

2 Hours

[Total Marks : 60]

- N. B.** i. All questions are compulsory.
ii. All questions carry equal marks.

1. Explain the history of Nyaya-Vaisheshika divided into three periods.
2. Illustrate theory of definitions and fallacies of definitions.

OR

Discuss the nature and content of *Jnana*? How to determine the validity of *Jnana*?

3. Discuss Nyaya views on nature and types of Perception.
4. Elucidate the kinds of *Anumana* according to Nayayikas.

OR

Give your view on whether *Upamana* pramana can be reduced to either *Shabda* or *Pratyaksha* or it is an independent *Pramama* in Nyaya epistemology.

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