

# **Dimensions of Ambedkarism**

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**Dr. Babasaheb Ambedkar was the emancipator of the Untouchables, a champion of the Depressed and Suppressed Classes, a great scholar with highest intellectual integrity, a far-sighted statesman, a legal luminary with extraordinary acumen, a Constitutional expert of exceptional learning, a true nationalist with great ability and mettle, and above all, a staunch protagonist of 'Democracy' in his belief and action. He channelized all his dynamism towards the building of a democratic society and polity in India, on the footing of the very democratic principles of liberty, equality, and fraternity.**

**Ambedkarism stands for establishing human rights of depressed classes.**

**Ambedkarism propagates movement which raised issues pertaining to human rights. It waged restless struggle against all the odds and social discriminations that are being faced by historically excluded communities.**

**Ambedkarism is revolution which rebelled against age long ethnocentrism, caste, Untouchability, slavery, and all sorts of discrimination imposed by caste Hindus upon backward caste. This revolution is in search of self-respect, self-dignity and for personification of human values.**

**Ambedkarism aims at reforming and reframing Indian society on modern principles of Democracy.**

**It opposed fascism, autocracy, dictatorship and kingship.**

**It strongly believed in Democracy.**

**It aims at the inclusive social growth that is affirmative action for overall development of the depressed classes**

**Ambedkarism represents Haves Not class of Indian Society. It combats against dominant castes/community/class.**

**Age long discrimination under the pretext of religion and enormous disabilities which were imposed upon the backward castes that caused Dalit massacres throughout country for many centuries is opposed by Ambedkarism.**

**Following are the few dimensions of  
Ambedkarism :**

**Social Dimensions**

**Constitutional Dimensions**

**Feminist Dimensions**

**Democratic Dimensions**

**Political Dimensions**

**Religious Dimensions**

**Equality, fraternity and liberty were central to Dr. Ambedkar's vision of the new society and culture. Basically he planned of casteless and classless society in India. According to him to eradicate social, economic, political and religious problems of exploitation of Untouchables there was a solution. The solution was to embrace a new faith, where the human franchise will be easily accessible to human being. Dr. Ambedkar's Conversion to Buddhism was a step of religious revolution in India. He not only destroyed the *Chaturvarna* system but also vehemently attacked the cast system in India, which was prevailing in India for thousands of years. Since Buddhism is based on Democratic philosophy, Dr. Ambedkar's conversion to Buddhism established Democratic principles in India.**

**THANK YOU!**

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