STATEMENT SHOWING THE NUMBER OF SEATS AVAILABLE FOR STUDENTS OF DIFFERENT CATEGORIES FOR ADMISSION TO M. Sc. DEGREE COURSE IN DIFFERENT BRANCHES OF CHEMISTRY FOR THE YEAR 2017-18

| Branch | Total Seats | Number of Seats for Reserved Category Students |  |  |  |  |  |  |  | Reserved 50\% | $\begin{gathered} \text { Open } \\ \mathbf{5 0 \%} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{gathered} \mathrm{SC} \\ \mathbf{1 3 \%} \end{gathered}$ | $\begin{aligned} & \text { ST } \\ & 7 \% \end{aligned}$ | $\begin{gathered} \text { DT(A) } \\ \text { 3\% } \end{gathered}$ | $\begin{gathered} \text { NT(B) } \\ 2.5 \% \end{gathered}$ | $\begin{gathered} \text { NT(C) } \\ 3.5 \% \end{gathered}$ | $\begin{gathered} \text { NT(D) } \\ 2 \% \end{gathered}$ | $\begin{aligned} & \text { OBC } \\ & 17 \% \end{aligned}$ | $\begin{gathered} \text { SBC } \\ 2 \% \end{gathered}$ |  |  |
| Organic | 20 | 3 | 2 | 1 |  |  |  | 3 | 1 | 10 | $9+1{ }^{\text {® }}$ |
| Analytical | 20 | $1+1^{\#}$ | 1 | 1 | 1 | 1 |  | 4 |  | 10 | $9+1 *$ |
| Inorganic | 20 | 2 | 2 |  |  | 1 | 1 | $3+1{ }^{\text {@ }}$ |  | 10 | $9+1^{\text {\# }}$ |
| Physical | 20 | 3 | 1 |  | 1 | 1* |  | 3 | 1 | 10 | 10 |
| Total | 80 | 10 | 6 | 2 | 2 | 3 | 1 | 14 | 2 | 40 | 40 |

3\% seats are reserved for other University students (marked by *)
$3 \%$ seats are reserved for Physically Handicapped students (marked ${ }^{\#}$ )
$3 \%$ seats are reserved for the following category students (marked ${ }^{@}$ )

1. Wards of the Central / State Govt. employees / officers who have been transferred
2. Wards of the present / past defense personnel
3. Students obtaining dexterity at National / State level Sports/ Cultural activities
4. Widow / Deserted female students
5. Wards of the Freedom Fighters
