University of Mumbai



No.APD/299/15 /cf 2017 Mumbai-400 032 28th November, 2017

CIRCULAR

The University has decided to select "Best Colleges" – two colleges each from Urban and Rural categories for the academic year 2015 - 2016. Each of the college thus selected as the "Best College" will be awarded with Rs. 50,000/- as a cash/cheque prize.

The applications for this award are invited from only those colleges which have been Re-accreditated by NAAC, in the prescribed format (in 3 copies) on or before 20th December, 2017.

The applications received after due date as mentioned will not be considered under any circumstances.

The relevant prescribed format in this respect is displayed on our web-site www.mu.ac.in to be downloaded, to be filled in all respect by the Principal of the College and hard copies be submitted to University.

Those colleges have already declared as best college should not apply for "Best College" award for the academic year 2015 - 2016

Mumbai – 400 032 28 November, 2017 (DR. DINESH KAMBLE)

P.S.: - Kindly submit the approval copy in respect of Principal issued by the Univrsity.

To,

The Principals of the Affiliated Colleges in Arts, Science, Commerce, Education, Law, Engineering, Architecture and Pharmacy.

Information of the Sponsoring Society

| | Name of the Sponsoring Society with Registration No. | |
|--------------------|--|--|
| b | Names of the Board of Trustees | |
| C | Whether Sponsoring Society is running any other Institutions of Higher Education, if yes give the details | |
| | | |
| nfo | rmation of the College | |
| а | Name of the College | |
| Ь | Year of establishment | |
| C | Address | |
| d | Website | |
| В | E-mail ld | |
| _ | | |
| f | Phone No. with STD | |
| f | | |
| f | Phone No. with STD | |
| f | Phone No. with STD | |
| f nfc | Phone No. with STD prmation of the Principal Name of the Principal | |
| f nfc a b | Phone No. with STD rmation of the Principal Name of the Principal Educational Qualifications | |
| f nfc | Phone No. with STD prmation of the Principal Name of the Principal Educational Qualifications University Approval No. | |
| f info | Phone No. with STD rmation of the Principal Name of the Principal Educational Qualifications University Approval No. Phone No. | |
| f nfc a b c d d e | Phone No. with STD prmation of the Principal Name of the Principal Educational Qualifications University Approval No. Phone No. Mobile No. | |
| f nfc a b c d d e | Phone No. with STD prmation of the Principal Name of the Principal Educational Qualifications University Approval No. Phone No. Mobile No. | To be modified as per Maharashtra University Act 2017 |

| С | Whether college has duly constituted Grievances Redressal Committee, internal Complaint Committee and Anti Ragging Committee? If yes give the details. | |
|---|--|--|
| d | Whether college obtains a feedback from the stakeholders? If yes, explain how it has helped to improve the quality of its functioning. | |

Type of College:

| а | by l | ether College is recognised JGC/Central Council (AICTE, NCTE, BCI etc,)., vide latest copy of the approval | |
|---|--------|--|--------------------------|
| b | Affil | iation: Permanent/Temporary | |
| С | Affili | ated/Autonomous | |
| d | Gran | nt-in-aid/Self-financing | |
| е | Mino | ority/Non-minority | |
| f | Sing | gle Faculty/Multi-faculty | |
| g | Libe | ral Education/Professional Education | PI 'tick' as-appropriate |
| | а | Arts/Commerce/Science | |
| | b | Teacher's Education | |
| | С | Engineering and Technology | |
| | d | Law | |
| | е | Art / Performing Art | |
| | f | Architecture | |
| | g | Pharmacy | |
| | h | Any other | |

Whether the College has carried out its Academic and Administrative Audit? When was it carried out last? If yes, give some of the important recommendations made by the committee.

| 7 | Whether the College has carried out its Gender Audit? When was it carried out last? If yes, give |
|---|--|
| | some of the important recommendations made by the committee. |

| | | None has seeded | out any other o | uch audit? If v | es submit the | copy of the report |
|---|----------------|-------------------|-----------------|-----------------|------------------|--------------------|
| 8 | Whether the co | liege has carried | out any other s | ncu andir i i v | es, subilit tile | copy of the report |

9. Status of Assessment and Accreditation

| a | Whether assessed and accredited by NAAC/NBA and/or any other National/International agencies | |
|---|--|----------|
| b | First/Second/Third /Fourth cycle | |
| С | Give the details of Grades with CGPA for all the cycles with year | |
| d | NBA Accreditation 3/5 years for all the cycles | |
| е | Whether College has constituted IQAC as per NAAC? | |
| f | Give some of the important decisions taken by IQAC during last four years. | |
| g | Impact of the IQAC activities, to enhance the overall quality of the functioning of college | To Levin |

10 Academic offerings

| | i | Grant in-aid | d(add rows as nece | essary) | | | |
|---|---|--------------|--------------------|---------|----------|------------|--------------------|
| ı | | Faculty | PG/UG | Course | Duration | Started in | Approved Intake |

| | ii | Sell-Illianci | ing(add rows as n | ecessary) | | | |
|--------|----|---------------|-------------------|-----------|----------|------------|--------------------|
| Intake | | Faculty | PG/UG | Course | Duration | Started in | Approved Intake |

| of new p | orograms/co | urses started | during last for | r years(add row | s as necessary) | |
|-------------------------|-------------|---------------|-----------------|-----------------|-----------------|--------------------|
| | | | | | | |
| ided/ Self ancing | Faculty | PG/UG | Course | Duration | Started in | Approved Intake |
| | Self | Self | Self | Self ancing | Self | Self ancing |

| d | Innovative programs in emerging areas started during last four years(add rows as necessar) | | | | | | | | |
|---|--|---------|-------|--------|----------|------------|--------------------|--|--|
| | Aided/ Self Financing | Faculty | PG/UG | Course | Duration | Started in | Approved Intake | | |

| | as necessary) | | | 4 | es started dur | | |
|-----|-----------------------------|---------|-------|--------|----------------|------------|--------------------|
| 100 | Aided/ Self Financing | Faculty | PG/UG | Course | Duration | Started in | Approved Intake |

| f | Finishing Schools, if any |
|---|---|
| g | Twinning programs, if any |
| h | Distance Education/On-line programs, if any |
| i | Any other related information |

11 Human Resource and Quality of Faculty:

| i | Permanent Faculty | | | | |
|---|--|-----------|------------------------|--------------------|---------------|
| | | Professor | Associale Professor | Asst. Professor | Guest Faculty |
| | Working under each category (give numbers) | | | | |
| | Highest Qualification | | , | | |
| | Ph.D./D.Sc./D.Lit. | | 11174.40.4 | | |
| | M.Phil. | | | | |
| | NET/SET | | | | |
| | Post-graduate | | * | | |
| | Any other | | | | |

| ii | Temporary Faculty | | | | |
|----|--|-----------|------------------------|-----------------|---------------|
| | | Professor | Associate Professor | Asst. Professor | Guest Faculty |
| | Working under each category (give numbers) | | t man e | | |
| | Highest Qualification | | | | |
| | Ph.D./D.Sc./D.Lit. | | | | |
| | M.Phil. | | | | |
| | NET/SET | 4 | | | |
| | Post-graduate | | | | |
| П | Any other | | | | |

12 Total Number of Faculty

| а | Permanent |
|---|--|
| b | Temporary/Probation |
| С | Contractual appointments |
| d | Visiting/Guest faculty |
| е | No. of women faculty |
| f | No. of SC/ST faculty |
| g | No. of OBC faculty |
| h | No. of faculty from outside the state |
| i | Awards/recognitions received by the faculty for their outstanding contribution |
| j | No. of faculty availed FIP facility during last four years, give details |

- 13 a Whether college has implemented UGC pay scales to the faculty appointed for self-financing programs/courses? If yes, give details.
 - b Give the details of cadre wise non-teaching staff separately (Aided/ Unaided)
 - c Whether College is implementing Social Justice Policy of the State while recruiting the non-teaching staff? If yes, give details.
 - d No of professional development programs organized for the non-teaching staff. Give details
- 14 Research Projects and Research Publications:

| Sr. | Name of the Research | Principal | Funding | Francis | |
|-----|-------------------------|--------------|---------|---------|---------|
| Oi. | Project | Investigator | Agency | Funds | Durator |

| b | No. | of Research Proj | ects completed(a | add rows as necessary |) | |
|---|-----|------------------|------------------|-----------------------|-------|---------|
| | Sr. | Name of the | Principal | Funding | Funds | Duraton |

| Research Project | Investigator | Agency | |
|---------------------|--------------|--------|--|
| | | | |
| | | 1 | |

| No | o. of Research Res | search Publication | ons in last 5 years | | | | |
|-----|---------------------------------|---|--|---|--------------------------|--|--|
| Sr | Title of the paper | Authors | Journal name, volume number, page numbers | Whether the journal is in the list of approved journals by UGC? | Impact factor, IF ANY | | |
| . (| Potential for Ex | Whether college is recognised as College with Potential for Excellence or Star College by UGC/DBT? If yes, give details | | | | | |
| C | under SAP/DR | S scheme of UG | entral Councils like | | | | |
| е | Papers present workshops/sem | ed in conference | es/ | | | | |
| | | | | | | | |

| а | Students | s Enrolment |
|---|----------|--|
| | а | Admission Policy, give programme wise details: |
| | b | Give details of Tuition and other fees for Grant-in-aid and self-financing programs/courses for the current academic year. |
| | С | Give details of Scholarshps/Fellowships availed by the students, for the current academic year |
| | | GOI |
| | | State Government |
| | | Management |
| | | Endowment |
| | | Any other |

| b | Students Profile - Cumu | lative enrolment of the students for the | current Academic Year |
|---|-------------------------|--|-----------------------|
| | a. Aided | Program | Errolment |
| | | UG | |
| | | PG | |
| | Harris Have No. | M.Phil. | |
| | | Ph.D. | |
| | | Add-on Courses | |
| | | Any other | |
| b | Un-aided | Program | Enrolment |
| | | UG | |
| | 18 | PG | |
| | | M.Phil. | |
| | | Ph.D. | |

| Add-on Courses |
|----------------|
| Any other |

| С | Socio-econo | mic Profile o | f the Stud | lents | | | |
|---|-------------|---------------|------------|--------|---|----------|---|
| | sc | % | | Male | % | Urban | % |
| | ST | % | | Female | % | Rural | % |
| | VJ | % | | | | | |
| | NT | - % | | | | | |
| | ОВС | . % | | | | | |
| | SBC | % | | | | | |
| | Open | % | | | | Phy Han. | % |

| d | No | of students from outside the state/country. |
|---|-----|---|
| е | No. | of students selected for last four years. |
| | а | Central services |
| | b | State services |
| | С | Arm Forces |
| | d | SET/NET |
| | е | TOEFELISELTES |
| | f | GRE/GATE |
| | g | Any other |

| f | No of Students participation and their achievements, give details for last four years. | | | | | | | |
|---|--|--------|--|--|--|--|--|--|
| | а | Sports | | | | | | |
| | b | N.S.S. | | | | | | |
| | С | N.C.C. | | | | | | |

| | d | Cultural activities |
|---|---|---|
| | е | Social and outreach activities |
| g | а | Whether College has registered Alumni Association, if yes, give its Registration No. and its composition. |
| | b | Important contributions made by Alumni durng last four years for overall development of the College. |

16 Library as Learning Resource

| 8 | No. of Reference Books in the library | |
|----|---|--|
| b | No. of books in the library | |
| c | No. of back volumes | |
| d | Special collection(s) | |
| е | No. of e-books and e-journals | |
| f | No. of books added in the library during last four years and its cost | |
| g | No. of Journals subscribed in print format | |
| h | No. of computers in the library other | |
| į. | Whether College has Digital Library? if yes, give deails | |
| j | Reprographic facilities in the library | |
| k | Any other | |

17 Laboratories and equipment

Give information about Program/course wise laboratories available. Specify important equipment/facilities available along with overall investment done in each laboratory

18 IT Infrastructure

| а | No. | of | computers | in | the | College |
|---|-----|----|-----------|----|-----|---------|
| | | | | | | |

| | 1 | | |
|-------|---------------|--|--|
| | a | Desktops | |
| | b | Laptops | |
| b | No. | of Printers | |
| C | No. | of Servers | |
| d | Spe | cial software's | |
| е | LCD | projectors | |
| f | Sma | art classrooms | |
| g | Virtu | ual classroom facility | |
| h | e-lea | arning initiatives undertaken by the Colleges | |
| i | Wi-F | i facility with bandwidth | |
| j | Any | other | |
| k | Netw | working and use of National Program on Technology anced Learning (NPTEL) | |
| 1 | Give | mation of the college administration and library. details as to how this helped to enhance the quality e governance system. | |
| Eva | aluation | | |
| а | Give the L | details of program-wise success rate of students in Iniversity Examination for last three years | |
| b | Rate three | of progression of students for further studies for last greats | |
| С | Rate the s | of progression for self and gainful employment of tudents for last three years | |
| d | Exam | nination Reforms, if any, undertaken by the College than University | |
| Infra | astructu | ure | |
| а | Owne | ership of the college building/hostels | |
| b | comm room, | the details of classrooms, laboratories, computer atories, administrative office, washrooms and non rooms for men and women students& staff, staff library building, details, auditorium, seminar halls, ls, sports facilities, garden electric backup, barner | |

free environment for differently abled persons and other

| ina | ance | |
|-----|---|--|
| а | Give the details of income and expenditure for the last Financial Year under major heads. | |
| b | Give details of resource mobilization by way of self –financing programs, consultancy and philanthropic donations during last four years. | |
| c | Development grants/ funds received from UGC/AICTE and other central funding agencies. Give year wise information for last four years. | |
| d | Give the details of mechanism developed by the college to check cash inflow and out flow | |

22 Innovations

Mention some of the important innovations introduced by the College during last four years which have directly enhanced the quality of its functioning such as quality of teachers, teaching –learning, research, quality of publications, students evaluation, students support system ,etc.

23 Best Practices

Mention some if the Best practices are being followed in the college during last four years which have directly enhanced the quality of its functioning.

24 Please give brief justification of your claim for selection of your institution as the "BEST COLLEGE".

UNDERTAKING

I hereby certify that the information given in the application is correct and based on the documentary evidences. I further certify that there are no outstanding dues pending against our college and management & college have not filed any court case(s) against the university or the state government.