

UNIVERSITY OF MUMBAI

No. UG/136 of 2018-19

CIRCULAR:-

Attention of the Principals of the Affiliated Colleges and Directors of the recognized Institutions in Commerce & Management Faculty.

They are hereby informed that the recommendations made by the Board of Studies in Geography at its meeting held on 20th April, 2018 and that in accordance therewith, the question paper pattern of F.Y.B.Com. in Environmental Studies (Sem I and Sem II) from the academic year 2018-19, has been accepted by the Hon'ble Vice Chancellor as per the power confirmed upon him under Section 12(7) of the Maharashtra Public Universities Act, 2016. (The same is available on the University's website www.mu.ac.in).

MUMBAI – 400 032
18th December, 2018


(Prof. Sunil Bhirud)
I/c REGISTRAR

To

The Principals of the affiliated Colleges and Directors of the recognized Institutions in Commerce & Management Faculty. (Circular No. UG/334 of 2017-18 dated 9th January, 2018.)

No. UG/136 -A of 2018

MUMBAI-400 032

18th December, 2018

Copy forwarded with Compliments for information to :-

- 1) The I/c Dean, Faculty of Commerce & Management,
- 2) The Chairman, Board of Studies in Geography,
- 3) The Director, Board of Examinations and Evaluation,
- 4) The Director, Board of Students Development,
- 5) The Co-ordinator, University Computerization Centre,


(Prof. Sunil Bhirud)
I/c REGISTRAR



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3. Any other matter with the permission of the chair :-

It was **resolved** that it is suggested by the members of Board of Studies to modify the question paper pattern of F.Y.B.A. Geography paper-I Semester- I and Semester-II and F.Y.B.Com Environmental Studies Semester- I Semester-II.

Board of Studies in Geography has modified question paper pattern of F.Y.B.Com Environmental Studies Semester I and II w.e.f. 2018-19.

I F.Y.B.Com Environmental Studies : 100 marks paper

- Instructions:- 1) All questions are compulsory and carry equal marks
2) Use of map stencils and simple calculator is allowed.
3) Attach the given maps along with your answer book.

Question 1. (a) Map work (10 marks)
(b) Map work (10 marks)

Unit 1:- Question 2:- Attempt any two from the following:- (20marks)

- A)
- B)
- C)

Unit 2:- Question 3:- Attempt any two from the following:- (20marks)

- A)
- B)
- C)

Unit 3:- Question 4:- Attempt any two from the following:- (20marks)

- A)
- B)
- C)

Unit 4:- Question 5:- Attempt any two from the following:- (20marks)

- A)
- B)
- C)

Approved

Dr. B. B. Sonule
(Convener)

Yogini Ghare
Deputy Registrar
(Academic Authorities Unit)