. IN MAHARASHTRA    | V: 12: POLITICAL THOUGHT                | VI: 15: MAJ ISSUES IN CONTEMP POL. |                           |               |           |        |
| GROUP B: 36 PSYCHOLOGY                    | IV: 01: PSYCH TST & STATS (REV.)     | V: 02: ABNORMAL PSYCH (REV.)            | VI: 03: INDUS-ORG. PSYCH (REV.)    |                           |               |           |        |
|   |                                      | 100 100 100 300 - 100 100 100 300 - 600 |                                    |                           |               |           |        |
|   |                                      | 20 20 20 105 - 20 20 20 105 - -         |                                    |                           |               |           |        |
| 35470 /INGLE TILOTTAMA LAXMAN ARUNA       | 4 GHATKOPAR                          | 36+ 38+ 47+ 121+ - 17F 12F 06F          | 035F - 156 F                       |                           |               |           |        |
| 35471 PACHPUTE PRATIK RAVI NDRA SHAIL A   | 4 GHATKOPAR                          | AA AA AA - - AA AA AA                   | - - ABS A ABS                      |                           |               |           |        |
| 35472 /PATOLE DAKSHATA DEEPAK CHANDA      | 4 GHATKOPAR                          | 55+ 43+ 42+ 140+ - 14F 20 10F           | 044F - 184 F                       |                           |               |           |        |
| GROUP A: 34 POLITICAL SC                  | IV: 11: POL. PROC. IN MAHARASHTRA    | V: 12: POLITICAL THOUGHT                | VI: 15: MAJ ISSUES IN CONTEMP POL. |                           |               |           |        |
| GROUP B: 48 RURAL DEVL P                  | IV: 01: AGRI. SIGNI FICANCE IN R. D. | V: 02: RURAL MKTG. AND FINANCE          | VI: 03: APPLIED AGRI CULTURE       |                           |               |           |        |
|   |                                      | 100 100 100 300 - 100 100 100 300 - 600 |                                    |                           |               |           |        |
|   |                                      | 20 20 20 105 - 20 20 20 105 - -         |                                    |                           |               |           |        |
| 35473 KANNAUJI YA SUJEET ASHOK PREMA DEVI | 4 GHATKOPAR (APPEARING UNDER 2217-B) | AA AA AA - - AA AA AA                   | - ABS A ABS                        |                           |               |           |        |
| GROUP A: 36 PSYCHOLOGY                    | IV: 01: PSYCH TST & STATS (REV.)     | V: 02: ABNORMAL PSYCH (REV.)            | VI: 03: INDUS-ORG. PSYCH (REV.)    |                           |               |           |        |
| GROUP B: 39 COMMERCE                      | IV: 01: INTRODUCTION TO MANAGEMENT   | V: 02: HUMAN RESOURCE MANAGEMENT        | VI: 03: EXPORT MANAGEMENT          |                           |               |           |        |
|   |                                      | 100 100 100 300 - 100 100 100 300 - 600 |                                    |                           |               |           |        |
|   |                                      | 20 20 20 105 - 20 20 20 105 - -         |                                    |                           |               |           |        |

result file oct - 2016.TXT

|                        |                                |   |           |                                     |     |     |      |                               |     |     |     |                                 |   |     |   |     |
|------------------------|--------------------------------|---|-----------|-------------------------------------|-----|-----|------|-------------------------------|-----|-----|-----|---------------------------------|---|-----|---|-----|
| 35474                  | /KEDARE PRIYANKA NIVRUTI MEENA | 4 | GHATKOPAR | AA                                  | AA  | AA  | -    | -                             | 48+ | 42+ | 21+ | 111+                            | - | ABS | A | ABS |
| 35475                  | ZHINJE SAMIR PRABHAKAR SUSHILA | 4 | GHATKOPAR | AA                                  | AA  | AA  | -    | -                             | 35+ | 39+ | 43+ | 117+                            | - | ABS | A | ABS |
| GROUP A: 36 PSYCHOLOGY |                                |   |           | IV: 01: PSYCH TST & STATS (REV.)    |     |     |      | V: 02: ABNORMAL PSYCH (REV.)  |     |     |     | VI: 03: INDUS-ORG. PSYCH (REV.) |   |     |   |     |
| GROUP B: 45 EDUCATION  |                                |   |           | IV: 10: IND. EDU. SYS. STRU & PROB. |     |     |      | V: 11: COMMN. MODES EDUCATION |     |     |     | VI: 12: EDUCATIONAL EVALUATION  |   |     |   |     |
|                        |                                |   |           | 100                                 | 100 | 100 | 300  | -                             | 100 | 100 | 100 | 300                             | - | 600 |   |     |
|                        |                                |   |           | 20                                  | 20  | 20  | 105  | -                             | 20  | 20  | 20  | 105                             | - | -   |   |     |
| 35476                  | /AUTI PRIYA RAGHUNATH SUREKHA  | 4 | GHATKOPAR | 37                                  | 42  | 45  | 124  | -                             | 47+ | 40+ | 45+ | 132+                            | - | 256 | P |     |
| 35477                  | /BASANKAR TRUPTI ARUN SUREKHA  | 4 | GHATKOPAR | AA                                  | AA  | AA  | -    | -                             | 40+ | 42+ | 43+ | 125+                            | - | ABS | A | ABS |
| 35478                  | /BHANUMATHI KUMAR PARVATHI     | 4 | GHATKOPAR | 47                                  | 35  | 23  | 105  | -                             | 46  | 58  | 47  | 151                             | - | 256 | P |     |
| 35479                  | /GAIKWAD SNEDHA BABAN BHARATI  | 4 | GHATKOPAR | 45                                  | 35  | 10F | 090F | -                             | 53+ | 54+ | 38+ | 145+                            | - | 235 | F |     |
| 35480                  | /JAIN JINAL KIRANRAJ HASUMATI  | 4 | GHATKOPAR | 51                                  | 35  | 36  | 122  | -                             | 39+ | 37+ | 51+ | 127+                            | - | 249 | P |     |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 45  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDIDATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
 -----

|                        |                                      |   |           |                                     |     |     |      |                               |     |     |     |                                 |   |     |   |     |
|------------------------|--------------------------------------|---|-----------|-------------------------------------|-----|-----|------|-------------------------------|-----|-----|-----|---------------------------------|---|-----|---|-----|
| GROUP A: 36 PSYCHOLOGY |                                      |   |           | IV: 01: PSYCH TST & STATS (REV.)    |     |     |      | V: 02: ABNORMAL PSYCH (REV.)  |     |     |     | VI: 03: INDUS-ORG. PSYCH (REV.) |   |     |   |     |
| GROUP B: 45 EDUCATION  |                                      |   |           | IV: 10: IND. EDU. SYS. STRU & PROB. |     |     |      | V: 11: COMMN. MODES EDUCATION |     |     |     | VI: 12: EDUCATIONAL EVALUATION  |   |     |   |     |
|                        |                                      |   |           | 100                                 | 100 | 100 | 300  | -                             | 100 | 100 | 100 | 300                             | - | 600 |   |     |
|                        |                                      |   |           | 20                                  | 20  | 20  | 105  | -                             | 20  | 20  | 20  | 105                             | - | -   |   |     |
| 35481                  | /MENDA RASHMI ASHOK MANSHA           | 4 | GHATKOPAR | 43                                  | 35  | 27  | 105  | -                             | 51+ | 36+ | 33+ | 120+                            | - | 225 | P |     |
| 35482                  | /MORANKAR SONAL RAMESH SHOBHA        | 4 | GHATKOPAR | 35                                  | 20  | 17F | 072F | -                             | 32+ | 35+ | 38+ | 105+                            | - | 177 | F |     |
| 35483                  | /NADAR ABI SHA JULIOUS PARI PURAN AM | 4 | GHATKOPAR | AA                                  | AA  | AA  | -    | -                             | 35+ | 41+ | 31+ | 107+                            | - | ABS | A | ABS |

result file oct - 2016.TXT

|  |                                      |           |                                      |     |     |      |   |                                   |     |     |      |   |     |   |
|--|--------------------------------------|-----------|--------------------------------------|-----|-----|------|---|-----------------------------------|-----|-----|------|---|-----|---|
| 35484 /PALAKLAL NEHA GEORGE NANDA      | 4                                    | GHATKOPAR | 35                                   | 35  | 43  | 113  | - | 35+                               | 44+ | 40+ | 119+ | - | 232 | P |
| GROUP A: 36 PSYCHOLOGY                 | IV: 01: PSYCH TST & STATS (REV.)     |           | V: 02: ABNORMAL PSYCH (REV.)         |     |     |      |   | VI: 03: INDUS-ORG. PSYCH (REV.)   |     |     |      |   |     |   |
| GROUP B: 48 RURAL DEVL P               | IV: 01: AGRI. SIGNIFICANCE IN R. D.  |           | V: 02: RURAL MKTG. AND FINANCE       |     |     |      |   | VI: 03: APPLIED AGRI CULTURE      |     |     |      |   |     |   |
|  |                                      |           | 100                                  | 100 | 100 | 300  | - | 100                               | 100 | 100 | 300  | - | 600 |   |
|  |                                      |           | 20                                   | 20  | 20  | 105  | - | 20                                | 20  | 20  | 105  | - | -   |   |
| 35485 /DHONDE SUNITA BALU KISABAI      | 4                                    | GHATKOPAR | 22                                   | 20  | 14F | 056F | - | 54+                               | 68+ | 46+ | 168+ |   | 224 | F |
| GROUP A: 11 ENGLISH (REV               | IV: 01: BRITISH LIT. 1550-1750       |           | V: 02: ENG. LANG. & LIT. CRITICISM   |     |     |      |   | VI: 05: TH. & PR. OF TRANS        |     |     |      |   |     |   |
| GROUP B: 11 ENGLISH                    | VII: 06: LIT. IN ENGLISH (1750-1900) |           | VIII: 07: 20th CENT. LIT. IN ENGLISH |     |     |      |   | IX: 13: AMERICAN LIT. (1900-1990) |     |     |      |   |     |   |
|  |                                      |           | 100                                  | 100 | 100 | -    | - | 100                               | 100 | 100 | 600  | - | 600 |   |
|  |                                      |           | 20                                   | 20  | 20  | -    | - | 20                                | 20  | 20  | 210  | - | -   |   |
| 35486 BHANUSE SURESH ANNAPPA KAMAL     | 5                                    | THANE     | AA                                   | 35  | 30  | -    | - | AA                                | AA  | AA  | 065F | - | 065 | F |
|  | (APPEARING UNDER 2217-B)             |           |                                      |     |     |      |   |                                   |     |     |      |   |     |   |
| 35487 SINGH PRADEEP JAINATH GEETA      | 5                                    | THANE     | 35                                   | 40  | 41  | -    | - | 39                                | 50  | 40  | 245  | - | 245 | P |
|  | (APPEARING UNDER 2217-B)             |           |                                      |     |     |      |   |                                   |     |     |      |   |     |   |
| GROUP A: 11 ENGLISH (REV               | IV: 01: BRITISH LIT. 1550-1750       |           | V: 02: ENG. LANG. & LIT. CRITICISM   |     |     |      |   | VI: 05: TH. & PR. OF TRANS        |     |     |      |   |     |   |
| GROUP B: 13 HINDI                      | IV: 01: HIST. OF HINDI LITERATURE    |           | V: 02: POST INDEPENDENT HINDI LIT    |     |     |      |   | VI: 03: FUNCTIONAL HINDI          |     |     |      |   |     |   |
|  |                                      |           | 100                                  | 100 | 100 | 300  | - | 100                               | 100 | 100 | 300  | - | 600 |   |
|  |                                      |           | 20                                   | 20  | 20  | 105  | - | 20                                | 20  | 20  | 105  | - | -   |   |
| 35488 /PANDEY SHREEPRIYA SURENDRA KAN  | 5                                    | THANE     | 20                                   | 05F | 31  | 056F | - | 41                                | 56  | 54  | 151E | - | 207 | F |
|  | CHAN                                 |           |                                      |     |     |      |   |                                   |     |     |      |   |     |   |
| GROUP A: 11 ENGLISH (REV               | IV: 01: BRITISH LIT. 1550-1750       |           | V: 02: ENG. LANG. & LIT. CRITICISM   |     |     |      |   | VI: 05: TH. & PR. OF TRANS        |     |     |      |   |     |   |
| GROUP B: 31 ECONOMI CS                 | IV: 01: ADVANCED ECONOMI C THEORY    |           | V: 02: GROWTH AND DEVELOPMENT        |     |     |      |   | VI: 03: INDIAN FINANCI AL SYSTEM  |     |     |      |   |     |   |
|  |                                      |           | 100                                  | 100 | 100 | 300  | - | 100                               | 100 | 100 | 300  | - | 600 |   |
|  |                                      |           | 20                                   | 20  | 20  | 105  | - | 20                                | 20  | 20  | 105  | - | -   |   |
| 35489 /NEMADE SUCHITA YASHODHAN PUSH P | 5                                    | THANE     | AA                                   | AA  | AA  | -    | - | 29                                | 04F | 05F | 038F | - | 038 | F |
|  | A                                    |           |                                      |     |     |      |   |                                   |     |     |      |   |     |   |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 46  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDI DATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
 -----

GROUP A: 11 ENGLISH (REV IV: 01: BRITISH LIT. 1550-1750 V: 02: ENG. LANG. & LIT. CRITICISM VI: 05: TH. & PR. OF TRANS

|                          |   | result file oct - 2016.TXT         |     |     |      |   |     |                                      |     |      |   |            |
|--------------------------|---|------------------------------------|-----|-----|------|---|-----|--------------------------------------|-----|------|---|------------|
| GROUP B: 32 HISTORY      | IV: 10: MEDIEVAL INDIA (1000-1707)  | V: 11: MODERN INDIA (1857-1984)    |     |     |      |   |     | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |     |      |   |            |
|                          |   | 100                                | 100 | 100 | 300  | - | 100 | 100                                  | 100 | 300  | - | 600        |
|                          |   | 20                                 | 20  | 20  | 105  | - | 20  | 20                                   | 20  | 105  | - | -          |
| 35490                    | PAL DILIP RAM NAGINA 5 THANE  | 09F                                | 35  | 45  | 089F | - | 40+ | 60+                                  | 50+ | 150+ | - | 239 F      |
| 35491                    | /PATIL SUSHILA PANDHARI NATH VAN DANA 5 THANE                                 | 30                                 | 20  | 55  | 105  | - | 35+ | 39+                                  | 36+ | 110+ | - | 215 P      |
| GROUP A: 11 ENGLISH (REV | IV: 01: BRITISH LIT. 1550-1750  | V: 02: ENG. LANG. & LIT. CRITICISM |     |     |      |   |     | VI: 05: TH. & PR. OF TRANS           |     |      |   |            |
| GROUP B: 33 SOCIOLOGY    | IV: 10: SOCIAL THEORY   | V: 12: SOCIOLOGY OF WORK           |     |     |      |   |     | VI: 21: GENDER & SOCIETY             |     |      |   |            |
|                          |   | 100                                | 100 | 100 | 300  | - | 100 | 100                                  | 100 | 300  | - | 600        |
|                          |   | 20                                 | 20  | 20  | 105  | - | 20  | 20                                   | 20  | 105  | - | -          |
| 35492                    | SARKATE SACHIN KHUSHALRAO RAJA NI 5 THANE                                     | 29+                                | 40+ | 48+ | 117+ | - | 38+ | 36+                                  | 60+ | 134+ | - | ABS A PPR  |
| GROUP A: 11 ENGLISH (REV | IV: 01: BRITISH LIT. 1550-1750  | V: 02: ENG. LANG. & LIT. CRITICISM |     |     |      |   |     | VI: 05: TH. & PR. OF TRANS           |     |      |   |            |
| GROUP B: 34 POLITICAL SC | IV: 11: POL. PROC. IN MAHARASHTRA   | V: 12: POLITICAL THOUGHT           |     |     |      |   |     | VI: 15: MAJ ISSUES IN CONTEMP POL.   |     |      |   |            |
|                          |   | 100                                | 100 | 100 | 300  | - | 100 | 100                                  | 100 | 300  | - | 600        |
|                          |   | 20                                 | 20  | 20  | 105  | - | 20  | 20                                   | 20  | 105  | - | -          |
| 35493                    | /ROKADE PRACHI PRALHAD VANDANA 5 THANE  | 35                                 | 20  | 50  | 105  | - | 60+ | 50+                                  | 67+ | 177+ | - | 282 P      |
| GROUP A: 11 ENGLISH (REV | IV: 01: BRITISH LIT. 1550-1750  | V: 02: ENG. LANG. & LIT. CRITICISM |     |     |      |   |     | VI: 05: TH. & PR. OF TRANS           |     |      |   |            |
| GROUP B: 36 PSYCHOLOGY   | IV: 01: PSYCH TST & STATS (REV.)  | V: 02: ABNORMAL PSYCH (REV.)       |     |     |      |   |     | VI: 03: INDUS-ORG. PSYCH (REV.)      |     |      |   |            |
|                          |   | 100                                | 100 | 100 | 300  | - | 100 | 100                                  | 100 | 300  | - | 600        |
|                          |   | 20                                 | 20  | 20  | 105  | - | 20  | 20                                   | 20  | 105  | - | -          |
| 35494                    | /BANKAR ASHWINI RAJENDRA SUNITA 5 THANE                                       | 38                                 | 24  | 43  | 105E | - | 36  | AA                                   | AA  | 036F | - | 141 F      |
| 35495                    | /BORATE TAI DNYANDEV SEEMA 5 THANE  | 31                                 | 20  | 54  | 105E | - | 16F | 02F                                  | 18F | 036F | - | 141 F      |
| 35496                    | BRIITTO MARTIN CELESTIAN JOHN B RITTO REENA 5 THANE (APPEARING UNDER 2217-BA) | AA                                 | AA  | AA  | -    | - | AA  | AA                                   | AA  | -    | - | ABS A NULL |
| 35497                    | /RATHOD DHARTI JITENDRA DHARMI S HTA 5 THANE                                  | 40+                                | 50+ | 53+ | 143+ | - | 45  | 22                                   | 22  | 089F | - | 232 F      |
| 35498                    | WADKAR RAKESH JAI DEV NIRMALA 5 THANE   | 00F                                | AA  | AA  | 00F  | - | 21+ | 42+                                  | 42+ | 105+ | - | 105 F      |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; 1: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE



| SEAT NO.  | NAME OF CANDIDATE                    | CENTRE                              | PP 4-6<br>4 5 6   | GR A<br>TOTL | GR A<br>PRCT | -PP 4-6/7-9<br>4/7 5/8 6/9  | GR B<br>TOTL | GR B<br>PRCT | TOTAL MARKS   | RES       | REMARK     |        |           |
|---|--------------------------------------|-------------------------------------|---|--------------|--------------|---|--------------|--------------|---|-----------|------------|--------|-----------|
| GROUP A: 11 ENGLISH (REV<br>GROUP B: 45 EDUCATION   |                                      |                                     | IV: 01: BRITISH LIT. 1550-1750<br>IV: 10: IND. EDU. SYS. STRU & PROB.   |              |              | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 11: COMMN. MODES EDUCATION         |              |              | VI: 05: TH. & PR. OF TRANS<br>VI: 12: EDUCATIONAL EVALUATION          |           |            |        |           |
|   |                                      |                                     | 100<br>20   | 100<br>20    | 100<br>20    | 300<br>105  | -<br>-       | 100<br>20    | 100<br>20   | 100<br>20 | 300<br>105 | -<br>- | 600<br>-  |
| 35499   | /JADHAV DIVYA KAMLAKAR MEENA         | 5 THANE                             | 39  | 22           | 48           | 109   | -            | 49+          | 47+   | 57+       | 153+       | -      | 262 P     |
| GROUP A: 11 ENGLISH (REV<br>GROUP B: 48 RURAL DEVLP |                                      |                                     | IV: 01: BRITISH LIT. 1550-1750<br>IV: 01: AGRI. SIGNIFICANCE IN R. D.   |              |              | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 02: RURAL MKTG. AND FINANCE        |              |              | VI: 05: TH. & PR. OF TRANS<br>VI: 03: APPLIED AGRICULTURE             |           |            |        |           |
|   |                                      |                                     | 100<br>20   | 100<br>20    | 100<br>20    | 300<br>105  | -<br>-       | 100<br>20    | 100<br>20   | 100<br>20 | 300<br>105 | -<br>- | 600<br>-  |
| 35500   | /YADAV JYOTI RAMNAGINA FULMATI       | 5 THANE                             | 37  | 32           | 42           | 111   | -            | 46           | 52  | 66        | 164        |        | 275 S     |
| GROUP A: 12 MARATHI<br>GROUP B: 12 MARATHI          |                                      |                                     | IV: 01: HIST OF MAR LIT BEG-1818<br>VII: 04: INTRO TO LING & GRMR       |              |              | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>VIII: 05: STUDY OF AN AUTHOR (REV) |              |              | VI: 03: LITERATURE AND SOCIETY<br>IX: 06: TRANS, LIT. ESSAY & PROJ,   |           |            |        |           |
|   |                                      |                                     | 100<br>20   | 100<br>20    | 100<br>20    | -<br>-  | -<br>-       | 100<br>20    | 100<br>20   | 100<br>20 | 600<br>210 | -<br>- | 600<br>-  |
| 35501   | /CHILE PADMAJA PANDURANG PRABHA VATI | 5 THANE<br>(APPEARING UNDER 2217-B) | 49  | 46           | 60           | -   | -            | 44           | 57  | 56        | 312        | -      | 312 P     |
| 35502   | /WANKHEDE PREETI GAJANAN SEEMA       | 5 THANE                             | 16F   | 09F          | 42           | -   | -            | 06F          | 24  | 40        | 137F       | -      | 137 F     |
| GROUP A: 12 MARATHI<br>GROUP B: 31 ECONOMICS        |                                      |                                     | IV: 01: HIST OF MAR LIT BEG-1818<br>IV: 01: ADVANCED ECONOMIC THEORY    |              |              | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 02: GROWTH AND DEVELOPMENT      |              |              | VI: 03: LITERATURE AND SOCIETY<br>VI: 03: INDIAN FINANCIAL SYSTEM     |           |            |        |           |
|   |                                      |                                     | 100<br>20   | 100<br>20    | 100<br>20    | 300<br>105  | -<br>-       | 100<br>20    | 100<br>20   | 100<br>20 | 300<br>105 | -<br>- | 600<br>-  |
| 35503   | GADADE SURESH BHAGWAN RAHIBAI        | 5 THANE                             | AA  | AA           | AA           | -   | -            | 19F          | 35  | 35        | 089F       | -      | 089 F     |
| 35504   | /SHINDE MAYA VETAL MALAN             | 5 THANE                             | 25+   | 35+          | 52+          | 112+  | -            | 38+          | 45+   | 42+       | 125+       | -      | ABS A PPR |
| GROUP A: 12 MARATHI<br>GROUP B: 32 HISTORY          |                                      |                                     | IV: 01: HIST OF MAR LIT BEG-1818<br>IV: 10: MEDI EVAL INDIA (1000-1707) |              |              | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 11: MODERN INDIA (1857-1984)    |              |              | VI: 03: LITERATURE AND SOCIETY<br>VI: 13: ARCHAE. MUSEO. & LIBRARY SC |           |            |        |           |
|   |                                      |                                     | 100<br>20   | 100<br>20    | 100<br>20    | 300<br>105  | -<br>-       | 100<br>20    | 100<br>20   | 100<br>20 | 300<br>105 | -<br>- | 600<br>-  |
| 35505   | MOHITE PRITHVI RAJ SHIVAJI VANDANA   | 5 THANE                             | 49  | 39           | 45           | 133   | -            | 43+          | 57+   | 40+       | 140+       | -      | 273 P     |

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 48  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.  | NAME OF CANDIDATE                     | CENTRE  | PP 4-6   | GR A | GR A | -PP 4-6/7-9   | GR B | GR B | TOTAL MARKS  | RES | REMARK |   |           |
|---|---------------------------------------|---------|--|------|------|---|------|------|--|-----|--------|---|-----------|
|   |                                       |         | 4  | 5    | 6    | 4/7   | 5/8  | 6/9  | TOTL PRCT  | ULT |        |   |           |
| GROUP A: 12 MARATHI<br>GROUP B: 33 SOCIOLOGY    |                                       |         | IV: 01: HIST OF MAR LIT BEG-1818<br>IV: 10: SOCIAL THEORY                |      |      | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 12: SOCIOLOGY OF WORK       |      |      | VI: 03: LITERATURE AND SOCIETY<br>VI: 21: GENDER & SOCIETY           |     |        |   |           |
|   |                                       |         | 100  | 100  | 100  | 300   | -    | 100  | 100  | 100 | 300    | - | 600       |
|   |                                       |         | 20   | 20   | 20   | 105   | -    | 20   | 20   | 20  | 105    | - | -         |
| 35506   | /TETGURE ANJANA KASHIRAM SANGIT A     | 5 THANE | 64   | 24   | 48   | 136   | -    | 36+  | 48+  | 49+ | 133+   | - | 269 P     |
| GROUP A: 12 MARATHI<br>GROUP B: 34 POLITICAL SC |                                       |         | IV: 01: HIST OF MAR LIT BEG-1818<br>IV: 11: POL. PROC. IN MAHARASHTRA    |      |      | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 12: POLITICAL THOUGHT       |      |      | VI: 03: LITERATURE AND SOCIETY<br>VI: 15: MAJ ISSUES IN CONTEMP POL. |     |        |   |           |
|   |                                       |         | 100  | 100  | 100  | 300   | -    | 100  | 100  | 100 | 300    | - | 600       |
|   |                                       |         | 20   | 20   | 20   | 105   | -    | 20   | 20   | 20  | 105    | - | -         |
| 35507   | /DHAMUNSE PRANALI DILIP LAXMI         | 5 THANE | 29+  | 31+  | 46+  | 106+  | -    | 45+  | 41+  | 40+ | 126+   | - | ABS A PPR |
| 35508   | /KOSGI RASIKA RAVI SAMPADA            | 5 THANE | AA   | AA   | AA   | -   | -    | 40+  | 35+  | 35+ | 110+   | - | ABS A ABS |
| 35509   | RANE PRAVIN GANU GULABI               | 5 THANE | 40   | 35   | 48   | 123   | -    | 37+  | 41+  | 56+ | 134+   | - | 257 P     |
| GROUP A: 12 MARATHI<br>GROUP B: 36 PSYCHOLOGY   |                                       |         | IV: 01: HIST OF MAR LIT BEG-1818<br>IV: 01: PSYCH TST & STATS (REV.)     |      |      | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 02: ABNORMAL PSYCH (REV.)   |      |      | VI: 03: LITERATURE AND SOCIETY<br>VI: 03: INDUS-ORG. PSYCH (REV.)    |     |        |   |           |
|   |                                       |         | 100  | 100  | 100  | 300   | -    | 100  | 100  | 100 | 300    | - | 600       |
|   |                                       |         | 20   | 20   | 20   | 105   | -    | 20   | 20   | 20  | 105    | - | -         |
| 35510   | /CHAUDHARI PRIYANKA SANDESH RAJ ESHRI | 5 THANE | AA   | AA   | AA   | -   | -    | AA   | AA   | AA  | -      | - | ABS A ABS |
| GROUP A: 12 MARATHI<br>GROUP B: 48 RURAL DEVL P |                                       |         | IV: 01: HIST OF MAR LIT BEG-1818<br>IV: 01: AGRI. SIGNIFICANCE IN R. D.  |      |      | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 02: RURAL MKTG. AND FINANCE |      |      | VI: 03: LITERATURE AND SOCIETY<br>VI: 03: APPLIED AGRI CULTURE       |     |        |   |           |
|   |                                       |         | 100  | 100  | 100  | 300   | -    | 100  | 100  | 100 | 300    | - | 600       |
|   |                                       |         | 20   | 20   | 20   | 105   | -    | 20   | 20   | 20  | 105    | - | -         |
| 35511   | /GHADGE KOMAL DILIP ANITA             | 5 THANE | AA   | AA   | AA   | -   | -    | AA   | AA   | AA  | -      | - | ABS A ABS |
| GROUP A: 13 HINDI (REV)<br>GROUP B: 32 HISTORY  |                                       |         | IV: 01: HIST. OF HINDI LITERATURE<br>IV: 10: MEDI EVAL INDIA (1000-1707) |      |      | V: 02: POST INDEPENDENT HINDI LIT<br>V: 11: MODERN INDIA (1857-1984)    |      |      | VI: 03: FUNCTIONAL HINDI<br>VI: 13: ARCHAE. MUSEO. & LIBRARY SC      |     |        |   |           |

result file oct - 2016.TXT

100 100 100 300 - 100 100 100 300 - 600  
20 20 20 105 - 20 20 20 105 -

35512 NISHAD CHANDANKUMAR RAMCHANDRA 5 THANE  
KAUSHALYA AA AA AA - - AA AA AA - - ABS A ABS

-----  
#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 49  
COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
SEAT NAME OF CANDI DATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
-----

GROUP A: 13 HINDI (REV) IV: 01: HIST. OF HINDI LITERATURE V: 02: POST INDEPENDENT HINDI LIT VI: 03: FUNCTIONAL HINDI  
GROUP B: 33 SOCIOLOGY IV: 10: SOCIAL THEORY V: 12: SOCIOLOGY OF WORK VI: 21: GENDER & SOCIETY  
100 100 100 300 - 100 100 100 300 - 600  
20 20 20 105 - 20 20 20 105 -

35513 /KAROTIYA LAXMI NARAYAN RANI 5 THANE 57 68 50 175 - 25+ 46+ 60+ 131+ - 306 P

GROUP A: 13 HINDI (REV) IV: 01: HIST. OF HINDI LITERATURE V: 02: POST INDEPENDENT HINDI LIT VI: 03: FUNCTIONAL HINDI  
GROUP B: 34 POLITICAL SC IV: 11: POL. PROC. IN MAHARASHTRA V: 12: POLITICAL THOUGHT VI: 15: MAJ ISSUES IN CONTEMP POL.  
100 100 100 300 - 100 100 100 300 - 600  
20 20 20 105 - 20 20 20 105 -

35514 /NIGADE RUPALI HANUMANTRAO USHA 5 THANE 30 65 51 146 - 35 40 44 119 - 265 S  
@5

GROUP A: 13 HINDI (REV) IV: 01: HIST. OF HINDI LITERATURE V: 02: POST INDEPENDENT HINDI LIT VI: 03: FUNCTIONAL HINDI  
GROUP B: 45 EDUCATION IV: 10: IND. EDU. SYS. STRU & PROB. V: 11: COMMN. MODES EDUCATION VI: 12: EDUCATIONAL EVALUATION  
100 100 100 300 - 100 100 100 300 - 600  
20 20 20 105 - 20 20 20 105 -

35515 MISHRA ASHISH RAMESHCHANDRA SA 5 THANE 47 53 57 157E - AA AA AA - - 157 F  
DHANA

GROUP A: 31 ECONOMICS-RE IV: 01: ADVANCED ECONOMIC THEORY V: 02: GROWTH AND DEVELOPMENT VI: 03: INDIAN FINANCIAL SYSTEM  
GROUP B: 31 ECONOMICS VII: 08: RESEARCH METHODOLOGY VIII: 13: INTL. ECO.: THEORY & POLICY IX: 18: EXPORT MANAGEMENT  
100 100 100 - - 100 100 100 600 - 600  
20 20 20 - - 20 20 20 210 - -

35516 /ANSARI SANA NAAZ MOHD SHARIF S 5 THANE 05F AA AA - - AA AA AA 005F - 005 F 21  
HAHIDA

35517 /BHAGAT KOMAL MAYUR HEMLATA 5 THANE 19F 27 09F - - 31 20 36 142F - 142 F

result file oct - 2016.TXT

|       |   |   |       |    |    |    |   |   |    |    |    |     |   |     |   |      |
|-------|---|---|-------|----|----|----|---|---|----|----|----|-----|---|-----|---|------|
| 35518 | BHIDE CHINTAMANI UDAY REKHA                                 | 5 | THANE | AA | AA | AA | - | - | AA | AA | AA | -   | - | ABS | A | ABS  |
| 35519 | /BOVANE AKSHATA PRAVIN PRADNYA<br>(APPEARING UNDER 2217-BA) | 5 | THANE | AA | AA | AA | - | - | AA | AA | AA | -   | - | ABS | A | NULL |
| 35520 | /KUDEKAR KIRTI BABAJI SUREKHA                               | 5 | THANE | AA | AA | AA | - | - | AA | AA | AA | -   | - | ABS | A | ABS  |
| 35521 | /MHATRE SONALI UMESH AYESHA                                 | 5 | THANE | AA | AA | AA | - | - | AA | AA | AA | -   | - | ABS | A | ABS  |
| 35522 | NAGOTKAR ROHAN NARESH ROHINI                                | 5 | THANE | 39 | 35 | 22 | - | - | 40 | 42 | 43 | 221 | - | 221 | P | R21  |
| 35523 | /NERKAR SWAPNALI PUNJU MEENA                                | 5 | THANE | AA | AA | AA | - | - | AA | AA | AA | -   | - | ABS | A | ABS  |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016

PAGE : 50

COLLEGE : 279 I. D. O. L. -ANDHERI

JANUARY 25, 2017

| SEAT NO.  | NAME OF CANDIDATE                 | CENTRE  | --- PP 4-6<br>4 5 6 | GR A<br>TOTL | GR A<br>PRCT | -PP 4-6/7-9<br>4/7 5/8 6/9 | GR B<br>TOTL | GR B<br>PRCT | TOTAL MARKS | RES | REMARK |   |     |   |     |
|---|-----------------------------------|---------|---------------------|--------------|--------------|----------------------------|--------------|--------------|-------------|-----|--------|---|-----|---|-----|
| GROUP A: 31 ECONOMICS-RE IV: 01: ADVANCED ECONOMIC THEORY V: 02: GROWTH AND DEVELOPMENT VI: 03: INDIAN FINANCIAL SYSTEM |                                   |         | 100                 | 100          | 100          | -                          | -            | 100          | 100         | 100 | 600    | - | 600 |   |     |
| GROUP B: 31 ECONOMICS VII: 08: RESEARCH METHODOLOGY VIII: 13: INTL. ECO.: THEORY & POLICY IX: 18: EXPORT MANAGEMENT     |                                   |         | 20                  | 20           | 20           | -                          | -            | 20           | 20          | 20  | 210    | - | -   |   |     |
| 35524   | /PARAB GHOSHANA BHAGOJI RUPALI    | 5 THANE | AA                  | AA           | AA           | -                          | -            | AA           | AA          | AA  | -      | - | ABS | A | ABS |
| 35525   | PARTE RAVINDRA LAXMAN TULSA       | 5 THANE | 22                  | 41           | 35           | -                          | -            | 41           | 30          | 41  | 210    | - | 210 | P |     |
| 35526   | /PARULEKAR SARITA ASHOK MAHANANDA | 5 THANE | AA                  | AA           | AA           | -                          | -            | AA           | AA          | AA  | -      | - | ABS | A | ABS |
| 35527   | /PAWAR MEENAKSHI ASHOK SUMAN      | 5 THANE | AA                  | AA           | AA           | -                          | -            | AA           | AA          | AA  | -      | - | ABS | A | ABS |
| 35528   | SANGARE SACHIN DATTARAM JAYSHREE  | 5 THANE | 20                  | 47           | 31           | -                          | -            | 40           | 23          | 49  | 210    | - | 210 | P |     |
| 35529   | /SAWANT ANKITA VASANT PUSHPA      | 5 THANE | 31                  | 41           | 39           | -                          | -            | 40           | 23          | 36  | 210    | - | 210 | P |     |

result file oct - 2016.TXT

|                           |   |   |       |                                      |     |     |      |                                  |     |     |     |                                      |   |     |   |     |
|---------------------------|---|---|-------|--------------------------------------|-----|-----|------|----------------------------------|-----|-----|-----|--------------------------------------|---|-----|---|-----|
| 35530                     | /SHARMA AVI SHKRI TY KRI SHNAKUMAR JAYSHREE | 5 | THANE | AA                                   | AA  | AA  | -    | -                                | AA  | AA  | AA  | -                                    | - | ABS | A | ABS |
| 35531                     | /SHETTY RAVEENA RAVINDRAN ANITA             | 5 | THANE | AA                                   | AA  | AA  | -    | -                                | AA  | AA  | AA  | -                                    | - | ABS | A | ABS |
| GROUP A: 31 ECONOMI CS-RE |   |   |       | IV: 01: ADVANCED ECONOMIC THEORY     |     |     |      | V: 02: GROWTH AND DEVELOPMENT    |     |     |     | VI: 03: INDIAN FINANCI AL SYSTEM     |   |     |   |     |
| GROUP B: 32 HI STORY      |   |   |       | IV: 10: MEDI EVAL INDI A (1000-1707) |     |     |      | V: 11: MODERN INDI A (1857-1984) |     |     |     | VI: 13: ARCHAE. MUSEO. & LI BRARY SC |   |     |   |     |
|                           |   |   |       | 100                                  | 100 | 100 | 300  | -                                | 100 | 100 | 100 | 300                                  | - | 600 |   |     |
|                           |   |   |       | 20                                   | 20  | 20  | 105  | -                                | 20  | 20  | 20  | 105                                  | - | -   |   |     |
| 35532                     | GOGAVALE DEVENDRA PANDURANG PU SHPA         | 5 | THANE | 24                                   | 21  | 23  | 068F | -                                | 46+ | 27+ | 32+ | 105+                                 | - | 173 | F |     |
| 35533                     | MAHAJAN DIVYAM DI LIP SUNITA                | 5 | THANE | 06F                                  | 28  | 20  | 054F | -                                | 34+ | 36+ | 35+ | 105+                                 | - | 159 | F |     |
| 35534                     | MI SHRA SUNI L UMESH VI JAYLAXMI            | 5 | THANE | AA                                   | AA  | AA  | -    | -                                | 51+ | 54+ | 49+ | 154+                                 | - | ABS | A | ABS |
| 35535                     | SHI GAVAN SANDEEP DHONDU LAXMI              | 5 | THANE | 14F                                  | 30  | 16F | 060F | -                                | 54+ | 21+ | 30+ | 105+                                 | - | 165 | F |     |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRI ED; /: FEMALE; AA: ABSENT; I: FIR ST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 51  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.                  | NAME OF CANDI DATE                             | CENTRE | ---   | PP 4-6                           | --- | GR A | GR A | -PP 4-6/7-9                   | -   | GR B | GR B | TOTAL RES                        | REMARK    |     |   |     |
|---------------------------|--|--------|-------|----------------------------------|-----|------|------|-------------------------------|-----|------|------|----------------------------------|-----------|-----|---|-----|
|                           |  |        | 4     | 5                                | 6   | TOTL | PRCT | 4/7                           | 5/8 | 6/9  | TOTL | PRCT                             | MARKS ULT |     |   |     |
| GROUP A: 31 ECONOMI CS-RE |  |        |       | IV: 01: ADVANCED ECONOMIC THEORY |     |      |      | V: 02: GROWTH AND DEVELOPMENT |     |      |      | VI: 03: INDIAN FINANCI AL SYSTEM |           |     |   |     |
| GROUP B: 33 SOCI OLOGY    |  |        |       | IV: 10: SOCI AL THEORY           |     |      |      | V: 12: SOCI OLOGY OF WORK     |     |      |      | VI: 21: GENDER & SOCI ETY        |           |     |   |     |
|                           |  |        | 100   | 100                              | 100 | 300  | -    | 100                           | 100 | 100  | 300  | -                                | 600       |     |   |     |
|                           |  |        | 20    | 20                               | 20  | 105  | -    | 20                            | 20  | 20   | 105  | -                                | -         |     |   |     |
| 35536                     | /BARHATE SHI TAL RAJENDRA ANUSAY A             | 5      | THANE | 22                               | 30  | 24   | 076F | -                             | 23+ | 47+  | 48+  | 118+                             | -         | 194 | F | 12  |
| 35537                     | /CHAVAN MADHURI BAJI RAO KALPANA               | 5      | THANE | 08F                              | 17F | 07F  | 032F | -                             | 36+ | 35+  | 44+  | 115+                             | -         | 147 | F |     |
| 35538                     | /CHEMMI NI AN RAVI NA RAVI NDRANATH AN PADMAJA | 5      | THANE | AA                               | AA  | AA   | -    | -                             | 37+ | 45+  | 34+  | 116+                             | -         | ABS | A | ABS |
| 35539                     | /KADAM UJWALA VI NOD SUSHI LA                  | 5      | THANE | 35                               | 41  | 35   | 111  | -                             | 32+ | 55+  | 51+  | 138+                             | -         | 249 | P |     |

result file oct - 2016.TXT

|                           |                                  |   |       |                                   |     |     |      |                               |     |     |     |                                    |   |     |   |     |
|---------------------------|----------------------------------|---|-------|-----------------------------------|-----|-----|------|-------------------------------|-----|-----|-----|------------------------------------|---|-----|---|-----|
| 35540                     | KAJARI SANDEEP SHI VAJI KALPANA  | 5 | THANE | 06F                               | 36  | 29  | 071F | -                             | 32+ | 35+ | 38+ | 105+                               | - | 176 | F |     |
| 35541                     | KARNIK SAGAR CHANDRAKANT SUJAT A | 5 | THANE | AA                                | AA  | AA  | -    | -                             | AA  | AA  | AA  | -                                  | - | ABS | A | ABS |
| 35542                     | /KULAYE SHWETA NARENDRA NAMRATA  | 5 | THANE | 07F                               | 21  | 00F | 028F | -                             | 30+ | 44+ | 49+ | 123+                               | - | 151 | F |     |
| 35543                     | /PALANDE ANKITA ARJUN AMITA      | 5 | THANE | 15F                               | 37  | 25  | 077F | -                             | 37+ | 42+ | 45+ | 124+                               | - | 201 | F |     |
| 35544                     | SATAM JAYESH JAGANNATH SHOBHA    | 5 | THANE | AA                                | AA  | AA  | -    | -                             | 36+ | 35+ | 52+ | 123+                               | - | ABS | A | ABS |
| 35545                     | /SAWANT SUCHITA NAMDEO KUSUM     | 5 | THANE | 32                                | 42  | 35  | 109  | -                             | 42+ | 51+ | 48+ | 141+                               | - | 250 | P |     |
| 35546                     | SHARMA AMARJEET ARUN DAI VATI    | 5 | THANE | 12F                               | 35  | 35  | 082F | -                             | 32+ | 38+ | 35+ | 105+                               | - | 187 | F | 12  |
| 35547                     | SHARNAGAT VI JAY VI SHNU SUMAN   | 5 | THANE | 06F                               | 30  | 21  | 057F | -                             | 35+ | 35+ | 45+ | 115+                               | - | 172 | F |     |
| 35548                     | /SINGH PRI YANKA NI RAJ RADHI KA | 5 | THANE | 37                                | 21  | 22  | 080F | -                             | 28  | 46  | 31  | 105E                               | - | 185 | F |     |
| GROUP A: 31 ECONOMIC S-RE |                                  |   |       | IV: 01: ADVANCED ECONOMIC THEORY  |     |     |      | V: 02: GROWTH AND DEVELOPMENT |     |     |     | VI: 03: INDIAN FINANCIAL SYSTEM    |   |     |   |     |
| GROUP B: 34 POLITICAL SC  |                                  |   |       | IV: 11: POL. PROC. IN MAHARASHTRA |     |     |      | V: 12: POLITICAL THOUGHT      |     |     |     | VI: 15: MAJ ISSUES IN CONTEMP POL. |   |     |   |     |
|                           |                                  |   |       | 100                               | 100 | 100 | 300  | -                             | 100 | 100 | 100 | 300                                | - | 600 |   |     |
|                           |                                  |   |       | 20                                | 20  | 20  | 105  | -                             | 20  | 20  | 20  | 105                                | - | -   |   |     |
| 35549                     | /KAMBLE SARI KA BABRUWAN MANGAL  | 5 | THANE | 15                                | 52  | 62  | 129  | -                             | 49  | 57  | 62  | 168                                | - | 297 | S |     |
| 35550                     | KHAI RNAR SHANKAR KALU LAXMI     | 5 | THANE | AA                                | AA  | AA  | -    | -                             | AA  | AA  | AA  | -                                  | - | ABS | A | ABS |

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; 1: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-1DOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 52  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO. | NAME OF CANDIDATE | CENTRE | --- | PP | 4-6 | ---  | GR A | GR A | -PP | 4-6/7-9 | -    | GR B | GR B  | TOTAL | RES | REMARK |
|----------|-------------------|--------|-----|----|-----|------|------|------|-----|---------|------|------|-------|-------|-----|--------|
|          |                   |        | 4   | 5  | 6   | TOTL | PRCT | 4/7  | 5/8 | 6/9     | TOTL | PRCT | MARKS | ULT   |     |        |

|                          |                                    | result file oct - 2016.TXT       |                               |     |     |     |                                 |     |     |     |     |      |   |     |   |     |
|--------------------------|------------------------------------|----------------------------------|-------------------------------|-----|-----|-----|---------------------------------|-----|-----|-----|-----|------|---|-----|---|-----|
| GROUP A:                 | GROUP B:                           | IV: 01: ADVANCED ECONOMIC THEORY | V: 02: GROWTH AND DEVELOPMENT |     |     |     | VI: 03: INDIAN FINANCIAL SYSTEM |     |     |     |     |      |   |     |   |     |
| GROUP B: 34 POLITICAL SC | IV: 11: POL. PROC. IN MAHARASHTRA  | 100                              | 100                           | 100 | 300 | -   | 100                             | 100 | 100 | 300 | -   | 600  |   |     |   |     |
|                          |                                    | 20                               | 20                            | 20  | 105 | -   | 20                              | 20  | 20  | 105 | -   | -    |   |     |   |     |
| 35551                    | NAIK GHANSHYAM ANKUSH ANUPAMA      | 5                                | THANE                         | 15F | 04F | AA  | 019F                            | -   | 35+ | 40+ | 37+ | 112+ | - | 131 | F | RPV |
| 35552                    | SONAWANE NITIN CHUNILAL PRATIBHA   | 5                                | THANE                         | 09F | 39  | 24  | 072F                            | -   | 48+ | 46+ | 47+ | 141+ | - | 213 | F |     |
| 35553                    | TAMBE MOHAN MAHADEO YAMUNA         | 5                                | THANE                         | 00F | AA  | AA  | 00F                             | -   | 35+ | 28+ | 42+ | 105+ | - | 105 | F |     |
| GROUP A:                 | GROUP B:                           | IV: 01: ADVANCED ECONOMIC THEORY | V: 02: GROWTH AND DEVELOPMENT |     |     |     | VI: 03: INDIAN FINANCIAL SYSTEM |     |     |     |     |      |   |     |   |     |
| GROUP B: 36 PSYCHOLOGY   | IV: 01: PSYCH TST & STATS (REV.)   | 100                              | 100                           | 100 | 300 | -   | 100                             | 100 | 100 | 300 | -   | 600  |   |     |   |     |
|                          |                                    | 20                               | 20                            | 20  | 105 | -   | 20                              | 20  | 20  | 105 | -   | -    |   |     |   |     |
| 35554                    | CHINMAY JALISATGI AVINASH VEENA    | 5                                | THANE                         | 35  | 39  | 31  | 105                             | -   | 50+ | 21+ | 59+ | 130+ | - | 235 | P |     |
| 35555                    | DINDE MANOJ DHONDIRAM SAVITRI      | 5                                | THANE                         | 27  | 35  | 21  | 083F                            | -   | 45+ | 20+ | 40+ | 105+ | - | 188 | F |     |
| 35556                    | PENDSE MAHESH RAJENDRA MINAL       | 5                                | THANE                         | 41  | 35  | 12F | 088F                            | -   | AA  | AA  | AA  | -    | - | 088 | F |     |
| 35557                    | /VICHARE SHWETA GOKUL KAMAL        | 5                                | THANE                         | AA  | 20  | 14F | 034F                            | -   | 21  | 48  | 36  | 105E | - | 139 | F | 12  |
| GROUP A:                 | GROUP B:                           | IV: 01: ADVANCED ECONOMIC THEORY | V: 02: GROWTH AND DEVELOPMENT |     |     |     | VI: 03: INDIAN FINANCIAL SYSTEM |     |     |     |     |      |   |     |   |     |
| GROUP B: 39 COMMERCE     | IV: 01: INTRODUCTION TO MANAGEMENT | 100                              | 100                           | 100 | 300 | -   | 100                             | 100 | 100 | 300 | -   | 600  |   |     |   |     |
|                          |                                    | 20                               | 20                            | 20  | 105 | -   | 20                              | 20  | 20  | 105 | -   | -    |   |     |   |     |
| 35558                    | JOSHI SWANAND DIGAMBAR DIPTI       | 5                                | THANE                         | 44  | 35  | 26  | 105                             | -   | 36+ | 33+ | 36+ | 105+ | - | 210 | P |     |
| 35559                    | KULKARNI AMIT SRINIVAS ANURADHA    | 5                                | THANE                         | AA  | AA  | AA  | -                               | -   | AA  | AA  | AA  | -    | - | ABS | A | ABS |
| 35560                    | /LAGWANKAR ALKA JANARDAN ANNAPURNA | 5                                | THANE                         | 30  | 20  | 20  | 070F                            | -   | 35  | 35  | 36  | 106E | - | 176 | F |     |
| 35561                    | /PAWAR SWAPNA DILIP VIJAYA         | 5                                | THANE                         | 06F | 35  | 21  | 062F                            | -   | 41+ | 32+ | 32+ | 105+ | - | 167 | F |     |
| 35562                    | VERMA ANKIT NARESH PURNIMA         | 5                                | THANE                         | AA  | AA  | AA  | -                               | -   | AA  | AA  | AA  | -    | - | ABS | A | ABS |

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;

O. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA; E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID; O. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
OFFICE REGISTER FOR T. Y. B. A. (REV-1DOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 53  
COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.   | NAME OF CANDIDATE                                 | CENTRE  | --- 4   | PP 4-6 5 | --- 6 | GR A TOTL   | GR A PRCT | -PP 4-6/7-9 4/7 | - 5/8  | - 6/9 | GR B TOTL | GR B PRCT | TOTAL MARKS | RES       | REMARK     |   |           |           |            |            |          |          |
|--|---|---------|---|----------|-------|---|-----------|-----------------|--|-------|-----------|-----------|-------------|-----------|------------|---|-----------|-----------|------------|------------|----------|----------|
| GROUP A: 31 ECONOMICS-RE<br>GROUP B: 45 EDUCATION    |   |         | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 10: IND. EDU. SYS. STRU & PROB.   |          |       | V: 02: GROWTH AND DEVELOPMENT<br>V: 11: COMMN. MODES EDUCATION      |           |                 | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 12: EDUCATIONAL EVALUATION      |       |           | 100<br>20 | 100<br>20   | 100<br>20 | 300<br>105 | - | 100<br>20 | 100<br>20 | 100<br>20  | 300<br>105 | -        | 600<br>- |
| 35563  | /BAKSH FARHAT JAHAN MOHAMMED SI<br>DDIQUE FIRDOUS | 5 THANE | 40  | 35       | 30    | 105   | -         | 48+             | 40+  | 51+   | 139+      | -         | 244         | P         |            |   |           |           |            |            |          |          |
| 35564  | /SHAIKH GULAFROZ RIYAZUDDIN ZEE<br>NAT BEGUM      | 5 THANE | 24  | 21       | 29    | 074F  | -         | 44              | 43   | 43    | 130E      | -         | 204         | F         |            |   |           |           |            |            |          |          |
| 35565  | /SUTAR PRIYANKA MONAPPA SHOBHA                    | 5 THANE | 23  | 38       | 12F   | 073F  | -         | 47+             | 50+  | 51+   | 148+      | -         | 221         | F         |            |   |           |           |            |            |          |          |
| GROUP A: 31 ECONOMICS-RE<br>GROUP B: 48 RURAL DEVL P |   |         | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 01: AGRI. SIGNIFICANCE IN R. D.   |          |       | V: 02: GROWTH AND DEVELOPMENT<br>V: 02: RURAL MKTG. AND FINANCE     |           |                 | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 03: APPLIED AGRI CULTURE        |       |           | 100<br>20 | 100<br>20   | 100<br>20 | 300<br>105 | - | 100<br>20 | 100<br>20 | 100<br>105 | -          | 600<br>- |          |
| 35566  | AHIRE SANDIP MADHUKAR MEERABAI                    | 5 THANE | 19F   | 36       | 30    | 085F  | -         | 46+             | 53+  | 36+   | 135+      | -         | 220         | F         |            |   |           |           |            |            |          |          |
| GROUP A: 32 HISTORY-REV<br>GROUP B: 33 SOCIOLOGY     |   |         | IV: 10: MEDIEVAL INDIA (1000-1707)<br>IV: 10: SOCIAL THEORY               |          |       | V: 11: MODERN INDIA (1857-1984)<br>V: 11: SOCL OF AGRARIAN SOCIETY  |           |                 | VI: 12: HISTORY OF MASS MEDIA<br>VI: 21: GENDER & SOCIETY              |       |           | 100<br>20 | 100<br>20   | 100<br>20 | 300<br>105 | - | 100<br>20 | 100<br>20 | 100<br>105 | -          | 600<br>- |          |
| 35567  | DESAI SANTOSH DAGDU SHALINI                       | 5 THANE | AA  | AA       | AA    | -   | -         | AA              | AA   | AA    | -         | -         | ABS         | A         | ABS        |   |           |           |            |            |          |          |
| GROUP A: 32 HISTORY-REV<br>GROUP B: 39 COMMERCE      |   |         | IV: 10: MEDIEVAL INDIA (1000-1707)<br>IV: 01: INTRODUCTION TO MANAGEMENT  |          |       | V: 11: MODERN INDIA (1857-1984)<br>V: 02: HUMAN RESOURCE MANAGEMENT |           |                 | VI: 12: HISTORY OF MASS MEDIA<br>VI: 03: EXPORT MANAGEMENT             |       |           | 100<br>20 | 100<br>20   | 100<br>20 | 300<br>105 | - | 100<br>20 | 100<br>20 | 100<br>105 | -          | 600<br>- |          |
| 35568  | FRANCIS PATRICK JOHNNY PHILOME<br>NA              | 5 THANE | 16  | 36       | 55    | 107   | -         | 37+             | 39+  | 31+   | 107+      | -         | 214         | P         |            |   |           |           |            |            |          |          |
| GROUP A: 32 HISTORY-REV<br>GROUP B: 45 EDUCATION     |   |         | IV: 10: MEDIEVAL INDIA (1000-1707)<br>IV: 10: IND. EDU. SYS. STRU & PROB. |          |       | V: 11: MODERN INDIA (1857-1984)<br>V: 11: COMMN. MODES EDUCATION    |           |                 | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC<br>VI: 12: EDUCATIONAL EVALUATION |       |           | 100<br>20 | 100<br>20   | 100<br>20 | 300<br>105 | - | 100<br>20 | 100<br>20 | 100<br>105 | -          | 600<br>- |          |



35569 /PATIL KAVITA KUNDLIK DROWPADI 5 THANE 45 61 42 148 - 47 42 43 132 - 280 S

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE<sup>‡</sup>

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-I DOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 54  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDI DATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
 -----

GROUP A: 32 HI STORY-REV IV: 10: MEDI EVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAEO. MUSEO. & LIBRARY SC  
 GROUP B: 32 HI STORY VII: 14: HI STORY OF THE MARATHAS VIII: 16: CONTEMPORARY WORLD IX: 18: ELEMENTS OF RESEARCH METH.  
 100 100 100 - - 100 100 100 600 - 600  
 20 20 20 - - 20 20 20 210 - -

35570 GORI WALE MAYUR NAMDEV SUSHILA 5 THANE 39 44 39 - - 43 40 30 235 - 235 P

GROUP A: 32 HI STORY-REV IV: 10: MEDI EVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAEO. MUSEO. & LIBRARY SC  
 GROUP B: 33 SOCI OLOGY IV: 10: SOCI AL THEORY V: 12: SOCI OLOGY OF WORK VI: 21: GENDER & SOCI ETY  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35571 BHALERAO NITESH SHANKAR MANGAL 5 THANE 38+ 40+ 33+ 111+ - 35 35 40 110 - 221 P R21

35572 TRIBHUVAN SANKET CHANGDEO RATN 5 THANE AA AA AA - - AA AA AA - - ABS A ABS  
 AMALA

GROUP A: 32 HI STORY-REV IV: 10: MEDI EVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAEO. MUSEO. & LIBRARY SC  
 GROUP B: 34 POLITICAL SC IV: 11: POL. PROC. IN MAHARASHTRA V: 12: POLITICAL THOUGHT VI: 15: MAJ ISSUES IN CONTEMP POL.  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35573 CHALKE PRASAD ATMARAM SULBHA 5 THANE AA AA AA - - 15F AA AA 015F - 015 F

GROUP A: 32 HI STORY-REV IV: 10: MEDI EVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAEO. MUSEO. & LIBRARY SC  
 GROUP B: 32 HI STORY VII: 14: HI STORY OF THE MARATHAS VIII: 16: CONTEMPORARY WORLD IX: 18: ELEMENTS OF RESEARCH METH.  
 100 100 100 - - 100 100 100 600 - 600  
 20 20 20 - - 20 20 20 210 - -

35574 /KHOCHADE RASHMI ARUN ROHINI 5 THANE 44 56 46 - - 43 40 36 265 - 265 S R21  
 @5

result file oct - 2016.TXT

GROUP A: 32 HISTORY-REV IV: 10: MEDIEVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAEO. MUSEO. & LIBRARY SC  
 GROUP B: 39 COMMERCE IV: 01: INTRODUCTION TO MANAGEMENT V: 02: HUMAN RESOURCE MANAGEMENT VI: 03: EXPORT MANAGEMENT  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -  
 35575 BANSODE KETAN SUBHASH SUNANDA 5 THANE 40 46 41 127 - 32+ 36+ 44+ 112+ - 239 P R21

GROUP A: 32 HISTORY-REV IV: 10: MEDIEVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAEO. MUSEO. & LIBRARY SC  
 GROUP B: 45 EDUCATION IV: 10: IND. EDU. SYS. STRU & PROB. V: 11: COMMN. MODES EDUCATION VI: 12: EDUCATIONAL EVALUATION  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -  
 35576 /KAMBLI SHARMILA ANIL VIJAYSHRE 5 THANE 47 41 33 121 - 50 37 35 122 - 243 P RPV  
 E

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 55  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDIDATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
 -----

GROUP A: 33 SOCIOLOGY-RE IV: 10: SOCIAL THEORY V: 12: SOCIOLOGY OF WORK VI: 21: GENDER & SOCIETY  
 GROUP B: 33 SOCIOLOGY VII: 15: URBAN SOCIOLOGY VIII: 16: SOCIO. OF HUMAN RES DEVL. IX: 19: RESEARCH METHODOLOGY  
 100 100 100 - - 100 100 100 600 - 600  
 20 20 20 - - 20 20 20 210 - -

35577 /MAYEKAR SUCHITA VAI SHAMPAYAN V 5 THANE 35 38 39 - - 30 35 35 212 - 212 P  
 I JAYA  
 35578 /SALASKAR SUNITA SOMA SUNANDA 5 THANE 39 39 40 - - 35 36 21 210 - 210 P  
 35579 /SHINDE PRIYANKA NILESH NALINI 5 THANE AA AA AA - - AA AA AA - - ABS A ABS  
 35580 AUGUSTINE JASON JOHNSON JUDITH 5 THANE AA AA AA - - AA AA AA - - ABS A ABS

GROUP A: 33 SOCIOLOGY-RE IV: 10: SOCIAL THEORY V: 12: SOCIOLOGY OF WORK VI: 21: GENDER & SOCIETY  
 GROUP B: 34 POLITICAL SC IV: 11: POL. PROC. IN MAHARASHTRA V: 12: POLITICAL THOUGHT VI: 15: MAJ ISSUES IN CONTEMP POL.  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35581 DIGHE SWAPNIL SHARAD SUNITA 5 THANE 27 48 30 105 - 42+ 45+ 42+ 129+ - 234 P

result file oct - 2016.TXT

|   |  |   |       |  |     |     |      |   |     |     |     |      |   |     |   |     |  |
|---|--|---|-------|--|-----|-----|------|---|-----|-----|-----|------|---|-----|---|-----|--|
| 35582   | KHARADE KIRAN JAGANNATH SUNITA         | 5 | THANE | AA   | AA  | AA  | -    | -   | 35+ | 38+ | 39+ | 112+ | - | ABS | A | ABS |  |
| GROUP A: 33 SOCIOLOGY-RE IV: 10: SOCIAL THEORY<br>GROUP B: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.) |  |   |       | V: 12: SOCIOLOGY OF WORK<br>V: 02: ABNORMAL PSYCH (REV.) |     |     |      | VI: 21: GENDER & SOCIETY<br>VI: 03: INDUS-ORG. PSYCH (REV.) |     |     |     |      |   |     |   |     |  |
|   |  |   |       | 100  | 100 | 100 | 300  | -   | 100 | 100 | 100 | 300  | - | 600 |   |     |  |
|   |  |   |       | 20   | 20  | 20  | 105  | -   | 20  | 20  | 20  | 105  | - | -   |   |     |  |
| 35583   | ADHAV NILESH PANDURANG SUMAN           | 5 | THANE | 37+  | 35+ | 35+ | 107+ | -   | AA  | AA  | AA  | -    | - | ABS | A | ABS |  |
| 35584   | /BHAGAT MADHURI MADHUKAR MALTI         | 5 | THANE | 09F  | 35  | 05F | 049F | -   | 15F | 00F | AA  | 015F | - | 064 | F | 12  |  |
| 35585   | MISAL HARSHAD SAMBHAJI MANGAL          | 5 | THANE | AA   | AA  | AA  | -    | -   | AA  | AA  | AA  | -    | - | ABS | A | ABS |  |
| 35586   | /SAWANT SHEFALI PRABHAKAR SANGE<br>ETA | 5 | THANE | 39+  | 37+ | 29+ | 105+ | -   | 21  | 08F | 15F | 044F | - | 149 | F |     |  |
| 35587   | /SONAVANE VAISHALI SUPADU SHOBH<br>A   | 5 | THANE | 42+  | 44+ | 42+ | 128+ | -   | 26  | 35  | 28  | 089F | - | 217 | F | 12  |  |
| 35588   | /UKE VAISHALI SUBHASH SHUBHANGI        | 5 | THANE | 35+  | 41+ | 44+ | 120+ | -   | 35  | 36  | 35  | 106  | - | 226 | P |     |  |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 56  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDIDATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
 -----

|  |                              |   |       |  |     |     |      |   |     |     |     |      |   |     |   |     |  |
|--|------------------------------|---|-------|--|-----|-----|------|---|-----|-----|-----|------|---|-----|---|-----|--|
| GROUP A: 33 SOCIOLOGY-RE IV: 10: SOCIAL THEORY<br>GROUP B: 39 COMMERCE IV: 01: INTRODUCTION TO MANAGEMENT      |                              |   |       | V: 12: SOCIOLOGY OF WORK<br>V: 02: HUMAN RESOURCE MANAGEMENT |     |     |      | VI: 21: GENDER & SOCIETY<br>VI: 03: EXPORT MANAGEMENT   |     |     |     |      |   |     |   |     |  |
|  |                              |   |       | 100  | 100 | 100 | 300  | -   | 100 | 100 | 100 | 300  | - | 600 |   |     |  |
|  |                              |   |       | 20   | 20  | 20  | 105  | -   | 20  | 20  | 20  | 105  | - | -   |   |     |  |
| 35589  | /DEDHIA SONAM BIPIN PREMI LA | 5 | THANE | 35+  | 41+ | 38+ | 114+ | -   | 04F | AA  | AA  | 004F | - | 118 | F |     |  |
| 35590  | MALI SUHAS SAVANTA SUMAN     | 5 | THANE | 23+  | 45+ | 37+ | 105+ | -   | AA  | AA  | AA  | -    | - | ABS | A | ABS |  |
| GROUP A: 33 SOCIOLOGY-RE IV: 10: SOCIAL THEORY<br>GROUP B: 48 RURAL DEVL P IV: 01: AGRI. SIGNIFICANCE IN R. D. |                              |   |       | V: 12: SOCIOLOGY OF WORK<br>V: 02: RURAL MKTG. AND FINANCE   |     |     |      | VI: 21: GENDER & SOCIETY<br>VI: 03: APPLIED AGRICULTURE |     |     |     |      |   |     |   |     |  |

result file oct - 2016. TXT

|             |                                       |                                     |       |  |  |                                  |     |     |      |   |                                    |     |     |      |   |           |
|-------------|---------------------------------------|-------------------------------------|-------|--|--|----------------------------------|-----|-----|------|---|------------------------------------|-----|-----|------|---|-----------|
|             |                                       |                                     |       |  |  | 100                              | 100 | 100 | 300  | - | 100                                | 100 | 100 | 300  | - | 600       |
|             |                                       |                                     |       |  |  | 20                               | 20  | 20  | 105  | - | 20                                 | 20  | 20  | 105  | - | -         |
| 35591       | /NATE SMITA SURENDRA SUREKHA          | 5                                   | THANE |  |  | AA                               | AA  | AA  | -    | - | 37+                                | 48+ | 35+ | 120+ |   | ABS A ABS |
| 35592       | PAWAR RUPESH BHAGWAT KALPANA          | 5                                   | THANE |  |  | AA                               | AA  | AA  | -    | - | AA                                 | AA  | AA  | -    |   | ABS A ABS |
| 35593       | PHADATARE VIKRAM SHUKRACHARYA BOLATAI | 5                                   | THANE |  |  | 42                               | 55  | 55  | 152  | - | 46                                 | 52  | 62  | 160  |   | 312 S     |
| GROUP A: 34 | POLITICAL SC                          | IV: 11: POL. PROC. IN MAHARASHTRA   |       |  |  | V: 12: POLITICAL THOUGHT         |     |     |      |   | VI: 15: MAJ ISSUES IN CONTEMP POL. |     |     |      |   |           |
| GROUP B: 36 | PSYCHOLOGY                            | IV: 01: PSYCH TST & STATS (REV.)    |       |  |  | V: 02: ABNORMAL PSYCH (REV.)     |     |     |      |   | VI: 03: INDUS-ORG. PSYCH (REV.)    |     |     |      |   |           |
|             |                                       |                                     |       |  |  | 100                              | 100 | 100 | 300  | - | 100                                | 100 | 100 | 300  | - | 600       |
|             |                                       |                                     |       |  |  | 20                               | 20  | 20  | 105  | - | 20                                 | 20  | 20  | 105  | - | -         |
| 35594       | /GAVLI DIPIKA KISHOR LALITA           | 5                                   | THANE |  |  | 35+                              | 42+ | 49+ | 126+ | - | AA                                 | AA  | AA  | -    | - | ABS A ABS |
| 35595       | RAO SANDEEP SRINIVAS SUNANDA          | 5                                   | THANE |  |  | 46+                              | 43+ | 41+ | 130+ | - | AA                                 | AA  | AA  | -    | - | ABS A ABS |
| GROUP A: 34 | POLITICAL SC                          | IV: 11: POL. PROC. IN MAHARASHTRA   |       |  |  | V: 12: POLITICAL THOUGHT         |     |     |      |   | VI: 15: MAJ ISSUES IN CONTEMP POL. |     |     |      |   |           |
| GROUP B: 39 | COMMERCE                              | IV: 01: INTRODUCTION TO MANAGEMENT  |       |  |  | V: 02: HUMAN RESOURCE MANAGEMENT |     |     |      |   | VI: 03: EXPORT MANAGEMENT          |     |     |      |   |           |
|             |                                       |                                     |       |  |  | 100                              | 100 | 100 | 300  | - | 100                                | 100 | 100 | 300  | - | 600       |
|             |                                       |                                     |       |  |  | 20                               | 20  | 20  | 105  | - | 20                                 | 20  | 20  | 105  | - | -         |
| 35596       | PATIL SACHIN SURESH UMA               | 5                                   | THANE |  |  | 50                               | 43  | 29  | 122E | - | AA                                 | AA  | AA  | -    | - | 122 F     |
| GROUP A: 34 | POLITICAL SC                          | IV: 11: POL. PROC. IN MAHARASHTRA   |       |  |  | V: 12: POLITICAL THOUGHT         |     |     |      |   | VI: 15: MAJ ISSUES IN CONTEMP POL. |     |     |      |   |           |
| GROUP B: 48 | RURAL DEVL P                          | IV: 01: AGRI. SIGNIFICANCE IN R. D. |       |  |  | V: 02: RURAL MKTG. AND FINANCE   |     |     |      |   | VI: 03: APPLIED AGRI CULTURE       |     |     |      |   |           |
|             |                                       |                                     |       |  |  | 100                              | 100 | 100 | 300  | - | 100                                | 100 | 100 | 300  | - | 600       |
|             |                                       |                                     |       |  |  | 20                               | 20  | 20  | 105  | - | 20                                 | 20  | 20  | 105  | - | -         |
| 35597       | PATIL PRASHANT BHANUDAS PUSHPA        | 5                                   | THANE |  |  | 42                               | 44  | 41  | 127  | - | 36                                 | 43  | 53  | 132  |   | 259 P     |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 57  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NO. NAME OF CANDI DATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT

GROUP A: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.) V: 02: ABNORMAL PSYCH (REV.) VI: 03: INDUS-ORG. PSYCH (REV.)

result file oct - 2016.TXT

|  |   |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|---|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| GROUP B: 39 COMMERCE                               | IV: 01: INTRODUCTION TO MANAGEMENT                                      | V: 02: HUMAN RESOURCE MANAGEMENT  | VI: 03: EXPORT MANAGEMENT   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   | 100 100 100 300 - 100 100 100   | 300 - 600   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   | 20 20 20 105 - 20 20 20   | 105 - -   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35598 /KHAN SHAZIYA ZISHAN AHMED SHAD MANI BEGUM   | 5 THANE   | AA AA AA - - AA AA AA   | - - ABS A ABS   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35599 /KOTHARI MILKY MAHENDRA VEENA                | 5 THANE   | 33+ 50+ 23+ 106+ - AA AA AA   | - - ABS A ABS   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35600 /TARE SHWETA MADHUKAR KAMAL                  | 5 THANE   | 45 35 25 105 - 39+ 31+ 35+  | 105+ - 210 P  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35601 TIWARI SHIVPRASAD RAMASHREY IN DUMATI        | 5 THANE   | 38 39 36 113 - 51 48 52   | 151 - 264 S R12   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   |   | @6  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP A: 36 PSYCHOLOGY<br>GROUP B: 45 EDUCATION    | IV: 01: PSYCH TST & STATS (REV.)<br>IV: 10: IND. EDU. SYS. STRU & PROB. | V: 02: ABNORMAL PSYCH (REV.)<br>V: 11: COMMN. MODES EDUCATION           | VI: 03: INDUS-ORG. PSYCH (REV.)<br>VI: 12: EDUCATIONAL EVALUATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   | 100 100 100 300 - 100 100 100   | 300 - 600   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   | 20 20 20 105 - 20 20 20   | 105 - -   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35602 /LAAIBA KHANAM MOHAMED SULAIMAN AYESHA       | 5 THANE   | 29 20 21 070F - 37+ 35+ 36+   | 108+ - 178 F  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP A: 11 ENGLISH (REV)<br>GROUP B: 13 HINDI     | IV: 01: BRITISH LIT. 1550-1750<br>IV: 01: HIST. OF HINDI LITERATURE     | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 02: POST INDEPENDENT HINDI LIT | VI: 05: TH. & PR. OF TRANS<br>VI: 03: FUNCTIONAL HINDI            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   | 100 100 100 300 - 100 100 100   | 300 - 600   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   | 20 20 20 105 - 20 20 20   | 105 - -   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35603 /TENDULKAR ARCHANA ASHOK ANITA               | 6 ULHASNAGAR  | AA AA AA - - 42+ 62+ 50+  | 154+ - ABS A ABS  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP A: 11 ENGLISH (REV)<br>GROUP B: 31 ECONOMICS | IV: 01: BRITISH LIT. 1550-1750<br>IV: 01: ADVANCED ECONOMIC THEORY      | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 02: GROWTH AND DEVELOPMENT     | VI: 05: TH. & PR. OF TRANS<br>VI: 03: INDIAN FINANCIAL SYSTEM     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   | 100 100 100 300 - 100 100 100   | 300 - 600   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   | 20 20 20 105 - 20 20 20   | 105 - -   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35604 /THIYER NTHYA PADMANABHAN SHARM I LA         | 6 ULHASNAGAR  | 38+ 31+ 42+ 111+ - 27 42 36   | 105 - 216 P   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROUP A: 11 ENGLISH (REV)<br>GROUP B: 33 SOCIOLOGY | IV: 01: BRITISH LIT. 1550-1750<br>IV: 10: SOCIAL THEORY                 | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 12: SOCIOLOGY OF WORK          | VI: 05: TH. & PR. OF TRANS<br>VI: 21: GENDER & SOCIETY            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   | 100 100 100 300 - 100 100 100   | 300 - 600   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |   | 20 20 20 105 - 20 20 20   | 105 - -   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35605 /DHONDE MEGHANA PRAKASH SHARADA              | 6 ULHASNAGAR  | 24 38 53 115 - 32+ 38+ 35+  | 105+ - 220 P  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; --: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

| SEAT NO.  | NAME OF CANDIDATE   | CENTRE       | --- PP 4-6<br>4 5 6  | --- GR A GR A -PP 4-6/7-9 -<br>TOTL PRCT 4/7 5/8 6/9                  | GR B GR B<br>TOTL PRCT   | TOTAL RES<br>MARKS ULT | REMARK |
|---|---|--------------|--|---|--|------------------------|--------|
| GROUP A: 12 MARATHI<br>GROUP B: 32 HISTORY        | IV: 01: HIST OF MAR LIT BEG-1818<br>IV: 10: MEDIEVAL INDIA (1000-1707)  |              | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 11: MODERN INDIA (1857-1984) | VI: 03: LITERATURE AND SOCIETY<br>VI: 12: HISTORY OF MASS MEDIA       | 100 100 100 300 - 100 100 100 300 - 600<br>20 20 20 105 - 20 20 20 105 - |                        |        |
| 35606   | GAIKWAD NAYAN TUKARAM SUJATA  | 6 ULHASNAGAR | AA AA AA - - AA AA AA  | - -   | ABS A ABS  |                        |        |
| GROUP A: 12 MARATHI<br>GROUP B: 34 POLITICAL SC   | IV: 01: HIST OF MAR LIT BEG-1818<br>IV: 11: POL. PROC. IN MAHARASHTRA   |              | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 12: POLITICAL THOUGHT        | VI: 03: LITERATURE AND SOCIETY<br>VI: 15: MAJ ISSUES IN CONTEMP POL.  | 100 100 100 300 - 100 100 100 300 - 600<br>20 20 20 105 - 20 20 20 105 - |                        |        |
| 35607   | /BANSOD RUPALI ARJUN SUNANDA  | 6 ULHASNAGAR | 46+ 21+ 38+ 105+ - 37 28 40  | 105 -   | 210 P  |                        |        |
| GROUP A: 13 HINDI (REV)<br>GROUP B: 39 COMMERCE   | IV: 01: HIST. OF HINDI LITERATURE<br>IV: 01: INTRODUCTION TO MANAGEMENT |              | V: 02: POST INDEPENDENT HINDI LIT<br>V: 02: HUMAN RESOURCE MANAGEMENT    | VI: 03: FUNCTIONAL HINDI<br>VI: 03: EXPORT MANAGEMENT                 | 100 100 100 300 - 100 100 100 300 - 600<br>20 20 20 105 - 20 20 20 105 - |                        |        |
| 35608   | CHANDWANI LALIT SURESHLAL NEET<br>U                                     | 6 ULHASNAGAR | AA AA AA - - AA AA AA  | - -   | ABS A ABS  |                        |        |
| GROUP A: 31 ECONOMICS-RE<br>GROUP B: 31 ECONOMICS | IV: 01: ADVANCED ECONOMIC THEORY<br>VII: 08: RESEARCH METHODOLOGY       |              | V: 02: GROWTH AND DEVELOPMENT<br>VIII: 13: INTL. ECO.: THEORY & POLICY   | VI: 03: INDIAN FINANCIAL SYSTEM<br>IX: 17: ENTRP. & SMALL INDL. MGMT. | 100 100 100 - - 100 100 100 600 - 600<br>20 20 20 - - 20 20 20 210 - -   |                        |        |
| 35609   | SHARMA GANESH VI SHWAMBELDUTT R<br>UPALI                                | 6 ULHASNAGAR | 33 AA 02F - - AA AA 08F  | 043F -  | 043 F  |                        |        |
| 35610   | SHARMA SANTOSH VI SHWAMBELDUTT<br>RUPALI                                | 6 ULHASNAGAR | AA AA AA - - AA AA AA  | - -   | ABS A ABS  |                        |        |
| GROUP A: 31 ECONOMICS-RE<br>GROUP B: 31 ECONOMICS | IV: 01: ADVANCED ECONOMIC THEORY<br>VII: 08: RESEARCH METHODOLOGY       |              | V: 02: GROWTH AND DEVELOPMENT<br>VIII: 13: INTL. ECO.: THEORY & POLICY   | VI: 03: INDIAN FINANCIAL SYSTEM<br>IX: 18: EXPORT MANAGEMENT          | 100 100 100 - - 100 100 100 600 - 600<br>20 20 20 - - 20 20 20 210 - -   |                        |        |
| 35611   | GOUNDER SELVAN KANNAN PACHAMA   | 6 ULHASNAGAR | AA AA AA - - AA AA AA  | - -   | ABS A ABS  |                        |        |
| 35612   | /MAHESHWARI GUNASHEKAR SUSHILA  | 6 ULHASNAGAR | 41 20 17F - - 35 21 49   | 183F -  | 183 F  |                        |        |

35613 /PATIL AISHWARYA RATAN SANGITA 6 ULHASNAGAR AA AA AA - - AA AA AA - - ABS A ABS

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE<sup>†</sup>

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-1DOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 59  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.   | NAME OF CANDIDATE               | CENTRE       | --- PP 4-6<br>4 5 6  | GR A<br>TOTL | GR A<br>PRCT | -PP 4-6/7-9<br>4/7 5/8 6/9                                       | GR B<br>TOTL | GR B<br>PRCT | TOTAL MARKS   | RES<br>ULT | REMARK |   |     |       |
|--|---------------------------------|--------------|--|--------------|--------------|--|--------------|--------------|---|------------|--------|---|-----|-------|
| GROUP A: 31 ECONOMIC CS-RE<br>GROUP B: 32 HISTORY      |                                 |              | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 10: MEDIEVAL INDIA (1000-1707) |              |              | V: 02: GROWTH AND DEVELOPMENT<br>V: 11: MODERN INDIA (1857-1984) |              |              | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 13: ARCHAE. MUSEO. & LIBRARY SC    |            |        |   |     |       |
|  |                                 |              | 100  | 100          | 100          | 300  | -            | 100          | 100   | 100        | 300    | - | 600 |       |
|  |                                 |              | 20   | 20           | 20           | 105  | -            | 20           | 20  | 20         | 105    | - | -   |       |
| 35614  | /BHOIR HARSHALA NAMADEV KALPANA | 6 ULHASNAGAR | 46   | 35           | 24           | 105  | -            | 38+          | 39+   | 42+        | 119+   | - | 224 | P     |
| 35615  | SINGH AJIT KUMAR J B SINGH      | 6 ULHASNAGAR | AA   | AA           | AA           | -  | -            | AA           | AA  | AA         | -      | - | ABS | A ABS |
| GROUP A: 31 ECONOMIC CS-RE<br>GROUP B: 34 POLITICAL SC |                                 |              | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 11: POL. PROC. IN MAHARASHTRA  |              |              | V: 02: GROWTH AND DEVELOPMENT<br>V: 12: POLITICAL THOUGHT        |              |              | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 15: MAJ ISSUES IN CONTEMP POL.     |            |        |   |     |       |
|  |                                 |              | 100  | 100          | 100          | 300  | -            | 100          | 100   | 100        | 300    | - | 600 |       |
|  |                                 |              | 20   | 20           | 20           | 105  | -            | 20           | 20  | 20         | 105    | - | -   |       |
| 35616  | /KOPPE JYOTI DIGAMBAR SUMAN     | 6 ULHASNAGAR | AA   | AA           | AA           | -  | -            | 39+          | 38+   | 54+        | 131+   | - | ABS | A ABS |
| GROUP A: 31 ECONOMIC CS-RE<br>GROUP B: 36 PSYCHOLOGY   |                                 |              | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 01: PSYCH TST & STATS (REV.)   |              |              | V: 02: GROWTH AND DEVELOPMENT<br>V: 02: ABNORMAL PSYCH (REV.)    |              |              | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 03: INDUS-ORG. PSYCH (REV.)        |            |        |   |     |       |
|  |                                 |              | 100  | 100          | 100          | 300  | -            | 100          | 100   | 100        | 300    | - | 600 |       |
|  |                                 |              | 20   | 20           | 20           | 105  | -            | 20           | 20  | 20         | 105    | - | -   |       |
| 35617  | /PAGARE SUSHMA POPAT SANGITA    | 6 ULHASNAGAR | AA   | AA           | AA           | -  | -            | AA           | AA  | AA         | -      | - | ABS | A ABS |
| GROUP A: 32 HISTORY-REV<br>GROUP B: 32 HISTORY         |                                 |              | IV: 10: MEDIEVAL INDIA (1000-1707)<br>VII: 14: HISTORY OF THE MARATHAS |              |              | V: 11: MODERN INDIA (1857-1984)<br>VIII: 16: CONTEMPORARY WORLD  |              |              | VI: 13: ARCHAE. MUSEO. & LIBRARY SC<br>IX: 18: ELEMENTS OF RESEARCH METH. |            |        |   |     |       |
|  |                                 |              | 100  | 100          | 100          | -  | -            | 100          | 100   | 100        | 600    | - | 600 |       |
|  |                                 |              | 20   | 20           | 20           | -  | -            | 20           | 20  | 20         | 210    | - | -   |       |
| 35618  | DESHMUKH PRASAD AHSOK ASHWINI   | 6 ULHASNAGAR | 35   | 42           | 32           | -  | -            | 39           | 35  | 38         | 221    | - | 221 | P     |

35619 JAI SWAR SURAJPRASAD RAMLAKHAN PRABHAVATI 6 ULHASNAGAR 45 41 36 - - 36 30 22 210 - 210 P

35620 /KADAM DI KSHA RAMRAO MAYABAI 6 ULHASNAGAR 37 50 31 - - 43 35 36 232 - 232 P

GROUP A: 32 HISTORY-REV IV: 10: MEDIEVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAEO. MUSEO. & LIBRARY SC  
 GROUP B: 33 SOCIOLOGY IV: 10: SOCIAL THEORY V: 12: SOCIOLOGY OF WORK VI: 21: GENDER & SOCIETY  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35621 GAI KWAD RAJENDRA SAJANA MANGAL 6 ULHASNAGAR 39+ 35+ 35+ 109+ - AA AA AA - - ABS A ABS

35622 MHATRE NILESH VIJAY MANDA 6 ULHASNAGAR 41 60 65 166 - 24 55 40 119 - 285 S

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 60  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDIDATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT

GROUP A: 32 HISTORY-REV IV: 10: MEDIEVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAEO. MUSEO. & LIBRARY SC  
 GROUP B: 34 POLITICAL SC IV: 11: POL. PROC. IN MAHARASHTRA V: 12: POLITICAL THOUGHT VI: 15: MAJ ISSUES IN CONTEMP POL.  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35623 PAWAR MAHESH KAILAS SUNITA 6 ULHASNAGAR AA AA AA - - AA AA AA - - ABS A ABS

35624 PAWAR RAJIV KAILAS SUNITA 6 ULHASNAGAR AA AA AA - - AA AA AA - - ABS A ABS

GROUP A: 33 SOCIOLOGY-RE IV: 10: SOCIAL THEORY V: 12: SOCIOLOGY OF WORK VI: 21: GENDER & SOCIETY  
 GROUP B: 33 SOCIOLOGY VII: 15: URBAN SOCIOLOGY VIII: 16: SOCIO. OF HUMAN RES DEVL P. IX: 19: RESEARCH METHODOLOGY  
 100 100 100 - - 100 100 100 600 - 600  
 20 20 20 - - 20 20 20 210 - -

35625 /SINGH ADITI VINAY KUMAR KIRAN 6 ULHASNAGAR AA AA 35 - - 49 AA 35 119F - 119 F

35626 /SOANS RACHEL BONNIE SAPNA 6 ULHASNAGAR 20 56 36 - - AA 05F 43 160F - 160 F

35627 /THAKUR POONAM SHRI DHARSINGH SA 6 ULHASNAGAR 56 54 63 - - 47 36 43 299 - 299 S



NGEETA

|                                    |                                     |   |                                    |
|------------------------------------|-------------------------------------|---|------------------------------------|
| GROUP A: 33 SOCIOLOGY-RE           | IV: 10: SOCIAL THEORY               | V: 12: SOCIOLOGY OF WORK                | VI: 21: GENDER & SOCIETY           |
| GROUP B: 45 EDUCATION              | IV: 10: IND. EDU. SYS. STRU & PROB. | V: 11: COMMN. MODES EDUCATION           | VI: 12: EDUCATIONAL EVALUATION     |
|                                    |                                     | 100 100 100 300 - 100 100 100 300 - 600 |                                    |
|                                    |                                     | 20 20 20 105 - 20 20 20 105 - -         |                                    |
| 35628 /SHUKLA ASTHA RAMAKANT SEETA | 6 ULHASNAGAR                        | 33 48 24 105 - 59+ 58+ 50+              | 167+ - 272 P                       |
| GROUP A: 34 POLITICAL SC           | IV: 11: POL. PROC. IN MAHARASHTRA   | V: 12: POLITICAL THOUGHT                | VI: 15: MAJ ISSUES IN CONTEMP POL. |
| GROUP B: 36 PSYCHOLOGY             | IV: 01: PSYCH TST & STATS (REV.)    | V: 02: ABNORMAL PSYCH (REV.)            | VI: 03: INDUS-ORG. PSYCH (REV.)    |
|                                    |                                     | 100 100 100 300 - 100 100 100 300 - 600 |                                    |
|                                    |                                     | 20 20 20 105 - 20 20 20 105 - -         |                                    |
| 35629 GAIKWAD ATUL RAMESH SHOBHA   | 6 ULHASNAGAR                        | 44+ 52+ 55+ 151+ - 27 35 46             | 108 - 259 P                        |
| GROUP A: 36 PSYCHOLOGY             | IV: 01: PSYCH TST & STATS (REV.)    | V: 02: ABNORMAL PSYCH (REV.)            | VI: 03: INDUS-ORG. PSYCH (REV.)    |
| GROUP B: 45 EDUCATION              | IV: 10: IND. EDU. SYS. STRU & PROB. | V: 11: COMMN. MODES EDUCATION           | VI: 12: EDUCATIONAL EVALUATION     |
|                                    |                                     | 100 100 100 300 - 100 100 100 300 - 600 |                                    |
|                                    |                                     | 20 20 20 105 - 20 20 20 105 - -         |                                    |
| 35630 BORI CHA NIKHIL MOHAN USHA   | 6 ULHASNAGAR                        | AA AA AA - - 39+ 40+ 40+                | 119+ - ABS A ABS                   |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE♀

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 61  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.                         | NAME OF CANDIDATE                    | CENTRE                                  | --- PP 4-6<br>4 5 6                 | --- GR A GR A -PP 4-6/7-9 -<br>TOTL PRCT 4/7 5/8 6/9 | GR B GR B<br>TOTL PRCT | TOTAL RES<br>MARKS ULT | REMARK |
|----------------------------------|--------------------------------------|---|-------------------------------------|--|------------------------|------------------------|--------|
| GROUP A: 11 ENGLISH (REV)        | IV: 01: BRITISH LIT. 1550-1750       | V: 02: ENG. LANG. & LIT. CRITICISM      | VI: 05: TH. & PR. OF TRANS          |  |                        |                        |        |
| GROUP B: 36 PSYCHOLOGY           | IV: 01: PSYCH TST & STATS (REV.)     | V: 02: ABNORMAL PSYCH (REV.)            | VI: 03: INDUS-ORG. PSYCH (REV.)     |  |                        |                        |        |
|                                  |                                      | 100 100 100 300 - 100 100 100 300 - 600 |                                     |  |                        |                        |        |
|                                  |                                      | 20 20 20 105 - 20 20 20 105 - -         |                                     |  |                        |                        |        |
| 35631 /BUBERE SOLEHA RAUF FARHAT | 7 BHIWANDI                           | AA AA AA - - AA AA AA                   | - - ABS A ABS                       |  |                        |                        |        |
| GROUP A: 31 ECONOMICS-RE         | IV: 01: ADVANCED ECONOMIC THEORY     | V: 02: GROWTH AND DEVELOPMENT           | VI: 03: INDIAN FINANCIAL SYSTEM     |  |                        |                        |        |
| GROUP B: 32 HISTORY              | IV: 10: MEDI EVAL INDI A (1000-1707) | V: 11: MODERN INDI A (1857-1984)        | VI: 13: ARCHAE. MUSEO. & LIBRARY SC |  |                        |                        |        |
|                                  |                                      | 100 100 100 300 - 100 100 100 300 - 600 |                                     |  |                        |                        |        |
|                                  |                                      | 20 20 20 105 - 20 20 20 105 - -         |                                     |  |                        |                        |        |
| 35632 /JADHAV MAYA DAMODAR BEBY  | 7 BHIWANDI                           | 29 40 36 105 - 45+ 32+ 28+              | 105+ - 210 P                        |  |                        |                        |        |

|  |                                     |   |                                      |
|--|-------------------------------------|---|--------------------------------------|
| GROUP A: 31 ECONOMICS-RE                   | IV: 01: ADVANCED ECONOMIC THEORY    | V: 02: GROWTH AND DEVELOPMENT             | VI: 03: INDIAN FINANCIAL SYSTEM      |
| GROUP B: 34 POLITICAL SC                   | IV: 11: POL. PROC. IN MAHARASHTRA   | V: 12: POLITICAL THOUGHT                  | VI: 15: MAJ ISSUES IN CONTEMP POL.   |
|  |                                     | 100 100 100 300 - 100 100 100 300 - 600   |                                      |
|  |                                     | 20 20 20 105 - 20 20 20 105 - -           |                                      |
| 35633 /MANJRE SWATI SURESH SUREKHA         | 7 BHIWANDI                          | 08F 59 49 116 - 63 58 57 178E - 294 F     |                                      |
| 35634 /SHAIKH JAVERIYA MUSTAQUE AHMAD SABA | 7 BHIWANDI                          | AA AA AA - - 36+ 45+ 49+ 130+ - ABS A ABS |                                      |
| GROUP A: 32 HISTORY-REV                    | IV: 10: MEDI EVAL INDIA (1000-1707) | V: 11: MODERN INDIA (1857-1984)           | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |
| GROUP B: 34 POLITICAL SC                   | IV: 11: POL. PROC. IN MAHARASHTRA   | V: 12: POLITICAL THOUGHT                  | VI: 15: MAJ ISSUES IN CONTEMP POL.   |
|  |                                     | 100 100 100 300 - 100 100 100 300 - 600   |                                      |
|  |                                     | 20 20 20 105 - 20 20 20 105 - -           |                                      |
| 35635 GAIKAWAD PRAMOD NAMDEV SHEVANT       | 7 BHIWANDI                          | AA AA AA - - AA AA AA - - ABS A ABS       |                                      |
| 35636 /GALANDE KALPANA BALU ASHA           | 7 BHIWANDI                          | 35 65 71 171 - 64 58 56 178 - 349 S       |                                      |
| GROUP A: 33 SOCIOLOGY-RE                   | IV: 10: SOCIAL THEORY               | V: 12: SOCIOLOGY OF WORK                  | VI: 21: GENDER & SOCIETY             |
| GROUP B: 36 PSYCHOLOGY                     | IV: 01: PSYCH TST & STATS (REV.)    | V: 02: ABNORMAL PSYCH (REV.)              | VI: 03: INDUS-ORG. PSYCH (REV.)      |
|  |                                     | 100 100 100 300 - 100 100 100 300 - 600   |                                      |
|  |                                     | 20 20 20 105 - 20 20 20 105 - -           |                                      |
| 35637 /MOMIN FARHANAZ SAGIR AHMAD ZEE NAT  | 7 BHIWANDI                          | AA AA AA - - 53+ 57+ 37+ 147+ - ABS A ABS |                                      |

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 62  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO. | NAME OF CANDIDATE | CENTRE | --- PP 4-6 4 5 6 | --- GR A GR A -PP 4-6/7-9 - 4 5 6 7 8 9 | GR B GR B | TOTAL RES | REMARK |
|----------|-------------------|--------|------------------|---|-----------|-----------|--------|
|          |                   |        | TOTL PRCT 4/7    | TOTL PRCT 5/8 6/9                       | TOTL PRCT | MARKS     | ULT    |

|                                   |                                     |   |                                    |
|-----------------------------------|-------------------------------------|---|------------------------------------|
| GROUP A: 34 POLITICAL SC          | IV: 11: POL. PROC. IN MAHARASHTRA   | V: 12: POLITICAL THOUGHT                | VI: 15: MAJ ISSUES IN CONTEMP POL. |
| GROUP B: 48 RURAL DEVL P          | IV: 01: AGRI. SIGNIFICANCE IN R. D. | V: 02: RURAL MKTG. AND FINANCE          | VI: 03: APPLIED AGRI CULTURE       |
|                                   |                                     | 100 100 100 300 - 100 100 100 300 - 600 |                                    |
|                                   |                                     | 20 20 20 105 - 20 20 20 105 - -         |                                    |
| 35638 KASAR PRAVEEN MOHAN SANGITA | 7 BHIWANDI                          | 42+ 29+ 37+ 108+ - AA AA AA - ABS F     |                                    |

|   |                                      |   |                                      |
|---|--------------------------------------|---|--------------------------------------|
| GROUP A: 36 PSYCHOLOGY                        | IV: 01: PSYCH TST & STATS (REV.)     | V: 02: ABNORMAL PSYCH (REV.)            | VI: 03: INDUS-ORG. PSYCH (REV.)      |
| GROUP B: 45 EDUCATION                         | IV: 10: IND. EDU. SYS. STRU & PROB.  | V: 11: COMMN. MODES EDUCATION           | VI: 12: EDUCATIONAL EVALUATION       |
|   |                                      | 100 100 100 300 - 100 100 100 300 - 600 |                                      |
|   |                                      | 20 20 20 105 - 20 20 20 105 - -         |                                      |
| 35639 /ANSARI RAHEEMUNNI SA QAMRUDDUHA ARI SA | 7 BHI WANDI                          | AA AA AA - - 47+ 45+ 37+ 129+ -         | ABS A ABS                            |
| 35640 /QURESHI SHAMREEN FARI D QAMRJAH AN     | 7 BHI WANDI                          | AA AA AA - - 50+ 41+ 35+ 126+ -         | ABS A ABS                            |
| GROUP A: 11 ENGLISH (REV)                     | IV: 01: BRITISH LIT. 1550-1750       | V: 02: ENG. LANG. & LIT. CRITICISM      | VI: 05: TH. & PR. OF TRANS           |
| GROUP B: 11 ENGLISH                           | VII: 06: LIT. IN ENGLISH (1750-1900) | VIII: 07: 20th CENT. LIT. IN ENGLISH    | IX: 13: AMERICAN LIT. (1900-1990)    |
|   |                                      | 100 100 100 - - 100 100 100 600 - 600   |                                      |
|   |                                      | 20 20 20 - - 20 20 20 210 - -           |                                      |
| 35641 /PANDIT MEGHA LAXMAN LALITA             | 8 KALYAN                             | AA AA AA - - AA AA AA - -               | ABS A ABS                            |
| GROUP A: 11 ENGLISH (REV)                     | IV: 01: BRITISH LIT. 1550-1750       | V: 02: ENG. LANG. & LIT. CRITICISM      | VI: 05: TH. & PR. OF TRANS           |
| GROUP B: 32 HISTORY                           | IV: 10: MEDI EVAL INDIA (1000-1707)  | V: 11: MODERN INDIA (1857-1984)         | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |
|   |                                      | 100 100 100 300 - 100 100 100 300 - 600 |                                      |
|   |                                      | 20 20 20 105 - 20 20 20 105 - -         |                                      |
| 35642 /PATIL NAMRATA MARUTI MANISHA           | 8 KALYAN                             | 12F 24 52 088F - 60+ 46+ 60+ 166+ -     | 254 F                                |
| GROUP A: 11 ENGLISH (REV)                     | IV: 01: BRITISH LIT. 1550-1750       | V: 02: ENG. LANG. & LIT. CRITICISM      | VI: 05: TH. & PR. OF TRANS           |
| GROUP B: 33 SOCIOLOGY                         | IV: 10: SOCIAL THEORY                | V: 12: SOCIOLOGY OF WORK                | VI: 21: GENDER & SOCIETY             |
|   |                                      | 100 100 100 300 - 100 100 100 300 - 600 |                                      |
|   |                                      | 20 20 20 105 - 20 20 20 105 - -         |                                      |
| 35643 /RAO SEEMA SURESHCHANDRA LALTI          | 8 KALYAN                             | 15F 20 48 083F - 36+ 56+ 54+ 146+ -     | 229 F                                |
| 35644 /RAO SHASHI SURESHCHANDRA LALTI         | 8 KALYAN                             | 08F 13F 42 063F - 24+ 54+ 49+ 127+ -    | 190 F                                |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE♀

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 63  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDI DATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
 -----

|                           |                                   |                                    |                                    |
|---------------------------|-----------------------------------|------------------------------------|------------------------------------|
| GROUP A: 11 ENGLISH (REV) | IV: 01: BRITISH LIT. 1550-1750    | V: 02: ENG. LANG. & LIT. CRITICISM | VI: 05: TH. & PR. OF TRANS         |
| GROUP B: 34 POLITICAL SC  | IV: 11: POL. PROC. IN MAHARASHTRA | V: 12: POLITICAL THOUGHT           | VI: 15: MAJ ISSUES IN CONTEMP POL. |

result file oct - 2016. TXT

|             |                                     |   |        |                                    |  |     |     |     |                                       |   |     |     |     |                                      |   |     |   |     |
|-------------|-------------------------------------|---|--------|------------------------------------|--|-----|-----|-----|---------------------------------------|---|-----|-----|-----|--------------------------------------|---|-----|---|-----|
|             |                                     |   |        |                                    |  | 100 | 100 | 100 | 300                                   | - | 100 | 100 | 100 | 300                                  | - | 600 |   |     |
|             |                                     |   |        |                                    |  | 20  | 20  | 20  | 105                                   | - | 20  | 20  | 20  | 105                                  | - | -   |   |     |
| 35645       | /BAWASKAR SAVITA PRAKASH PUSHPL ATA | 8 | KALYAN |                                    |  | 07F | 13F | 54  | 074F                                  | - | 51+ | 25+ | 63+ | 139+                                 | - | 213 | F |     |
| GROUP A: 11 | ENGLISH (REV                        |   |        | IV: 01: BRITISH LIT. 1550-1750     |  |     |     |     | V: 02: ENG. LANG. & LIT. CRITICISM    |   |     |     |     | VI: 05: TH. & PR. OF TRANS           |   |     |   |     |
| GROUP B: 36 | PSYCHOLOGY                          |   |        | IV: 01: PSYCH TST & STATS (REV.)   |  |     |     |     | V: 02: ABNORMAL PSYCH (REV.)          |   |     |     |     | VI: 03: INDUS-ORG. PSYCH (REV.)      |   |     |   |     |
|             |                                     |   |        |                                    |  | 100 | 100 | 100 | 300                                   | - | 100 | 100 | 100 | 300                                  | - | 600 |   |     |
|             |                                     |   |        |                                    |  | 20  | 20  | 20  | 105                                   | - | 20  | 20  | 20  | 105                                  | - | -   |   |     |
| 35646       | /MENDHE NATASHA DILIP VANDANA       | 8 | KALYAN |                                    |  | 50  | 40  | 46  | 136                                   | - | 35  | 46  | 39  | 120                                  | - | 256 | P | R21 |
| GROUP A: 12 | MARATHI                             |   |        | IV: 01: HIST OF MAR LIT BEG-1818   |  |     |     |     | V: 02: THE. OF LIT. & LIT. CRT. (REV) |   |     |     |     | VI: 03: LITERATURE AND SOCIETY       |   |     |   |     |
| GROUP B: 12 | MARATHI                             |   |        | VII: 04: INTRO TO LING & GRMR      |  |     |     |     | VIII: 05: STUDY OF AN AUTHOR (REV)    |   |     |     |     | IX: 06: TRANS, LIT. ESSAY & PROJ,    |   |     |   |     |
|             |                                     |   |        |                                    |  | 100 | 100 | 100 | -                                     | - | 100 | 100 | 100 | 600                                  | - | 600 |   |     |
|             |                                     |   |        |                                    |  | 20  | 20  | 20  | -                                     | - | 20  | 20  | 20  | 210                                  | - | -   |   |     |
| 35647       | CHAVAN VISHAL GAJANAN SARASWAT I    | 8 | KALYAN |                                    |  | AA  | AA  | AA  | -                                     | - | AA  | AA  | AA  | -                                    | - | ABS | A | ABS |
| 35648       | /SAROKTE SHARMILA BHARAT USHA       | 8 | KALYAN |                                    |  | AA  | AA  | AA  | -                                     | - | AA  | AA  | AA  | -                                    | - | ABS | A | ABS |
| GROUP A: 12 | MARATHI                             |   |        | IV: 01: HIST OF MAR LIT BEG-1818   |  |     |     |     | V: 02: THE. OF LIT. & LIT. CRT. (REV) |   |     |     |     | VI: 03: LITERATURE AND SOCIETY       |   |     |   |     |
| GROUP B: 32 | HISTORY                             |   |        | IV: 10: MEDIEVAL INDIA (1000-1707) |  |     |     |     | V: 11: MODERN INDIA (1857-1984)       |   |     |     |     | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |   |     |   |     |
|             |                                     |   |        |                                    |  | 100 | 100 | 100 | 300                                   | - | 100 | 100 | 100 | 300                                  | - | 600 |   |     |
|             |                                     |   |        |                                    |  | 20  | 20  | 20  | 105                                   | - | 20  | 20  | 20  | 105                                  | - | -   |   |     |
| 35649       | GAIKWAD MAHESH ANAND KALABAI        | 8 | KALYAN |                                    |  | 42  | 21  | 42  | 105                                   | - | 36+ | 41+ | 29+ | 106+                                 | - | 211 | P |     |
| GROUP A: 12 | MARATHI                             |   |        | IV: 01: HIST OF MAR LIT BEG-1818   |  |     |     |     | V: 02: THE. OF LIT. & LIT. CRT. (REV) |   |     |     |     | VI: 03: LITERATURE AND SOCIETY       |   |     |   |     |
| GROUP B: 34 | POLITICAL SC                        |   |        | IV: 11: POL. PROC. IN MAHARASHTRA  |  |     |     |     | V: 12: POLITICAL THOUGHT              |   |     |     |     | VI: 15: MAJ ISSUES IN CONTEMP POL.   |   |     |   |     |
|             |                                     |   |        |                                    |  | 100 | 100 | 100 | 300                                   | - | 100 | 100 | 100 | 300                                  | - | 600 |   |     |
|             |                                     |   |        |                                    |  | 20  | 20  | 20  | 105                                   | - | 20  | 20  | 20  | 105                                  | - | -   |   |     |
| 35650       | /JOSHI PRIYANKA BHARAT SANGEETA     | 8 | KALYAN |                                    |  | 42  | 20  | 43  | 105                                   | - | 38+ | 35+ | 37+ | 110+                                 | - | 215 | P |     |
| GROUP A: 31 | ECONOMICS-RE                        |   |        | IV: 01: ADVANCED ECONOMIC THEORY   |  |     |     |     | V: 02: GROWTH AND DEVELOPMENT         |   |     |     |     | VI: 03: INDIAN FINANCIAL SYSTEM      |   |     |   |     |
| GROUP B: 31 | ECONOMICS                           |   |        | VII: 08: RESEARCH METHODOLOGY      |  |     |     |     | VIII: 13: INTL. ECO.: THEORY & POLICY |   |     |     |     | IX: 18: EXPORT MANAGEMENT            |   |     |   |     |
|             |                                     |   |        |                                    |  | 100 | 100 | 100 | -                                     | - | 100 | 100 | 100 | 600                                  | - | 600 |   |     |
|             |                                     |   |        |                                    |  | 20  | 20  | 20  | -                                     | - | 20  | 20  | 20  | 210                                  | - | -   |   |     |
| 35651       | CHANDRAS NILESH NANDKUMAR NEET A    | 8 | KALYAN |                                    |  | 24  | 41  | 35  | -                                     | - | 37  | 37  | 36  | 210                                  | - | 210 | P |     |
| 35652       | /CHAUDHARI VIDYA ANIL SULBHA        | 8 | KALYAN |                                    |  | 09F | 35  | 30  | -                                     | - | 30  | 26  | 36  | 166F                                 | - | 166 | F |     |

result file oct - 2016.TXT

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 64  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.                  | NAME OF CANDI DATE                            | CENTRE   | ---                              | PP 4-6 | --- | GR A                                   | GR A | -PP 4-6/7-9 | -                               | GR B | GR B | TOTAL | RES   | REMARK |
|---------------------------|---|----------|----------------------------------|--------|-----|--|------|-------------|---------------------------------|------|------|-------|-------|--------|
|                           |   |          | 4                                | 5      | 6   | TOTL                                   | PRCT | 4/7         | 5/8                             | 6/9  | TOTL | PRCT  | MARKS | ULT    |
| GROUP A: 31 ECONOMI CS-RE |   |          | IV: 01: ADVANCED ECONOMIC THEORY |        |     | V: 02: GROWTH AND DEVELOPMENT          |      |             | VI: 03: INDIAN FINANCIAL SYSTEM |      |      |       |       |        |
| GROUP B: 31 ECONOMI CS    |   |          | VII: 08: RESEARCH METHODOLOGY    |        |     | VIII: 13: INTL. ECO. : THEORY & POLICY |      |             | IX: 18: EXPORT MANAGEMENT       |      |      |       |       |        |
|                           |   |          | 100                              | 100    | 100 | -                                      | -    | 100         | 100                             | 100  | 600  | -     | 600   |        |
|                           |   |          | 20                               | 20     | 20  | -                                      | -    | 20          | 20                              | 20   | 210  | -     | -     |        |
| 35653                     | /KADAM DHANASHREE CHANDRAKANT V ANI TA        | 8 KALYAN | AA                               | AA     | AA  | -                                      | -    | AA          | AA                              | AA   | -    | -     | ABS   | A ABS  |
| 35654                     | /KHADE SHI TAL GORAKNATH REKHA                | 8 KALYAN | 09F                              | 51     | 47  | -                                      | -    | 36          | 30                              | 37   | 210  | -     | 210   | F      |
| 35655                     | MOON RAHUL DHANRAJ HIRA                       | 8 KALYAN | AA                               | AA     | AA  | -                                      | -    | AA          | AA                              | AA   | -    | -     | ABS   | A ABS  |
| 35656                     | SAKUNDE MAHESH TRIMBAK SHAKUNT ALA            | 8 KALYAN | 04F                              | 35     | 36  | -                                      | -    | 35          | 15F                             | 27   | 152F | -     | 152   | F      |
| 35657                     | TAMBE TEJAS RAVI NDRA ROHI NI                 | 8 KALYAN | AA                               | AA     | AA  | -                                      | -    | AA          | AA                              | AA   | -    | -     | ABS   | A ABS  |
| 35658                     | /THORAT POONAM BHANUDAS TULSA                 | 8 KALYAN | AA                               | AA     | AA  | -                                      | -    | AA          | AA                              | AA   | -    | -     | ABS   | A ABS  |
| GROUP A: 31 ECONOMI CS-RE |   |          | IV: 01: ADVANCED ECONOMIC THEORY |        |     | V: 02: GROWTH AND DEVELOPMENT          |      |             | VI: 03: INDIAN FINANCIAL SYSTEM |      |      |       |       |        |
| GROUP B: 33 SOCI OLOGY    |   |          | IV: 10: SOCIAL THEORY            |        |     | V: 12: SOCIOLOGY OF WORK               |      |             | VI: 21: GENDER & SOCIETY        |      |      |       |       |        |
|                           |   |          | 100                              | 100    | 100 | 300                                    | -    | 100         | 100                             | 100  | 300  | -     | 600   |        |
|                           |   |          | 20                               | 20     | 20  | 105                                    | -    | 20          | 20                              | 20   | 105  | -     | -     |        |
| 35659                     | /ALHAT HARSHA RAVI NDRA SAVI TA               | 8 KALYAN | 05F                              | 36     | 20  | 061F                                   | -    | 49          | 39                              | 49   | 137+ | -     | 198   | F      |
| 35660                     | /JADHAV YOGI TA ASHOK ASHA                    | 8 KALYAN | AA                               | AA     | AA  | -                                      | -    | AA          | AA                              | AA   | -    | -     | ABS   | A ABS  |
| 35661                     | /KOTWAD MANDAKI NI NI VRI TTI KAMA L          | 8 KALYAN | 04F                              | 30     | 35  | 069F                                   | -    | 23+         | 36+                             | 46+  | 105+ | -     | 174   | F      |
| 35662                     | VI SHWAKARMA GANESHSHNKAR ANANT LAL RAJKUMARI | 8 KALYAN | AA                               | AA     | AA  | -                                      | -    | AA          | AA                              | AA   | -    | -     | ABS   | A ABS  |

result file oct - 2016.TXT

GROUP A: 31 ECONOMIC CS-RE IV: 01: ADVANCED ECONOMIC THEORY V: 02: GROWTH AND DEVELOPMENT VI: 03: INDIAN FINANCIAL SYSTEM  
 GROUP B: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.) V: 02: ABNORMAL PSYCH (REV.) VI: 03: INDUS-ORG. PSYCH (REV.)

100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35663 /DHONGADE SWATI KHANDU SHEVANTA 8 KALYAN BAI 35 49 44 128 - 29+ 35+ 48+ 112+ - 240 P

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE<sup>†</sup>

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-1DOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 65  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDIDATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
 -----

GROUP A: 31 ECONOMIC CS-RE IV: 01: ADVANCED ECONOMIC THEORY V: 02: GROWTH AND DEVELOPMENT VI: 03: INDIAN FINANCIAL SYSTEM  
 GROUP B: 39 COMMERCE IV: 01: INTRODUCTION TO MANAGEMENT V: 02: HUMAN RESOURCE MANAGEMENT VI: 03: EXPORT MANAGEMENT

100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35664 /SHELKE SHRADHA SUBHASH MEENA 8 KALYAN AA AA AA - - AA AA AA - - ABS A ABS

GROUP A: 32 HISTORY-REV IV: 10: MEDIEVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAE. MUSEO. & LIBRARY SC  
 GROUP B: 32 HISTORY VII: 14: HISTORY OF THE MARATHAS VIII: 16: CONTEMPORARY WORLD IX: 18: ELEMENTS OF RESEARCH METH.

100 100 100 - - 100 100 100 600 - 600  
 20 20 20 - - 20 20 20 210 - -

35665 MANJAREKAR PRASHANT DIPAK SHUB 8 KALYAN HANGI 63 64 46 - - 08F 43 29 253 - 253 F

35666 PATEL MAZIN MIR HUSAIN NIGAR 8 KALYAN (APPEARING UNDER 2217-BA) AA AA AA - - AA AA AA - - ABS A NULL

35667 /PETER ANITA LOURDSAMMY JULIANA 8 KALYAN 22 32 68 - - 14F 06F 17F 159F - 159 F

35668 SURYAWANSHI BHARAT VASUDEV SAD 8 KALYAN HANA 47 38 38 - - 20 31 36 210 - 210 P RPV

GROUP A: 32 HISTORY-REV IV: 10: MEDIEVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAE. MUSEO. & LIBRARY SC  
 GROUP B: 39 COMMERCE IV: 01: INTRODUCTION TO MANAGEMENT V: 02: HUMAN RESOURCE MANAGEMENT VI: 03: EXPORT MANAGEMENT

100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35669 /SHARMA PRIYANKA NANDKI SHOR SHA 8 KALYAN RMA SITA SHARMA 54+ 54+ 53+ 161+ - 57 55 60 172 - 333 P

result file oct - 2016.TXT

| GROUP | A: 33 SOCIOLOGY-RE                | IV: 10: SOCIAL THEORY    | V: 12: SOCIOLOGY OF WORK              | VI: 21: GENDER & SOCIETY     |
|-------|-----------------------------------|--------------------------|---------------------------------------|------------------------------|
| GROUP | B: 33 SOCIOLOGY                   | VII: 15: URBAN SOCIOLOGY | VIII: 16: SOCIO. OF HUMAN RES DEVL P. | IX: 19: RESEARCH METHODOLOGY |
|       |                                   |                          | 100 100 100 - - 100 100 100 600 - 600 |                              |
|       |                                   |                          | 20 20 20 - - 20 20 20 210 - -         |                              |
| 35670 | JADHAV SARANG VILAS VARSHA        | 8 KALYAN                 | AA AA AA - - AA AA AA - -             | ABS A ABS                    |
| 35671 | /JADHAV SAYLI KRISHNA VARSHA      | 8 KALYAN                 | 22 43 30 - - 35 36 44 210 -           | 210 P R12                    |
| 35672 | /KULKARNI PALLAVI MAHESH MANISH A | 8 KALYAN                 | AA AA AA - - AA AA AA - -             | ABS A ABS                    |

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 66  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO. | NAME OF CANDIDATE | CENTRE | --- PP 4-6 | --- GR A GR A -PP 4-6/7-9 | --- GR B GR B | TOTAL RES | REMARK |
|----------|-------------------|--------|------------|---------------------------|---------------|-----------|--------|
|          |                   |        | 4 5 6      | TOTL PRCT 4/7 5/8 6/9     | TOTL PRCT     | MARKS ULT |        |

| GROUP | A: 33 SOCIOLOGY-RE            | IV: 10: SOCIAL THEORY               | V: 12: SOCIOLOGY OF WORK                | VI: 21: GENDER & SOCIETY           |
|-------|-------------------------------|-------------------------------------|---|------------------------------------|
| GROUP | B: 34 POLITICAL SC            | IV: 11: POL. PROC. IN MAHARASHTRA   | V: 12: POLITICAL THOUGHT                | VI: 15: MAJ ISSUES IN CONTEMP POL. |
|       |                               |                                     | 100 100 100 300 - 100 100 100 300 - 600 |                                    |
|       |                               |                                     | 20 20 20 105 - 20 20 20 105 - -         |                                    |
| 35673 | /DAGADE YOGITA RAVINDRA REKHA | 8 KALYAN                            | AA AA AA - - AA AA AA - -               | ABS A ABS                          |
| GROUP | A: 33 SOCIOLOGY-RE            | IV: 10: SOCIAL THEORY               | V: 12: SOCIOLOGY OF WORK                | VI: 21: GENDER & SOCIETY           |
| GROUP | B: 45 EDUCATION               | IV: 10: IND. EDU. SYS. STRU & PROB. | V: 11: COMMN. MODES EDUCATION           | VI: 12: EDUCATIONAL EVALUATION     |
|       |                               |                                     | 100 100 100 300 - 100 100 100 300 - 600 |                                    |
|       |                               |                                     | 20 20 20 105 - 20 20 20 105 - -         |                                    |
| 35674 | /NIKALE LOURDES FAKIRA LEELA  | 8 KALYAN                            | 29 45 31 105 - 36+ 37+ 38+ 111+ -       | 216 P                              |
| GROUP | A: 34 POLITICAL SC            | IV: 11: POL. PROC. IN MAHARASHTRA   | V: 12: POLITICAL THOUGHT                | VI: 15: MAJ ISSUES IN CONTEMP POL. |
| GROUP | B: 36 PSYCHOLOGY              | IV: 01: PSYCH TST & STATS (REV.)    | V: 02: ABNORMAL PSYCH (REV.)            | VI: 03: INDUS-ORG. PSYCH (REV.)    |
|       |                               |                                     | 100 100 100 300 - 100 100 100 300 - 600 |                                    |
|       |                               |                                     | 20 20 20 105 - 20 20 20 105 - -         |                                    |
| 35675 | GENGAJE SUNIL MADHU ANJANABAI | 8 KALYAN                            | 42+ 45+ 40+ 127+ - 11F AA AA 011F -     | 138 F                              |
| GROUP | A: 34 POLITICAL SC            | IV: 11: POL. PROC. IN MAHARASHTRA   | V: 12: POLITICAL THOUGHT                | VI: 15: MAJ ISSUES IN CONTEMP POL. |

|   |                                     |   |                                 |
|---|-------------------------------------|---|---------------------------------|
| GROUP B: 39 COMMERCE                                  | IV: 01: INTRODUCTION TO MANAGEMENT  | V: 02: HUMAN RESOURCE MANAGEMENT          | VI: 03: EXPORT MANAGEMENT       |
|   |                                     | 100 100 100 300 - 100 100 100 300 - 600   |                                 |
|   |                                     | 20 20 20 105 - 20 20 20 105 - -           |                                 |
| 35676 /UPADHYAY PRIYANKA BRIJESH SHAK 8 KALYAN UNTALA |                                     | 37+ 45+ 25+ 107+ - AA AA AA - - ABS A ABS |                                 |
| GROUP A: 36 PSYCHOLOGY                                | IV: 01: PSYCH TST & STATS (REV.)    | V: 02: ABNORMAL PSYCH (REV.)              | VI: 03: INDUS-ORG. PSYCH (REV.) |
| GROUP B: 39 COMMERCE                                  | IV: 01: INTRODUCTION TO MANAGEMENT  | V: 02: HUMAN RESOURCE MANAGEMENT          | VI: 03: EXPORT MANAGEMENT       |
|   |                                     | 100 100 100 300 - 100 100 100 300 - 600   |                                 |
|   |                                     | 20 20 20 105 - 20 20 20 105 - -           |                                 |
| 35677 /PANDIT DIPTI SHANTARAM RATNAMA 8 KALYAN LA     |                                     | 37 AA 23 060F - 43+ 41+ 21+ 105+ - 165 F  |                                 |
| GROUP A: 36 PSYCHOLOGY                                | IV: 01: PSYCH TST & STATS (REV.)    | V: 02: ABNORMAL PSYCH (REV.)              | VI: 03: INDUS-ORG. PSYCH (REV.) |
| GROUP B: 45 EDUCATION                                 | IV: 10: IND. EDU. SYS. STRU & PROB. | V: 11: COMMN. MODES EDUCATION             | VI: 12: EDUCATIONAL EVALUATION  |
|   |                                     | 100 100 100 300 - 100 100 100 300 - 600   |                                 |
|   |                                     | 20 20 20 105 - 20 20 20 105 - -           |                                 |
| 35678 /SHIRKE KAVITA KHANDU CHANDRABH 8 KALYAN AGA    |                                     | 33+ 35+ 68+ 136+ - AA AA AA - - ABS A ABS |                                 |
| 35679 /YADAVA RAMYA ESSAKKI APPAN VEMBU               |                                     | 54 35 38 127 - 56 63 63 182 - 309 S       |                                 |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE♀

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 67  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.                                   | NAME OF CANDIDATE                   | CENTRE                                      | --- PP 4-6 4 5 6                | --- GR A GR A -PP 4-6/7-9 4/7 5/8 6/9     | GR B GR B TOTAL RES REMARK |
|--|-------------------------------------|---|---------------------------------|---|----------------------------|
|  |                                     |   |                                 | TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT |                            |
| GROUP A: 11 ENGLISH (REV)                  | IV: 01: BRITISH LIT. 1550-1750      | V: 02: ENG. LANG. & LIT. CRITICISM          | VI: 05: TH. & PR. OF TRANS      |   |                            |
| GROUP B: 36 PSYCHOLOGY                     | IV: 01: PSYCH TST & STATS (REV.)    | V: 02: ABNORMAL PSYCH (REV.)                | VI: 03: INDUS-ORG. PSYCH (REV.) |   |                            |
|  |                                     | 100 100 100 300 - 100 100 100 300 - 600     |                                 |   |                            |
|  |                                     | 20 20 20 105 - 20 20 20 105 - -             |                                 |   |                            |
| 35680 /SANKHE POOJA KIRAN KAVITA 9 PALGHAR |                                     | 20 35 57 112 - 50+ 20+ 35+ 105+ - 217 P R12 |                                 |   |                            |
| GROUP A: 11 ENGLISH (REV)                  | IV: 01: BRITISH LIT. 1550-1750      | V: 02: ENG. LANG. & LIT. CRITICISM          | VI: 05: TH. & PR. OF TRANS      |   |                            |
| GROUP B: 45 EDUCATION                      | IV: 10: IND. EDU. SYS. STRU & PROB. | V: 11: COMMN. MODES EDUCATION               | VI: 12: EDUCATIONAL EVALUATION  |   |                            |
|  |                                     | 100 100 100 300 - 100 100 100 300 - 600     |                                 |   |                            |
|  |                                     | 20 20 20 105 - 20 20 20 105 - -             |                                 |   |                            |
| 35681 /GOSAVI SARIKA ARUN SAVITA 9 PALGHAR |                                     | 27 35 43 105 - 46 53 60 159 - 264 S         |                                 |   |                            |



|  |                                     |   |   |
|--|-------------------------------------|---|---|
| GROUP A: 31 ECONOMI CS-RE  | IV: 01: ADVANCED ECONOMIC THEORY    | V: 02: GROWTH AND DEVELOPMENT           | VI: 03: INDIAN FINANCIAL SYSTEM                                   |
| GROUP B: 31 ECONOMI CS   | VII: 08: RESEARCH METHODOLOGY       | VIII: 13: INTL. ECO.: THEORY & POLICY   | IX: 18: EXPORT MANAGEMENT   |
|  |                                     | 100 100 100 - - 100 100 100 600 - 600   |   |
|  |                                     | 20 20 20 - - 20 20 20 210 - -           |   |
| 35682 /NAIK SHRADDHA HIRALAL SUMAN   | 9 PALGHAR                           | AA AA AA - - AA AA AA - -               | ABS A ABS   |
| GROUP A: 31 ECONOMI CS-RE  | IV: 01: ADVANCED ECONOMIC THEORY    | V: 02: GROWTH AND DEVELOPMENT           | VI: 03: INDIAN FINANCIAL SYSTEM                                   |
| GROUP B: 32 HI STORY   | IV: 10: MEDI EVAL INDIA (1000-1707) | V: 11: MODERN INDIA (1857-1984)         | VI: 13: ARCHAE. MUSEO. & LIBRARY SC                               |
|  |                                     | 100 100 100 300 - 100 100 100 300 - 600 |   |
|  |                                     | 20 20 20 105 - 20 20 20 105 - -         |   |
| 35683 BHOIR RUSHIKET DASHARATH DAMAY ANTI  | 9 PALGHAR                           | 04F 41 41 086F - 49+ 60+ 40+            | 149+ - 235 F  |
| GROUP A: 31 ECONOMI CS-RE  | IV: 01: ADVANCED ECONOMIC THEORY    | V: 02: GROWTH AND DEVELOPMENT           | VI: 03: INDIAN FINANCIAL SYSTEM                                   |
| GROUP B: 36 PSYCHOLOGY   | IV: 01: PSYCH TST & STATS (REV.)    | V: 02: ABNORMAL PSYCH (REV.)            | VI: 03: INDUS-ORG. PSYCH (REV.)                                   |
|  |                                     | 100 100 100 300 - 100 100 100 300 - 600 |   |
|  |                                     | 20 20 20 105 - 20 20 20 105 - -         |   |
| 35684 MORE GANESH RAMESH VITHABAI  | 9 PALGHAR                           | 37+ 40+ 28+ 105+ - 33 42 30             | 105 - 210 P   |
| GROUP A: 31 ECONOMI CS-RE  | IV: 01: ADVANCED ECONOMIC THEORY    | V: 02: GROWTH AND DEVELOPMENT           | VI: 05: RURAL ECONOMIC CS   |
| GROUP B: 48 RURAL DEVL P   | IV: 01: AGRI. SIGNIFICANCE IN R. D. | V: 02: RURAL MKTG. AND FINANCE          | VI: 03: APPLIED AGRI CULTURE                                      |
|  |                                     | 100 100 100 300 - 100 100 100 300 - 600 |   |
|  |                                     | 20 20 20 105 - 20 20 20 105 - -         |   |
| 35685 /KINI KAJAL MAHIPAL MANI SHA   | 9 PALGHAR                           | AA AA AA - - 47+ 42+ 57+                | 146+ ABS A ABS  |
| -----  |                                     |   |   |
| #: 0. 229 / @: 0. 5042 / @: 0. 5043/ *: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;                     |                                     |   |   |
| 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA; |                                     |   |   |
| E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  |                                     |   |   |
| 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE  |                                     |   |   |
| UNIVERSITY OF MUMBAI   |                                     |   |   |
| OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 68  |                                     |   |   |
| COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017  |                                     |   |   |
| -----  |                                     |   |   |
| SEAT NO.   | NAME OF CANDI DATE                  | CENTRE                                  | --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK |
|  |                                     |   | 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT                   |
| -----  |                                     |   |   |
| GROUP A: 32 HI STORY-REV   | IV: 10: MEDI EVAL INDIA (1000-1707) | V: 11: MODERN INDIA (1857-1984)         | VI: 13: ARCHAE. MUSEO. & LIBRARY SC                               |
| GROUP B: 32 HI STORY   | VII: 14: HI STORY OF THE MARATHAS   | VIII: 16: CONTEMPORARY WORLD            | IX: 18: ELEMENTS OF RESEARCH METH.                                |
|  |                                     | 100 100 100 - - 100 100 100 600 - 600   |   |
|  |                                     | 20 20 20 - - 20 20 20 210 - -           |   |
| 35686 /RAUT SHI LPA SURESH SUREKHA   | 9 PALGHAR                           | 52 70 48 - - 57 52 46                   | 325 - 325 S   |

result file oct - 2016.TXT

|  |                                     |   |                                    |
|--|-------------------------------------|---|------------------------------------|
| GROUP A: 33 SOCIOLOGY-RE                     | IV: 10: SOCIAL THEORY               | V: 12: SOCIOLOGY OF WORK                | VI: 21: GENDER & SOCIETY           |
| GROUP B: 45 EDUCATION                        | IV: 10: IND. EDU. SYS. STRU & PROB. | V: 11: COMMN. MODES EDUCATION           | VI: 12: EDUCATIONAL EVALUATION     |
|  |                                     | 100 100 100 300 - 100 100 100 300 - 600 |                                    |
|  |                                     | 20 20 20 105 - 20 20 20 105 - -         |                                    |
| 35687 /PATIL NEHA KRISHNAKUMAR KANCHAN       | 9 PALGHAR (APPEARING UNDER 2217-BA) | 24 52 29 105 - 48 57 58 163 - 268       | S @2                               |
| GROUP A: 34 POLITICAL SC                     | IV: 11: POL. PROC. IN MAHARASHTRA   | V: 12: POLITICAL THOUGHT                | VI: 15: MAJ ISSUES IN CONTEMP POL. |
| GROUP B: 36 PSYCHOLOGY                       | IV: 01: PSYCH TST & STATS (REV.)    | V: 02: ABNORMAL PSYCH (REV.)            | VI: 03: INDUS-ORG. PSYCH (REV.)    |
|  |                                     | 100 100 100 300 - 100 100 100 300 - 600 |                                    |
|  |                                     | 20 20 20 105 - 20 20 20 105 - -         |                                    |
| 35688 PATIL ABHIJIT RAMESH RAJESHRI          | 9 PALGHAR                           | 41+ 49+ 42+ 132+ - 49 44 44 137 - 269   | P                                  |
| 35689 /PATIL JUHI HEMANT NUTAN               | 9 PALGHAR                           | 49+ 56+ 36+ 141+ - 42 45 44 131 - 272   | P                                  |
| GROUP A: 36 PSYCHOLOGY                       | IV: 01: PSYCH TST & STATS (REV.)    | V: 02: ABNORMAL PSYCH (REV.)            | VI: 03: INDUS-ORG. PSYCH (REV.)    |
| GROUP B: 48 RURAL DEVL P                     | IV: 01: AGRI. SIGNIFICANCE IN R. D. | V: 02: RURAL MKTG. AND FINANCE          | VI: 03: APPLIED AGRI CULTURE       |
|  |                                     | 100 100 100 300 - 100 100 100 300 - 600 |                                    |
|  |                                     | 20 20 20 105 - 20 20 20 105 - -         |                                    |
| 35690 BHOIR BHUSHAN PRASHANT SAVITA          | 9 PALGHAR                           | AA AA AA - - AA AA AA - ABS A ABS       |                                    |
| 35691 KURHADE VIKAS PRAKASH SUNNADA          | 9 PALGHAR                           | 32 35 38 105 - 43+ 60+ 35+ 138+         | 243 P                              |
| 35692 MERE MAYUR MADHUKAR MANDA              | 9 PALGHAR                           | 36 35 34 105 - 41+ 43+ 54+ 138+         | 243 P                              |
| 35693 /MULYA BHAGYASHRI SUNDER CHANDR ABHAGA | 9 PALGHAR                           | 22 21 12F 055F - 35+ 45+ 47+ 127+       | 182 F                              |
| GROUP A: 31 ECONOMICS-RE                     | IV: 01: ADVANCED ECONOMIC THEORY    | V: 02: GROWTH AND DEVELOPMENT           | VI: 03: INDIAN FINANCIAL SYSTEM    |
| GROUP B: 31 ECONOMICS                        | VII: 08: RESEARCH METHODOLOGY       | VIII: 13: INTL. ECO.: THEORY & POLICY   | IX: 18: EXPORT MANAGEMENT          |
|  |                                     | 100 100 100 - - 100 100 100 600 - 600   |                                    |
|  |                                     | 20 20 20 - - 20 20 20 210 - -           |                                    |
| 35694 /GAWAND ANKITA ANANT ANITA             | 10 ALIBAG                           | 03F 35 35 - - 23 31 19F 146F - 146      | F                                  |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; 1: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

| SEAT NO.   | NAME OF CANDIDATE  | CENTRE   | --- PP 4-6<br>4 5 6   | --- GR A GR A -PP 4-6/7-9 -<br>TOTL PRCT 4/7 5/8 6/9 | GR B GR B<br>TOTL PRCT              | TOTAL RES<br>MARKS ULT | REMARK |
|--|--|--|---|--|-------------------------------------|------------------------|--------|
| GROUP A: 11 ENGLISH (REV<br>GROUP B: 31 ECONOMICS    | IV: 01: BRITISH LIT. 1550-1750<br>IV: 01: ADVANCED ECONOMIC THEORY     | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 02: GROWTH AND DEVELOPMENT    | VI: 05: TH. & PR. OF TRANS<br>VI: 03: INDIAN FINANCIAL SYSTEM           | 100 100 100 300<br>20 20 20 105                      | - 100 100 100 300<br>- 20 20 20 105 | 600<br>-               |        |
| 35695  | GOTHEKAR JUNAID IQBAL MEHTAB   | 11 MAHAD   | 23 37 46  | 106 - 35+ 36+ 45+                                    | 116+ -                              | 222                    | P      |
| 35696  | /PALAWKAR AMI RA GULAM AHMED SHA<br>HIN                                | 11 MAHAD   | 46 44 50  | 140 - 35+ 43+ 50+                                    | 128+ -                              | 268                    | P      |
| GROUP A: 31 ECONOMICS-RE<br>GROUP B: 32 HISTORY      | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 10: MEDIEVAL INDIA (1000-1707) | V: 02: GROWTH AND DEVELOPMENT<br>V: 11: MODERN INDIA (1857-1984)       | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 13: ARCHAEO. MUSEO. & LIBRARY SC | 100 100 100 300<br>20 20 20 105                      | - 100 100 100 300<br>- 20 20 20 105 | 600<br>-               |        |
| 35697  | SUKHADARE SANTOSH MAHADEV REKH<br>A                                    | 11 MAHAD   | AA AA AA  | - - AA AA AA   | - -                                 | ABS                    | A ABS  |
| GROUP A: 11 ENGLISH (REV<br>GROUP B: 32 HISTORY      | IV: 01: BRITISH LIT. 1550-1750<br>IV: 10: MEDIEVAL INDIA (1000-1707)   | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 11: MODERN INDIA (1857-1984)  | VI: 05: TH. & PR. OF TRANS<br>VI: 13: ARCHAEO. MUSEO. & LIBRARY SC      | 100 100 100 300<br>20 20 20 105                      | - 100 100 100 300<br>- 20 20 20 105 | 600<br>-               |        |
| 35698  | /BHOSALE SNEHA SHASHIKANT KALPA<br>NA                                  | 12 PANVEL  | 31 37 37  | 105 - 35 50 38                                       | 123 -                               | 228                    | P      |
| GROUP A: 11 ENGLISH (REV<br>GROUP B: 34 POLITICAL SC | IV: 01: BRITISH LIT. 1550-1750<br>IV: 11: POL. PROC. IN MAHARASHTRA    | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 12: POLITICAL THOUGHT         | VI: 05: TH. & PR. OF TRANS<br>VI: 15: MAJ ISSUES IN CONTEMP POL.        | 100 100 100 300<br>20 20 20 105                      | - 100 100 100 300<br>- 20 20 20 105 | 600<br>-               |        |
| 35699  | THOMBARE SUDHIR SADASHIV SANGE<br>ETA                                  | 12 PANVEL  | 36 36 47  | 119 - 36+ 35+ 36+                                    | 107+ -                              | 226                    | P      |
| GROUP A: 11 ENGLISH (REV<br>GROUP B: 36 PSYCHOLOGY   | IV: 01: BRITISH LIT. 1550-1750<br>IV: 01: PSYCH TST & STATS (REV.)     | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 02: ABNORMAL PSYCH (REV.)     | VI: 05: TH. & PR. OF TRANS<br>VI: 03: INDUS-ORG. PSYCH (REV.)           | 100 100 100 300<br>20 20 20 105                      | - 100 100 100 300<br>- 20 20 20 105 | 600<br>-               |        |
| 35700  | /MUDALI YAR USHA RAVI KUMAR MALIN<br>I                                 | 12 PANVEL  | 54+ 26+ 60+   | 140+ - 34 35 36                                      | 105 -                               | 245                    | P      |
| GROUP A: 12 MARATHI<br>GROUP B: 31 ECONOMICS         | IV: 01: HIST OF MAR LIT BEG-1818<br>IV: 01: ADVANCED ECONOMIC THEORY   | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 02: GROWTH AND DEVELOPMENT | VI: 03: LITERATURE AND SOCIETY<br>VI: 03: INDIAN FINANCIAL SYSTEM       | 100 100 100 300<br>-                                 | 100 100 100 300<br>-                | 600<br>600             |        |

35701 /THORAT KOMAL PANDURANG CHHAYA 12 PANVEL 62 51 53 166 - 24+ 52+ 36+ 112+ - 278 P

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE<sup>‡</sup>

UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 70

COLLEGE : 279 I. D. O. L. -ANDHERI

JANUARY 25, 2017

| SEAT NO.    | NAME OF CANDIDATE                     | CENTRE                              | --- | PP 4-6 | --- | GR A                                  | GR A | -PP 4-6/7-9 | -   | GR B | GR B                                 | TOTAL | RES   | REMARK |
|-------------|---------------------------------------|-------------------------------------|-----|--------|-----|---------------------------------------|------|-------------|-----|------|--------------------------------------|-------|-------|--------|
|             |                                       |                                     | 4   | 5      | 6   | TOTL                                  | PRCT | 4/7         | 5/8 | 6/9  | TOTL                                 | PRCT  | MARKS | ULT    |
| GROUP A: 12 | MARATHI                               | IV: 01: HIST OF MAR LIT BEG-1818    |     |        |     | V: 02: THE. OF LIT. & LIT. CRT. (REV) |      |             |     |      | VI: 03: LITERATURE AND SOCIETY       |       |       |        |
| GROUP B: 33 | SOCIOLOGY                             | IV: 10: SOCIAL THEORY               |     |        |     | V: 12: SOCIOLOGY OF WORK              |      |             |     |      | VI: 21: GENDER & SOCIETY             |       |       |        |
|             |                                       |                                     | 100 | 100    | 100 | 300                                   | -    | 100         | 100 | 100  | 300                                  | -     | 600   |        |
|             |                                       |                                     | 20  | 20     | 20  | 105                                   | -    | 20          | 20  | 20   | 105                                  | -     | -     |        |
| 35702       | /KADAM ANITA GAURAV JAYSHREE          | 12 PANVEL                           | 36  | 29     | 48  | 113                                   | -    | 45          | 45  | 46   | 136                                  | -     | 249   | P      |
| 35703       | /NIMBALE LAXMI CHANDRAKANT SHAI LA    | 12 PANVEL                           | AA  | AA     | AA  | -                                     | -    | AA          | AA  | AA   | -                                    | -     | ABS   | A ABS  |
| GROUP A: 31 | ECONOMICS-RE                          | IV: 01: ADVANCED ECONOMIC THEORY    |     |        |     | V: 02: GROWTH AND DEVELOPMENT         |      |             |     |      | VI: 03: INDIAN FINANCIAL SYSTEM      |       |       |        |
| GROUP B: 31 | ECONOMICS                             | VII: 08: RESEARCH METHODOLOGY       |     |        |     | VIII: 13: INTL. ECO.: THEORY & POLICY |      |             |     |      | IX: 18: EXPORT MANAGEMENT            |       |       |        |
|             |                                       |                                     | 100 | 100    | 100 | -                                     | -    | 100         | 100 | 100  | 600                                  | -     | 600   |        |
|             |                                       |                                     | 20  | 20     | 20  | -                                     | -    | 20          | 20  | 20   | 210                                  | -     | -     |        |
| 35704       | DEVKATE NAVNATH BHAGWAN DRUPAB AI     | 12 PANVEL                           | AA  | AA     | AA  | -                                     | -    | AA          | AA  | AA   | -                                    | -     | ABS   | A ABS  |
| 35705       | PHADATARE VITTHAL SHAMRAO TARA BAI    | 12 PANVEL                           | 04F | 35     | 39  | -                                     | -    | 20          | 20  | 38   | 156F                                 | -     | 156   | F      |
| 35706       | SHELAVALE DINESH PANDURANG JAY ASHREE | 12 PANVEL                           | AA  | AA     | AA  | -                                     | -    | AA          | AA  | AA   | -                                    | -     | ABS   | A ABS  |
| GROUP A: 31 | ECONOMICS-RE                          | IV: 01: ADVANCED ECONOMIC THEORY    |     |        |     | V: 02: GROWTH AND DEVELOPMENT         |      |             |     |      | VI: 03: INDIAN FINANCIAL SYSTEM      |       |       |        |
| GROUP B: 32 | HISTORY                               | IV: 10: MEDI EVAL INDIA (1000-1707) |     |        |     | V: 11: MODERN INDIA (1857-1984)       |      |             |     |      | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |       |       |        |
|             |                                       |                                     | 100 | 100    | 100 | 300                                   | -    | 100         | 100 | 100  | 300                                  | -     | 600   |        |
|             |                                       |                                     | 20  | 20     | 20  | 105                                   | -    | 20          | 20  | 20   | 105                                  | -     | -     |        |
| 35707       | /BHAYADE MAYA SANJAY SNEHA            | 12 PANVEL                           | 17F | 30     | 24  | 071F                                  | -    | 43+         | 39+ | 36+  | 118+                                 | -     | 189   | F      |
| 35708       | /NISHAD REENA SHANKAR RAJWATI         | 12 PANVEL                           | 26  | 21     | 31  | 078F                                  | -    | 40+         | 46+ | 35+  | 121+                                 | -     | 199   | F 21   |

result file oct - 2016.TXT

|  |                                    |   |                                      |
|--|------------------------------------|---|--------------------------------------|
| GROUP A: 31 ECONOMICS-RE                             | IV: 01: ADVANCED ECONOMIC THEORY   | V: 02: GROWTH AND DEVELOPMENT             | VI: 03: INDIAN FINANCIAL SYSTEM      |
| GROUP B: 39 COMMERCE                                 | IV: 01: INTRODUCTION TO MANAGEMENT | V: 02: HUMAN RESOURCE MANAGEMENT          | VI: 03: EXPORT MANAGEMENT            |
|  |                                    | 100 100 100 300 - 100 100 100 300 - 600   |                                      |
|  |                                    | 20 20 20 105 - 20 20 20 105 - -           |                                      |
| 35709 YENDHE SHASHI KANT LAXMAN SUNIT 12 PANVEL<br>A |                                    | AA AA AA - - 35+ 40+ 53+ 128+ - ABS A ABS |                                      |
| GROUP A: 32 HISTORY-REV                              | IV: 10: MEDIEVAL INDIA (1000-1707) | V: 11: MODERN INDIA (1857-1984)           | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |
| GROUP B: 33 SOCIOLOGY                                | IV: 10: SOCIAL THEORY              | V: 12: SOCIOLOGY OF WORK                  | VI: 21: GENDER & SOCIETY             |
|  |                                    | 100 100 100 300 - 100 100 100 300 - 600   |                                      |
|  |                                    | 20 20 20 105 - 20 20 20 105 - -           |                                      |
| 35710 TAD SOURABH SURESH VANITA 12 PANVEL            |                                    | 48 33 24 105 - 35+ 48+ 29+ 112+ - 217 P   |                                      |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE<sup>o</sup>

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 71  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.   | NAME OF CANDIDATE                  | CENTRE                                  | ---                                  | PP | 4-6 | ---  | GR A | GR A | -PP | 4-6/7-9 | -    | GR B | GR B  | TOTAL | RES | REMARK |
|--|------------------------------------|---|--------------------------------------|----|-----|------|------|------|-----|---------|------|------|-------|-------|-----|--------|
|  |                                    |   | 4                                    | 5  | 6   | TOTL | PRCT | 4/7  | 5/8 | 6/9     | TOTL | PRCT | MARKS | ULT   |     |        |
| GROUP A: 32 HISTORY-REV  | IV: 10: MEDIEVAL INDIA (1000-1707) | V: 11: MODERN INDIA (1857-1984)         | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |    |     |      |      |      |     |         |      |      |       |       |     |        |
| GROUP B: 34 POLITICAL SC   | IV: 11: POL. PROC. IN MAHARASHTRA  | V: 12: POLITICAL THOUGHT                | VI: 15: MAJ ISSUES IN CONTEMP POL.   |    |     |      |      |      |     |         |      |      |       |       |     |        |
|  |                                    | 100 100 100 300 - 100 100 100 300 - 600 |                                      |    |     |      |      |      |     |         |      |      |       |       |     |        |
|  |                                    | 20 20 20 105 - 20 20 20 105 - -         |                                      |    |     |      |      |      |     |         |      |      |       |       |     |        |
| 35711 NAIR SUNITA KESAVADAS MANI 12 PANVEL                               |                                    | 38 53 55 146 - 39 45 35 119 - 265 S     | @5                                   |    |     |      |      |      |     |         |      |      |       |       |     |        |
| 35712 PATEL RIYAZ AZIZMI YA FARI DA 12 PANVEL                            |                                    | 30 36 62 128 - 57 26 44 127 - 255 P     |                                      |    |     |      |      |      |     |         |      |      |       |       |     |        |
| GROUP A: 33 SOCIOLOGY-RE   | IV: 10: SOCIAL THEORY              | V: 12: SOCIOLOGY OF WORK                | VI: 21: GENDER & SOCIETY             |    |     |      |      |      |     |         |      |      |       |       |     |        |
| GROUP B: 33 SOCIOLOGY  | VII: 15: URBAN SOCIOLOGY           | VIII: 16: SOCIO. OF HUMAN RES DEVL P.   | IX: 19: RESEARCH METHODOLOGY         |    |     |      |      |      |     |         |      |      |       |       |     |        |
|  |                                    | 100 100 100 - - 100 100 100 600 - 600   |                                      |    |     |      |      |      |     |         |      |      |       |       |     |        |
|  |                                    | 20 20 20 - - 20 20 20 210 - -           |                                      |    |     |      |      |      |     |         |      |      |       |       |     |        |
| 35713 SHINDE NILESH PANDIT SHARDA 12 PANVEL<br>(APPEARING UNDER 2217-BA) |                                    | 13F 47 35 - - 44 37 39 215 - 215 F NULL |                                      |    |     |      |      |      |     |         |      |      |       |       |     |        |
| GROUP A: 34 POLITICAL SC   | IV: 11: POL. PROC. IN MAHARASHTRA  | V: 12: POLITICAL THOUGHT                | VI: 15: MAJ ISSUES IN CONTEMP POL.   |    |     |      |      |      |     |         |      |      |       |       |     |        |
| GROUP B: 39 COMMERCE   | IV: 01: INTRODUCTION TO MANAGEMENT | V: 02: HUMAN RESOURCE MANAGEMENT        | VI: 03: EXPORT MANAGEMENT            |    |     |      |      |      |     |         |      |      |       |       |     |        |
|  |                                    | 100 100 100 300 - 100 100 100 300 - 600 |                                      |    |     |      |      |      |     |         |      |      |       |       |     |        |
|  |                                    | 20 20 20 105 - 20 20 20 105 - -         |                                      |    |     |      |      |      |     |         |      |      |       |       |     |        |

result file oct - 2016.TXT

|          |  |         |                             |        |                             |         |                             |   |     |     |     |      |   |     |       |
|----------|--|---------|-----------------------------|--------|-----------------------------|---------|-----------------------------|---|-----|-----|-----|------|---|-----|-------|
| 35714    | RAMOLA ASHEESH UTTAM SINGH NAG<br>ENDRA DEVI | 12      | PANVEL                      | 49     | 53                          | 43      | 145                         | - | 39+ | 35+ | 31+ | 105+ | - | 250 | P     |
| GROUP A: | 36 PSYCHOLOGY                                | IV: 01: | PSYCH TST & STATS (REV.)    | V: 02: | ABNORMAL PSYCH (REV.)       | VI: 03: | INDUS-ORG. PSYCH (REV.)     |   |     |     |     |      |   |     |       |
| GROUP B: | 45 EDUCATION                                 | IV: 10: | IND. EDU. SYS. STRU & PROB. | V: 11: | COMM. MODES EDUCATION       | VI: 12: | EDUCATIONAL EVALUATION      |   |     |     |     |      |   |     |       |
|          |  |         |                             | 100    | 100                         | 100     | 300                         | - | 100 | 100 | 100 | 300  | - | 600 |       |
|          |  |         |                             | 20     | 20                          | 20      | 105                         | - | 20  | 20  | 20  | 105  | - | -   |       |
| 35715    | /SINGH SUNITA KASHI NATH LALMATI<br>DEVI     | 12      | PANVEL                      | AA     | AA                          | AA      | -                           | - | 39+ | 32+ | 38+ | 109+ | - | ABS | A ABS |
| GROUP A: | 36 PSYCHOLOGY                                | IV: 01: | PSYCH TST & STATS (REV.)    | V: 02: | ABNORMAL PSYCH (REV.)       | VI: 03: | INDUS-ORG. PSYCH (REV.)     |   |     |     |     |      |   |     |       |
| GROUP B: | 48 RURAL DEVL P                              | IV: 01: | AGRI. SIGNIFICANCE IN R. D. | V: 02: | RURAL MKTG. AND FINANCE     | VI: 03: | APPLIED AGRICULTURE         |   |     |     |     |      |   |     |       |
|          |  |         |                             | 100    | 100                         | 100     | 300                         | - | 100 | 100 | 100 | 300  | - | 600 |       |
|          |  |         |                             | 20     | 20                          | 20      | 105                         | - | 20  | 20  | 20  | 105  | - | -   |       |
| 35716    | /JADHAV VIJETA DAGADU AASHA                  | 12      | PANVEL                      | 43     | 50                          | 34      | 127                         | - | 45  | 45  | 49  | 139  |   | 266 | S     |
|          |  |         |                             |        |                             |         |                             |   |     |     |     |      |   | @4  |       |
| GROUP A: | 11 ENGLISH (REV                              | IV: 01: | BRITISH LIT. 1550-1750      | V: 02: | ENG. LANG. & LIT. CRITICISM | VI: 05: | TH. & PR. OF TRANS          |   |     |     |     |      |   |     |       |
| GROUP B: | 32 HISTORY                                   | IV: 10: | MEDIAVAL INDIA (1000-1707)  | V: 11: | MODERN INDIA (1857-1984)    | VI: 13: | ARCHAE. MUSEO. & LIBRARY SC |   |     |     |     |      |   |     |       |
|          |  |         |                             | 100    | 100                         | 100     | 300                         | - | 100 | 100 | 100 | 300  | - | 600 |       |
|          |  |         |                             | 20     | 20                          | 20      | 105                         | - | 20  | 20  | 20  | 105  | - | -   |       |
| 35717    | /SAWANT JYOTI CHANDRAKANT SUPRI<br>YA        | 13      | RATNAGIRI                   | AA     | AA                          | AA      | -                           | - | 50+ | 61+ | 61+ | 172+ | - | ABS | A ABS |

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 72  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO. | NAME OF CANDIDATE                     | CENTRE  | ---                    | PP     | 4-6                         | ---     | GR A               | GR A | -PP | 4-6/7-9 | -    | GR B | GR B  | TOTAL | RES   | REMARK |
|----------|---------------------------------------|---------|------------------------|--------|-----------------------------|---------|--------------------|------|-----|---------|------|------|-------|-------|-------|--------|
|          |                                       |         | 4                      | 5      | 6                           | TOTL    | PRCT               | 4/7  | 5/8 | 6/9     | TOTL | PRCT | MARKS | ULT   |       |        |
| GROUP A: | 11 ENGLISH (REV                       | IV: 01: | BRITISH LIT. 1550-1750 | V: 02: | ENG. LANG. & LIT. CRITICISM | VI: 05: | TH. & PR. OF TRANS |      |     |         |      |      |       |       |       |        |
| GROUP B: | 33 SOCIOLOGY                          | IV: 10: | SOCIAL THEORY          | V: 12: | SOCIOLOGY OF WORK           | VI: 21: | GENDER & SOCIETY   |      |     |         |      |      |       |       |       |        |
|          |                                       |         |                        | 100    | 100                         | 100     | 300                | -    | 100 | 100     | 100  | 300  | -     | 600   |       |        |
|          |                                       |         |                        | 20     | 20                          | 20      | 105                | -    | 20  | 20      | 20   | 105  | -     | -     |       |        |
| 35718    | /JADHAV TEJASHREE HARESH HARSHA<br>LI | 13      | RATNAGIRI              | AA     | AA                          | AA      | -                  | -    | 47+ | 60+     | 60+  | 167+ | -     | ABS   | A ABS |        |
| 35719    | MASANE RAJESH TUKARAM SUGANDHA        | 13      | RATNAGIRI              | AA     | AA                          | AA      | -                  | -    | 49+ | 62+     | 60+  | 171+ | -     | ABS   | A ABS |        |
| GROUP A: | 11 ENGLISH (REV                       | IV: 01: | BRITISH LIT. 1550-1750 | V: 02: | ENG. LANG. & LIT. CRITICISM | VI: 05: | TH. & PR. OF TRANS |      |     |         |      |      |       |       |       |        |

|  |                                     |  |  | result file oct - 2016.TXT            |     |     |      |   |                                   |     |     |      |   |           |
|--|-------------------------------------|--|--|---------------------------------------|-----|-----|------|---|-----------------------------------|-----|-----|------|---|-----------|
| GROUP B: 36 PSYCHOLOGY                         | IV: 01: PSYCH TST & STATS (REV.)    |  |  | V: 02: ABNORMAL PSYCH (REV.)          |     |     |      |   | VI: 03: INDUS-ORG. PSYCH (REV.)   |     |     |      |   |           |
|  |                                     |  |  | 100                                   | 100 | 100 | 300  | - | 100                               | 100 | 100 | 300  | - | 600       |
|  |                                     |  |  | 20                                    | 20  | 20  | 105  | - | 20                                | 20  | 20  | 105  | - | -         |
| 35720 /KADAM SHRADDHA DATTARAM VAISHALI        | 13 RATNAGIRI                        |  |  | 31                                    | 24  | 50  | 105  | - | 36+                               | 41+ | 36+ | 113+ | - | 218 P     |
| 35721 /YADAV PRAJAKTA PRABHAKAR PRAMILA        | 13 RATNAGIRI                        |  |  | 13F                                   | 26  | 48  | 087F | - | 38+                               | 37+ | 30+ | 105+ | - | 192 F     |
| GROUP A: 11 ENGLISH (REV)                      | IV: 01: BRITISH LIT. 1550-1750      |  |  | V: 02: ENG. LANG. & LIT. CRITICISM    |     |     |      |   | VI: 05: TH. & PR. OF TRANS        |     |     |      |   |           |
| GROUP B: 45 EDUCATION                          | IV: 10: IND. EDU. SYS. STRU & PROB. |  |  | V: 11: COMMN. MODES EDUCATION         |     |     |      |   | VI: 12: EDUCATIONAL EVALUATION    |     |     |      |   |           |
|  |                                     |  |  | 100                                   | 100 | 100 | 300  | - | 100                               | 100 | 100 | 300  | - | 600       |
|  |                                     |  |  | 20                                    | 20  | 20  | 105  | - | 20                                | 20  | 20  | 105  | - | -         |
| 35722 /SHINDE VRUNDA CHANDRAKANT CHANDRAPRABHA | 13 RATNAGIRI                        |  |  | AA                                    | AA  | AA  | -    | - | 56                                | 47  | 46  | 149E | - | 149 F     |
| GROUP A: 12 MARATHI                            | IV: 01: HIST OF MAR LIT BEG-1818    |  |  | V: 02: THE. OF LIT. & LIT. CRT. (REV) |     |     |      |   | VI: 03: LITERATURE AND SOCIETY    |     |     |      |   |           |
| GROUP B: 12 MARATHI                            | VII: 04: INTRO TO LING & GRMR       |  |  | VIII: 05: STUDY OF AN AUTHOR (REV)    |     |     |      |   | IX: 06: TRANS. LIT. ESSAY & PROJ. |     |     |      |   |           |
|  |                                     |  |  | 100                                   | 100 | 100 | -    | - | 100                               | 100 | 100 | 600  | - | 600       |
|  |                                     |  |  | 20                                    | 20  | 20  | -    | - | 20                                | 20  | 20  | 210  | - | -         |
| 35723 /CHAVAN POOJA DATTARAM DIPALI            | 13 RATNAGIRI                        |  |  | 35                                    | 20  | 44  | -    | - | 27                                | 47  | 60  | 233  | - | 233 P     |
| 35724 /KADAM AKSHATA SANJAY ASMITA             | 13 RATNAGIRI                        |  |  | 39                                    | 14F | 50  | -    | - | 24                                | 40  | 38  | 205F | - | 205 F     |
| GROUP A: 31 ECONOMICS-RE                       | IV: 01: ADVANCED ECONOMIC THEORY    |  |  | V: 02: GROWTH AND DEVELOPMENT         |     |     |      |   | VI: 03: INDIAN FINANCIAL SYSTEM   |     |     |      |   |           |
| GROUP B: 31 ECONOMICS                          | VII: 08: RESEARCH METHODOLOGY       |  |  | VIII: 13: INTL. ECO.: THEORY & POLICY |     |     |      |   | IX: 18: EXPORT MANAGEMENT         |     |     |      |   |           |
|  |                                     |  |  | 100                                   | 100 | 100 | -    | - | 100                               | 100 | 100 | 600  | - | 600       |
|  |                                     |  |  | 20                                    | 20  | 20  | -    | - | 20                                | 20  | 20  | 210  | - | -         |
| 35725 /GAWADE SHITAL SURESH SANJIVANI          | 13 RATNAGIRI                        |  |  | AA                                    | AA  | AA  | -    | - | AA                                | AA  | AA  | -    | - | ABS A ABS |
| 35726 /IRAMAL BHARTI SHIVRAM SARITA            | 13 RATNAGIRI                        |  |  | 20                                    | 46  | 37  | -    | - | 32                                | 35  | 48  | 218  | - | 218 P     |
| 35727 /JADHAV SUCHITA SUBHASH SHUBHANGI        | 13 RATNAGIRI                        |  |  | AA                                    | 49  | 39  | -    | - | 40                                | AA  | 50  | 178F | - | 178 F     |

-----  
#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; 1: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE♀

UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016  
COLLEGE : 279 I. D. O. L. -ANDHERI

PAGE : 73  
JANUARY 25, 2017

-----  
SEAT NAME OF CANDIDATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK

| NO.   | 4   | 5  | 6   | TOTL      | PRCT      | 4/7       | 5/8        | 6/9       | TOTL      | PRCT      | MARKS      | ULT        |          |          |   |     |
|---|---|--|---|-----------|-----------|-----------|------------|-----------|-----------|-----------|------------|------------|----------|----------|---|-----|
| GROUP A: 31 ECONOMI CS-RE<br>GROUP B: 31 ECONOMI CS   | IV: 01: ADVANCED ECONOMIC THEORY<br>VII: 08: RESEARCH METHODOLOGY       | V: 02: GROWTH AND DEVELOPMENT<br>VIII: 13: INTL. ECO.: THEORY & POLICY | VI: 03: INDIAN FINANCIAL SYSTEM<br>IX: 18: EXPORT MANAGEMENT          | 100<br>20 | 100<br>20 | 100<br>20 | -<br>-     | 100<br>20 | 100<br>20 | 100<br>20 | 600<br>210 | -<br>-     | 600<br>- |          |   |     |
| 35728 /NADGAONKAR YOGI TA<br>ALPANA                   | BALKRISHNA K  | 13   | RATNAGIRI   | AA        | AA        | AA        | -          | -         | AA        | AA        | AA         | -          | -        | ABS      | A | ABS |
| GROUP A: 31 ECONOMI CS-RE<br>GROUP B: 33 SOCIOLOGY    | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 10: SOCIAL THEORY               | V: 02: GROWTH AND DEVELOPMENT<br>V: 12: SOCIOLOGY OF WORK              | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 21: GENDER & SOCIETY           | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>-    | 100<br>20 | 100<br>20 | 100<br>20  | 300<br>105 | -<br>-   | 600<br>- |   |     |
| 35729 SHEDGE RAJESH GAJANAN<br>I                      | GITANJAL  | 13   | RATNAGIRI   | AA        | AA        | AA        | -          | -         | 39+       | 49+       | 51+        | 139+       | -        | ABS      | A | ABS |
| GROUP A: 31 ECONOMI CS-RE<br>GROUP B: 34 POLITICAL SC | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 11: POL. PROC. IN MAHARASHTRA   | V: 02: GROWTH AND DEVELOPMENT<br>V: 12: POLITICAL THOUGHT              | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 15: MAJ ISSUES IN CONTEMP POL. | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>-    | 100<br>20 | 100<br>20 | 100<br>20  | 300<br>105 | -<br>-   | 600<br>- |   |     |
| 35730 /SAWANT PRIYANKA<br>AVI                         | PARSHURAM PALL  | 13   | RATNAGIRI   | AA        | AA        | AA        | -          | -         | 48+       | 48+       | 45+        | 141+       | -        | ABS      | A | ABS |
| 35731 SONAVANE JAYESH<br>SUBHASH                      | CHHAYA  | 13   | RATNAGIRI   | AA        | AA        | AA        | -          | -         | 46+       | 46+       | 48+        | 140+       | -        | ABS      | A | ABS |
| GROUP A: 31 ECONOMI CS-RE<br>GROUP B: 48 RURAL DEVL P | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 01: AGRI. SIGNIFICANCE IN R. D. | V: 02: GROWTH AND DEVELOPMENT<br>V: 02: RURAL MKTG. AND FINANCE        | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 03: APPLIED AGRI CULTURE       | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>-    | 100<br>20 | 100<br>20 | 100<br>20  | 300<br>105 | -<br>-   | 600<br>- |   |     |
| 35732 /MAYEKAR PRACHI<br>NITIN                        | POOJA   | 13   | RATNAGIRI   | AA        | AA        | AA        | -          | -         | 64+       | 60+       | 52+        | 176+       | -        | ABS      | A | ABS |
| GROUP A: 32 HISTORY-REV<br>GROUP B: 33 SOCIOLOGY      | IV: 10: MEDIEVAL INDIA (1000-1707)<br>IV: 10: SOCIAL THEORY             | V: 11: MODERN INDIA (1857-1984)<br>V: 11: SOCL OF AGRARIAN SOCIETY     | VI: 12: HISTORY OF MASS MEDIA<br>VI: 21: GENDER & SOCIETY             | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>-    | 100<br>20 | 100<br>20 | 100<br>20  | 300<br>105 | -<br>-   | 600<br>- |   |     |
| 35733 RAYKAR NARESH<br>NARAYAN                        | NAMRATA   | 13   | RATNAGIRI   | 08F       | 08F       | 27        | 043F       | -         | 08F       | AA        | AA         | 008F       | -        | 051      | F |     |
| GROUP A: 33 SOCIOLOGY-RE<br>GROUP B: 33 SOCIOLOGY     | IV: 10: SOCIAL THEORY<br>VII: 15: URBAN SOCIOLOGY                       | V: 12: SOCIOLOGY OF WORK<br>VIII: 16: SOCIO. OF HUMAN RES DEVL P.      | VI: 21: GENDER & SOCIETY<br>IX: 19: RESEARCH METHODOLOGY              | 100<br>20 | 100<br>20 | 100<br>20 | -<br>-     | -<br>-    | 100<br>20 | 100<br>20 | 100<br>20  | 600<br>210 | -<br>-   | 600<br>- |   |     |
| 35734 GAMARE SURAJ<br>MAHENDRA                        | MEENA   | 13   | RATNAGIRI   | AA        | 36        | 39        | -          | -         | AA        | AA        | 14F        | 089F       | -        | 089      | F |     |



35735 NATEKAR KETAN SHRI PAD SAVITA 13 RATNAGIRI 37 45 46 - - 50 38 45 261 - 261 P

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE<sup>‡</sup>

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-I DOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 74  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDI DATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
 -----

GROUP A: 33 SOCI OLOGY-RE IV: 10: SOCIAL THEORY V: 12: SOCI OLOGY OF WORK VI: 21: GENDER & SOCI ETY  
 GROUP B: 33 SOCI OLOGY VII: 15: URBAN SOCI OLOGY VIII: 16: SOCI O. OF HUMAN RES DEVL P. IX: 19: RESEARCH METHODOLOGY  
 100 100 100 - - 100 100 100 600 - 600  
 20 20 20 - - 20 20 20 210 - -

35736 /NAVADKAR SNEHA VI LAS MI NAKSHI 13 RATNAGIRI AA AA AA - - AA AA AA - - ABS A ABS

GROUP A: 33 SOCI OLOGY-RE IV: 10: SOCIAL THEORY V: 12: SOCI OLOGY OF WORK VI: 21: GENDER & SOCI ETY  
 GROUP B: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.) V: 02: ABNORMAL PSYCH (REV.) VI: 03: INDUS-ORG. PSYCH (REV.)  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35737 /GAMARE PRADNYA SI DDHARTH SWATI 13 RATNAGIRI 38+ 40+ 35+ 113+ - 36 47 36 119 - 232 P

35738 /GAMARE SMIT A SI DDHARTH SWATI 13 RATNAGIRI 39+ 42+ 50+ 131+ - 35 37 35 107 - 238 P

35739 NAGAVEKAR DI LRAJ ANIL AMITA 13 RATNAGIRI 35 46 46 127 - 45 36 24 105 - 232 P

GROUP A: 33 SOCI OLOGY-RE IV: 10: SOCIAL THEORY V: 12: SOCI OLOGY OF WORK VI: 21: GENDER & SOCI ETY  
 GROUP B: 48 RURAL DEVL P IV: 01: AGRI. SIGNI FICANCE I N R. D. V: 02: RURAL MKTG. AND FI NANCE VI: 03: APPLI ED AGRI CULTURE  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35740 PAWASKAR SANKET SUDHAKAR SUVAR 13 RATNAGIRI 37 43 53 133 - 44 45 50 139 272 S  
 NA

35741 /WADYE PRAJAKTA ASHOK APARNA 13 RATNAGIRI 35 35 60 130 - 43+ 46+ 49+ 138+ 268 P

GROUP A: 34 POLI TICAL SC IV: 11: POL. PROC. I N MAHARASHTRA V: 12: POLI TICAL THOUGHT VI: 15: MAJ I SSUES I N CONTEMP POL.  
 GROUP B: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.) V: 02: ABNORMAL PSYCH (REV.) VI: 03: INDUS-ORG. PSYCH (REV.)

result file oct - 2016. TXT

100 100 100 300 - 100 100 100 300 - 600  
20 20 20 105 - 20 20 20 105 -

35742 GHANEKAR YADNESH SHIVRAM SUJAT 13 RATNAGIRI 40+ 48+ 38+ 126+ - AA AA AA - - ABS A ABS  
A

35743 /MANE POOJASHREE PRATAP SINGH AL 13 RATNAGIRI 39+ 36+ 33+ 108+ - AA AA AA - - ABS A ABS  
KA

35744 SAWANT NIKHIL PRATAP PRATIBHA 13 RATNAGIRI 44+ 43+ 41+ 128+ - AA AA AA - - ABS A ABS

-----  
#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016  
COLLEGE : 279 I. D. O. L. -ANDHERI

PAGE : 75  
JANUARY 25, 2017

| SEAT NO.  | NAME OF CANDIDATE                   | CENTRE       | --- PP 4-6<br>4 5 6                     | --- GR A GR A<br>TOTL PRCT 4/7 5/8 6/9 | -PP 4-6/7-9 -<br>4/7 5/8 6/9 | GR B GR B<br>TOTL PRCT | TOTAL RES<br>MARKS ULT | REMARK |  |
|---|-------------------------------------|--------------|---|--|------------------------------|------------------------|------------------------|--------|--|
| GROUP A: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.) V: 02: ABNORMAL PSYCH (REV.) VI: 03: INDUS-ORG. PSYCH (REV.)        |                                     |              |   |  |                              |                        |                        |        |  |
| GROUP B: 48 RURAL DEVL P IV: 01: AGRI. SIGNIFICANCE IN R. D. V: 02: RURAL MKTG. AND FINANCE VI: 03: APPLIED AGRI CULTURE    |                                     |              |   |  |                              |                        |                        |        |  |
|   |                                     |              | 100 100 100 300 - 100 100 100 300 - 600 |  |                              |                        |                        |        |  |
|   |                                     |              | 20 20 20 105 - 20 20 20 105 -           |  |                              |                        |                        |        |  |
| 35745   | GHADSHI SIDDHESH SURYAKANT SAMITA   | 13 RATNAGIRI | 21 35 25 081F -                         | 41+ 41+ 27+ 109+                       |                              | 190                    | F                      |        |  |
| 35746   | /KADAM SHILPA DADASAHEB SUMAN       | 13 RATNAGIRI | 27 20 17F 064F -                        | 55+ 48+ 41+ 144+                       |                              | 208                    | F                      |        |  |
| 35747   | MANDAVKAR YOGESH SANTOSH BHAGYASHRI | 13 RATNAGIRI | 30 42 39 111 -                          | 56+ 56+ 51+ 163+                       |                              | 274                    | P                      |        |  |
| GROUP A: 11 ENGLISH (REV) IV: 01: BRITISH LIT. 1550-1750 V: 02: ENG. LANG. & LIT. CRITICISM VI: 05: TH. & PR. OF TRANS      |                                     |              |   |  |                              |                        |                        |        |  |
| GROUP B: 32 HISTORY IV: 10: MEDIEVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |                                     |              |   |  |                              |                        |                        |        |  |
|   |                                     |              | 100 100 100 300 - 100 100 100 300 - 600 |  |                              |                        |                        |        |  |
|   |                                     |              | 20 20 20 105 - 20 20 20 105 -           |  |                              |                        |                        |        |  |
| 35748   | /DONGARE SUSHAMA PRABHAKAR SUNITA   | 14 CHIPLUNTA | 16F 20 43 079F -                        | 45+ 63+ 44+ 152+ -                     |                              | 231                    | F                      |        |  |
| GROUP A: 12 MARATHI IV: 01: HIST OF MAR LIT BEG-1818 V: 02: THE. OF LIT. & LIT. CRT. (REV) VI: 03: LITERATURE AND SOCIETY   |                                     |              |   |  |                              |                        |                        |        |  |
| GROUP B: 12 MARATHI VII: 04: INTRO TO LING & GRMR VIII: 05: STUDY OF AN AUTHOR (REV) IX: 06: TRANS, LIT. ESSAY & PROJ,      |                                     |              |   |  |                              |                        |                        |        |  |
|   |                                     |              | 100 100 100 - - 100 100 100 600 - 600   |  |                              |                        |                        |        |  |
|   |                                     |              | 20 20 20 - - 20 20 20 210 - -           |  |                              |                        |                        |        |  |
| 35749   | /KACHARE JYOTI DAMODAR SHOBHA       | 14 CHIPLUNTA | AA AA AA - - AA AA AA - -               |  |                              | ABS                    | A ABS                  |        |  |

result file oct - 2016.TXT

|  |                                    |   |                                      |
|--|------------------------------------|---|--------------------------------------|
| GROUP A: 12 MARATHI                                      | IV: 01: HIST OF MAR LIT BEG-1818   | V: 02: THE. OF LIT. & LIT. CRT. (REV)   | VI: 03: LITERATURE AND SOCIETY       |
| GROUP B: 36 PSYCHOLOGY                                   | IV: 01: PSYCH TST & STATS (REV.)   | V: 02: ABNORMAL PSYCH (REV.)            | VI: 03: INDUS-ORG. PSYCH (REV.)      |
|  |                                    | 100 100 100 300 - 100 100 100 300 - 600 |                                      |
|  |                                    | 20 20 20 105 - 20 20 20 105 - -         |                                      |
| 35750 /INDULKAR MANALI UDAYSINGH NEHA 14 CHIPLUN         |                                    | 30 18F 39 087F - 48 36 21 105E - 192 F  | RPV                                  |
| GROUP A: 32 HISTORY-REV                                  | IV: 10: MEDIEVAL INDIA (1000-1707) | V: 11: MODERN INDIA (1857-1984)         | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |
| GROUP B: 33 SOCIOLOGY                                    | IV: 10: SOCIAL THEORY              | V: 12: SOCIOLOGY OF WORK                | VI: 21: GENDER & SOCIETY             |
|  |                                    | 100 100 100 300 - 100 100 100 300 - 600 |                                      |
|  |                                    | 20 20 20 105 - 20 20 20 105 - -         |                                      |
| 35751 /GRACIAS E DSOUZA NITA FRANCIS 15 SAWANTWADI MARIA |                                    | AA AA AA - - AA AA AA - - ABS A ABS     |                                      |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 76  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO. | NAME OF CANDIDATE | CENTRE | --- | PP 4-6 | --- | GR A | GR A | -PP 4-6/7-9 | -   | GR B | GR B | TOTAL RES | REMARK    |
|----------|-------------------|--------|-----|--------|-----|------|------|-------------|-----|------|------|-----------|-----------|
|          |                   |        | 4   | 5      | 6   | TOTL | PRCT | 4/7         | 5/8 | 6/9  | TOTL | PRCT      | MARKS ULT |

|  |                                   |   |                                    |
|--|-----------------------------------|---|------------------------------------|
| GROUP A: 31 ECONOMICS-RE                             | IV: 01: ADVANCED ECONOMIC THEORY  | V: 02: GROWTH AND DEVELOPMENT           | VI: 03: INDIAN FINANCIAL SYSTEM    |
| GROUP B: 31 ECONOMICS                                | VII: 08: RESEARCH METHODOLOGY     | VIII: 13: INTL. ECO. : THEORY & POLICY  | IX: 18: EXPORT MANAGEMENT          |
|  |                                   | 100 100 100 - - 100 100 100 600 - 600   |                                    |
|  |                                   | 20 20 20 - - 20 20 20 210 - -           |                                    |
| 35752 UTEKAR TUSHAR SAKHARAM SUREKHA 17 KANKAVLI     |                                   | AA AA AA - - AA AA AA - - ABS A ABS     |                                    |
| GROUP A: 12 MARATHI                                  | IV: 01: HIST OF MAR LIT BEG-1818  | V: 02: THE. OF LIT. & LIT. CRT. (REV)   | VI: 03: LITERATURE AND SOCIETY     |
| GROUP B: 31 ECONOMICS                                | IV: 01: ADVANCED ECONOMIC THEORY  | V: 02: GROWTH AND DEVELOPMENT           | VI: 03: INDIAN FINANCIAL SYSTEM    |
|  |                                   | 100 100 100 300 - 100 100 100 300 - 600 |                                    |
|  |                                   | 20 20 20 105 - 20 20 20 105 - -         |                                    |
| 35753 /JADHAV MRUDULA DHANAJI RAO SUVA 18 MALVAN RNA |                                   | 43+ 49+ 29+ 121+ - 51 24 30 105 - 226 P |                                    |
| GROUP A: 33 SOCIOLOGY-RE                             | IV: 10: SOCIAL THEORY             | V: 12: SOCIOLOGY OF WORK                | VI: 21: GENDER & SOCIETY           |
| GROUP B: 34 POLITICAL SC                             | IV: 11: POL. PROC. IN MAHARASHTRA | V: 12: POLITICAL THOUGHT                | VI: 15: MAJ ISSUES IN CONTEMP POL. |
|  |                                   | 100 100 100 300 - 100 100 100 300 - 600 |                                    |
|  |                                   | 20 20 20 105 - 20 20 20 105 - -         |                                    |
| 35754 /DESAI PUJA MAHADEO SUSHILA 20 DEOGAD          |                                   | AA AA AA - - AA AA AA - - ABS A ABS     |                                    |

|  |   |   |  |           |           |           |            |        |           |           |           |            |        |          |
|--|---|---|--|-----------|-----------|-----------|------------|--------|-----------|-----------|-----------|------------|--------|----------|
| GROUP A: 11 ENGLISH (REV<br>GROUP B: 31 ECONOMICS    | IV: 01: BRITISH LIT. 1550-1750<br>IV: 01: ADVANCED ECONOMIC THEORY      | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 02: GROWTH AND DEVELOPMENT   | VI: 05: TH. & PR. OF TRANS<br>VI: 03: INDIAN FINANCIAL SYSTEM      | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |
| 35755 /KUDALKAR NISHIGANDHA PRAFULLA<br>VIDYA        | 21 DAPOLI   | AA AA AA  | - -  | 37+       | 55+       | 52+       | 144+       | -      | ABS       | A         | ABS       |            |        |          |
| GROUP A: 31 ECONOMICS-RE<br>GROUP B: 48 RURAL DEVL P | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 01: AGRI. SIGNIFICANCE IN R. D. | V: 02: GROWTH AND DEVELOPMENT<br>V: 02: RURAL MKTG. AND FINANCE       | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 03: APPLIED AGRICULTURE     | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |
| 35756 BHAMBID MAHESH ATMARAM<br>BAGIRTH              | 21 DAPOLI   | 35 35 35  | 105 -  | 47        | 45        | 59        | 151        |        | 256       | P         |           |            |        |          |
| 35757 /JADHAV SAVITA VIJAY<br>VIJAYA                 | 21 DAPOLI   | 26 44 35  | 105 -  | 59+       | 56+       | 46+       | 161+       |        | 266       | P         |           |            |        |          |
| GROUP A: 11 ENGLISH (REV<br>GROUP B: 32 HISTORY      | IV: 01: BRITISH LIT. 1550-1750<br>IV: 10: MEDIEVAL INDIA (1000-1707)    | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 11: MODERN INDIA (1857-1984) | VI: 05: TH. & PR. OF TRANS<br>VI: 13: ARCHAEO. MUSEO. & LIBRARY SC | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |
| 35758 /DMELLO SHIRLEY ANDREW<br>VERONICA             | 22 VASAI  | 22 22 37  | 081F -   | 35+       | 51+       | 41+       | 127+       | -      | 208       | F         |           |            |        |          |
| 35759 /MHATRE MAYURI GANGADHAR<br>BHAVAN<br>A        | 22 VASAI<br>(APPEARING UNDER 2217-BA)                                   | 47 61 63  | 171 -  | 61        | 69        | 66        | 196        | -      | 367       | I         |           |            |        |          |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE♀

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 77  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDIDATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT

|   |   |  |  |           |           |           |            |        |           |           |           |            |        |          |
|---|---|--|--|-----------|-----------|-----------|------------|--------|-----------|-----------|-----------|------------|--------|----------|
| GROUP A: 11 ENGLISH (REV<br>GROUP B: 33 SOCIOLOGY | IV: 01: BRITISH LIT. 1550-1750<br>IV: 10: SOCIAL THEORY | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 12: SOCIOLOGY OF WORK | VI: 05: TH. & PR. OF TRANS<br>VI: 21: GENDER & SOCIETY | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |
| 35760 /RASAL ARUNA SHIVAJI<br>USHA                | 22 VASAI  | 35 40 38   | 113 -  | 36+       | 46+       | 43+       | 125+       | -      | 238       | P         |           |            |        |          |

|   |                                     | result file oct - 2016.TXT            |     |     |      |   |     |                                      |     |      |   |     |   |     |
|---|-------------------------------------|---------------------------------------|-----|-----|------|---|-----|--------------------------------------|-----|------|---|-----|---|-----|
| GROUP A: 11 ENGLISH (REV                  | IV: 01: BRITISH LIT. 1550-1750      | V: 02: ENG. LANG. & LIT. CRITICISM    |     |     |      |   |     | VI: 05: TH. & PR. OF TRANS           |     |      |   |     |   |     |
| GROUP B: 36 PSYCHOLOGY                    | IV: 01: PSYCH TST & STATS (REV.)    | V: 02: ABNORMAL PSYCH (REV.)          |     |     |      |   |     | VI: 03: INDUS-ORG. PSYCH (REV.)      |     |      |   |     |   |     |
|   |                                     | 100                                   | 100 | 100 | 300  | - | 100 | 100                                  | 100 | 300  | - | 600 |   |     |
|   |                                     | 20                                    | 20  | 20  | 105  | - | 20  | 20                                   | 20  | 105  | - | -   |   |     |
| 35761 /CHAKRABORTY KAVERI MADHAV PURN IMA | 22 VASAI                            | 28                                    | 40  | 43  | 111E | - | 35  | AA                                   | AA  | 035F | - | 146 | F |     |
| 35762 /JASWAR POONAM SANTLAL MINA         | 22 VASAI                            | 48                                    | 23  | 59  | 130  | - | 35  | 42                                   | 35  | 112  | - | 242 | P |     |
| 35763 /VASAI KAR DHANASHRI TI             | 22 VASAI                            | 20                                    | 15F | 23  | 058F | - | 35  | 35                                   | 35  | 105E | - | 163 | F | 12  |
| GROUP A: 11 ENGLISH (REV                  | IV: 01: BRITISH LIT. 1550-1750      | V: 02: ENG. LANG. & LIT. CRITICISM    |     |     |      |   |     | VI: 05: TH. & PR. OF TRANS           |     |      |   |     |   |     |
| GROUP B: 45 EDUCATION                     | IV: 10: IND. EDU. SYS. STRU & PROB. | V: 11: COMMN. MODES EDUCATION         |     |     |      |   |     | VI: 12: EDUCATIONAL EVALUATION       |     |      |   |     |   |     |
|   |                                     | 100                                   | 100 | 100 | 300  | - | 100 | 100                                  | 100 | 300  | - | 600 |   |     |
|   |                                     | 20                                    | 20  | 20  | 105  | - | 20  | 20                                   | 20  | 105  | - | -   |   |     |
| 35764 /MARTIN CINDRELLA ROCKY ASHA        | 22 VASAI                            | AA                                    | AA  | AA  | -    | - | 56+ | 37+                                  | 43+ | 136+ | - | ABS | A | ABS |
| 35765 /MENDONSA JENIFER PATRICK DIGNA     | 22 VASAI                            | 47                                    | 45  | 53  | 145  | - | 66  | 58                                   | 64  | 188  | - | 333 | S |     |
| 35766 /PATEKAR SUNITA VASANT ROSA         | 22 VASAI                            | 27                                    | 24  | 54  | 105  | - | 49+ | 39+                                  | 41+ | 129+ | - | 234 | P |     |
| GROUP A: 12 MARATHI                       | IV: 01: HIST OF MAR LIT BEG-1818    | V: 02: THE. OF LIT. & LIT. CRT. (REV) |     |     |      |   |     | VI: 03: LITERATURE AND SOCIETY       |     |      |   |     |   |     |
| GROUP B: 32 HISTORY                       | IV: 10: MEDI EVAL INDIA (1000-1707) | V: 11: MODERN INDIA (1857-1984)       |     |     |      |   |     | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |     |      |   |     |   |     |
|   |                                     | 100                                   | 100 | 100 | 300  | - | 100 | 100                                  | 100 | 300  | - | 600 |   |     |
|   |                                     | 20                                    | 20  | 20  | 105  | - | 20  | 20                                   | 20  | 105  | - | -   |   |     |
| 35767 /GONSALVES AVINA ELIAS PHILOMEENA   | 22 VASAI                            | AA                                    | AA  | AA  | -    | - | 35+ | 64+                                  | 39+ | 138+ | - | ABS | A | ABS |
| GROUP A: 12 MARATHI                       | IV: 01: HIST OF MAR LIT BEG-1818    | V: 02: THE. OF LIT. & LIT. CRT. (REV) |     |     |      |   |     | VI: 03: LITERATURE AND SOCIETY       |     |      |   |     |   |     |
| GROUP B: 34 POLITICAL SC                  | IV: 11: POL. PROC. IN MAHARASHTRA   | V: 12: POLITICAL THOUGHT              |     |     |      |   |     | VI: 15: MAJ ISSUES IN CONTEMP POL.   |     |      |   |     |   |     |
|   |                                     | 100                                   | 100 | 100 | 300  | - | 100 | 100                                  | 100 | 300  | - | 600 |   |     |
|   |                                     | 20                                    | 20  | 20  | 105  | - | 20  | 20                                   | 20  | 105  | - | -   |   |     |
| 35768 GAIKWAD NILESH SHYAMRAO ARUNA       | 22 VASAI                            | AA                                    | AA  | AA  | -    | - | AA  | AA                                   | AA  | -    | - | ABS | A | ABS |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 78  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.                   | NAME OF CANDIDATE                         | CENTRE  | result file oct - 2016.TXT  |   |           |           |           |            |             |           |           | TOTAL MARKS | RES ULT    | REMARK |           |
|----------------------------|---|---|---|---|-----------|-----------|-----------|------------|-------------|-----------|-----------|-------------|------------|--------|-----------|
|                            |   |   | --- PP 4-6 4  | --- 5   | --- 6     | GR A TOTL | GR A PRCT | -PP 4/7    | 4-6/7-9 5/8 | - 6/9     | GR B TOTL |             |            |        | GR B PRCT |
| GROUP A: 12<br>GROUP B: 36 | MARATHI<br>PSYCHOLOGY                     | IV: 01: HIST OF MAR LIT BEG-1818<br>IV: 01: PSYCH TST & STATS (REV.)    | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 02: ABNORMAL PSYCH (REV.)     | VI: 03: LITERATURE AND SOCIETY<br>VI: 03: INDUS-ORG. PSYCH (REV.)     | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>-      | 100<br>20 | 100<br>20 | 100<br>20   | 300<br>105 | -<br>- | 600<br>-  |
| 35769                      | /SAJAN SEEMA PASKU SHAYLEEN               | 22 VASAI  | AA  | AA  | AA        | -         | -         | 37+        | 36+         | 32+       | 105+      | -           | ABS        | A      | ABS       |
| GROUP A: 12<br>GROUP B: 39 | MARATHI<br>COMMERCE                       | IV: 01: HIST OF MAR LIT BEG-1818<br>IV: 01: INTRODUCTION TO MANAGEMENT  | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 02: HUMAN RESOURCE MANAGEMENT | VI: 03: LITERATURE AND SOCIETY<br>VI: 03: EXPORT MANAGEMENT           | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>-      | 100<br>20 | 100<br>20 | 100<br>20   | 300<br>105 | -<br>- | 600<br>-  |
| 35770                      | RAWOOL ANAND SHIVAJI SHALINI              | 22 VASAI  | 20  | 08F   | 36        | 064F      | -         | 21         | 35          | 26        | 082F      | -           | 146        | F      |           |
| GROUP A: 12<br>GROUP B: 48 | MARATHI<br>RURAL DEVL P                   | IV: 01: HIST OF MAR LIT BEG-1818<br>IV: 01: AGRI. SIGNIFICANCE IN R. D. | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 02: RURAL MKTG. AND FINANCE   | VI: 03: LITERATURE AND SOCIETY<br>VI: 03: APPLIED AGRI CULTURE        | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>-      | 100<br>20 | 100<br>20 | 100<br>20   | 300<br>105 | -<br>- | 600<br>-  |
| 35771                      | /ALMEIDA DEEPIKA JOSEPH MARSHAN           | 22 VASAI  | 50  | 20  | 35        | 105       | -         | 51+        | 50+         | 48+       | 149+      | -           | 254        | P      |           |
| GROUP A: 31<br>GROUP B: 31 | ECONOMICS-RE<br>ECONOMICS                 | IV: 01: ADVANCED ECONOMIC THEORY<br>VII: 08: RESEARCH METHODOLOGY       | V: 02: GROWTH AND DEVELOPMENT<br>VIII: 13: INTL. ECO.: THEORY & POLICY    | VI: 03: INDIAN FINANCIAL SYSTEM<br>IX: 18: EXPORT MANAGEMENT          | 100<br>20 | 100<br>20 | 100<br>20 | -<br>-     | -<br>-      | 100<br>20 | 100<br>20 | 100<br>20   | 600<br>210 | -<br>- | 600<br>-  |
| 35772                      | /JADHAV PRIYANKA VINOD MINAKSHI           | 22 VASAI  | 08F   | 20  | 15F       | -         | -         | 20         | 09F         | 27        | 099F      | -           | 099        | F      |           |
| 35773                      | /KHAN SHABNAM MOHD SIDDIQUE ISLAMUNNI SHA | 22 VASAI<br>(APPEARING UNDER 2217-BA)                                   | 39  | 42  | 40        | -         | -         | 52         | 45          | 67        | 285       | -           | 285        | S      |           |
| 35774                      | /MAKWANA VARSHA VASANT MADHURI            | 22 VASAI  | 28  | 23  | 21        | -         | -         | 46         | 25          | 37        | 180F      | -           | 180        | F      |           |
| GROUP A: 31<br>GROUP B: 34 | ECONOMICS-RE<br>POLITICAL SC              | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 11: POL. PROC. IN MAHARASHTRA   | V: 02: GROWTH AND DEVELOPMENT<br>V: 12: POLITICAL THOUGHT                 | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 15: MAJ ISSUES IN CONTEMP POL. | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>-      | 100<br>20 | 100<br>20 | 100<br>20   | 300<br>105 | -<br>- | 600<br>-  |
| 35775                      | AMBEKAR DEEPAK DATTARAM DARSHANA          | 22 VASAI  | 47  | 39  | 23        | 109       | -         | 31+        | 64+         | 56+       | 151+      | -           | 260        | P      |           |
| 35776                      | SHINDE SANTOSH GANPAT SARASWATI           | 22 VASAI  | 04F   | 26  | 30        | 060F      | -         | 44+        | 49+         | 37+       | 130+      | -           | 190        | F      |           |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; -: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; --: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 79

COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.   | NAME OF CANDIDATE                   | CENTRE   | --- PP 4-6<br>4 5 6  | --- GR A GR A<br>TOTL PRCT 4/7 5/8 6/9 | -PP 4-6/7-9 -<br>GR B GR B<br>TOTL PRCT | TOTAL RES<br>MARKS ULT  | REMARK |     |   |     |      |  |           |
|--|-------------------------------------|----------|--|--|---|---|--------|-----|---|-----|------|--|-----------|
| GROUP A: 31 ECONOMI CS-RE<br>GROUP B: 36 PSYCHOLOGY  |                                     |          | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 01: PSYCH TST & STATS (REV.)     |  |   | V: 02: GROWTH AND DEVELOPMENT<br>V: 02: ABNORMAL PSYCH (REV.)     |        |     | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 03: INDUS-ORG. PSYCH (REV.)        |     |      | 100 100 100 300 - 100 100 100 300 - 600<br>20 20 20 105 - 20 20 20 105 -   |           |
| 35777  | /BORGAONKAR POOJA SATISH SNEHAL ATA | 22 VASAI | 43   | 49                                     | 44                                      | 136   | -      | 77  | 46  | 44  | 167  | -  | 303 S     |
| 35778  | /GAWDE DARSHANA SANDEEP AMITA       | 22 VASAI | 47   | 36                                     | 22                                      | 105   | -      | 33+ | 30+   | 42+ | 105+ | -  | 210 P     |
| GROUP A: 31 ECONOMI CS-RE<br>GROUP B: 39 COMMERCE    |                                     |          | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 01: INTRODUCTION TO MANAGEMENT   |  |   | V: 02: GROWTH AND DEVELOPMENT<br>V: 02: HUMAN RESOURCE MANAGEMENT |        |     | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 03: EXPORT MANAGEMENT              |     |      | 100 100 100 300 - 100 100 100 300 - 600<br>20 20 20 105 - 20 20 20 105 -   |           |
| 35779  | NAIK ADHISH RAJENDRA ASHA           | 22 VASAI | 42   | 35                                     | 42                                      | 119   | -      | 53  | 50  | 54  | 157  | -  | 276 S     |
| 35780  | SAWANT PRAMOD TUKARAM SUHASINI      | 22 VASAI | 22   | 38                                     | 24                                      | 084F  | -      | 44+ | 32+   | 35+ | 111+ | -  | 195 F     |
| 35781  | /SUTAR POOJA ANANT ANASHWARI        | 22 VASAI | AA   | AA                                     | AA                                      | -   | -      | AA  | AA  | AA  | -    | -  | ABS A ABS |
| GROUP A: 32 HI STORY-REV<br>GROUP B: 32 HI STORY     |                                     |          | IV: 10: MEDI EVAL INDIA (1000-1707)<br>VII: 14: HI STORY OF THE MARATHAS |  |   | V: 11: MODERN INDIA (1857-1984)<br>VIII: 16: CONTEMPORARY WORLD   |        |     | VI: 13: ARCHAE. MUSEO. & LIBRARY SC<br>IX: 18: ELEMENTS OF RESEARCH METH. |     |      | 100 100 100 - - 100 100 100 600 - 600<br>20 20 20 - - 20 20 20 210 - -     |           |
| 35782  | VAIDYA ROHAN VIKAS VRUSHALI         | 22 VASAI | 36   | 45                                     | 44                                      | -   | -      | 37  | 41  | 36  | 239  | -  | 239 P     |
| GROUP A: 32 HI STORY-REV<br>GROUP B: 34 POLITICAL SC |                                     |          | IV: 10: MEDI EVAL INDIA (1000-1707)<br>IV: 11: POL. PROC. IN MAHARASHTRA |  |   | V: 11: MODERN INDIA (1857-1984)<br>V: 12: POLITICAL THOUGHT       |        |     | VI: 13: ARCHAE. MUSEO. & LIBRARY SC<br>VI: 15: MAJ ISSUES IN CONTEMP POL. |     |      | 100 100 100 300 - 100 100 100 300 - 600<br>20 20 20 105 - 20 20 20 105 - - |           |
| 35783  | SALUNKHE PRASHANT SHYAM MEENAK      | 22 VASAI | 37+  | 44+                                    | 38+                                     | 119+  | -      | 40  | 25  | 40  | 105  | -  | 224 P     |

SHI

|                         |  |    |       |                                    |    |    |                                 |     |     |                                      |    |     |     |     |     |   |     |
|-------------------------|--|----|-------|------------------------------------|----|----|---------------------------------|-----|-----|--------------------------------------|----|-----|-----|-----|-----|---|-----|
| 35784                   | SINGH SANJAYKUMAR DURGAVI JAY C HAMPADDEVI | 22 | VASAI | 61                                 | 65 | 58 | 184                             | -   | 64  | 55                                   | 55 | 174 | -   | 358 | I   |   |     |
|                         |  |    |       |                                    |    |    | V: 11: MODERN INDIA (1857-1984) |     |     | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |    |     |     |     |     |   |     |
| GROUP A: 32 HISTORY-REV |  |    |       | IV: 10: MEDIEVAL INDIA (1000-1707) |    |    | V: 02: ABNORMAL PSYCH (REV.)    |     |     | VI: 03: INDUS-ORG. PSYCH (REV.)      |    |     |     |     |     |   |     |
| GROUP B: 36 PSYCHOLOGY  |  |    |       | IV: 01: PSYCH TST & STATS (REV.)   |    |    | 100                             | 100 | 100 | 300                                  | -  | 100 | 100 | 100 | 300 | - | 600 |
|                         |  |    |       |                                    |    |    | 20                              | 20  | 20  | 105                                  | -  | 20  | 20  | 20  | 105 | - | -   |
| 35785                   | /MAKWANA SUKRUTI MULJIBHAI MANI SHA        | 22 | VASAI | 35                                 | 48 | 58 | 141                             | -   | 42  | 36                                   | 40 | 118 | -   | 259 | P   |   |     |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 80  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.                 | NAME OF CANDIDATE                      | CENTRE | --- PP 4-6 | ---                                 | GR A GR A | -PP 4-6/7-9 | -                                     | GR B GR B | TOTAL RES | REMARK                               |           |     |     |     |     |      |     |
|--------------------------|--|--------|------------|-------------------------------------|-----------|-------------|---------------------------------------|-----------|-----------|--------------------------------------|-----------|-----|-----|-----|-----|------|-----|
|                          |  |        | 4          | 5                                   | 6         | TOTL PRCT   | 4/7                                   | 5/8       | 6/9       | TOTL PRCT                            | MARKS ULT |     |     |     |     |      |     |
| GROUP A: 32 HISTORY-REV  |  |        |            | IV: 10: MEDIEVAL INDIA (1000-1707)  |           |             | V: 11: MODERN INDIA (1857-1984)       |           |           | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |           |     |     |     |     |      |     |
| GROUP B: 48 RURAL DEVL P |  |        |            | IV: 01: AGRI. SIGNIFICANCE IN R. D. |           |             | V: 02: RURAL MKTG. AND FINANCE        |           |           | VI: 03: APPLIED AGRI CULTURE         |           |     |     |     |     |      |     |
|                          |  |        |            |                                     |           |             | 100                                   | 100       | 100       | 300                                  | -         | 100 | 100 | 100 | 300 | -    | 600 |
|                          |  |        |            |                                     |           |             | 20                                    | 20        | 20        | 105                                  | -         | 20  | 20  | 20  | 105 | -    | -   |
| 35786                    | TARE VAI BHAV ROHIDAS BHARTI           | 22     | VASAI      | 39                                  | 42        | 36          | 117                                   | -         | 28        | 35                                   | 42        | 105 |     | 222 | P   |      |     |
| GROUP A: 33 SOCIOLOGY-RE |  |        |            | IV: 10: SOCIAL THEORY               |           |             | V: 12: SOCIOLOGY OF WORK              |           |           | VI: 21: GENDER & SOCIETY             |           |     |     |     |     |      |     |
| GROUP B: 33 SOCIOLOGY    |  |        |            | VII: 15: URBAN SOCIOLOGY            |           |             | VIII: 16: SOCIO. OF HUMAN RES DEVL P. |           |           | IX: 19: RESEARCH METHODOLOGY         |           |     |     |     |     |      |     |
|                          |  |        |            |                                     |           |             | 100                                   | 100       | 100       | -                                    | -         | 100 | 100 | 100 | 600 | -    | 600 |
|                          |  |        |            |                                     |           |             | 20                                    | 20        | 20        | -                                    | -         | 20  | 20  | 20  | 210 | -    | -   |
| 35787                    | RODRIGUES JASON CALVIN WILSON JEANETTE | 22     | VASAI      | AA                                  | AA        | AA          | -                                     | -         | AA        | AA                                   | AA        | -   | -   | ABS | A   | NULL |     |
|                          |  |        |            | (APPEARING UNDER 2217-BA)           |           |             |                                       |           |           |                                      |           |     |     |     |     |      |     |
| GROUP A: 33 SOCIOLOGY-RE |  |        |            | IV: 10: SOCIAL THEORY               |           |             | V: 12: SOCIOLOGY OF WORK              |           |           | VI: 21: GENDER & SOCIETY             |           |     |     |     |     |      |     |
| GROUP B: 36 PSYCHOLOGY   |  |        |            | IV: 01: PSYCH TST & STATS (REV.)    |           |             | V: 02: ABNORMAL PSYCH (REV.)          |           |           | VI: 03: INDUS-ORG. PSYCH (REV.)      |           |     |     |     |     |      |     |
|                          |  |        |            |                                     |           |             | 100                                   | 100       | 100       | 300                                  | -         | 100 | 100 | 100 | 300 | -    | 600 |
|                          |  |        |            |                                     |           |             | 20                                    | 20        | 20        | 105                                  | -         | 20  | 20  | 20  | 105 | -    | -   |
| 35788                    | CHANDRA ABHINEET DEBDOOT GLADYS        | 22     | VASAI      | 27+                                 | 37+       | 47+         | 111+                                  | -         | AA        | AA                                   | AA        | -   | -   | ABS | A   | ABS  |     |
| 35789                    | /DCUNHA ROVINA REGINA VERONICA         | 22     | VASAI      | 29+                                 | 38+       | 38+         | 105+                                  | -         | 41        | 43                                   | 21        | 105 | -   | 210 | P   |      |     |



result file oct - 2016.TXT

|                          |                                      |    |       |                                     |     |     |      |                               |     |     |     |                                 |   |     |   |     |  |
|--------------------------|--------------------------------------|----|-------|-------------------------------------|-----|-----|------|-------------------------------|-----|-----|-----|---------------------------------|---|-----|---|-----|--|
| 35790                    | /GAI KWAD PRI YA SURESH SUNANDA      | 22 | VASAI | 22+                                 | 49+ | 45+ | 116+ | -                             | 33  | 21  | 20  | 074F                            | - | 190 | F |     |  |
| 35791                    | /SARAI YA URVASHI I SHVARLAL TARA    | 22 | VASAI | 31+                                 | 42+ | 32+ | 105+ | -                             | 50  | 35  | 20  | 105                             | - | 210 | P |     |  |
| 35792                    | /TRAVAS I NACIN JOHN ROSITA          | 22 | VASAI | 27                                  | 50  | 35  | 112  | -                             | 37  | 35  | 33  | 105                             | - | 217 | P | R21 |  |
| GROUP A: 33 SOCIOLOGY-RE |                                      |    |       | IV: 10: SOCIAL THEORY               |     |     |      | V: 12: SOCIOLOGY OF WORK      |     |     |     | VI: 21: GENDER & SOCIETY        |   |     |   |     |  |
| GROUP B: 45 EDUCATION    |                                      |    |       | IV: 10: IND. EDU. SYS. STRU & PROB. |     |     |      | V: 11: COMMN. MODES EDUCATION |     |     |     | VI: 12: EDUCATIONAL EVALUATION  |   |     |   |     |  |
|                          |                                      |    |       | 100                                 | 100 | 100 | 300  | -                             | 100 | 100 | 100 | 300                             | - | 600 |   |     |  |
|                          |                                      |    |       | 20                                  | 20  | 20  | 105  | -                             | 20  | 20  | 20  | 105                             | - | -   |   |     |  |
| 35793                    | /FONSECA CLARI SSA JOHN HELEN        | 22 | VASAI | AA                                  | AA  | AA  | -    | -                             | 35+ | 35+ | 35+ | 105+                            | - | ABS | A | ABS |  |
| GROUP A: 36 PSYCHOLOGY   |                                      |    |       | IV: 01: PSYCH TST & STATS (REV.)    |     |     |      | V: 02: ABNORMAL PSYCH (REV.)  |     |     |     | VI: 03: INDUS-ORG. PSYCH (REV.) |   |     |   |     |  |
| GROUP B: 45 EDUCATION    |                                      |    |       | IV: 10: IND. EDU. SYS. STRU & PROB. |     |     |      | V: 11: COMMN. MODES EDUCATION |     |     |     | VI: 12: EDUCATIONAL EVALUATION  |   |     |   |     |  |
|                          |                                      |    |       | 100                                 | 100 | 100 | 300  | -                             | 100 | 100 | 100 | 300                             | - | 600 |   |     |  |
|                          |                                      |    |       | 20                                  | 20  | 20  | 105  | -                             | 20  | 20  | 20  | 105                             | - | -   |   |     |  |
| 35794                    | /DSA CELESTE MELANIE AUSTIN SHI RLEY | 22 | VASAI | 30                                  | 35  | 23  | 088F | -                             | 38+ | 35+ | 40+ | 113+                            | - | 201 | F |     |  |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 81  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.                  | NAME OF CANDIDATE                 | CENTRE   | --- | PP 4-6                              | --- | GR A | GR A | -PP 4-6/7-9                      | -   | GR B | GR B | TOTAL RES                       | REMARK    |      |     |  |  |
|---------------------------|-----------------------------------|----------|-----|-------------------------------------|-----|------|------|----------------------------------|-----|------|------|---------------------------------|-----------|------|-----|--|--|
|                           |                                   |          | 4   | 5                                   | 6   | TOTL | PRCT | 4/7                              | 5/8 | 6/9  | TOTL | PRCT                            | MARKS ULT |      |     |  |  |
| GROUP A: 36 PSYCHOLOGY    |                                   |          |     | IV: 01: PSYCH TST & STATS (REV.)    |     |      |      | V: 02: ABNORMAL PSYCH (REV.)     |     |      |      | VI: 03: INDUS-ORG. PSYCH (REV.) |           |      |     |  |  |
| GROUP B: 48 RURAL DEVL P  |                                   |          |     | IV: 01: AGRI. SIGNIFICANCE IN R. D. |     |      |      | V: 02: RURAL MKTG. AND FINANCE   |     |      |      | VI: 03: APPLIED AGRI CULTURE    |           |      |     |  |  |
|                           |                                   |          |     | 100                                 | 100 | 100  | 300  | -                                | 100 | 100  | 100  | 300                             | -         | 600  |     |  |  |
|                           |                                   |          |     | 20                                  | 20  | 20   | 105  | -                                | 20  | 20   | 20   | 105                             | -         | -    |     |  |  |
| 35795                     | /CORREIA NI LAM PREETUL MERY      | 22 VASAI | AA  | AA                                  | AA  | -    | -    | AA                               | AA  | AA   | -    | ABS                             | A         | NULL |     |  |  |
| (APPEARING UNDER 2217-BA) |                                   |          |     |                                     |     |      |      |                                  |     |      |      |                                 |           |      |     |  |  |
| GROUP A: 39 COMMERCE-REV  |                                   |          |     | IV: 01: INTRODUCTION TO MANAGEMENT  |     |      |      | V: 02: HUMAN RESOURCE MANAGEMENT |     |      |      | VI: 03: EXPORT MANAGEMENT       |           |      |     |  |  |
| GROUP B: 45 EDUCATION     |                                   |          |     | IV: 10: IND. EDU. SYS. STRU & PROB. |     |      |      | V: 11: COMMN. MODES EDUCATION    |     |      |      | VI: 12: EDUCATIONAL EVALUATION  |           |      |     |  |  |
|                           |                                   |          |     | 100                                 | 100 | 100  | 300  | -                                | 100 | 100  | 100  | 300                             | -         | 600  |     |  |  |
|                           |                                   |          |     | 20                                  | 20  | 20   | 105  | -                                | 20  | 20   | 20   | 105                             | -         | -    |     |  |  |
| 35796                     | DUTTA MANI SH KUMAR BINOD SHEEL A | 22 VASAI | 38  | 53                                  | 55  | 146  | -    | 43                               | 42  | 36   | 121  | -                               | 267       | S    | RPV |  |  |
| @3                        |                                   |          |     |                                     |     |      |      |                                  |     |      |      |                                 |           |      |     |  |  |

result file oct - 2016.TXT

|  |   |   |  |           |           |           |            |        |           |           |           |            |        |          |  |  |
|--|---|---|--|-----------|-----------|-----------|------------|--------|-----------|-----------|-----------|------------|--------|----------|--|--|
| GROUP A: 11 ENGLISH (REV<br>GROUP B: 36 PSYCHOLOGY               | IV: 01: BRITISH LIT. 1550-1750<br>IV: 01: PSYCH TST & STATS (REV.)    | V: 02: ENG. LANG. & LIT. CRITICISM<br>V: 02: ABNORMAL PSYCH (REV.)          | VI: 05: TH. & PR. OF TRANS<br>VI: 03: INDUS-ORG. PSYCH (REV.)        | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |  |  |
| 35797 CHAKRAVARTY ROBIN SATYAJIT SHA<br>RMI LA                   | 23 VASHI (NEW MUMBA   | AA AA AA - - 45+ 32+ 30+  | 107+ - ABS A ABS   |           |           |           |            |        |           |           |           |            |        |          |  |  |
| GROUP A: 12 MARATHI<br>GROUP B: 12 MARATHI                       | IV: 01: HIST OF MAR LIT BEG-1818<br>VII: 04: INTRO TO LING & GRMR     | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>VIII: 05: STUDY OF AN AUTHOR (REV) | VI: 03: LITERATURE AND SOCIETY<br>IX: 06: TRANS, LIT. ESSAY & PROJ.  | 100<br>20 | 100<br>20 | 100<br>20 | -<br>-     | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 600<br>210 | -<br>- | 600<br>- |  |  |
| 35798 /BANSODE PUJA MOHAN VI DYA                                 | 23 VASHI (NEW MUMBA   | AA AA AA - - AA AA AA   | - - ABS A ABS  |           |           |           |            |        |           |           |           |            |        |          |  |  |
| 35799 /PAWAR SARITA BHARAT SUSHI LA<br>(APPEARING UNDER 2217-BA) | 23 VASHI (NEW MUMBA   | AA AA AA - - AA AA AA   | - - ABS A NULL   |           |           |           |            |        |           |           |           |            |        |          |  |  |
| GROUP A: 12 MARATHI<br>GROUP B: 33 SOCIOLOGY                     | IV: 01: HIST OF MAR LIT BEG-1818<br>IV: 10: SOCIAL THEORY             | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 12: SOCIOLOGY OF WORK           | VI: 03: LITERATURE AND SOCIETY<br>VI: 21: GENDER & SOCIETY           | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |  |  |
| 35800 /DABHADE ANITA SHANKAR SHAKUNTA<br>LA                      | 23 VASHI (NEW MUMBA   | 43 20 42 105 - 29+ 36+ 40+  | 105+ - 210 P   |           |           |           |            |        |           |           |           |            |        |          |  |  |
| GROUP A: 12 MARATHI<br>GROUP B: 34 POLITICAL SC                  | IV: 01: HIST OF MAR LIT BEG-1818<br>IV: 11: POL. PROC. IN MAHARASHTRA | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 12: POLITICAL THOUGHT           | VI: 03: LITERATURE AND SOCIETY<br>VI: 15: MAJ ISSUES IN CONTEMP POL. | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |  |  |
| 35801 /JADHAV SWAPNALI PRADIP PRADNYA                            | 23 VASHI (NEW MUMBA   | 37 22 46 105 - 59 44 42   | 145 - 250 P  |           |           |           |            |        |           |           |           |            |        |          |  |  |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; -: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 82  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.                                      | NAME OF CANDI DATE   | CENTRE  | --- PP 4-6<br>4 5 6   | --- GR A GR A -PP 4-6/7-9 -<br>TOTL PRCT 4/7 5/8 6/9 | GR B GR B<br>TOTL PRCT | TOTAL RES<br>MARKS ULT | REMARK     |        |           |           |           |            |        |          |  |  |
|---|--|---|---|--|------------------------|------------------------|------------|--------|-----------|-----------|-----------|------------|--------|----------|--|--|
| GROUP A: 12 MARATHI<br>GROUP B: 36 PSYCHOLOGY | IV: 01: HIST OF MAR LIT BEG-1818<br>IV: 01: PSYCH TST & STATS (REV.) | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>V: 02: ABNORMAL PSYCH (REV.) | VI: 03: LITERATURE AND SOCIETY<br>VI: 03: INDUS-ORG. PSYCH (REV.) | 100<br>20  | 100<br>20              | 100<br>20              | 300<br>105 | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |  |  |

result file oct - 2016.TXT

|                          |                                  |                                     |                  |  |     |                                 |     |   |     |     |     |      |   |     |   |     |  |
|--------------------------|----------------------------------|-------------------------------------|------------------|--|-----|---------------------------------|-----|---|-----|-----|-----|------|---|-----|---|-----|--|
| 35802                    | BADADE SACHIN GANPAT SITABAI     | 23                                  | VASHI (NEW MUMBA | 47                                     | 27  | 31                              | 105 | - | 36+ | 48+ | 27+ | 111+ | - | 216 | P | R21 |  |
| GROUP A: 12 MARATHI      |                                  | IV: 01: HIST OF MAR LIT BEG-1818    |                  | V: 02: THE. OF LIT. & LIT. CRT. (REV)  |     | VI: 03: LITERATURE AND SOCIETY  |     |   |     |     |     |      |   |     |   |     |  |
| GROUP B: 45 EDUCATION    |                                  | IV: 10: IND. EDU. SYS. STRU & PROB. |                  | V: 11: COMMN. MODES EDUCATION          |     | VI: 12: EDUCATIONAL EVALUATION  |     |   |     |     |     |      |   |     |   |     |  |
|                          |                                  |                                     |                  | 100                                    | 100 | 100                             | 300 | - | 100 | 100 | 100 | 300  | - | 600 |   |     |  |
|                          |                                  |                                     |                  | 20                                     | 20  | 20                              | 105 | - | 20  | 20  | 20  | 105  | - | -   |   |     |  |
| 35803                    | JADHAV SANTOSH DATTARAM VANDAN A | 23                                  | VASHI (NEW MUMBA | 51                                     | 22  | 52                              | 125 | - | 40+ | 35+ | 36+ | 111+ | - | 236 | P |     |  |
| GROUP A: 13 HINDI (REV)  |                                  | IV: 01: HIST. OF HINDI LITERATURE   |                  | V: 02: POST INDEPENDENT HINDI LIT      |     | VI: 03: FUNCTIONAL HINDI        |     |   |     |     |     |      |   |     |   |     |  |
| GROUP B: 36 PSYCHOLOGY   |                                  | IV: 01: PSYCH TST & STATS (REV.)    |                  | V: 02: ABNORMAL PSYCH (REV.)           |     | VI: 03: INDUS-ORG. PSYCH (REV.) |     |   |     |     |     |      |   |     |   |     |  |
|                          |                                  |                                     |                  | 100                                    | 100 | 100                             | 300 | - | 100 | 100 | 100 | 300  | - | 600 |   |     |  |
|                          |                                  |                                     |                  | 20                                     | 20  | 20                              | 105 | - | 20  | 20  | 20  | 105  | - | -   |   |     |  |
| 35804                    | /SHAIKH SABIHA IMTIYAZ NAZIRA    | 23                                  | VASHI (NEW MUMBA | AA                                     | AA  | AA                              | -   | - | AA  | AA  | AA  | -    | - | ABS | A | ABS |  |
| GROUP A: 31 ECONOMICS-RE |                                  | IV: 01: ADVANCED ECONOMIC THEORY    |                  | V: 02: GROWTH AND DEVELOPMENT          |     | VI: 03: INDIAN FINANCIAL SYSTEM |     |   |     |     |     |      |   |     |   |     |  |
| GROUP B: 31 ECONOMICS    |                                  | VII: 08: RESEARCH METHODOLOGY       |                  | VIII: 13: INTL. ECO. : THEORY & POLICY |     | IX: 18: EXPORT MANAGEMENT       |     |   |     |     |     |      |   |     |   |     |  |
|                          |                                  |                                     |                  | 100                                    | 100 | 100                             | -   | - | 100 | 100 | 100 | 600  | - | 600 |   |     |  |
|                          |                                  |                                     |                  | 20                                     | 20  | 20                              | -   | - | 20  | 20  | 20  | 210  | - | -   |   |     |  |
| 35805                    | /AWALE PRANALI SHANKAR REVATI    | 23                                  | VASHI (NEW MUMBA | AA                                     | AA  | AA                              | -   | - | AA  | AA  | AA  | -    | - | ABS | A | ABS |  |
| 35806                    | /KAMBLE BHIMABAI SHIVAJI KAMAL   | 23                                  | VASHI (NEW MUMBA | AA                                     | AA  | AA                              | -   | - | AA  | AA  | AA  | -    | - | ABS | A | ABS |  |
| 35807                    | /KAMBLE SUREKHA HANUMANT SUMAN   | 23                                  | VASHI (NEW MUMBA | AA                                     | AA  | AA                              | -   | - | AA  | AA  | AA  | -    | - | ABS | A | ABS |  |
| 35808                    | MEDGE SACHIN KONDAJI MEENA       | 23                                  | VASHI (NEW MUMBA | 07F                                    | 43  | 35                              | -   | - | 35  | 41  | 44  | 205F | - | 205 | F |     |  |
| 35809                    | MORE NILESH SURESH SUREKHA       | 23                                  | VASHI (NEW MUMBA | AA                                     | AA  | AA                              | -   | - | AA  | AA  | AA  | -    | - | ABS | A | ABS |  |
| 35810                    | NIKAM SUNITA PANDURANG SHARDA    | 23                                  | VASHI (NEW MUMBA | AA                                     | AA  | AA                              | -   | - | AA  | AA  | AA  | -    | - | ABS | A | ABS |  |
| 35811                    | SHINDE GAURAV SHIVAJI SUNITA     | 23                                  | VASHI (NEW MUMBA | 26                                     | 22  | 30                              | -   | - | 20  | 20  | 36  | 154F | - | 154 | F |     |  |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; 1: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

| SEAT NO.   | NAME OF CANDIDATE                  | CENTRE           | PP 4   | 4-6 5 | 6   | GR A TOTL  | GR A PRCT | -PP 4/7 | 4-6/7-9 5/8   | 6/9 | GR B TOTL | GR B PRCT | TOTAL MARKS | RES       | REMARK     |   |           |           |            |   |          |
|--|------------------------------------|------------------|--|-------|-----|--|-----------|---------|---|-----|-----------|-----------|-------------|-----------|------------|---|-----------|-----------|------------|---|----------|
| GROUP A: 31 ECONOMICS-RE<br>GROUP B: 32 HISTORY      |                                    |                  | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 10: MEDIEVAL INDIA (1000-1707) |       |     | V: 02: GROWTH AND DEVELOPMENT<br>V: 11: MODERN INDIA (1857-1984) |           |         | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |     |           | 100<br>20 | 100<br>20   | 100<br>20 | 300<br>105 | - | 100<br>20 | 100<br>20 | 300<br>105 | - | 600<br>- |
| 35812  | /JAI SWAL RIDDHI MANIKCHAND SUSHMA | VASHI (NEW MUMBA | AA   | AA    | AA  | -  | -         | AA      | AA  | AA  | -         | -         | ABS         | A         | ABS        |   |           |           |            |   |          |
| 35813  | /KAMBLE SMITA DINKAR SUNITA        | VASHI (NEW MUMBA | 07F  | 37    | 35  | 079F   | -         | 51+     | 62+   | 46+ | 159+      | -         | 238         | F         |            |   |           |           |            |   |          |
| 35814  | /TONE PALLAVI BHAGWAN SANGEETA     | VASHI (NEW MUMBA | 15F  | 35    | 35  | 085F   | -         | 38      | 35  | 32  | 105E      | -         | 190         | F         |            |   |           |           |            |   |          |
| GROUP A: 31 ECONOMICS-RE<br>GROUP B: 33 SOCIOLOGY    |                                    |                  | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 10: SOCIAL THEORY              |       |     | V: 02: GROWTH AND DEVELOPMENT<br>V: 12: SOCIOLOGY OF WORK        |           |         | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 21: GENDER & SOCIETY             |     |           | 100<br>20 | 100<br>20   | 100<br>20 | 300<br>105 | - | 100<br>20 | 100<br>20 | 300<br>105 | - | 600<br>- |
| 35815  | GAWADE PRITESH JANU VAIJAYANTI     | VASHI (NEW MUMBA | AA   | AA    | AA  | -  | -         | 30+     | 46+   | 48+ | 124+      | -         | ABS         | A         | ABS        |   |           |           |            |   |          |
| 35816  | /SHINDE SAYLI NARAYAN RANJANA      | VASHI (NEW MUMBA | AA   | AA    | AA  | -  | -         | 31+     | 38+   | 36+ | 105+      | -         | ABS         | A         | ABS        |   |           |           |            |   |          |
| GROUP A: 31 ECONOMICS-RE<br>GROUP B: 34 POLITICAL SC |                                    |                  | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 11: POL. PROC. IN MAHARASHTRA  |       |     | V: 02: GROWTH AND DEVELOPMENT<br>V: 12: POLITICAL THOUGHT        |           |         | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 15: MAJ ISSUES IN CONTEMP POL.   |     |           | 100<br>20 | 100<br>20   | 100<br>20 | 300<br>105 | - | 100<br>20 | 100<br>20 | 300<br>105 | - | 600<br>- |
| 35817  | /AYARE MEGHANA MANOHAR MADHURI     | VASHI (NEW MUMBA | 04F  | 30    | 35  | 069F   | -         | 45+     | 60+   | 51+ | 156+      | -         | 225         | F         |            |   |           |           |            |   |          |
| 35818  | BHIKULE SANDEEP SOPAN PARVATI      | VASHI (NEW MUMBA | 28   | 44    | 35  | 107  | -         | 52+     | 56+   | 49+ | 157+      | -         | 264         | P         |            |   |           |           |            |   |          |
| 35819  | /NAIKODI ANJU LACHAPPA KAMALA      | VASHI (NEW MUMBA | 28   | 10F   | 05F | 043F   | -         | 37+     | 37+   | 34+ | 108+      | -         | 151         | F         |            |   |           |           |            |   |          |
| GROUP A: 31 ECONOMICS-RE<br>GROUP B: 36 PSYCHOLOGY   |                                    |                  | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 01: PSYCH TST & STATS (REV.)   |       |     | V: 02: GROWTH AND DEVELOPMENT<br>V: 02: ABNORMAL PSYCH (REV.)    |           |         | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 03: INDUS-ORG. PSYCH (REV.)      |     |           | 100<br>20 | 100<br>20   | 100<br>20 | 300<br>105 | - | 100<br>20 | 100<br>20 | 300<br>105 | - | 600<br>- |
| 35820  | /NAIR DRISHYA UNNIKRISHNAN UMA     | VASHI (NEW MUMBA | AA   | AA    | AA  | -  | -         | 18F     | 10F   | 06F | 034F      | -         | 034         | F         |            |   |           |           |            |   |          |

result file oct - 2016.TXT

35821 /SHARMA ANITA ARJUN KAMALA 23 VASHI (NEW MUMBA 04F 15F 16F 035F - 13F 23 34 070F - 105 F

35822 /WAGHMARE KAVITA NAGNATH JANABA 23 VASHI (NEW MUMBA 07F 44 43 094F - 63+ 63+ 57+ 183+ - 277 F

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-1DOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 84  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDIDATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT

GROUP A: 31 ECONOMI CS-RE IV: 01: ADVANCED ECONOMIC THEORY V: 02: GROWTH AND DEVELOPMENT VI: 03: INDIAN FINANCIAL SYSTEM  
 GROUP B: 39 COMMERCE IV: 01: INTRODUCTION TO MANAGEMENT V: 02: HUMAN RESOURCE MANAGEMENT VI: 03: EXPORT MANAGEMENT  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 -

35823 BHAMBRI PRATEEK DEEPAK POONAM 23 VASHI (NEW MUMBA 02F AA AA 002F - AA AA AA - - 002 F

GROUP A: 31 ECONOMI CS-RE IV: 01: ADVANCED ECONOMIC THEORY V: 02: GROWTH AND DEVELOPMENT VI: 03: INDIAN FINANCIAL SYSTEM  
 GROUP B: 45 EDUCATION IV: 10: IND. EDU. SYS. STRU & PROB. V: 11: COMMN. MODES EDUCATION VI: 12: EDUCATIONAL EVALUATION  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 -

35824 /GAI KWAD PRATI KSHA GAUTAM VI DYA 23 VASHI (NEW MUMBA 13F AA AA 013F - 35+ 35+ 40+ 110+ - 123 F 12

GROUP A: 32 HI STORY-REV IV: 10: MEDI EVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAEO. MUSEO. & LIBRARY SC  
 GROUP B: 33 SOCI OLOGY IV: 10: SOCIAL THEORY V: 12: SOCIOLOGY OF WORK VI: 21: GENDER & SOCIETY  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 -

35825 JADHAV NI SARG TANAJI ARATI 23 VASHI (NEW MUMBA 36+ 46+ 39+ 121+ - 37 39 42 118 - 239 P

GROUP A: 32 HI STORY-REV IV: 10: MEDI EVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAEO. MUSEO. & LIBRARY SC  
 GROUP B: 34 POLI TICAL SC IV: 11: POL. PROC. IN MAHARASHTRA V: 12: POLI TICAL THOUGHT VI: 15: MAJ ISSUES IN CONTEMP POL.  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 -

35826 KOLI LAXMAN GANGANNA JAGUBAI 23 VASHI (NEW MUMBA 42+ 55+ 28+ 125+ - 47 35 46 128 - 253 P

35827 /SOKHI SUNI TA BALWI NDER SINGH R 23 VASHI (NEW MUMBA AA AA AA - - 54+ 66+ 22+ 142+ - ABS A ABS

AVINDER KAUR

| GROUP A:       | GROUP B:                     | IV:                            | V:                            | VI:                              | Score | Grade | Remarks                |
|----------------|------------------------------|--------------------------------|-------------------------------|----------------------------------|-------|-------|------------------------|
| 32 HISTORY-REV | 39 COMMERCE                  | 10: MEDIEVAL INDIA (1000-1707) | 11: MODERN INDIA (1857-1984)  | 13: ARCHAEO. MUSEO. & LIBRARY SC | 100   | 20    |                        |
|                |                              | 01: INTRODUCTION TO MANAGEMENT | 02: HUMAN RESOURCE MANAGEMENT | 03: EXPORT MANAGEMENT            | 100   | 20    |                        |
|                |                              |                                |                               |                                  | 300   | 105   | 600                    |
|                |                              |                                |                               |                                  | 20    | 20    | -                      |
| 35828          | BANSODE NAGESH SHANKAR KANTA | 23 VASHI (NEW MUMBA            | 49+                           | 53+                              | 54+   | 156+  | - 46 47 54 147 - 303 P |
| 35829          | /KALE DEEPALI DINKAR SHARDA  | 23 VASHI (NEW MUMBA            | 51                            | 55                               | 81    | 187   | - 57 57 44 158 - 345 S |
|                |                              | (APPEARING UNDER 2217-BA)      |                               |                                  |       |       |                        |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 85  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO. | NAME OF CANDIDATE                   | CENTRE                              | PP 4-6                                | GR A                                 | GR A | -PP 4-6/7-9   | GR B | GR B | TOTAL RES       | REMARK |      |     |           |
|----------|-------------------------------------|-------------------------------------|---------------------------------------|--------------------------------------|------|---------------|------|------|-----------------|--------|------|-----|-----------|
|          |                                     |                                     | 4                                     | 5                                    | 6    | TOTL PRCT 4/7 | 5/8  | 6/9  | TOTL PRCT MARKS | ULT    |      |     |           |
| GROUP A: | 32 HISTORY-REV                      | IV: 10: MEDIEVAL INDIA (1000-1707)  | V: 11: MODERN INDIA (1857-1984)       | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC | 100  | 20            | 100  | 20   | 100             | 300    | 105  | 600 |           |
| GROUP B: | 45 EDUCATION                        | IV: 10: IND. EDU. SYS. STRU & PROB. | V: 11: COMMN. MODES EDUCATION         | VI: 12: EDUCATIONAL EVALUATION       | 100  | 20            | 100  | 20   | 100             | 300    | 105  | 600 |           |
| 35830    | AWACHARE TUSHAR SURESH BABY         | 23 VASHI (NEW MUMBA                 | AA                                    | AA                                   | AA   | -             | -    | AA   | AA              | AA     | -    | -   | ABS A ABS |
| GROUP A: | 33 SOCIOLOGY-RE                     | IV: 10: SOCIAL THEORY               | V: 12: SOCIOLOGY OF WORK              | VI: 21: GENDER & SOCIETY             | 100  | 20            | 100  | 20   | 100             | 600    | 210  | 600 |           |
| GROUP B: | 33 SOCIOLOGY                        | VII: 15: URBAN SOCIOLOGY            | VIII: 16: SOCIO. OF HUMAN RES DEVL P. | IX: 19: RESEARCH METHODOLOGY         | 100  | 20            | 100  | 20   | 100             | 600    | 210  | 600 |           |
| 35831    | BHISE AMOL RAJARAM KALPANA          | 23 VASHI (NEW MUMBA                 | 54                                    | 54                                   | 60   | -             | -    | 63   | 60              | 51     | 342  | -   | 342 S     |
| 35832    | /KADAM SWATI SAMPAT SARITA          | 23 VASHI (NEW MUMBA                 | 49                                    | 47                                   | 61   | -             | -    | 53   | 43              | 45     | 298  | -   | 298 S     |
| 35833    | /KANYAL POOJA HOSHI AR SINGH MOHINI | 23 VASHI (NEW MUMBA                 | 16F                                   | 44                                   | 20   | -             | -    | 44   | 23              | 35     | 182F | -   | 182 F     |
| 35834    | /JADHAV NISHA LAKHU BHARTI          | 23 VASHI (NEW MUMBA                 | 44                                    | 38                                   | 40   | -             | -    | 35   | 32              | 21     | 210  | -   | 210 P R12 |
| GROUP A: | 33 SOCIOLOGY-RE                     | IV: 10: SOCIAL THEORY               | V: 12: SOCIOLOGY OF WORK              | VI: 21: GENDER & SOCIETY             | 100  | 20            | 100  | 20   | 100             | 600    | 210  | 600 |           |
| GROUP B: | 34 POLITICAL SC                     | IV: 11: POL. PROC. IN MAHARASHTRA   | V: 12: POLITICAL THOUGHT              | VI: 15: MAJ ISSUES IN CONTEMP POL.   | 100  | 20            | 100  | 20   | 100             | 600    | 210  | 600 |           |

result file oct - 2016. TXT

|                          |                                     |    |                  |                                  |     |     |      |                              |     |     |     |                                 |   |     |   |     |
|--------------------------|-------------------------------------|----|------------------|----------------------------------|-----|-----|------|------------------------------|-----|-----|-----|---------------------------------|---|-----|---|-----|
|                          |                                     |    |                  | 100                              | 100 | 100 | 300  | -                            | 100 | 100 | 100 | 300                             | - | 600 |   |     |
|                          |                                     |    |                  | 20                               | 20  | 20  | 105  | -                            | 20  | 20  | 20  | 105                             | - | -   |   |     |
| 35835                    | AHIRE SUMEDH RAMESH LATA            | 23 | VASHI (NEW MUMBA | AA                               | AA  | AA  | -    | -                            | AA  | AA  | AA  | -                               | - | ABS | A | ABS |
| 35836                    | /GHI SARE MANI SHA SADASHIV UJWAL A | 23 | VASHI (NEW MUMBA | 49                               | 50  | 61  | 160  | -                            | 64  | 45  | 52  | 161                             | - | 321 | S |     |
| 35837                    | PATIL SWAPNIL SAHADEV SHALAN        | 23 | VASHI (NEW MUMBA | 35                               | 46  | 48  | 129  | -                            | 45  | 37  | 46  | 128                             | - | 257 | P |     |
| GROUP A: 33 SOCIOLOGY-RE |                                     |    |                  | IV: 10: SOCIAL THEORY            |     |     |      | V: 12: SOCIOLOGY OF WORK     |     |     |     | VI: 21: GENDER & SOCIETY        |   |     |   |     |
| GROUP B: 36 PSYCHOLOGY   |                                     |    |                  | IV: 01: PSYCH TST & STATS (REV.) |     |     |      | V: 02: ABNORMAL PSYCH (REV.) |     |     |     | VI: 03: INDUS-ORG. PSYCH (REV.) |   |     |   |     |
|                          |                                     |    |                  | 100                              | 100 | 100 | 300  | -                            | 100 | 100 | 100 | 300                             | - | 600 |   |     |
|                          |                                     |    |                  | 20                               | 20  | 20  | 105  | -                            | 20  | 20  | 20  | 105                             | - | -   |   |     |
| 35838                    | BHILARE RISHIKESH ANANDA BHART I    | 23 | VASHI (NEW MUMBA | 40                               | 54  | 55  | 149  | -                            | 20  | 35  | 51  | 106                             | - | 255 | P |     |
| 35839                    | /DALVI ADITI JAGDISH JAGRUTI        | 23 | VASHI (NEW MUMBA | 49+                              | 48+ | 46+ | 143+ | -                            | 21  | 39  | 23  | 083F                            | - | 226 | F |     |
| 35840                    | KOTI SANJAY PANDURANG ANJANA        | 23 | VASHI (NEW MUMBA | 04F                              | AA  | AA  | 004F | -                            | AA  | AA  | AA  | -                               | - | 004 | F |     |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 86  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDIDATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
 -----

|                          |                                 |    |                  |                                     |     |     |      |                               |     |     |     |                                 |   |     |   |  |
|--------------------------|---------------------------------|----|------------------|-------------------------------------|-----|-----|------|-------------------------------|-----|-----|-----|---------------------------------|---|-----|---|--|
| GROUP A: 33 SOCIOLOGY-RE |                                 |    |                  | IV: 10: SOCIAL THEORY               |     |     |      | V: 12: SOCIOLOGY OF WORK      |     |     |     | VI: 21: GENDER & SOCIETY        |   |     |   |  |
| GROUP B: 36 PSYCHOLOGY   |                                 |    |                  | IV: 01: PSYCH TST & STATS (REV.)    |     |     |      | V: 02: ABNORMAL PSYCH (REV.)  |     |     |     | VI: 03: INDUS-ORG. PSYCH (REV.) |   |     |   |  |
|                          |                                 |    |                  | 100                                 | 100 | 100 | 300  | -                             | 100 | 100 | 100 | 300                             | - | 600 |   |  |
|                          |                                 |    |                  | 20                                  | 20  | 20  | 105  | -                             | 20  | 20  | 20  | 105                             | - | -   |   |  |
| 35841                    | /VARTAK VARSHA SADANAND VANDANA | 23 | VASHI (NEW MUMBA | 42                                  | 35  | 51  | 128  | -                             | 34+ | 35+ | 36+ | 105+                            | - | 233 | P |  |
| GROUP A: 33 SOCIOLOGY-RE |                                 |    |                  | IV: 10: SOCIAL THEORY               |     |     |      | V: 12: SOCIOLOGY OF WORK      |     |     |     | VI: 21: GENDER & SOCIETY        |   |     |   |  |
| GROUP B: 45 EDUCATION    |                                 |    |                  | IV: 10: IND. EDU. SYS. STRU & PROB. |     |     |      | V: 11: COMMN. MODES EDUCATION |     |     |     | VI: 12: EDUCATIONAL EVALUATION  |   |     |   |  |
|                          |                                 |    |                  | 100                                 | 100 | 100 | 300  | -                             | 100 | 100 | 100 | 300                             | - | 600 |   |  |
|                          |                                 |    |                  | 20                                  | 20  | 20  | 105  | -                             | 20  | 20  | 20  | 105                             | - | -   |   |  |
| 35842                    | /ANSARI TAHIRA BANO ABDUL MAJID | 23 | VASHI (NEW MUMBA | 14F                                 | 47  | 12F | 073F | -                             | 40+ | 30+ | 35+ | 105+                            | - | 178 | F |  |

SHAI DA

GROUP A: 34 POLITICAL SC IV: 11: POL. PROC. IN MAHARASHTRA V: 12: POLITICAL THOUGHT VI: 15: MAJ ISSUES IN CONTEMP POL.  
 GROUP B: 48 RURAL DEVL P IV: 01: AGRI. SIGNIFICANCE IN R. D. V: 02: RURAL MKTG. AND FINANCE VI: 03: APPLIED AGRI CULTURE  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35843 DUMBRE AJAY HARI BHAI SHAKUNTAL 23 VASHI (NEW MUMBA 35 26 27 088F - 44+ 37+ 38+ 119+ 207 F  
 A

35844 /JADHAV SHRADDHA SHRI DHAR VI JAY 23 VASHI (NEW MUMBA AA AA AA - - AA AA AA - ABS A ABS  
 A

GROUP A: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.) V: 02: ABNORMAL PSYCH (REV.) VI: 03: INDUS-ORG. PSYCH (REV.)  
 GROUP B: 45 EDUCATION IV: 10: IND. EDU. SYS. STRU & PROB. V: 11: COMMN. MODES EDUCATION VI: 12: EDUCATIONAL EVALUATION  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35845 DALVI VINAY VISHRAM SADHANA 23 VASHI (NEW MUMBA 35 AA AA 035F - 48+ 36+ 60+ 144+ - 179 F

35846 /PATIL SMITA VASANT MANGALA 23 VASHI (NEW MUMBA AA AA AA - - 43+ 21+ 49+ 113+ - ABS A ABS

35847 /VAGARE SARIKA VILAS SUNITA 23 VASHI (NEW MUMBA 36 23 19F 078F - 61+ 51+ 51+ 163+ - 241 F

GROUP A: 11 ENGLISH (REV IV: 01: BRITISH LIT. 1550-1750 V: 02: ENG. LANG. & LIT. CRITICISM VI: 05: TH. & PR. OF TRANS  
 GROUP B: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.) V: 02: ABNORMAL PSYCH (REV.) VI: 03: INDUS-ORG. PSYCH (REV.)  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35848 /BHOSALE RUPALI HANAMANT JAYESH 24 KHOPOLI 40 23 42 105E - 32 21 18F 071F - 176 F  
 REE

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE♀

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 87  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDI DATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
 -----

GROUP A: 33 SOCIOLOGY-RE IV: 10: SOCIAL THEORY V: 12: SOCIOLOGY OF WORK VI: 21: GENDER & SOCIETY  
 GROUP B: 48 RURAL DEVL P IV: 01: AGRI. SIGNIFICANCE IN R. D. V: 02: RURAL MKTG. AND FINANCE VI: 03: APPLIED AGRI CULTURE  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -



|          |  | result file oct - 2016. TXT |                                 |       |                                    |     |                                |   |     |     |     |      |     |     |   |     |
|----------|--|-----------------------------|---------------------------------|-------|------------------------------------|-----|--------------------------------|---|-----|-----|-----|------|-----|-----|---|-----|
| 35849    | /KAMBLE SHAILJA KRISHNA LATA<br>(APPEARING UNDER 2217-B) | 24                          | KHOPOLI                         | AA    | AA                                 | AA  | -                              | - | 51  | 52  | 62  | 165E | 165 | F   |   |     |
| GROUP A: | 11 ENGLISH (REV)   | IV:                         | 01: BRITISH LIT. 1550-1750      | V:    | 02: ENG. LANG. & LIT. CRITICISM    | VI: | 05: TH. & PR. OF TRANS         |   |     |     |     |      |     |     |   |     |
| GROUP B: | 36 PSYCHOLOGY  | IV:                         | 01: PSYCH TST & STATS (REV.)    | V:    | 02: ABNORMAL PSYCH (REV.)          | VI: | 03: INDUS-ORG. PSYCH (REV.)    |   |     |     |     |      |     |     |   |     |
|          |  |                             |                                 | 100   | 100                                | 100 | 300                            | - | 100 | 100 | 100 | 300  | -   | 600 |   |     |
|          |  |                             |                                 | 20    | 20                                 | 20  | 105                            | - | 20  | 20  | 20  | 105  | -   | -   |   |     |
| 35850    | LOPEZ JACKSON JOHNSON LIZY                               | 25                          | DOMBIVLI                        | 22    | 32                                 | 24  | 078F                           | - | 35+ | 35+ | 35+ | 105+ | -   | 183 | F |     |
| 35851    | /VERMA SUMAN VIJAY BAHADUR ASHA                          | 25                          | DOMBIVLI                        | AA    | AA                                 | AA  | -                              | - | AA  | AA  | AA  | -    | -   | ABS | A | ABS |
| GROUP A: | 12 MARATHI   | IV:                         | 01: HIST OF MAR LIT BEG-1818    | V:    | 02: THE. OF LIT. & LIT. CRT. (REV) | VI: | 03: LITERATURE AND SOCIETY     |   |     |     |     |      |     |     |   |     |
| GROUP B: | 48 RURAL DEVL P  | IV:                         | 01: AGRI. SIGNIFICANCE IN R. D. | V:    | 02: RURAL MKTG. AND FINANCE        | VI: | 03: APPLIED AGRI CULTURE       |   |     |     |     |      |     |     |   |     |
|          |  |                             |                                 | 100   | 100                                | 100 | 300                            | - | 100 | 100 | 100 | 300  | -   | 600 |   |     |
|          |  |                             |                                 | 20    | 20                                 | 20  | 105                            | - | 20  | 20  | 20  | 105  | -   | -   |   |     |
| 35852    | WAGHMODE SUNIL KISAN SAVITRABA<br>I                      | 25                          | DOMBIVLI                        | 49    | 20                                 | 36  | 105                            | - | 45+ | 43+ | 51+ | 139+ | -   | 244 | P |     |
| GROUP A: | 31 ECONOMICS-RE  | IV:                         | 01: ADVANCED ECONOMIC THEORY    | V:    | 02: GROWTH AND DEVELOPMENT         | VI: | 03: INDIAN FINANCIAL SYSTEM    |   |     |     |     |      |     |     |   |     |
| GROUP B: | 31 ECONOMICS   | VII:                        | 08: RESEARCH METHODOLOGY        | VIII: | 13: INTL. ECO. : THEORY & POLICY   | IX: | 18: EXPORT MANAGEMENT          |   |     |     |     |      |     |     |   |     |
|          |  |                             |                                 | 100   | 100                                | 100 | -                              | - | 100 | 100 | 100 | 600  | -   | 600 |   |     |
|          |  |                             |                                 | 20    | 20                                 | 20  | -                              | - | 20  | 20  | 20  | 210  | -   | -   |   |     |
| 35853    | /LELE BHAI RAVI MADHAV UMA                               | 25                          | DOMBIVLI                        | AA    | AA                                 | AA  | -                              | - | AA  | AA  | AA  | -    | -   | ABS | A | ABS |
| 35854    | PARADKAR AASHAY BABURAO ASHWIN<br>I                      | 25                          | DOMBIVLI                        | 35    | 23                                 | 21  | -                              | - | 04F | 28  | 35  | 146F | -   | 146 | F |     |
| GROUP A: | 31 ECONOMICS-RE  | IV:                         | 01: ADVANCED ECONOMIC THEORY    | V:    | 02: GROWTH AND DEVELOPMENT         | VI: | 03: INDIAN FINANCIAL SYSTEM    |   |     |     |     |      |     |     |   |     |
| GROUP B: | 34 POLITICAL SC  | IV:                         | 11: POL. PROC. IN MAHARASHTRA   | V:    | 12: POLITICAL THOUGHT              | VI: | 15: MAJ ISSUES IN CONTEMP POL. |   |     |     |     |      |     |     |   |     |
|          |  |                             |                                 | 100   | 100                                | 100 | 300                            | - | 100 | 100 | 100 | 300  | -   | 600 |   |     |
|          |  |                             |                                 | 20    | 20                                 | 20  | 105                            | - | 20  | 20  | 20  | 105  | -   | -   |   |     |
| 35855    | SAWANT CHETAN CHANDRAKANT SMIT<br>A                      | 25                          | DOMBIVLI                        | 08F   | 38                                 | 29  | 075F                           | - | 49+ | 48+ | 42+ | 139+ | -   | 214 | F |     |

-----  
#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE♀

UNIVERSITY OF MUMBAI  
OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 88  
COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
SEAT NO. NAME OF CANDI DATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
-----

result file oct - 2016.TXT

|                                       |                                     |                                    |                                      |
|---------------------------------------|-------------------------------------|------------------------------------|--------------------------------------|
| GROUP A: 32 HISTORY-REV               | IV: 10: MEDIEVAL INDIA (1000-1707)  | V: 11: MODERN INDIA (1857-1984)    | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |
| GROUP B: 34 POLITICAL SC              | IV: 11: POL. PROC. IN MAHARASHTRA   | V: 12: POLITICAL THOUGHT           | VI: 15: MAJ ISSUES IN CONTEMP POL.   |
|                                       |                                     | 100 100 100 300 - 100 100 100      | 300 - 600                            |
|                                       |                                     | 20 20 20 105 - 20 20 20            | 105 - -                              |
| 35856 NANAL MANDAR VASANT VI BHAVARI  | 25 DOMBIVLI                         | AA AA AA - - AA AA AA              | - - ABS A ABS                        |
| GROUP A: 33 SOCIOLOGY-RE              | IV: 10: SOCIAL THEORY               | V: 12: SOCIOLOGY OF WORK           | VI: 21: GENDER & SOCIETY             |
| GROUP B: 48 RURAL DEVL P              | IV: 01: AGRI. SIGNIFICANCE IN R. D. | V: 02: RURAL MKTG. AND FINANCE     | VI: 03: APPLIED AGRICULTURE          |
|                                       |                                     | 100 100 100 300 - 100 100 100      | 300 - 600                            |
|                                       |                                     | 20 20 20 105 - 20 20 20            | 105 - -                              |
| 35857 /BANSODE MAYA KERNATH JAYSHREE  | 25 DOMBIVLI                         | 35+ 39+ 50+ 124+ - AA AA AA        | - ABS A ABS                          |
| GROUP A: 36 PSYCHOLOGY                | IV: 01: PSYCH TST & STATS (REV.)    | V: 02: ABNORMAL PSYCH (REV.)       | VI: 03: INDUS-ORG. PSYCH (REV.)      |
| GROUP B: 48 RURAL DEVL P              | IV: 01: AGRI. SIGNIFICANCE IN R. D. | V: 02: RURAL MKTG. AND FINANCE     | VI: 03: APPLIED AGRICULTURE          |
|                                       |                                     | 100 100 100 300 - 100 100 100      | 300 - 600                            |
|                                       |                                     | 20 20 20 105 - 20 20 20            | 105 - -                              |
| 35858 SARWADE CHANDRASHEKHAR DEVI DAS | 25 DOMBIVLI                         | AA AA AA - - AA AA AA              | - ABS A ABS                          |
| LALITA                                |                                     |                                    |                                      |
| GROUP A: 11 ENGLISH (REV              | IV: 01: BRITISH LIT. 1550-1750      | V: 02: ENG. LANG. & LIT. CRITICISM | VI: 05: TH. & PR. OF TRANS           |
| GROUP B: 31 ECONOMICS                 | IV: 01: ADVANCED ECONOMIC THEORY    | V: 02: GROWTH AND DEVELOPMENT      | VI: 03: INDIAN FINANCIAL SYSTEM      |
|                                       |                                     | 100 100 100 300 - 100 100 100      | 300 - 600                            |
|                                       |                                     | 20 20 20 105 - 20 20 20            | 105 - -                              |
| 35859 /THAKARE RUTUJA VIJAY VAIJANTA  | 26 WADA                             | 21 28 36 085F - 35+ 41+ 56+        | 132+ - 217 F                         |
| GROUP A: 11 ENGLISH (REV              | IV: 01: BRITISH LIT. 1550-1750      | V: 02: ENG. LANG. & LIT. CRITICISM | VI: 05: TH. & PR. OF TRANS           |
| GROUP B: 32 HISTORY                   | IV: 10: MEDIEVAL INDIA (1000-1707)  | V: 11: MODERN INDIA (1857-1984)    | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |
|                                       |                                     | 100 100 100 300 - 100 100 100      | 300 - 600                            |
|                                       |                                     | 20 20 20 105 - 20 20 20            | 105 - -                              |
| 35860 PATIL SANTOSH DUNDU INDIRA      | 26 WADA                             | AA AA AA - - AA AA AA              | - - ABS A NULL                       |
|                                       | (APPEARING UNDER 2217-BA)           |                                    |                                      |
|                                       | (APPEARING UNDER 2217-B)            |                                    |                                      |
| GROUP A: 11 ENGLISH (REV              | IV: 01: BRITISH LIT. 1550-1750      | V: 02: ENG. LANG. & LIT. CRITICISM | VI: 05: TH. & PR. OF TRANS           |
| GROUP B: 45 EDUCATION                 | IV: 10: IND. EDU. SYS. STRU & PROB. | V: 11: COMMN. MODES EDUCATION      | VI: 12: EDUCATIONAL EVALUATION       |
|                                       |                                     | 100 100 100 300 - 100 100 100      | 300 - 600                            |
|                                       |                                     | 20 20 20 105 - 20 20 20            | 105 - -                              |
| 35861 CHAUDHARI MANOJ RAGHUNATH MANJ  | 26 WADA                             | 26 22 57 105 - 50 56 44            | 150 - 255 P                          |
| ULA                                   |                                     |                                    |                                      |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;

E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
O. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
OFFICE REGISTER FOR T. Y. B. A. (REV-I DOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 89  
COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.                   | NAME OF CANDIDATE   | CENTRE  | --- PP 4-6<br>4 5 6  | --- GR A<br>TOTL | GR A<br>PRCT | -PP 4-6/7-9<br>4/7 5/8 6/9  | GR B<br>TOTL | GR B<br>PRCT | TOTAL RES<br>MARKS | REMARK<br>ULT |           |            |        |           |           |           |            |        |          |  |
|----------------------------|---|---|--|------------------|--------------|---|--------------|--------------|--------------------|---------------|-----------|------------|--------|-----------|-----------|-----------|------------|--------|----------|--|
| GROUP A: 31<br>GROUP B: 31 | ECONOMI CS-RE<br>ECONOMI CS                               | IV: 01: ADVANCED ECONOMIC THEORY<br>VII: 08: RESEARCH METHODOLOGY       | V: 02: GROWTH AND DEVELOPMENT<br>VIII: 13: INTL. ECO.: THEORY & POLICY |                  |              | VI: 03: INDIAN FINANCIAL SYSTEM<br>IX: 18: EXPORT MANAGEMENT            |              |              | 100<br>20          | 100<br>20     | 100<br>20 | -<br>-     | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 600<br>210 | -<br>- | 600<br>- |  |
| 35862                      | /PATIL LEENA SHIVRAM MEENA                                | 26 WADA   | 20   | 47               | 36           | -   | -            | 41           | 52                 | 36            | 232       | -          | 232    | P         |           |           |            |        |          |  |
| GROUP A: 31<br>GROUP B: 32 | ECONOMI CS-RE<br>HI STORY                                 | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 10: MEDI EVAL INDIA (1000-1707) | V: 02: GROWTH AND DEVELOPMENT<br>V: 11: MODERN INDIA (1857-1984)       |                  |              | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |              |              | 100<br>20          | 100<br>20     | 100<br>20 | 300<br>105 | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |  |
| 35863                      | KHANDAVI ANUKET VAMAN RAMA                                | 26 WADA   | AA   | AA               | AA           | -   | -            | AA           | AA                 | AA            | -         | -          | ABS    | A         | ABS       |           |            |        |          |  |
| GROUP A: 34<br>GROUP B: 36 | POLITICAL SC<br>PSYCHOLOGY                                | IV: 11: POL. PROC. IN MAHARASHTRA<br>IV: 01: PSYCH TST & STATS (REV.)   | V: 12: POLITICAL THOUGHT<br>V: 02: ABNORMAL PSYCH (REV.)               |                  |              | VI: 15: MAJ ISSUES IN CONTEMP POL.<br>VI: 03: INDUS-ORG. PSYCH (REV.)   |              |              | 100<br>20          | 100<br>20     | 100<br>20 | 300<br>105 | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |  |
| 35864                      | TANDEL GOVIND MADHUKAR SUNITA<br>(APPEARING UNDER 2217-B) | 26 WADA   | 51   | 61               | 41           | 153   | -            | 43           | 35                 | 44            | 122       | -          | 275    | P         |           |           |            |        |          |  |
| GROUP A: 31<br>GROUP B: 31 | ECONOMI CS-RE<br>ECONOMI CS                               | IV: 01: ADVANCED ECONOMIC THEORY<br>VII: 08: RESEARCH METHODOLOGY       | V: 02: GROWTH AND DEVELOPMENT<br>VIII: 13: INTL. ECO.: THEORY & POLICY |                  |              | VI: 03: INDIAN FINANCIAL SYSTEM<br>IX: 18: EXPORT MANAGEMENT            |              |              | 100<br>20          | 100<br>20     | 100<br>20 | -<br>-     | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 600<br>210 | -<br>- | 600<br>- |  |
| 35865                      | /GUDEKAR VAISHALI MAHADU MADHUR<br>I                      | 28 PEN  | 21   | 44               | 45           | -   | -            | 50           | 47                 | 36            | 243       | -          | 243    | P         |           |           |            |        |          |  |
| GROUP A: 31<br>GROUP B: 34 | ECONOMI CS-RE<br>POLITICAL SC                             | IV: 01: ADVANCED ECONOMIC THEORY<br>IV: 11: POL. PROC. IN MAHARASHTRA   | V: 02: GROWTH AND DEVELOPMENT<br>V: 12: POLITICAL THOUGHT              |                  |              | VI: 03: INDIAN FINANCIAL SYSTEM<br>VI: 15: MAJ ISSUES IN CONTEMP POL.   |              |              | 100<br>20          | 100<br>20     | 100<br>20 | 300<br>105 | -<br>- | 100<br>20 | 100<br>20 | 100<br>20 | 300<br>105 | -<br>- | 600<br>- |  |
| 35866                      | /MHATRE SUSHMA BALKRISHNA JAYVA<br>NTI                    | 28 PEN  | 19F  | 38               | 29           | 086F  | -            | 30+          | 43+                | 36+           | 109+      | -          | 195    | F         |           |           |            |        |          |  |
| GROUP A: 31<br>GROUP B: 31 | ECONOMI CS-RE<br>ECONOMI CS                               | IV: 01: ADVANCED ECONOMIC THEORY<br>VII: 08: RESEARCH METHODOLOGY       | V: 02: GROWTH AND DEVELOPMENT<br>VIII: 13: INTL. ECO.: THEORY & POLICY |                  |              | VI: 03: INDIAN FINANCIAL SYSTEM<br>IX: 17: ENTRP. & SMALL INDL. MGMT.   |              |              |                    |               |           |            |        |           |           |           |            |        |          |  |

result file oct - 2016.TXT

100 100 100 - - 100 100 100 600 - 600  
20 20 20 - - 20 20 20 210 - -

35867 PADAVAL KASHI NATH MADHUKAR MAN 30 SHAHAPUR AA AA AA - - AA AA AA - - ABS A ABS  
JULABAI

-----  
#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI

OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 90  
COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
SEAT NAME OF CANDIDATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
-----

GROUP A: 32 HISTORY-REV IV: 10: MEDIEVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAEO. MUSEO. & LIBRARY SC  
GROUP B: 32 HISTORY VII: 14: HISTORY OF THE MARATHAS VIII: 16: CONTEMPORARY WORLD IX: 18: ELEMENTS OF RESEARCH METH.

100 100 100 - - 100 100 100 600 - 600  
20 20 20 - - 20 20 20 210 - -

35868 GHARAT SUBHASH CHANDRAKANT PAR 30 SHAHAPUR 50 55 54 - - 55 51 41 306 - 306 S  
AVATI

GROUP A: 31 ECONOMICS-RE IV: 01: ADVANCED ECONOMIC THEORY V: 02: GROWTH AND DEVELOPMENT VI: 03: INDIAN FINANCIAL SYSTEM  
GROUP B: 31 ECONOMICS VII: 08: RESEARCH METHODOLOGY VIII: 13: INTL. ECO.: THEORY & POLICY IX: 18: EXPORT MANAGEMENT

100 100 100 - - 100 100 100 600 - 600  
20 20 20 - - 20 20 20 210 - -

35869 SAWANT EKNATH PRAKASH PALLAVI 31 KUDAL 16F 25 20 - - 35 42 41 179F - 179 F 12

GROUP A: 11 ENGLISH (REV IV: 01: BRITISH LIT. 1550-1750 V: 02: ENG. LANG. & LIT. CRITICISM VI: 05: TH. & PR. OF TRANS  
GROUP B: 34 POLITICAL SC IV: 11: POL. PROC. IN MAHARASHTRA V: 12: POLITICAL THOUGHT VI: 15: MAJ ISSUES IN CONTEMP POL.

100 100 100 300 - 100 100 100 300 - 600  
20 20 20 105 - 20 20 20 105 - -

35870 DHADVE MAHESH LAXMAN LATIKA 35 KHED 25 30 50 105 - 63+ 64+ 59+ 186+ - 291 P

GROUP A: 31 ECONOMICS-RE IV: 01: ADVANCED ECONOMIC THEORY V: 02: GROWTH AND DEVELOPMENT VI: 03: INDIAN FINANCIAL SYSTEM  
GROUP B: 31 ECONOMICS VII: 08: RESEARCH METHODOLOGY VIII: 13: INTL. ECO.: THEORY & POLICY IX: 18: EXPORT MANAGEMENT

100 100 100 - - 100 100 100 600 - 600  
20 20 20 - - 20 20 20 210 - -

35871 UTEKAR OMKAR VINOD MINAKSHI 35 KHED 20 56 40 - - 35 20 41 212 - 212 P

GROUP A: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.) V: 02: ABNORMAL PSYCH (REV.) VI: 03: INDUS-ORG. PSYCH (REV.)  
GROUP B: 48 RURAL DEVL P IV: 01: AGRI. SIGNIFICANCE IN R. D. V: 02: RURAL MKTG. AND FINANCE VI: 03: APPLIED AGRICULTURE

result file oct - 2016.TXT

|                                     |                                  |      |                                    |     |    |                                 |     |     |     |    |     |     |   |     |
|-------------------------------------|----------------------------------|------|------------------------------------|-----|----|---------------------------------|-----|-----|-----|----|-----|-----|---|-----|
|                                     | 100                              | 100  | 100                                | 300 | -  | 100                             | 100 | 100 | 300 | -  | 600 |     |   |     |
|                                     | 20                               | 20   | 20                                 | 105 | -  | 20                              | 20  | 20  | 105 | -  | -   |     |   |     |
| 35872 /SANSARE MINAL DARSHAN NILIMA | 35                               | KHED | AA                                 | AA  | AA | -                               | -   | AA  | AA  | AA | -   | ABS | A | ABS |
| GROUP A: 11 ENGLISH (REV            | IV: 01: BRITISH LIT. 1550-1750   |      | V: 02: ENG. LANG. & LIT. CRITICISM |     |    | VI: 05: TH. & PR. OF TRANS      |     |     |     |    |     |     |   |     |
| GROUP B: 36 PSYCHOLOGY              | IV: 01: PSYCH TST & STATS (REV.) |      | V: 02: ABNORMAL PSYCH (REV.)       |     |    | VI: 03: INDUS-ORG. PSYCH (REV.) |     |     |     |    |     |     |   |     |

|     |     |     |     |   |     |     |     |     |   |     |
|-----|-----|-----|-----|---|-----|-----|-----|-----|---|-----|
| 100 | 100 | 100 | 300 | - | 100 | 100 | 100 | 300 | - | 600 |
| 20  | 20  | 20  | 105 | - | 20  | 20  | 20  | 105 | - | -   |

35873 /ROKADE SHWETA SHIVAJI SANDHYA 43 MANGAON (RAIGAD) AA AA AA - - AA AA AA - - ABS A ABS

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE♀

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 91  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

|          |                   |        |     |        |     |      |      |             |     |      |      |           |           |
|----------|-------------------|--------|-----|--------|-----|------|------|-------------|-----|------|------|-----------|-----------|
| SEAT NO. | NAME OF CANDIDATE | CENTRE | --- | PP 4-6 | --- | GR A | GR A | -PP 4-6/7-9 | -   | GR B | GR B | TOTAL RES | REMARK    |
|          |                   |        | 4   | 5      | 6   | TOTL | PRCT | 4/7         | 5/8 | 6/9  | TOTL | PRCT      | MARKS ULT |

|                          |                                   |  |                                    |  |  |                                    |  |  |
|--------------------------|-----------------------------------|--|------------------------------------|--|--|------------------------------------|--|--|
| GROUP A: 11 ENGLISH (REV | IV: 01: BRITISH LIT. 1550-1750    |  | V: 02: ENG. LANG. & LIT. CRITICISM |  |  | VI: 05: TH. & PR. OF TRANS         |  |  |
| GROUP B: 34 POLITICAL SC | IV: 11: POL. PROC. IN MAHARASHTRA |  | V: 12: POLITICAL THOUGHT           |  |  | VI: 15: MAJ ISSUES IN CONTEMP POL. |  |  |

|     |     |     |     |   |     |     |     |     |   |     |
|-----|-----|-----|-----|---|-----|-----|-----|-----|---|-----|
| 100 | 100 | 100 | 300 | - | 100 | 100 | 100 | 300 | - | 600 |
| 20  | 20  | 20  | 105 | - | 20  | 20  | 20  | 105 | - | -   |

35874 /MALEKAR RINA SHANKAR SHILA 44 PEZARI 29 35 41 105 - 32+ 37+ 36+ 105+ - 210 P

|                          |                                  |  |                                    |  |  |                                 |  |  |
|--------------------------|----------------------------------|--|------------------------------------|--|--|---------------------------------|--|--|
| GROUP A: 11 ENGLISH (REV | IV: 01: BRITISH LIT. 1550-1750   |  | V: 02: ENG. LANG. & LIT. CRITICISM |  |  | VI: 05: TH. & PR. OF TRANS      |  |  |
| GROUP B: 36 PSYCHOLOGY   | IV: 01: PSYCH TST & STATS (REV.) |  | V: 02: ABNORMAL PSYCH (REV.)       |  |  | VI: 03: INDUS-ORG. PSYCH (REV.) |  |  |

|     |     |     |     |   |     |     |     |     |   |     |
|-----|-----|-----|-----|---|-----|-----|-----|-----|---|-----|
| 100 | 100 | 100 | 300 | - | 100 | 100 | 100 | 300 | - | 600 |
| 20  | 20  | 20  | 105 | - | 20  | 20  | 20  | 105 | - | -   |

35875 /DANDEKAR MADHURI CHANDRAKANT R 44 PEZARI EKHA AA AA AA - - AA AA AA - - ABS A ABS

|                          |                                    |  |                                    |  |  |                                      |  |  |
|--------------------------|------------------------------------|--|------------------------------------|--|--|--------------------------------------|--|--|
| GROUP A: 11 ENGLISH (REV | IV: 01: BRITISH LIT. 1550-1750     |  | V: 02: ENG. LANG. & LIT. CRITICISM |  |  | VI: 05: TH. & PR. OF TRANS           |  |  |
| GROUP B: 32 HISTORY      | IV: 10: MEDIEVAL INDIA (1000-1707) |  | V: 11: MODERN INDIA (1857-1984)    |  |  | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |  |  |

|     |     |     |     |   |     |     |     |     |   |     |
|-----|-----|-----|-----|---|-----|-----|-----|-----|---|-----|
| 100 | 100 | 100 | 300 | - | 100 | 100 | 100 | 300 | - | 600 |
| 20  | 20  | 20  | 105 | - | 20  | 20  | 20  | 105 | - | -   |

35876 SODAYE YOGESH HIRAJI TARAMATI 47 RAJAPUR AA AA AA - - 46+ 51+ 55+ 152+ - ABS A ABS

|                          |                                     |  |                                    |  |  |                                |  |  |
|--------------------------|-------------------------------------|--|------------------------------------|--|--|--------------------------------|--|--|
| GROUP A: 11 ENGLISH (REV | IV: 01: BRITISH LIT. 1550-1750      |  | V: 02: ENG. LANG. & LIT. CRITICISM |  |  | VI: 05: TH. & PR. OF TRANS     |  |  |
| GROUP B: 45 EDUCATION    | IV: 10: IND. EDU. SYS. STRU & PROB. |  | V: 11: COMMN. MODES EDUCATION      |  |  | VI: 12: EDUCATIONAL EVALUATION |  |  |

result file oct - 2016.TXT

|             |                                 |         |                            |        |                             |         |                             |   |     |     |     |      |   |           |
|-------------|---------------------------------|---------|----------------------------|--------|-----------------------------|---------|-----------------------------|---|-----|-----|-----|------|---|-----------|
|             |                                 |         |                            | 100    | 100                         | 100     | 300                         | - | 100 | 100 | 100 | 300  | - | 600       |
|             |                                 |         |                            | 20     | 20                          | 20      | 105                         | - | 20  | 20  | 20  | 105  | - | -         |
| 35877       | /SINGH MANI SHA SANJAY MEERA    | 48      | CHINCHANI                  | 17F    | 20                          | 49      | 086F                        | - | 48+ | 36+ | 45+ | 129+ | - | 215 F 12  |
| GROUP A: 31 | ECONOMICS-RE                    | IV: 01: | ADVANCED ECONOMIC THEORY   | V: 02: | GROWTH AND DEVELOPMENT      | VI: 03: | INDIAN FINANCIAL SYSTEM     |   |     |     |     |      |   |           |
| GROUP B: 33 | SOCIOLOGY                       | IV: 10: | SOCIAL THEORY              | V: 12: | SOCIOLOGY OF WORK           | VI: 21: | GENDER & SOCIETY            |   |     |     |     |      |   |           |
|             |                                 |         |                            | 100    | 100                         | 100     | 300                         | - | 100 | 100 | 100 | 300  | - | 600       |
|             |                                 |         |                            | 20     | 20                          | 20      | 105                         | - | 20  | 20  | 20  | 105  | - | -         |
| 35878       | /DUBEY SUDHA DIGVIJAY VI ML A   | 48      | CHINCHANI                  | AA     | AA                          | AA      | -                           | - | 35+ | 36+ | 41+ | 112+ | - | ABS A ABS |
| GROUP A: 11 | ENGLISH (REV                    | IV: 01: | BRITISH LIT. 1550-1750     | V: 02: | ENG. LANG. & LIT. CRITICISM | VI: 05: | TH. & PR. OF TRANS          |   |     |     |     |      |   |           |
| GROUP B: 32 | HISTORY                         | IV: 10: | MEDIAVAL INDIA (1000-1707) | V: 11: | MODERN INDIA (1857-1984)    | VI: 13: | ARCHAE. MUSEO. & LIBRARY SC |   |     |     |     |      |   |           |
|             |                                 |         |                            | 100    | 100                         | 100     | 300                         | - | 100 | 100 | 100 | 300  | - | 600       |
|             |                                 |         |                            | 20     | 20                          | 20      | 105                         | - | 20  | 20  | 20  | 105  | - | -         |
| 35879       | /DUBEY PREETI PREMCHANDRA GEETA | 49      | BHAYENDER                  | 20     | 35                          | 51      | 106                         | - | 60  | 61  | 48  | 169  | - | 275 S     |

#: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; --: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 92  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.    | NAME OF CANDIDATE                        | CENTRE  | ---                        | PP     | 4-6                            | ---     | GR A                    | GR A | -PP | 4-6/7-9 | -    | GR B | GR B  | TOTAL RES | REMARK |
|-------------|--|---------|----------------------------|--------|--------------------------------|---------|-------------------------|------|-----|---------|------|------|-------|-----------|--------|
|             |  |         | 4                          | 5      | 6                              | TOTL    | PRCT                    | 4/7  | 5/8 | 6/9     | TOTL | PRCT | MARKS | ULT       |        |
| GROUP A: 12 | MARATHI                                  | IV: 01: | HIST OF MAR LIT BEG-1818   | V: 02: | THE. OF LIT. & LIT. CRT. (REV) | VI: 03: | LITERATURE AND SOCIETY  |      |     |         |      |      |       |           |        |
| GROUP B: 36 | PSYCHOLOGY                               | IV: 01: | PSYCH TST & STATS (REV.)   | V: 02: | ABNORMAL PSYCH (REV.)          | VI: 03: | INDUS-ORG. PSYCH (REV.) |      |     |         |      |      |       |           |        |
|             |  |         |                            | 100    | 100                            | 100     | 300                     | -    | 100 | 100     | 100  | 300  | -     | 600       |        |
|             |  |         |                            | 20     | 20                             | 20      | 105                     | -    | 20  | 20      | 20   | 105  | -     | -         |        |
| 35880       | /RANJANKAR SUVARNA MANOHAR VAND ANA      | 49      | BHAYENDER                  | 37+    | 29+                            | 48+     | 114+                    | -    | 33  | 35      | 20   | 088F | -     | 202 F     |        |
| GROUP A: 36 | PSYCHOLOGY                               | IV: 01: | PSYCH TST & STATS (REV.)   | V: 02: | ABNORMAL PSYCH (REV.)          | VI: 03: | INDUS-ORG. PSYCH (REV.) |      |     |         |      |      |       |           |        |
| GROUP B: 38 | ANC IND CUL                              | IV: 10: | ANC IND SOC & ECO LIFE     | V: 11: | ART & ARCHTR. OF INDIA         | VI: 12: | ARCHAEOLOGY OF INDIA    |      |     |         |      |      |       |           |        |
|             |  |         |                            | 100    | 100                            | 100     | 300                     | -    | 100 | 100     | 100  | 300  | -     | 600       |        |
|             |  |         |                            | 20     | 20                             | 20      | 105                     | -    | 20  | 20      | 20   | 105  | -     | -         |        |
| 35881       | /THARALI RAJASHREE KASHI NATH SH UBHANGI | 49      | BHAYENDER                  | 39     | 40                             | 37      | 116                     | -    | 42+ | 23+     | 50+  | 115+ | -     | 231 P     |        |
| GROUP A: 13 | HINDI (REV)                              | IV: 01: | HIST. OF HINDI LITERATURE  | V: 02: | POST INDEPENDENT HINDI LIT     | VI: 03: | FUNCTIONAL HINDI        |      |     |         |      |      |       |           |        |
| GROUP B: 39 | COMMERCE                                 | IV: 01: | INTRODUCTION TO MANAGEMENT | V: 02: | HUMAN RESOURCE MANAGEMENT      | VI: 03: | EXPORT MANAGEMENT       |      |     |         |      |      |       |           |        |

result file oct - 2016. TXT

|          |   |    |           |                                     |  |     |     |     |     |   |     |     |     |      |   |     |   |     |
|----------|---|----|-----------|-------------------------------------|--|-----|-----|-----|-----|---|-----|-----|-----|------|---|-----|---|-----|
|          |   |    |           |                                     |  | 100 | 100 | 100 | 300 | - | 100 | 100 | 100 | 300  | - | 600 |   |     |
|          |   |    |           |                                     |  | 20  | 20  | 20  | 105 | - | 20  | 20  | 20  | 105  | - | -   |   |     |
| 35882    | /SINGH PUJA VIJAY KUMAR SINGH D<br>HRAMSHILA DEVI | 49 | BHAYENDER |                                     |  | 31  | 43  | 48  | 122 | - | 39  | 40  | 44  | 123  | - | 245 | P |     |
| GROUP A: | 31 ECONOMICS-RE                                   |    |           | IV: 01: ADVANCED ECONOMIC THEORY    |  |     |     |     |     |   |     |     |     |      |   |     |   |     |
| GROUP B: | 31 ECONOMICS                                      |    |           | VII: 08: RESEARCH METHODOLOGY       |  |     |     |     |     |   |     |     |     |      |   |     |   |     |
|          |   |    |           |                                     |  | 100 | 100 | 100 | -   | - | 100 | 100 | 100 | 600  | - | 600 |   |     |
|          |   |    |           |                                     |  | 20  | 20  | 20  | -   | - | 20  | 20  | 20  | 210  | - | -   |   |     |
| 35883    | /PAWAR SUPRIYA VITHAL SWITA                       | 49 | BHAYENDER |                                     |  | 20  | 36  | 30  | -   | - | 43  | 35  | 48  | 212  | - | 212 | P |     |
| 35884    | SUNNY SUDEVAN RENUKA                              | 49 | BHAYENDER |                                     |  | AA  | AA  | AA  | -   | - | AA  | AA  | AA  | -    | - | ABS | A | ABS |
| GROUP A: | 31 ECONOMICS-RE                                   |    |           | IV: 01: ADVANCED ECONOMIC THEORY    |  |     |     |     |     |   |     |     |     |      |   |     |   |     |
| GROUP B: | 34 POLITICAL SC                                   |    |           | IV: 11: POL. PROC. IN MAHARASHTRA   |  |     |     |     |     |   |     |     |     |      |   |     |   |     |
|          |   |    |           |                                     |  | 100 | 100 | 100 | 300 | - | 100 | 100 | 100 | 300  | - | 600 |   |     |
|          |   |    |           |                                     |  | 20  | 20  | 20  | 105 | - | 20  | 20  | 20  | 105  | - | -   |   |     |
| 35885    | /TUPE SAVITA VITTHAL TARA                         | 49 | BHAYENDER |                                     |  | AA  | AA  | AA  | -   | - | 40+ | 38+ | 44+ | 122+ | - | ABS | A | ABS |
| GROUP A: | 31 ECONOMICS-RE                                   |    |           | IV: 01: ADVANCED ECONOMIC THEORY    |  |     |     |     |     |   |     |     |     |      |   |     |   |     |
| GROUP B: | 45 EDUCATION                                      |    |           | IV: 10: IND. EDU. SYS. STRU & PROB. |  |     |     |     |     |   |     |     |     |      |   |     |   |     |
|          |   |    |           |                                     |  | 100 | 100 | 100 | 300 | - | 100 | 100 | 100 | 300  | - | 600 |   |     |
|          |   |    |           |                                     |  | 20  | 20  | 20  | 105 | - | 20  | 20  | 20  | 105  | - | -   |   |     |
| 35886    | /CHOWDHURY RUHI TAPAS SUPRITY                     | 49 | BHAYENDER |                                     |  | AA  | AA  | AA  | -   | - | AA  | AA  | AA  | -    | - | ABS | A | ABS |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 93  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO. | NAME OF CANDIDATE                    | CENTRE | ---       | PP 4-6 | --- | GR A | GR A | -PP 4-6/7-9 | -   | GR B | GR B | TOTAL | RES   | REMARK |   |     |   |
|----------|--------------------------------------|--------|-----------|--------|-----|------|------|-------------|-----|------|------|-------|-------|--------|---|-----|---|
|          |                                      |        | 4         | 5      | 6   | TOTL | PRCT | 4/7         | 5/8 | 6/9  | TOTL | PRCT  | MARKS | ULT    |   |     |   |
| GROUP A: | 32 HISTORY-REV                       |        |           |        |     |      |      |             |     |      |      |       |       |        |   |     |   |
| GROUP B: | 32 HISTORY                           |        |           |        |     |      |      |             |     |      |      |       |       |        |   |     |   |
|          |                                      |        |           |        |     | 100  | 100  | 100         | -   | -    | 100  | 100   | 100   | 600    | - | 600 |   |
|          |                                      |        |           |        |     | 20   | 20   | 20          | -   | -    | 20   | 20    | 20    | 210    | - | -   |   |
| 35887    | /MUNJ DHANASHRI RAGHUNATH VIJAY<br>A | 49     | BHAYENDER |        |     | 36   | 38   | 37          | -   | -    | 36   | 36    | 47    | 230    | - | 230 | P |

result file oct - 2016.TXT

|             |   |                                    |                                 |                                      |     |     |      |   |    |    |    |      |   |     |   |     |
|-------------|---|------------------------------------|---------------------------------|--------------------------------------|-----|-----|------|---|----|----|----|------|---|-----|---|-----|
| 35888       | SHAIKH SHADAB SHAHALAM SHAHEEN              | 49                                 | BHAYENDER                       | AA                                   | AA  | AA  | -    | - | AA | AA | AA | -    | - | ABS | A | ABS |
| GROUP A: 32 | HISTORY-REV                                 | IV: 10: MEDIEVAL INDIA (1000-1707) | V: 11: MODERN INDIA (1857-1984) | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |     |     |      |   |    |    |    |      |   |     |   |     |
| GROUP B: 33 | SOCIOLOGY                                   | IV: 10: SOCIAL THEORY              | V: 12: SOCIOLOGY OF WORK        | VI: 21: GENDER & SOCIETY             |     |     |      |   |    |    |    |      |   |     |   |     |
|             |   |                                    | 100 100 100 300 - 100 100 100   | 300 - 600                            |     |     |      |   |    |    |    |      |   |     |   |     |
|             |   |                                    | 20 20 20 105 - 20 20 20         | 105 - -                              |     |     |      |   |    |    |    |      |   |     |   |     |
| 35889       | KARVANJE NILESH GANGARAM SUNIT<br>A         | 49                                 | BHAYENDER                       | 42+                                  | 39+ | 24+ | 105+ | - | 40 | 40 | 37 | 117  | - | 222 | P | R21 |
| 35890       | /NADAR JEBALATHA VETHAMONICKAM<br>SELVI     | 49                                 | BHAYENDER                       | 52+                                  | 50+ | 35+ | 137+ | - | AA | AA | AA | -    | - | ABS | A | ABS |
| 35891       | /NADAR JEBALATHA VETHAMONICKAM<br>SELVI     | 49                                 | BHAYENDER                       | 50+                                  | 52+ | 35+ | 137+ | - | 30 | 52 | 24 | 106  | - | 243 | P |     |
| 35892       | PASI RAJENDRAPRASAD RADHESHYAM<br>ASHA DEVI | 49                                 | BHAYENDER                       | AA                                   | AA  | AA  | -    | - | 47 | 52 | 54 | 153E | - | 153 | F | 21  |
| GROUP A: 32 | HISTORY-REV                                 | IV: 10: MEDIEVAL INDIA (1000-1707) | V: 11: MODERN INDIA (1857-1984) | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |     |     |      |   |    |    |    |      |   |     |   |     |
| GROUP B: 34 | POLITICAL SC                                | IV: 11: POL. PROC. IN MAHARASHTRA  | V: 12: POLITICAL THOUGHT        | VI: 15: MAJ ISSUES IN CONTEMP POL.   |     |     |      |   |    |    |    |      |   |     |   |     |
|             |   |                                    | 100 100 100 300 - 100 100 100   | 300 - 600                            |     |     |      |   |    |    |    |      |   |     |   |     |
|             |   |                                    | 20 20 20 105 - 20 20 20         | 105 - -                              |     |     |      |   |    |    |    |      |   |     |   |     |
| 35893       | PARAB SANKET JAYRAM ROHINI                  | 49                                 | BHAYENDER                       | 42                                   | 52  | 47  | 141  | - | 42 | 51 | 54 | 147  | - | 288 | S |     |
| GROUP A: 32 | HISTORY-REV                                 | IV: 10: MEDIEVAL INDIA (1000-1707) | V: 11: MODERN INDIA (1857-1984) | VI: 13: ARCHAEO. MUSEO. & LIBRARY SC |     |     |      |   |    |    |    |      |   |     |   |     |
| GROUP B: 36 | PSYCHOLOGY                                  | IV: 01: PSYCH TST & STATS (REV.)   | V: 02: ABNORMAL PSYCH (REV.)    | VI: 03: INDUS-ORG. PSYCH (REV.)      |     |     |      |   |    |    |    |      |   |     |   |     |
|             |   |                                    | 100 100 100 300 - 100 100 100   | 300 - 600                            |     |     |      |   |    |    |    |      |   |     |   |     |
|             |   |                                    | 20 20 20 105 - 20 20 20         | 105 - -                              |     |     |      |   |    |    |    |      |   |     |   |     |
| 35894       | /DAS SUJATA PANCHANAN KAMONA                | 49                                 | BHAYENDER                       | 35                                   | 56  | 64  | 155E | - | 29 | 35 | 25 | 089F | - | 244 | F |     |
| GROUP A: 33 | SOCIOLOGY-RE                                | IV: 10: SOCIAL THEORY              | V: 12: SOCIOLOGY OF WORK        | VI: 21: GENDER & SOCIETY             |     |     |      |   |    |    |    |      |   |     |   |     |
| GROUP B: 36 | PSYCHOLOGY                                  | IV: 01: PSYCH TST & STATS (REV.)   | V: 02: ABNORMAL PSYCH (REV.)    | VI: 03: INDUS-ORG. PSYCH (REV.)      |     |     |      |   |    |    |    |      |   |     |   |     |
|             |   |                                    | 100 100 100 300 - 100 100 100   | 300 - 600                            |     |     |      |   |    |    |    |      |   |     |   |     |
|             |   |                                    | 20 20 20 105 - 20 20 20         | 105 - -                              |     |     |      |   |    |    |    |      |   |     |   |     |
| 35895       | /SORATHI YA SANA FAROOK HAMIDA              | 49                                 | BHAYENDER                       | 36+                                  | 44+ | 36+ | 116+ | - | 44 | 35 | 26 | 105  | - | 221 | P |     |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; --: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE♀

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016  
 COLLEGE : 279 I. D. O. L. -ANDHERI

PAGE : 94  
 JANUARY 25, 2017



result file oct - 2016.TXT

| SEAT NO.   | NAME OF CANDIDATE  | CENTRE             | --- PP 4-6<br>4 5 6   | --- GR A GR A -PP 4-6/7-9 -<br>TOTL PRCT 4/7 5/8 6/9                  | GR B GR B<br>TOTL PRCT | TOTAL MARKS  | RES ULT | REMARK  |
|--|--|--------------------|---|---|------------------------|--|---------|---------|
| GROUP A: 34 POLITICAL SC<br>GROUP B: 36 PSYCHOLOGY   | IV: 11: POL. PROC. IN MAHARASHTRA<br>IV: 01: PSYCH TST & STATS (REV.)      |                    | V: 12: POLITICAL THOUGHT<br>V: 02: ABNORMAL PSYCH (REV.)                    | VI: 15: MAJ ISSUES IN CONTEMP POL.<br>VI: 03: INDUS-ORG. PSYCH (REV.) |                        | 100 100 100 300 - 100 100 100 300 - 600<br>20 20 20 105 - 20 20 20 105 - |         |         |
| 35896  | /SHETTY PREMAVATHI SUNDAR VASAN<br>TI                                      | 49 BHAYENDER       | 56+ 43+ 62+ 161+ -  | 42 24 10F 076F -  |                        | 237  | F       |         |
| GROUP A: 36 PSYCHOLOGY<br>GROUP B: 45 EDUCATION      | IV: 01: PSYCH TST & STATS (REV.)<br>IV: 10: IND. EDU. SYS. STRU & PROB.    |                    | V: 02: ABNORMAL PSYCH (REV.)<br>V: 11: COMMN. MODES EDUCATION               | VI: 03: INDUS-ORG. PSYCH (REV.)<br>VI: 12: EDUCATIONAL EVALUATION     |                        | 100 100 100 300 - 100 100 100 300 - 600<br>20 20 20 105 - 20 20 20 105 - |         |         |
| 35897  | /BHAT RUKAIYA MUSHTAQ NASEEMA  | 49 BHAYENDER       | 27 35 15F 077F -  | 35+ 35+ 35+ 105+ -  |                        | 182  | F       |         |
| GROUP A: 39 COMMERCE-REV<br>GROUP B: 48 RURAL DEVL P | IV: 01: INTRODUCTION TO MANAGEMENT<br>IV: 01: AGRI. SIGNIFICANCE IN R. D.  |                    | V: 02: HUMAN RESOURCE MANAGEMENT<br>V: 02: RURAL MKTG. AND FINANCE          | VI: 03: EXPORT MANAGEMENT<br>VI: 03: APPLIED AGRI CULTURE             |                        | 100 100 100 300 - 100 100 100 300 - 600<br>20 20 20 105 - 20 20 20 105 - |         |         |
| 35898  | /SAWANT RUPALI VI SHWAS SUBHADRA   | 49 BHAYENDER       | 34 39 37 110 -  | 48+ 60+ 36+ 144+  |                        | 254  | P       | R21     |
| GROUP A: 45 EDUCATION<br>GROUP B: 48 RURAL DEVL P    | IV: 10: IND. EDU. SYS. STRU & PROB.<br>IV: 01: AGRI. SIGNIFICANCE IN R. D. |                    | V: 11: COMMN. MODES EDUCATION<br>V: 02: RURAL MKTG. AND FINANCE             | VI: 12: EDUCATIONAL EVALUATION<br>VI: 03: APPLIED AGRI CULTURE        |                        | 100 100 100 300 - 100 100 100 300 - 600<br>20 20 20 105 - 20 20 20 105 - |         |         |
| 35899  | /DSOUZA NOELLA VELDGEIN AGNES<br>(APPEARING UNDER 2217-B)                  | 49 BHAYENDER       | 52 46 42 140 -  | 52 55 57 164  |                        | 304  | P       |         |
| GROUP A: 12 MARATHI<br>GROUP B: 12 MARATHI           | IV: 01: HIST OF MAR LIT BEG-1818<br>VII: 04: INTRO TO LING & GRMR          |                    | V: 02: THE. OF LIT. & LIT. CRT. (REV)<br>VIII: 05: STUDY OF AN AUTHOR (REV) | VI: 03: LITERATURE AND SOCIETY<br>IX: 06: TRANS, LIT. ESSAY & PROJ,   |                        | 100 100 100 - - 100 100 100 600 - 600<br>20 20 20 - - 20 20 20 210 - -   |         |         |
| 35900  | /JADHAV ROHINI SHANKAR JAYA  | 50 KULGAON-BADLAPU | AA AA AA - -  | AA AA AA - -  |                        | ABS  | A       | ABS RPV |
| GROUP A: 31 ECONOMI CS-RE<br>GROUP B: 31 ECONOMI CS  | IV: 01: ADVANCED ECONOMIC THEORY<br>VII: 08: RESEARCH METHODOLOGY          |                    | V: 02: GROWTH AND DEVELOPMENT<br>VIII: 13: INTL. ECO. : THEORY & POLICY     | VI: 03: INDIAN FINANCIAL SYSTEM<br>IX: 18: EXPORT MANAGEMENT          |                        | 100 100 100 - - 100 100 100 600 - 600<br>20 20 20 - - 20 20 20 210 - -   |         |         |
| 35901  | GHOLAP BHUSHAN SHAI LESH SUREKH<br>A                                       | 50 KULGAON-BADLAPU | AA AA AA - -  | AA AA AA - -  |                        | ABS  | A       | ABS     |

result file oct - 2016.TXT

35902 KALE DEEPAK DNYANESHWAR AASHA 50 KULGAON-BADLAPU AA AA AA - - AA AA AA - - ABS A ABS

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-I DOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 95  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

| SEAT NO.    | NAME OF CANDIDATE                      | CENTRE                               | --- PP 4-6                            | --- GR A GR A -PP 4-6/7-9 -        | GR B GR B | TOTAL RES | REMARK |
|-------------|--|--------------------------------------|---------------------------------------|------------------------------------|-----------|-----------|--------|
|             |  |                                      | 4 5 6                                 | TOTL PRCT 4/7 5/8 6/9              | TOTL PRCT | MARKS ULT |        |
| GROUP A: 33 | SOCIOLOGY-RE                           | IV: 10: SOCIAL THEORY                | V: 12: SOCIOLOGY OF WORK              | VI: 21: GENDER & SOCIETY           |           |           |        |
| GROUP B: 33 | SOCIOLOGY                              | VII: 15: URBAN SOCIOLOGY             | VIII: 16: SOCIO. OF HUMAN RES DEVL P. | IX: 19: RESEARCH METHODOLOGY       |           |           |        |
|             |  |                                      | 100 100 100 - - 100 100 100           | 600 - 600                          |           |           |        |
|             |  |                                      | 20 20 20 - - 20 20 20                 | 210 - -                            |           |           |        |
| 35903       | /PATIL SHILPA NARESH SHARDA            | 50 KULGAON-BADLAPU                   | AA AA AA - - AA AA AA                 | - -                                | ABS A ABS | RPV       |        |
| GROUP A: 33 | SOCIOLOGY-RE                           | IV: 10: SOCIAL THEORY                | V: 12: SOCIOLOGY OF WORK              | VI: 21: GENDER & SOCIETY           |           |           |        |
| GROUP B: 36 | PSYCHOLOGY                             | IV: 01: PSYCH TST & STATS (REV.)     | V: 02: ABNORMAL PSYCH (REV.)          | VI: 03: INDUS-ORG. PSYCH (REV.)    |           |           |        |
|             |  |                                      | 100 100 100 300 - 100 100 100         | 300 - 600                          |           |           |        |
|             |  |                                      | 20 20 20 105 - 20 20 20               | 105 - -                            |           |           |        |
| 35904       | SURADKAR KUMARGAUTAM BHIMRAO N I RMALA | 50 KULGAON-BADLAPU                   | 33+ 43+ 49+ 125+ - 12F 37 29          | 078F -                             | 203 F     |           |        |
| GROUP A: 11 | ENGLISH (REV                           | IV: 01: BRITISH LIT. 1550-1750       | V: 02: ENG. LANG. & LIT. CRITICI SM   | VI: 04: POPULAR CULTURE            |           |           |        |
| GROUP B: 45 | EDUCATION                              | IV: 10: IND. EDU. SYS. STRU & PROB.  | V: 11: COMMN. MODES EDUCATION         | VI: 12: EDUCATIONAL EVALUATION     |           |           |        |
|             |  |                                      | 100 100 100 300 - 100 100 100         | 300 - 600                          |           |           |        |
|             |  |                                      | 20 20 20 105 - 20 20 20               | 105 - -                            |           |           |        |
| 35905       | /CHAVAN PRIYANKA SURESH SUREKHA        | 55 LANJA                             | AA AA AA - - AA AA AA                 | - -                                | ABS A ABS |           |        |
| GROUP A: 11 | ENGLISH (REV                           | IV: 01: BRITISH LIT. 1550-1750       | V: 02: ENG. LANG. & LIT. CRITICI SM   | VI: 05: TH. & PR. OF TRANS         |           |           |        |
| GROUP B: 34 | POLITICAL SC                           | IV: 11: POL. PROC. IN MAHARASHTRA    | V: 12: POLITICAL THOUGHT              | VI: 15: MAJ ISSUES IN CONTEMP POL. |           |           |        |
|             |  |                                      | 100 100 100 300 - 100 100 100         | 300 - 600                          |           |           |        |
|             |  |                                      | 20 20 20 105 - 20 20 20               | 105 - -                            |           |           |        |
| 35906       | /KAMBLE KARUNA ANAND ANITA             | 55 LANJA                             | 13F 11F 48 072F - 52+ 60+ 46+         | 158+ -                             | 230 F     |           |        |
| GROUP A: 31 | ECONOMI CS-RE                          | IV: 01: ADVANCED ECONOMIC THEORY     | V: 02: GROWTH AND DEVELOPMENT         | VI: 03: INDIAN FINANCI AL SYSTEM   |           |           |        |
| GROUP B: 48 | RURAL DEVL P                           | IV: 01: AGRI. SIGNIFI CANCE IN R. D. | V: 02: RURAL MKTG. AND FINANCE        | VI: 03: APPLI ED AGRI CULTURE      |           |           |        |
|             |  |                                      | 100 100 100 300 - 100 100 100         | 300 - 600                          |           |           |        |
|             |  |                                      | 20 20 20 105 - 20 20 20               | 105 - -                            |           |           |        |

35907 CHAVAN AMOL BABAN ANITA 55 LANJA AA AA AA - - AA AA AA - ABS A ABS

GROUP A: 12 MARATHI IV: 01: HIST OF MAR LIT BEG-1818 V: 02: THE. OF LIT. & LIT. CRT. (REV) VI: 03: LITERATURE AND SOCIETY  
 GROUP B: 32 HI STORY IV: 10: MEDI EVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 12: HI STORY OF MASS MEDIA  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35908 RATHOD AVINASH VASUDEV VIMAL 57 NEW PANVEL AA AA AA - - 52+ 52+ 44+ 148+ - ABS A ABS

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 96  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDI DATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
 -----

GROUP A: 12 MARATHI IV: 01: HIST OF MAR LIT BEG-1818 V: 02: THE. OF LIT. & LIT. CRT. (REV) VI: 03: LITERATURE AND SOCIETY  
 GROUP B: 48 RURAL DEVL P IV: 01: AGRI. SIGNIFICANCE IN R. D. V: 02: RURAL MKTG. AND FINANCE VI: 03: APPLIED AGRI CULTURE  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35909 /DESAI SHI LPA SHARAD SHARADA 57 NEW PANVEL 48 41 52 141 - 51 48 66 165 306 S

35910 /SARGAR SARI KA JAGANNATH SHASHI 57 NEW PANVEL 51 47 56 154 - 47+ 64+ 55+ 166+ 320 P  
 KALA

GROUP A: 32 HI STORY-REV IV: 10: MEDI EVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAE. MUSEO. & LIBRARY SC  
 GROUP B: 32 HI STORY VII: 14: HI STORY OF THE MARATHAS VIII: 16: CONTEMPORARY WORLD IX: 18: ELEMENTS OF RESEARCH METH.  
 100 100 100 - - 100 100 100 600 - 600  
 20 20 20 - - 20 20 20 210 - -

35911 /MALEGAONKAR NALINI SUBHASH SUS 57 NEW PANVEL 47 43 35 - - 41 36 43 245 - 245 P  
 HMA

GROUP A: 32 HI STORY-REV IV: 10: MEDI EVAL INDIA (1000-1707) V: 11: MODERN INDIA (1857-1984) VI: 13: ARCHAE. MUSEO. & LIBRARY SC  
 GROUP B: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.) V: 02: ABNORMAL PSYCH (REV.) VI: 03: INDUS-ORG. PSYCH (REV.)  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35912 /ZADE SONIA SUBHASH ANITA 57 NEW PANVEL 26 31 52 109E - AA AA AA - - 109 F

GROUP A: 33 SOCI OLOGY-RE IV: 10: SOCIAL THEORY V: 12: SOCI OLOGY OF WORK VI: 21: GENDER & SOCIETY

result file oct - 2016.TXT  
 GROUP B: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.) V: 02: ABNORMAL PSYCH (REV.) VI: 03: INDUS-ORG. PSYCH (REV.)  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35913 /PAKHARE NAMITA SHAMBHU KAMAL 57 NEW PANVEL 26+ 46+ 48+ 120+ - AA AA AA - - ABS A ABS

GROUP A: 33 SOCIOLOGY-RE IV: 10: SOCIAL THEORY V: 12: SOCIOLOGY OF WORK VI: 21: GENDER & SOCIETY  
 GROUP B: 48 RURAL DEVL P IV: 01: AGRI. SIGNIFICANCE IN R. D. V: 02: RURAL MKTG. AND FINANCE VI: 03: APPLIED AGRI CULTURE  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35914 SHINDE SHANKAR PANDURANG VIMAL 57 NEW PANVEL AA AA AA - - AA AA AA - ABS A ABS

GROUP A: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.) V: 02: ABNORMAL PSYCH (REV.) VI: 03: INDUS-ORG. PSYCH (REV.)  
 GROUP B: 45 EDUCATION IV: 10: IND. EDU. SYS. STRU & PROB. V: 11: COMMN. MODES EDUCATION VI: 12: EDUCATIONAL EVALUATION  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35915 /PANDEY PRIYA VINOD SANTOSH 57 NEW PANVEL AA AA AA - - 48+ 36+ 36+ 120+ - ABS A ABS

35916 /ROKADE RUPALI APPASAHEB ZUMBAR 57 NEW PANVEL 37 20 25 082F - 45+ 37+ 41+ 123+ - 205 F 12

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE♀

UNIVERSITY OF MUMBAI  
 OFFICE REGISTER FOR T. Y. B. A. (REV-IDOL) EXAMINATION HELD IN OCTOBER 2016 PAGE : 97  
 COLLEGE : 279 I. D. O. L. -ANDHERI JANUARY 25, 2017

-----  
 SEAT NAME OF CANDI DATE CENTRE --- PP 4-6 --- GR A GR A -PP 4-6/7-9 - GR B GR B TOTAL RES REMARK  
 NO. 4 5 6 TOTL PRCT 4/7 5/8 6/9 TOTL PRCT MARKS ULT  
 -----

GROUP A: 36 PSYCHOLOGY IV: 01: PSYCH TST & STATS (REV.) V: 02: ABNORMAL PSYCH (REV.) VI: 03: INDUS-ORG. PSYCH (REV.)  
 GROUP B: 48 RURAL DEVL P IV: 01: AGRI. SIGNIFICANCE IN R. D. V: 02: RURAL MKTG. AND FINANCE VI: 03: APPLIED AGRI CULTURE  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35917 MORE NITESH NARAYAN INDUBAI 57 NEW PANVEL AA AA AA - - 45+ 48+ 38+ 131+ ABS A ABS

GROUP A: 31 ECONOMICS-RE IV: 01: ADVANCED ECONOMIC THEORY V: 02: GROWTH AND DEVELOPMENT VI: 03: INDIAN FINANCIAL SYSTEM  
 GROUP B: 34 POLITICAL SC IV: 11: POL. PROC. IN MAHARASHTRA V: 12: POLITICAL THOUGHT VI: 15: MAJ ISSUES IN CONTEMP POL.  
 100 100 100 300 - 100 100 100 300 - 600  
 20 20 20 105 - 20 20 20 105 - -

35918 SONONE RAJESH PANCHAM SING CHIN 58 KALAMBOLI 08F 21 24 053F - 46+ 52+ 59+ 157+ - 210 F

DABAI

|  |                                     |   |                                    |
|--|-------------------------------------|---|------------------------------------|
| GROUP A: 11 ENGLISH (REV                 | IV: 01: BRITISH LIT. 1550-1750      | V: 02: ENG. LANG. & LIT. CRITICISM      | VI: 05: TH. & PR. OF TRANS         |
| GROUP B: 31 ECONOMICS                    | IV: 01: ADVANCED ECONOMIC THEORY    | V: 02: GROWTH AND DEVELOPMENT           | VI: 03: INDIAN FINANCIAL SYSTEM    |
|  |                                     | 100 100 100 300 - 100 100 100 300 - 600 |                                    |
|  |                                     | 20 20 20 105 - 20 20 20 105 - -         |                                    |
| 35919 HILE BHUPENDRA BALKRUSHNA VAND ANA | 76 JSS - KHARDI                     | 39+ 43+ 39+ 121+ - 18F 30 24            | 072F - 193 F                       |
| GROUP A: 31 ECONOMICS-RE                 | IV: 01: ADVANCED ECONOMIC THEORY    | V: 02: GROWTH AND DEVELOPMENT           | VI: 03: INDIAN FINANCIAL SYSTEM    |
| GROUP B: 34 POLITICAL SC                 | IV: 11: POL. PROC. IN MAHARASHTRA   | V: 12: POLITICAL THOUGHT                | VI: 15: MAJ ISSUES IN CONTEMP POL. |
|  |                                     | 100 100 100 300 - 100 100 100 300 - 600 |                                    |
|  |                                     | 20 20 20 105 - 20 20 20 105 - -         |                                    |
| 35920 MALVANKAR GANESH SURYAKANT SEE MA  | 78 MUMBRA-KAUSA                     | AA AA AA - - AA AA AA                   | - - ABS A ABS                      |
| GROUP A: 36 PSYCHOLOGY                   | IV: 01: PSYCH TST & STATS (REV.)    | V: 02: ABNORMAL PSYCH (REV.)            | VI: 03: INDUS-ORG. PSYCH (REV.)    |
| GROUP B: 45 EDUCATION                    | IV: 10: IND. EDU. SYS. STRU & PROB. | V: 11: COMMN. MODES EDUCATION           | VI: 12: EDUCATIONAL EVALUATION     |
|  |                                     | 100 100 100 300 - 100 100 100 300 - 600 |                                    |
|  |                                     | 20 20 20 105 - 20 20 20 105 - -         |                                    |
| 35921 ALAM MD ABID SHAFIQUE UMME SAL MA  | 78 MUMBRA-KAUSA                     | 41 35 29 105 - 36+ 35+ 42+              | 113+ - 218 P                       |

-----  
 #: 0. 229 / @: 0. 5042 / @: 0. 5043/ \*: 0. 5045; 0. 2217-BA: CLASS IMPROVEMENT; 0. 2217-B: CHANGE OF SUBJECT; R: RESERVED;  
 0. 5050: RCC; +: MARKS CARRIED; /: FEMALE; AA: ABSENT; I: FIRST CLASS, (360/600); S: SECOND CLASS, (270/600); P: PASS CLASS; F: FAIL; ---: NA;  
 E: EXMP CAN BE CLAIMED; 1 2, 2 1, 2 2: LOWER EXAM NOT CLEARED; ADC: ADM CANCELLED; NULL: NULL & VOID;  
 0. 2217-D: BA OLD 4 YEAR TO REV BA 3 YER; ~DYSLEXIA; RR: WILL BE DECLARED IN DUE COURSE