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| M.A PHILOSOPHY REGULAR W.E.F 2017-18 |
| Section |
| Overview |
| Semester I Modification in numbering for Paper III (A) and IV (B) and Bridge Course under revision |
| Paper I (Core): Metaphysics (Indian and Western) |
| Paper II (Core): Epistemology (Indian and Western) |
| Paper III (Core): Contemporary Philosophy (Indian and Western) A |
| Paper IV (Core): Contemporary Philosophy (Indian and Western) B |
| Bridge Course for those from other disciplines without SYBA in Philosophy |
| Semester II Modification in the Ethics paper w.e.f 2017-18 |
| Paper V (Core): Ethics (Indian and Western) |
| Paper VI (Core): Philosophy of Consciousness (Indian and Western) |
| Paper VII (Core): Contemporary Philosophy (Indian and Western) C |
| Paper VIII (Core): Contemporary Philosophy (Indian and Western) D |
| Semester III w.e.f 2017-18 |
| Paper IX Basket I (Elective): Classical Thought |
| Paper X Basket II (Elective): Thinkers |
| Paper XI Basket III (Elective): Logic and Epistemology |
| Paper XII Basket IV (Elective): Socio-Political and Religio-Spiritual Thought |
| Paper XIII Basket V (Elective): Contemporary Trends |
| Semester IV w.e.f. 2017-18 |
| Paper XIV Ability Enhancement Course (any one from groups A or B) (A)(i)Critical Thinking OR |

(A) (ii) Studies on Meditation (Indian & Western)

(B) (i) Logical Reasoning (Indian & Western)

OR

(ii) Symbolic Logic (Second-order Sentential Logic)

Paper XV Interdisciplinary/ Cross disciplinary Course (one)

Paper XVI Dissertation

MA I Philosophy-All Core Papers

Semester I w.e.f 2016-17(revised numbering for Papers III (A) and IV (B) and Bridge Course w.e.f 2017-18

- Paper I (Core): PAPHI101 Metaphysics (Indian and Western)
Paper II (Core): PAPHI102 Epistemology (Indian and Western)
Paper III (Core): PAPHI103 Contemporary Philosophy (Indian and Western) A
Paper IV (Core): PAPHI104 Contemporary Philosophy (Indian and Western) B

PLUS BRIDGE COURSE FOR THOSE WHO SUCCESSFULLY COMPLETE
ENTRANCE EXAM

Semester II w.e.f.2016-17 and revised w.e.f 2017-18

- Paper V (Core): PAPHI201 Ethics (Indian and Western)
Paper VI (Core): PAPHI202 Philosophy of Consciousness(Indian and Western)
Paper VII (Core): PAPHI203 Contemporary Philosophy (Indian and Western) C
Paper VIII (Core): PAPHI204 Contemporary Philosophy (Indian and Western) D

MA REGULAR w.e.f 2017-18

MA II Philosophy

Semester III: 5 Electives

Paper IX Basket I

Classical Thought

- a. Ancient Greek Philosophy
- b. Buddhism & Metaphysics
- c. Early Medieval Philosophy
- d. Greek, Hellenistic and Roman Philosophy
- e. Jaina Metaphysics
- f. Late Medieval Philosophy
- g. Samkhya Metaphysics
- h. Schools of Vedanta
- i. Shaivism, Shaktism and Tantrism

Paper X Basket II

Thinkers - 13

- a. Acarya Kundakunda
- b. Aristotle: Practical Philosophy
- c. Gandhi
- d. Heidegger (Later Philosophy)
- e. Hume
- f. J. Krishnamurti
- g. Kant: Practical Philosophy
- h. Nagarjuna
- i. Plato: Moral Philosophy, Politics and Art
- j. Rāmānuja
- k. Śankara
- l. Svātmanāma : Hathayogapradīpikā
- m. Wittgenstein

Paper XI Basket III

Logic and Epistemology- 11

- a. Advanced Indian Epistemology
- b. Advanced Western Epistemology
- c. Aristotle-Epistemology
- d. Buddhist Epistemology
- e. Jaina Epistemology
- f. Kant-Epistemology
- g. Nyaya Epistemology
- h. Plato-Epistemology
- i. Symbolic Logic (First-order Sentential Logic)
- j. Traditional Logic
- k. Yoga Epistemology

Paper XII Basket IV

Socio-Political and Religio-Spiritual Thought

- a. Buddhist Text Study
- b. Comparative Religion
- c. Contemporary Political Thought
- d. Islamic Philosophy
- e. Jainism Text Study
- f. Jnaneshwar
- g. Modern Political Thought
- h. Philosophy of Religion
- i. Sufism-Politics & Culture
- j. Vallabha
- k. Yoga Text Study

Paper XIII Basket V

Contemporary Trends- 09

- a. Buddhist Psychology and Meditation
- b. Existentialism
- c. Feminities, Masculinities and Language
- d. Frankfurt School and Critical Theory
- e. Jaina Psychology and Meditation
- f. Language and Reality
- g. Philosophy of Science
- h. Structuralism and Post Structuralism
- i. Yoga Psychology and Meditation

Semester IV New

Paper XIV Ability Enhancement Courses Choose any one from any one group

(A) OR (B)

(A)(i)Critical Thinking

OR

(ii) Studies on Meditation (Indian & Western)

(B) (i)Logical Reasoning (Indian & Western)

OR

(ii)Symbolic Logic (Second-order Sentential Logic)

Paper XV Interdisciplinary/Cross disciplinary Courses

- a. Buddhist Ethics
- b. Environmental Ethics
- c. Jaina Ethics
- d. Mind and Conceptions of the Self
- e. Philosophy of Art
- f. Philosophy of Education
- g. Philosophy of Feminism
- h. Philosophy of Film
- i. Philosophy of Management
- j. Schools of Yoga
- k. Sufi Philosophy
- l. Symbolic Logic (Relational Logic and Axiomatic Systems)
- m. Yoga Ethics

Paper XVI Dissertation (1500 words)

SEMESTER I

Paper I (Core): Metaphysics (Indian and Western)

Section I: Indian Metaphysics

Unit I:

- a) Substance: Monism, Dualism and Pluralism (Vedanta, Samkhya and Nyaya-Jaina); Realism and Idealism (Samkhya-Nyaya-Jaina and Vedanta/Idealist Buddhist schools)
- b) Theory of Causation: *Satkaryavada* and *Arambhavada/Asatkaryavada*; *Vivartavada* and *Pratitya Samutpada*

Unit II:

- a) Concepts of Space and Time (Akasa, Dik and Kala) according to Jainism and Nyaya-Vaisesikas.
- b) Status of World: *Vyavahrik and Paramarthika* (Vedanta); *Samvritti* and *Parmarthik* (Buddhism)

Section II: Western Metaphysics

Unit III: Basic Concepts of Metaphysics

- a) The Nature of Speculative Metaphysics: Being and Becoming; Existence and Essence; Universals and Particulars
- b) The problems of causality, space and time

Unit IV: Some Metaphysical Debates

- a) Realism and Idealism Debate
- b) New Directions in Metaphysics: Critique of Speculative Metaphysics; Reconstruction in Metaphysics (Strawson and Heidegger)

References:

Section I: Indian Metaphysics

1. "Philosophy of Advaita" by Iyer, M.K.V. Asia/ Allied Publication
2. "Brahmavada of Sankara", by Dr. Naulakh

3. "No-Soul Theory of Buddhism" by T.H. Stcherbatsky, Bharatiya Vidya Prakashan, 1988.
4. "Central Philosophy of Buddhism" by Murti, T.R. V., Unwin Paperbacks, 1980
5. Abhidharmakosa of Vasubandhu, Eng. Trans. By Thera Narada
6. "Panchastikaya Sara Sangraha", by Acarya Kundakunda
7. "Theories of Reality", by Dr. Padmarajaiah.
8. Samkhya karika of Ishwara Krishna with Tattva Kaumudi of Sri Vacaspati Misra, Ramkrishna Math Publication.
9. "Yoga Philosophy of Patanjali" by Swami H. Aranya, Calcutta University Pub. 2000.
10. "Nyaya-sutra of Gautama with Tatparya-tika of Vacaspati Misra, Eng. Tran. By Dr. Ganganath Jha.

Section II: Western Metaphysics

Primary Sources:

1. Aristotle 1941 *The Basic Works of Aristotle* (Metaphysics Book I)trans. Richard McKeon New York: Random House
2. Bergson, Henri. 1911 *Creative Evolution* trans. Arthur Mitchell New York: Dover
3. Berkeley G, *A Treatise Concerning the Principles of Human Knowledge*, ed by Jonathan Darcy, OUP, 1998.
4. Cooper, David. 2000. *Metaphysics: The Classic Readings*, Oxford: Blackwell (Relevant readings)
5. Hegel, G.W.F.1977 *The Phenomenology of Spirit* (trans. A.V. Miller) Oxford: Oxford University
6. Heidegger, Martin (1927) Being and Time Harper Row: New York.
7. _____ (1957) 1969 Identity and Difference Harper Row: New York
8. _____ 1975. "Overcoming Metaphysics" in his The End of Philosophy. Souvenir Press (Educational and Academic) London
9. _____ 1998a "What is Metaphysics?" in Pathmarks ed. William McNeill, 82-96. Cambridge: Cambridge University Press.

10. ____ 1998b "Postscript to 'What is Metaphysics?'" , in Pathmarks ed. William McNeill, 231-238. Cambridge University Press: Cambridge.
11. ____ 1998c "Introduction to 'What is Metaphysics?'" , in Pathmarks ed. William McNeill, 277-290. Cambridge University Press: Cambridge.
12. Kant, *Critique of Pure Reason*, Tr. by Paul Guyer and Allen Wood, NY, 1997.
13. Loux, Michael. 1998. *Ockham's Theory of Terms* (St Bend Indiana: St. Augustine Press (For Ockham's *Summa Logicae*)
14. Schlick M in *Positivism and Realism in Logical Positivism* ed by AJ Ayer, Logical Positivism, The Free Press, 1959.
15. Strawson, *Individuals*, Methuen, 1959.
16. Strawson, *Skepticism and Naturalism-Some Varieties*, Columbia University Press, 1985.

Secondary Sources:

1. Cambridge Companion to Hegel, Ed. by Fredeich Beiser, 1993.
2. Cambridge Companion to Kant, Ed. Paul Guyer,1992.
3. Cambridge Companion to Berkeley, Ed by Kenneth P Winkler, CUP, 2005.
4. Cambridge Companion to German Idealism, Ed by Karl Ameriks, CUP, 2000.
5. Cambridge Companion to Carnap, Ed by Richard Creath and Michael Friedman, CUP, 2007.
6. A survey of Metaphysics, E.J. Lowe, OUP, 2002.
7. *Metaphysics, An Anthology*, Ed by Jaegwon Kim and Ernest Sosa, Blackwell, 1999.
8. *The Oxford handbook of Metaphysics* ed by Michael Loux and Dean Zimmerman, OUP, 2003.
9. Werner Marx. 1975. *Hegel's Phenomenology of Spirit*, New York: Harper and Row.
10. Inwood, Michael.1985. *Hegel* Oxford: Oxford University Press
11. Walsh. W.H.1963. *Metaphysics* London: Hutchinson University Library
12. Taylor A.E.1909 *Elements of Metaphysics* New York: The Macmillan Company

Paper II (Core): Epistemology (Indian and Western)

Section I: Indian Epistemology

Unit I:

- a) Inana and Prama: Definition and kinds of *Pramana*, *Pramanyavada*
- b) Perception
- c) *Khyativada*

Unit II:

- a) Inference: Definition, Classification and Components
- b) *Vyapti* and Fallacies
- c) Sabda: Meaning (Word and Sentence); *Anvitabhidanavada* and *Abhitanvayavada*

Section II: Western Epistemology

Unit III:

- a) Knowledge and Belief: The tripartite account of knowledge as justified true belief; Gettier's paradox
- b) The Problem of Perception
- c) Memory: As a Source of Knowledge (Locke and Ayer); Types of Memory

Unit IV:

- a) The Sceptical Challenge
- b) Critique of Epistemology I: Contextualism (Rorty)
- c) Critique of Epistemology II: Feminism (Harding)

References:

Section I: Indian Epistemology

1. 'Mimamsa Theory of Knowledge' G.P. Bhatt.
2. 'Nyaya Theory of Knowledge', S.C. Chatterjee.
3. 'Presuppositions of Indian Philosophies', Karl H. Potter.
4. 'Six Ways of Knowing', D. M. Datta.
5. 'Doctrines and Arguments in Indian Philosophy', Ninian Smart.

6. 'Spirit of Indian Philosophy', Nikunjavihari Bannerjee.
7. History of Indian Epistemology, Jwala Prasad.
8. 'Theories of Error in Indian Philosophy; Bijayanand Kar.

Section II: Western Epistemology

1. A.J. Ayer. 1956. The Problem of Knowledge (Penguin: Middlesex)
2. Roderick M. Chisholm. 1977. Theory of Knowledge (Prentice Hall: New Delhi)
3. Jonathan Dancy. 1994. Contemporary Epistemology. (Oxford University Press: Oxford)
4. Jonathan Dancy and Ernest Sosa (Ed) 1994. A Companion to Epistemology (Blackwell: Oxford)
5. Paul Edwards (Ed) 1969. The Encyclopedia of Philosophy (Routledge:London)
6. D.W. Hamlyn. 1971. Theory of Knowledge. (Doubleday: London)
7. Sandra Harding. 1986. The Science question in Feminism (OpenUniversity Press: Milton Keynes)
8. Sandra Harding (Ed). 1987. Feminism and Methodology: Social Science Issues. (Indiana University Press: Bloomington)
9. Keith Lehrer. 1990. Theory of Knowledge. (Routledge: London)
10. Louis Pojman (Ed) 1999. Theory of Knowledge: Classical and Contemporary Readings. (Wadsworth : Belmont)
11. Richard Rorty. 1979. Philosophy and the Mirror of Nature. (New Jersey:Princeton University Press)
12. Barry Stroud. 1984 Significance of Philosophical Scepticism. (Oxford University Press: Oxford)
13. A. Woozley. 1966. Theory of Knowledge

Paper III (Core): Contemporary Philosophy (Indian and Western) A

Section I: Indian Philosophy

Unit I:

Rethinking Tradition

- a) Swami Vivekananda: Universal Religion, Practical Vedanta and explanation of Maya
- b) Sri Aurobindo: Ascent and descent of Reality, Seven Cords of reality, Gnostic Being

Unit II:

Reconstructing Mysticism

- a) R. D. Ranade: Mysticism as a Method, Pathway to God-realization, Advaita Vedanta Culmination of Spiritual Experience
- b) Rabindranath Tagore: Relation of the Individual to the Universe, Soul-consciousness, Problem of evil and Self, Realization of the Infinite through Love, Action and Beauty

Section II: Western Philosophy

Unit III:

Linguistic Turn

- a) Frege's notion of Sense and Reference; Function, Concept and Object.
- b) Language as truth functional, The Philosophy of Logical Atomism: Russell (Analysis of facts and Theory of descriptions) and Early-Wittgenstein (Picture theory of meaning).

Unit IV:

Positivism and Pragmatism

- a) Logical Positivism: The Analytic-Synthetic distinction, Elimination of Metaphysics, Status of protocol statements and principle of Verifiability; Popper on Falsifiability.
- b) Pragmatism and conceptions of Truth: Peirce, James, Dewey and Rorty.

References:

Section I: Indian Philosophy

1. Contemporary Indian Thought by V.S.Narawane
2. Contemporary Indian Philosophy by R.S.Srivastava
3. Contemporary Indian Philosophy by B.K. Lal
4. Twentieth Century Indian Philosophy – Nilima Sharma
5. Philosophical Trends in Modern Maharashtra- Mathew Lederle Popular Prakashan
6. The Complete Works of Vivekananda – Eight Volumes, Advaita Ashram, 1957
7. Life Divine: Sri Aurobindo
8. Integral Advaitism of Sri Aurobindo by R.S. Mishra
9. Mysticism in Maharashtra by R.D. Ranade
10. Tagore, Rabindranath. 1913 (2000) Sadhana: The Realisation of Life Macmillan: Delhi, Chennai and Mumbai
11. An Introduction to the Philosophy of Sri Aurobindo by S.K. Maitra
12. Nalini Bhushan and Jay L. Garfield (eds.) *Indian Philosophy in English: From Renaissance to Independence* Oxford University Press, 2011

Section II: Western Philosophy

Primary Sources:

1. Frege Gottlob (1891), "Function and Concept", in *The Frege Reader*, Edited by Michael Beaney, Oxford: Blackwell Publishing, 1997, pp. 130-148.
 2. Frege Gottlob (1892), "On Sinn and Bedeutung", in *The Frege Reader*, Edited by Michael Beaney, Oxford: Blackwell Publishing, 1997, pp. 151-171.
 3. Frege Gottlob (1893), "On Concept and Object", *The Frege Reader*, Edited by Michael Beaney, Oxford: Blackwell Publishing, 1997, pp. 181-193.
 4. Russell Bertrand (1959) *Problems of Philosophy* London: Oxford University Press
- Thayer, H.S. (1967).

5. Russell B (1918), "The Philosophy of Logical Atomism", *Logic and Knowledge: Essays 1901-1950*, London: Routledge, 1956, 1989, 1992; pp. 175-281.
6. Wittgenstein, L. (1961) *Tractatus Logico Philosophicus* (Tr. By DF Pears and BF McGuiness) London: Routledge and Kegan Paul.
7. Pitcher G, *The Philosophy of Wittgenstein* Englewood Cliffs, Prentice Hall, 1964.
8. Ayer A.J. (1936/1946) *Language Truth and Logic*, London: Victor Gollancz
9. Ayer, Schlick, Carnap and Neurath on Protocol Statements, in Ayer, A.J. *Logical Positivism* London, George Allen and Unwin Ltd, 1959.
10. Popper Karl, *The Logic of Scientific Discovery*, Routledge Classics, 1959.
11. Popper Karl, *Conjectures and Refutations*, Routledge, 2003.
12. Peirce C 'How to make our ideas clear' (Article) in Barrett, William and Henry D. Aiken (Ed), *Philosophy in the twentieth century*, New York: Random House, 1962.
13. James W, *Pragmatism*, Harvard University, 1907, 1979.
14. Rorty R, *Philosophy and the Mirror of Nature*, Princeton University Press, 1979.
15. Rorty R, Part I (Contingency) 'Contingency Irony and Solidarity' Cambridge University Press, 1989.

Secondary Sources:

1. Baillie J, *Contemporary Analytic Philosophy*, Prentice Hall, 2003.
2. Martinech AP and Sosa D (Eds), *Analytic Philosophy*, Blackwell Anthologies, 2001.
3. Ayer, A.J, *Philosophy in the twentieth Century* London: George Allen & Unwin, 1984.
4. Bernstein R, "Dewey, John" in *Encyclopedia of Philosophy* Ed. Paul Edwards Vol. II, London: Routledge, 1967.
5. Ezorsky G, "Pragmatic Theory of Truth" from *Encyclopedia of Philosophy* Ed. Paul Edwards Vol. VI, London: Routledge, 1967.
6. Goodman R (Ed), *Pragmatism: Critical Concepts in Philosophy*, London: Routledge, 2005.

7. Encyclopedia of Philosophy Ed. Paul Edwards Vol. VI, London: Routledge.
8. Urmson, J.O, Philosophical Analysis Oxford: Clarendon Press, 1956.
9. Ayer AJ, Russell and Moore- The Analytic Heritage, Macmillan, 1971.

Paper IV (Core): Contemporary Philosophy (Indian and Western) B

Section I: Indian Philosophy

Unit I:

Repudiation and Reconstruction of Tradition

- a) Pandita Ramabai: Account of the High-caste Brahmin Woman, Social Reform from a Gender-perspective, the Issue of Conversion
- b) Mahatma Jotiba Phule: Critique of Tradition, Philosophy of Universal Humanism, Social Reforms

Unit II:

Repudiation and Reconstruction of Tradition

- a) Gopal Ganesh Agarkar: Critique of Hinduism, Reformist Position as Expressed in Sudharaka, Agnosticism
- b) Lokmanya Tilak: Gitarahasya as a Commentary on Bhagvadgita, Analysis of Karmayoga, Ethics founded on Metaphysics

Section II: Western Philosophy

Unit III:

Phenomenological Psychology and Science

- a) Brentano: Critique of Psychologism; Intentionality, Primary and Secondary Objects
- b) Husserl: Rigorous science, Intentionality, Method (reduction), Life-world

Unit IV:

Phenomenological Ontology and Embodiment

- a) Heidegger: Ontological difference between Being and beings, Significance of Dasein, Fundamental ontology of Dasein (inauthenticity and authenticity), Time
- b) Merleau-Ponty: Living Body, New Account of Perception, Art

References:

Section I: Indian Philosophy

1. Contemporary Indian Philosophy – B.K. Lal.
2. Twentieth Century Indian Philosophy – Nilima Sharma.
3. Philosophical Trends in Modern Maharashtra- Mathew Lederle Popular Prakashan
4. Laxman Shastri Joshi (1996) Jotirao Phule New Delhi: National Book Trust
5. Ramabai, Pandita. 'The High-Caste Hindu Woman' (1887) in Pandita Ramabai through her own Words: Selected Works, ed. Meera Kosambi, 129-80. Oxford University Press: New Delhi, 2000 (Primary source)
6. Kosambi, Meera. "Introduction" in her (ed) Pandita Ramabai through her own Words: Selected Works, 1-32. Oxford University Press: New Delhi, 2000.
7. Tharu, Susie and K. Lalitha. "Literature of the Reform and Nationalist Movements' in their (ed.) Women Writing in India Vol I: 600 B.C. to the early twentieth century, 145-86. Feminist Press: New York, 1991.
8. Tilak, Lokmanya, "Geetarahasya"
9. Ganachari Arvind, (2005) Gopal Ganesh Agarkar, The Secular Rationalist Reformer, Popular Prakashan, Pune.
10. Garge, S M (1996) Gopal Ganesh Agarkar National Book Trust, India.
11. Nalini Bhushan and Jay L. Garfield (eds.) *Indian Philosophy in English: From Renaissance to Independence* Oxford University Press, 2011

Section II: Western Philosophy

Primary Sources:

1. Brentano, Franz. 1973. *Psychology from an Empirical Point of View* London: Routledge
2. Heidegger, Martin. 1963 *Being and Time* New York: Harper and Row
3. Husserl, Edmund. 1965 *Phenomenology and the Crisis of Philosophy*, New York:
4. Harper Torchbooks.
5. Merleau-Ponty, Maurice. 1962 *Phenomenology of Perception* London: Routledge and Kegan Paul.
6. Moran Dermont, Timothy Mooney. 2002. *The Phenomenology Reader* London: Routledge
7. _____ & Lester Embree. 2004. *Phenomenology: Critical Concepts* (4 volumes) London: Routledge

Secondary Sources:

1. Bell, David (1990) *Husserl* London : Routledge.
2. Buckely Philip, R (1992) *Husserl, Heidegger and the Crisis of Philosophical*
3. *Responsibility*, Netherlands: Kluwer.
4. Glendinning, Simon. 1999. *The Edinburgh Companion to Continental Philosophy* Edinburg: Edinburg University Press
5. Sundara Rajan R (June 1996) "Notes Towards a Phenomenology of Historiographies" *The Journal of the Indian Council of Philosophical Research*.
6. Spiegelberg, Herbert (1982) *The Phenomenological Movement* The Hauge : Martinus Nijhoff.

BRIDGE COURSE IN WESTERN PHILOSOPHY
(FOR STUDENTS WITHOUT S.Y.B.A IN PHILOSOPHY WHO HAVE
GIVEN THE ENTRANCE EXAM)

TOTAL LECTURE HOURS: 20

MARKS: THIS COURSE IS AN AUDIT COURSE WITHOUT EVALUATION
OR MARKS. STUDENTS HAVE TO SUBMIT THE SPECIFIED
ASSIGNMENTS TO WHICH TEACHER FEEDBACK IS INTEGRAL

I. General Introduction

[Four Hours]

- (i) Meaning of Philosophy
- (ii) Philosophy as a second order activity
- (iii) Role and relevance of Philosophy

II. Development of Western Philosophy

[Four hours]

(Ancient to modern)

- (i) Approach :Pre-Socratic , Plato, Aristotle
- (ii) Medieval Thought: Anselm, Aquinas, Averroes
- (iii) Modern philosophy: Descartes, Hume, Kant

III. Important Philosophical questions: Western perspective

(Ethics & Epistemology)

[Four hours]

Truth, Knowledge, Good and Right, Justice, Problem of Evil

IV. Honing skills to explore Western Philosophy

[Four hours]

- (i) **Introduction to Reasoning:** Meaning, Method, Analysis, Argument and Discussion
- (ii) **Writing Philosophy :** Comprehending a topic, understanding, interpretation, expression (Basic writing skills)

STUDENT ASSIGNMENT PATTERN:

(1) One primary text summary (1500 words)

(2) One research paper (1500 words)

(3) One classroom presentation

This is a pass/fail course there are no marks assigned to it.

Books:

1. Cooper David. 2003, *World Philosophies*. Blackwell Publications, Malden, MA
2. Feinberg Joel. 2002, *Doing Philosophy : A guide to the Writing of Philosophy Papers*, Wadsworth, Canada.
3. Gilje Nils, Skirbekk Gunnar. 2001, *History of Western Thought*, Routledge publication, United Kingdom.
4. Moran Dermot. 2010, *The Routledge Companion to Twentieth Century Philosophy*, Routledge, USA and Canada.
5. Passmore, John. 1961, *Philosophical Reasoning*. London: Gerald Duckworth.
6. Solomon, Robert C. and Higgins, Kathleen M. 1996, *A Short History of Philosophy*, Oxford University Press, New York.
7. Vaughn Lewis. 2006, *Writing Philosophy : A Student's Guide to Writing Philosophy Essays*, USA.

SEMESTER II

Paper V (Core): Ethics (Indian and Western)

Section I: Indian Ethics

Unit I:

- a) Various approaches to Dharma in Indian tradition; The Mimamsa definition of Dharma in terms of Chodana and nature of Vidhivakya
- b) Theory of Karma and Problem of Freedom, Analysis of Karma, Akarma, Vikarma and Nishkama Karma
- c) Theory of Purusharthas: Vedic perspective in comparison with Carvaka and Sramana

Unit II:

- a) Carvaka ethics- Hedonism, theory of Purusarthas
- b) Buddhist ethics- Concept of Dukkha – Dvadasa Nidana, Eight Fold Path Pancashila, Brahmaviharas, Paramitas, Nirvana
- c) Jaina ethics- Ahimsa, Concept of Karma, Problem of determinism and free will, Triple Jewels; Path of Liberation

Section II: Western Ethics

Unit III:

- a) Cognitivism: Intuitionism (Moore) Neo-naturalism (Searle)
- b) Non-Cognitivism: Emotivism (Ayer/ Stevenson); Prescriptivism (Hare)

Unit IV:

- a) Existential Ethics: de Beauvoir / Sartre: Ethics of situation, freedom and ambiguity
- b) Feminist Ethics: Ethics of care (Gilligan); Ethics of justice (Okin)

References:

Section I: Indian Ethics

1. B.G. Tilak Gita Rahasya – B.S. Sukhtankar, Pune, 1965.
2. S.K. Maitra – The Ethics of Hindus, 1925 Asia Publication, 1978.
3. Dasgupta, Surama. 1961 Development of Moral Philosophy in India Orient Longman.
4. Bhelke and Gokhale 2002 Studies in Indian Moral Philosophy: Problems, Concepts and Perspectives Pune: Indian Philosophical Quarterly
5. I.C. Sharma.1965 Ethical Philosophies of India Lincoln: Johnsen Publishing Co.
6. Kane, P.V. History of Dharmashatra
7. Bhargava Dayananada, Jain Ethics, Motilal Banarsidass
8. Sogani. K.C, Ethical doctrines in Jainism,

Section II: Western Ethics

1. Nowell-Smith, 1954 Ethics London: Penguin Books
2. Moore, G.E.1903 Principia Ethica Cambridge: Cambridge University Press
3. Foot Phillipa 1967 The Theories of Ethics Oxford University Press: Oxford
4. Ayer, A.J.(1936)2001 Language, Truth and Logic London: Penguin Books
5. Warnock, Mary 1967 Ethics since 1990 Oxford: Oxford University Press
6. Hudson, W.D. 1983 Modern Moral Philosophy Houndmills, Hampshire: Macmillan
7. Hare, R.M.1952 Language of Morals Oxford: Oxford University Press
8. Searle, John 1969 Speech Acts: An Essay in Philosophy of Language Cambridge: Cambridge University Press
9. Sartre, Jean Paul. 1946. "Existentialism is a Humanism" in Existentialism From
10. Dostoevsky to Sartre ed. Walter Kaufmann, Cleveland: World Publishing
11. de Beauvoir, Simone. 1976 Ethics of Ambiguity New York: Citadel Press

12. Gilligan, Carol. 1982. *In a Different Voice: Psychological Theory and Women's Development* Cambridge, Mass: Harvard University Press
13. Okin, Susan. 1989 "Reason and Feeling in Thinking about Justice" *Ethics* 99(2): 229-249
14. Jaggar, Alison. 2000 "Feminist Ethics" in *The Blackwell Guide to Ethical Theory* ed. Hugh LaFollette Malden: Blackwell
15. Tong Rosemarie. 1989. *Feminist Thought: A Comprehensive Introduction*. Boulder, CO: Westview Press

Paper VI (Core): Philosophy of Consciousness (Indian and Western)

Section I: Indian Perspective

Unit I:

- a) Upanishadic and Vedantic views of consciousness; Psychological analysis of *waking, dream, deep se* and *turiya* states
- b) Samkhya-Yoga view: Purusa as *drsta, citta, citta vritti, citta bhumi, nirvikalapa Samadhi*
- c) Nyaya-Vaisesika: Status of Consciousness

Unit II:

- a) Jainism: Status of *jiva and lesya*
- b) Materialist (Carvaka) view of consciousness.
- c) Buddhist view of consciousness and the denial of Soul

Section II: Western Perspective

Unit III:

- a) The Problem of Consciousness: Aristotelian and the Cartesian paradigms; Spinozean interventions
- b) The Mind-Body problem and the linguistic solution: Ryle and Later-Wittgenstein

Unit IV:

- a) The Mind-Body problem restated: The 'hard' problem of consciousness and the notion of an 'explanatory gap'; Theories of Consciousness: Identity theories (reductive and non-reductive), Eliminativism
- b) Computational model of mind, Artificial Intelligence and Functionalism, Naturalist and Transcendental theories of consciousness

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Section I: Indian Philosophy

Unit I:

Gandhian Approach

- a) Mahatma Gandhi (Spiritual Foundations of Politics): Reality with Multiple Aspects, Truth as God, Interdependence between multiple selves and other forms of life- Svaraj and Ahimsa
- b) Mahatma Gandhi (Socio-Political Ideas): Foundations of Good Society- Trusteeship, Sarvodaya, Svadeshi, Means-ends relationship, Satyagraha, Communal Harmony

Unit II:

Critiques of Tradition

- a) Dr. B. R. Ambedkar: Critique of Hinduism (Varna and Caste-system), Critique of Early Buddhism, and Reconstruction of Buddhism
- b) M. N. Roy: Relation to Marxism, Freedom, Radical Humanism

Section II: Western Philosophy

Unit III: Ordinary Language Philosophy and Speech Act Theory

- a) Ordinary language philosophy: Moore's defense of common sense; Later Wittgenstein on meaning, language games; Ryle on informal logic
- b) Speech act theory: Austin's theory of speech act, Grice's psychological theory of meaning, the notion of conversational implicature and Searle's theory of Indirect speech acts

Unit IV: Problems of Reference, Meaning and Truth

- a) Reference and Referring: Problems of reference and analysis of singular terms, Russell on Denoting and Strawson on Referring
- b) Meaning and Truth: Semantic Holism of Quine and Davidson - problems of translation and interpretation

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Section I: Indian Philosophy

Unit I: Synthesis of Tradition

- a) Mohammad Iqbal: Reconstruction of Islamic Religious Thought, Self-World-God, Man and Superman
- b) Dr. S. Radhakrishnan: Idealist View of Life, Intellect and Intuition, Rebirth

Unit II: Reconstruction of Tradition

- a) J. Krishnamurti: Conditioned Self, Freedom from the Known, Awareness
- b) K.C. Bhattacharya: Concept of Philosophy, Subject as Freedom, Concept of Value

Section II: Western Philosophy

Unit III: Hermeneutics as Method and Philosophy

- a) Methodological Hermeneutics: Schleiermacher (Authorial Intention), Dilthey (Historical Reconstruction)
- b) Critique of method (Gadamer): Understanding (Verstehen), Prejudice (Vorurteil) and Tradition; Fusion of horizons

Unit IV: Critical Hermeneutics and Beyond

- a) Critical Hermeneutics (Habermas): Distance in Interpretation and Understanding; Ideology Critique; Knowledge and Human Interests
- b) Between Tradition and its Critique (Ricoeur): Mediation of Cultural Symbols; Conflict of Interpretations; Critical hermeneutics

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