**Cover Page** 

<b>AC</b>	
Item No.	

# **UNIVERSITY OF MUMBAI**



# **Syllabus for Approval**

Sr. No.	Heading	Particulars
1	Title of the	B.A./M.A. Five Year Integrated Course In
1	Course	Pali
2	Eligibility for	As per existing Ordinances & policy
2	Admission	
3	Passing	As per University Credit Semester System
3	Marks	2017
4	Ordinances /	
4	Regulations ( if any)	-
5	No. of Years /	5 Years
	Semesters	J Tears
6	Level	P.G. / U.G./ <del>Diploma / Certificate</del>
0	Level	( Strike out which is not applicable)
7	Pattern	<del>Yearly</del> / Semester
,	1 attern	( Strike out which is not applicable)
8	Status	New / Revised
	Suitus	( Strike out which is not applicable)
9	To be implemented	From Academic Year 2017-2018
	from Academic Year	110m / Caucime 1 car 2017-2010

Date:	Signature:
Name of BOS Chairperson / Dean :	

# **UNIVERSITY OF MUMBAI**



# **Essentials Elements of the Syllabus**

	Course Code	
Pı		-
The defendence of the state of	evelops into ethically strong we cannot give the monastic me time is -a very strong four tress and challenges of the lift ong time from early age which of near Mumbai. Mumbai Under need of Pali learning at the only three papers in Pali. The interest in the study of Palisan increasing demand for evel for intensive and explication the rear Integrated MA in Palisan oncentrated research in Palisang the international language ali in and outside India into and architecture, archaeology ourism is also one of the reasoner.	basis of life. Now at the university though kind of training to the students, the need of indation of sound mind and body, facing the ife. There is necessity of Pali learning for a h few schools in Maharashtra are giving, but hiversity has only one college which satisfies a undergraduate and graduate level those too it language and literature is on the rise. There the courses in Pali from the undergraduate it Pali study at the University Department. need, Department of Pali has proposed Five there one can dedicate his/her entire attention uage and literature, and thus can venture into which is the need of the day. Secondly Pali ge, the increasing demand of the scholars of different areas of Buddhist studies like art y, numismatics and epigraphy, travel and ons for such a course in Pali. The library, the easity level is also supportive to the course.
4 O	Objective of Course / Course (	Outcome :- Stated above
5 E	Eligibility: As per existing Or	rdinances & policy
6 Fe	ee Structure:- As per existing	g Ordinances & policy

		No. of lectures per week/semester –	
7	No. of Lectures	3 (Core Course)	
/	No. of Lectures	2 (Core Course)	
8	No. of Practical	-	
9	Duration of the Course	5 Years	
10	Notional hours	8 hours per week per students	
11	No. of Students per Batch :- 2	0 students	
12	Selection :- As per the University guide line		
13	Assessment: - As per the University guide lines of the new choice based		
	credit system introduced w.e.f. the year 2016-17.		
14	Syllabus Details :- Attached		
15	Title of the Unit :- Attached		
16	Title of the Sub-Unit :- Attached		
17	Semester wise Theory :- Study material given by teacher		
18	Semester wise List of Practical :- NA		
19	Question Paper Pattern :- Attached		
20	Pattern of Practical Exam :- NA		
21	Scheme of Evaluation of Project / Internship :- Internal Marks		
22	List of Suggested Reading :- Attached		
23	List of Websites :- NA		
24	List of You-Tube Videos :- NA		
25	List of MOOCs :- NA		

# UNIVERSITY OF MUMBAI



# Syllabus for the F.Y.B.A. Program:B.A./M.A. (Five Year Integrated)

Course: Pali

(Choice Based Credit System Syllabus and Paper Pattern and Grading System with effect from the academic year 2017-18)

Semester I & II

# B.A./M.A. Five Year Integrated Course In Pali

**Preamble:** the traditional way of learning Pali starts at an early age and gradually develops into ethically strong basis of life. Now at the university though we cannot give the monastic kind of training to the students, the need of the time is -a very strong foundation of sound mind and body, facing the stress and challenges of the life. There is necessity of Pali learning for a long time from early age which few schools in Maharashtra are giving, but not near Mumbai. Mumbai University has only one college which satisfies the need of Pali learning at the undergraduate and graduate level those too only three papers in Pali.

The interest in the study of Pali language and literature is on the rise. There is an increasing demand for the courses in Pali from the undergraduate level for intensive and explicit Pali study at the University Department. Taking into consideration the need, Department of Pali has proposed Five Year Integrated MA in Pali, where one can dedicate his/her entire attention to the learning of the Pali language and literature, and thus can venture into concentrated research in Pali which is the need of the day. Secondly Pali being the international language, the increasing demand of the scholars of Pali in and outside India into different areas of Buddhist studies like art and architecture, archaeology, numismatics and epigraphy, travel and tourism is also one of the reasons for such a course in Pali. The library, the guidance available at the university level is also supportive to the course.

# 1. Syllabus as per Choice Based Credit System and Grading System.

- I. Name of the Programme F.Y.B.A. (Five Year Integrated B.A./M.A.) in Pali
- II. Course Code as per Below:-

#### For Semester I -

Course Code No.	Course Title
OP 1.1	Origin and Development of Pali Language -I
OP 1.2	History of Pali Literature - I
OP 1.3	Elementary Pali Grammar - I
COMP 1.4	Communication in Pali – I
COMP 1.5	Communication Skill in English –I
COMP 1.6	Foundation Course

CO = Core CourseOP= Optional PaliOE = Optional EnglishOF= Optional Foundation

#### For Semester II -

Course Code No.	Course Title
OP 2.1	Origin and Development of Pali Language-II
OP 2.2	History of Pali Literature –II
OP 2.3	Elementary Grammar –II
COMP 2.4	Communication in Pali –II
COMP2.5	Communication Skill in English -II
COMP2.6	Foundation Course

CO = Core CourseOP= Optional PaliOE = Optional EnglishOF= Optional Foundation

- III. Course Title
- IV. Semester wise Course Contents as per F.Y.B.A. Syllabus passed in Academic Council meeting.
- V. References and Additional Reference
- VI. Credit structure
- VII. No. of lectures per Unit 15
- VIII. No. of lectures per week/semester -3 (Core Course)

2 (Core Course)

- 2. Scheme of Examination as per University Credit Semester System 2017
- 3. Special notes, if any
- 4. Eligibility, if any as per existing Ordinances & policy
- 5. Fee structure as per existing Ordinances & policy
- 6. Special Ordinances/Resolutions, if any

The Syllabus, Number of credits, Exam pattern, Standard of passing and Grading system of the existing Credit Based Course for FYBA in Pali (Five Year Integrated B.A/M.A. Degree Course in Pali) is modified to bring it on par with the new Choice Based Credit System for FYBA of the University of Mumbai to be introduced w.e.f. the year 2017-18

Course pattern of FYBA w.e.f. from 2017-18 will be as follows First Semester

Course	Name of the Course	Marks	Credits	Lectures per Week
Core Course 1.1	Origin and Development of Pali Language –I	100	3	3
Core Course 1.2	History of Pali Literature - I	100	3	3
Core Course 1.3	Elementary Pali Grammar - I	100	3	3
Language Course 1.4	Communication in Pali – I	100	2	3
Skill Based Course 1.5	Communication Skill in English –I	100	2	2
Foundation Course 1.6	Foundation Course	100	2	2
	Total	600	15	15

#### Second Semester

Course	Name of the Course	Marks	Credits	Lectures per Week
Core Course 2.1	Origin and Development of Pali	100	3	3
	Language-II			
Core Course 2.2	History of Pali Literature –II	100	3	3
Core Course 2.3	Elementary Grammar –II	100	3	3
Language Course 2.4	Communication in Pali –II	100	2	2
Skill Based Course 2.5	Communication Skill in English -II	100	2	2
Foundation Course 2.6	Foundation Course	100	2	2
	Total	600	15	15

- According to the Workload of the paper
- Manual on Semester Based, Choice based Credit System and Grading System for Under Graduate (UG) Programmes under The Faculty of Arts
  - With Effect from the Academic Year 2011-12. [Page no 44]

#### **SYLLABUS IN DETAIL:**

#### F.Y.B.A. Semester I

# 1.1 Core Paper -1.1 Origin and Development of Pali Language –I

This Course will introduce the Pali language as it is studied today and how it is developed in 2500 years in India and outside India.

Unit –I Meaning of the term 'Pali'

Historical Origin of the Magadhi, Buddhaghosa view on the Pali

Term 'Pali' today - Scholars different views on Pali

Unit –II Authenticity of the Pali Language and literature

First, Second, Third Buddhist Councils

Unit –III Authenticity of the Pali Language and Literature

Four, Five, Six Buddhist Councils

Unit –IV Importance of Pali language. Why learn Pali?

#### Books Recommended.

History of Pali Literature – B.C. Law

A History of Indian Literature – M. Winternitz

Introduction to Pali -A .K. Warder

Material to be compiled and provided by the teacher

# 1.2 Core Paper -1.2 History of Pali Literature –I

This Course will introduce the extent of Pali literature in general and Concentrate on the Canonical Pali Literature-Tipitaka

Unit-I Introduction to Tipitaka

Unit –II Introduction to Sutta Pitaka

Unit –III Introduction to Vinaya Pitaka

Unit –IV Introduction to Abhidhamma Pitaka

#### **Books Recommend**

Guide to Tipitaka - U.Ko Lay

# 1.3 Core Paper 1.3 Elementary Pali Grammar –I

This Course in basic grammar of Pali introduces the vowels and consonants. This course also introduces Pali Language in two scripts Devanagari and Roman

Unit –I Transliteration Devanagari to Roman, Roman to Devanagari

**Vowels and Consonants** 

Unit –II Declension of Noun, Masculine/Feminine/Neuter ending in a, ã

Unit –III Conjugation of verbs in three tenses

Unit –IV Gerund and Infinitive.

#### **Books Recommend**

Pali Primer-Lily D'silva

Elementary Pali Grammar- Narada Thera

Material to be compiled and provided by the teachers

# 1.4 Compulsory Paper 1.4 - Communication Skill in Pali – I

Pali is not a spoken language today. So correct pronunciation of Pali is not known. To develop the Indian pronunciation of Pali by listening, reading aloud, recitation, is necessary. This course will be the initiative.

Unit –I Recitation of Selected Suttas

Unit –II Rapid Reading Prose – Jataka Stories [selected]

Unit-III Rapid Reading Poetry – Dhammapada [selected]

Unit-IV Brahmi Script: Learning to read – Asokan Brahmi

#### **Books Recommend**

Digital Pali Reader- VRI Chatta Sangayana

Purabhilekhavidya- by Prof. Shobhana Gokhale

Brahmi Lipi ka Udbhav aur Vikas- Dr. Shila Shivastva

# 1.5 Compulsory Paper in English 1.5-Communication Skill in English –I

This course is to make the student understand the language and prepare them in Language. Pali being International language knowing English is also important.

Unit –I	As per the Prescribed Text by the University of Mumbai
Unit –II	As per the Prescribed Text by the University of Mumbai
Unit –III	As per the Prescribed Text by the University of Mumbai
Unit –IV	As per the Prescribed Text by the University of Mumbai

Material to be compiled and provided by teachers

# 1.6 Compulsory paper in Foundation 1.6 – Foundation Course – I

Text and course will be prescribed by the University of Mumbai

Unit – I	As per the Prescribed Text by the University of Mumbai
Unit –II	As per the Prescribed Text by the University of Mumbai
Unit –III	As per the Prescribed Text by the University of Mumbai
Unit –IV	As per the Prescribed Text by the University of Mumbai

#### **SYLLABUS IN DETAIL:**

#### F.Y.B.A. Semester II

# 2.1 Core Paper -2.1 Origin and Development of Pali Language –II

This Course will be in continuation with the Semester I and will introduce the importance of learning Pali today.

Unit –I Development of Pali Language in Sri Lanka/Burma /Thailand in the Past

Unit –II Development of Pali language in Western Countries/German/ PTS London

Unit –III Linguistics and Phonetics in Pali Language /Brahmi Script

Unit –IV Impact of Pali Language on other languages. Pali Language on inscriptions.

#### **Books Recommend**

History of Pali Literature- B.C. Law

Material to be compiled and provided by the teacher

# 2.2 Core Paper -2.2 History of Pali Literature –II

This Course will introduce the Non-canonical Pali Literature and the spread of it in general.

Unit-I Introduction to Non-Canonical Literature Atthakatha/

Tikas/Anutikas, Commentators

Unit –II Introduction to Milindpanha, Petakopadesa, Netipakarana

Unit –III Visuddhimagga, Abhidhammathasangaho, Telakatahagatha/

Pancagatidipanm

Unit –IV Vamsa Literature, Mahavamsa, Sasanavamsa, Culavamsa

#### **Books Recommend**

History of Pali Literature – B. C. Law

# 2.3 Core Paper 2.3 Elementary Pali Grammar –II

This Course is in continuation of last semester where grammar is introduced in formation of sentences.

Unit –I Declension of Feminine/Neuter/Masculine ending/i/u

Unit –II Conjugation of verbs and moods

Unit –III Translation from Pali to Marathi, Marathi to Pali

Unit –IV Identify the Grammar, Comprehension.

#### **Books Recommend**

Pali Primer-Lily D'silva

Elementary Pali Grammar- Narada Thera

Material to be compiled and provided by the teachers

# 2.4 Compulsory Paper 2.4 - Communication Skill in Pali – II

This Course will continue in making students learn the correct way of pronunciation of Pali with the help of suttas, gathas, recitation, and inscriptions alongwith writing skill in formation of sentences in Pali.

Unit –I Recitation of Suttas (selected)

Unit –II Rapid Reading in Pali / Recitation of Vandana

Unit-III Me & Myself, My Family, Essay writing

Unit-IV Brahmi Script: Writing and Reading

#### **Books Recommend**

- 1. A new Theory on the origin and evolution of Brahmi alphabets by Banerjee A.
- 2. Auo Brahmi Sikhe by Dr Pradeep Meshram

# 2.5 Compulsory Paper in English 2.5-Communication Skill in English –II

This course is in continuation and will prepare the students for communication in English.

Unit –I	As per the Prescribed Text by the University of Mumbai
Unit –II	As per the Prescribed Text by the University of Mumbai
Unit –III	As per the Prescribed Text by the University of Mumbai

Unit –IV As per the Prescribed Text by the University of Mumbai.

Material to be compiled and provided by teachers

# 2.6 Compulsory paper in Foundation 2.6 – Foundation Course –II

Text and course will be prescribed by the University of Mumbai

Unit –I	As per the Prescribed Text by the University of Mumbai.
Unit –II	As per the Prescribed Text by the University of Mumbai.
Unit –III	As per the Prescribed Text by the University of Mumbai.
Unit –IV	As per the Prescribed Text by the University of Mumbai.

# PAPER PATTERN

# FOR F Y B A [PALI] SEM-I & SEM-II

PAPER 1.1, 1.2, 1.3, 1.4, 1.5, 1.6

and

PAPER 2.1, 2.2, 2.3, 2.4, 2.5, 2.6

3 Hours	100 Marks
Note: All questions are compulsory	
Q.1. General Question [Any Two out of Three]	[20 Marks]
Q.2. General Question [Any Two out of Three]	[20 Marks]
Q.3. General Question [Any Two out of Three]	[20 Marks]
Q.4. General Question [Any Two out of Three]	[20 Marks]
Q.5. Write Short Notes on [Any Two out of Three]	[20 Marks]
VVVVVVVVVV	

# **Examination and Standard of Passing**

Regulations regarding the Choice Based Credit System and standard of passing will be as prescribed by the University of Mumbai. The Ten Point Grading System prescribed by the University of Mumbai will be as follows:

Letter Grades And Their Equivalent Grade Point					
Marks	Grade Points	Grades	Performance		
80.00 and above	10	0	Outstanding		
70 -79.99	9	A+	Excellent		
60 to 69.99	8	A	Very Good		
55 to 59.99	7	B+	Good		
50 to 54.99	6	В	Above Average		
45 to 49.99	5	С	Average		
40 to 44.99	4	D	Pass		
Less than 40	0	F	Fail		

Examination Pattern, Standard of Passing and Grading System for FYBA [integrated BA/MA] in Pali shall be the same as per the University guide lines of the new choice based credit system for FYBA of the University of Mumbai introduced w.e.f. the year 2016-17.

# 1. Syllabus as per Choice Based Credit System and Grading System.

- I. Name of the Programme S.Y.B.A. (Five Year Integrated B.A./M.A.) in Pali
- II. Course Code as per Below:-

#### For Semester III –

Course Code No.		Course Title		
CP	CP 3.1 Prose –Canonical Pali Literature			
3.2 Poetry – Canonical Pali Literature				
	3.3	Intermediate Pali Grammar -I		
3.4		History of Pali Literature -III		
3.5		Text and Translation-I		
	3.6	Spoken Pali –I		
COMP	3.7	Foundation Course		
COMP	3.8	GAC		

## For Semester IV -

Course Code No.	Course Title		
CP 4.1	Prose- Non Canonical Pali Literature		
4.2	Poetry Non-Canonical Pali Literature		
4.3	Intermediate Pali Grammar-II		
4.4	History of Pali Literature -IV		
4.5	Text and Translation -II		
4.6	Spoken Pali-II		
COMP 4.7	Foundation Course		
COMP 4.8	GAC		

- III. Course Title
- IV. Semester wise Course Contents as per S.Y.B.A. Syllabus passed in Academic Council meeting of university of Mumbai.
- V. References and Additional Reference
- VI. Credit structure
- VII. No. of lectures per Unit 22
- VIII. No. of lectures per week/semester -3 (Core Course)

2 (Core Course)

- 2. Scheme of Examination as per University Choice based Credit System 2018
- 3. Special notes, if any
- 4. Eligibility, if any as per existing Ordinances & policy
- 5. Fee structure as per existing Ordinances & policy
- 6. Special Ordinances/Resolutions, if any

The Syllabus, Number of Credits, Exam Pattern, Standard Of Passing and Grading System of the existing Choice Based Credit System For SYBA in Pali (Five Year Integrated B.A/M.A. Degree Course in Pali) is modified to bring it on par with the Choice Based Credit System for SYBA of the University of Mumbai to be introduced w.e.f. the year 2017-18

The modified course pattern of SYBA w.e.f. from 2017-18 will be as follows

#### Third Semester

Cour	se	Name of the Course	Marks (Internal 40% + Theory 60	Credits	Lectures per Week
CP	3.1	Prose –Canonical Pali Literature	100	3	3
	3.2	Poetry –Canonical Pali	100	3	3
	3.3	Intermediate Pali Grammar -I	100	3	3
	3.4	History of Pali Literature –III	100	3	3
	3.5	Text and Translation-I	100	3	3
	3.6	Spoken Pali –I	100	3	3
COMP	3.7	Foundation Course	100	2	2
COMP	3.8	GAC	100	2	2
	•	Total	800	22	22

#### Fourth Semester

Cours	se	Name of the Course	Marks (Internal 40% + Theory 60	Credits	Lectures per Week
CP	4.1	Prose- Non Canonical Pali Literature	100	3	3
	4.2	Poetry Non-Canonical Pali	100	3	3
	4.3	Intermediate Pali Grammar-II	100	3	3
	4.4	History of Pali Literature –IV	100	3	3
	4.5	Text and Translation –II	100	3	3
	4.6	Spoken Pali-II	100	3	3
COMP	4.7	Foundation Course	100	2	2
COMP	4.8	GAC	100	2	2
		Total	800	22	22

- According to the workload of the paper
- Manual on Semester Based, Choice based Credit System and Grading System for Under Graduate (UG) Programmes under The Faculty of Arts
  - With Effect from the Academic Year 2011-12. [Page no 44]

#### **SYLLABUS IN DETAIL:**

#### S.Y.B.A. Semester III

# 3.1 Core Paper -3.1 Prose – Canonical Pali Literature

This Course will actually introduce to the students the teachings of the Buddha in simple way. Topic like ethics and morality, environmental care and social responsibility dealt by Buddha 2500 years ago but still applicable today is selected for study.

Unit –I Selected Prose from Digha Nikaya, Majjhima Nikaya and Vinaya Pitaka

Digha Nikaya Selected portion of Sigala Sutta-Cha disa

Anguttara nikaya Pancakanipata-Sumanavagga-Sinhasenapatisutta

Majjhima Nikaya Upari Pannasa 4-Bakula Sutta

Vinaya Pitaka Bhessajja Khandaka- Pancabhessajjakatha

Vinaya Pitaka Mahakhandako- Rahulavatthu

Unit –II Selected Prose from Samyutta Nikaya, Anguttara Nikaya, Abhidhamma Pitaka

Brahmana Samyutta 6 Arahanta vagga, Jata Sutta

Anguttara Nikaya Nivaranavaggo, 4 Samayasuttam

Abhidhamma Puggalapannati Valahakupamapuggala.

Digha nikaya Kutadantasutta-Mahavijitarajyagnakatha

Udana Pindapatikasutta

Books Recommended.

Sutta Pitaka of VRI Edition

Abhidhamma Pitaka of VRI Edition

# 3.2 Core Paper-3.2 Poetry-Canonical Pali Literature

This Course will actually introduce to the students the teachings of the Buddha in poetic way. Gathas on the topics like importance of mind, morality, women empowerment and social evils dealt by Buddha 2500 years ago but still applicable today is selected for study.

#### Unit -I Selected Poetry from

Dhammapada Citta vagga Cariya Siviraj cariya Therigatha Anoopamatheri Suttanipata Parabhava Sutta Visakha sutta 8 Visakha sutta Jataka 383 Kukkuta Jataka

#### Unit -II Selected Poetry from

Theragatha Nadi Kassape Thera

Suttanipata Dahara Sutta

Vimanavatthu Uttara Vimanavatthu Petavatthu Migaluddaka Petavatthu

Buddhavamsa Sumedhapathanakatha (Gatha1-20)

Kuddakapatha Mangala Sutta

#### Books Recommended.

Sutta Pitaka of VRI Edition

Abhidhamma Pitaka of VRI Edition

Material to be compiled and provided by the teacher

# 3.3 Core Paper -3.3 Intermediate Pali Grammar-I

Unit –I Declensions of Pronouns, conjugation of verbs [continued]

Unit –II Make Sentences in Pali,

Identify the Grammar from given words and sentences

Unit –III Translation from Pali to English/ Marathi

Unit –IV Active/Passive voice

# 3.4 Core Paper -3.4 History of Pali Literature-III

This Course is in continuation and will introduce the history of Pali Literature of other countries like Sri Lanka and Myanmar

Unit –I Pali Atthakatha Literature of India

Unit-II Commentators of Pali

Unit-III Introduction to Pali literature of Myanmar

Unit –IV Introduction to Pali Literature of Sri Lanka

Material to be compiled and provided by the teacher

# 3.5 Core Paper -3.5 Text and Translation-I

This paper introduces the translations of the Pali texts, the need of translation and the difficulties and problems faced during translations. The students are expected to learn basics, to translate original Pali into Marathi/English with the help of dictionaries and other available Translations.

Unit –I Translations: Difficulties and Challenges

Unit –II Selected Texts for Translations

Material to be compiled and provided by the teacher

# 3.6 Core Paper -3.6 Spoken Pali –I

The only Pali spoken heard in India is in the recitation of Suttas. This paper will go hand in hand with the communication skill in Pali- I & II and emphasize on the correct pronunciation of Pali Sutta on different occasions of life which are expected to be known to any person learning Pali by heart.

Unit –I Selected Suttas/ gathas for the veneration of the Buddha

Unit –II Selected Suttas/ gathas at the time of Sickness and Death.

#### S.Y.B.A. Semester IV

#### 4.1 Core Paper -4.1 Prose–Non Canonical Pali Literature

Commentarial literature is selected to make the teachings of the Buddha on ethics, social cause, architecture, rites and rituals, non-violence, much clearer to the student.

Unit –I Selected Suttas from Pali Commentarial Literature

Therigatha Att hakatha Somātherīgāthāva nn anā

Dhammapada atthakatha Suddhodhan Vatthu

Milindapanha Rukkha acenatanabhavapanho

Jataka atthakatha Abhinha jatakavannana Nidanakatha Sujataya payasam danam

Unit -II Selected gathas from Pali Commentarial Literature

Thupavamsa Dasathūpakathā Visuddhimagga Kammathana

Buddhaghosupati Vipassanakammatthana-

Abhidhammathasangaho Cariya

Anguttaranikaya atthakatha Vangisatheravatthu

Material to be compiled and provided by the teacher

#### 4.2 **Core Paper -4.2** Poetry – Non Canonical Pali Literature

Poetry of later dates is selected to emphasize the importance of understanding the mind and its actions, the social evils and the moral teachings of the Buddha.

Unit -I Selected Poetry from

Telakatahagatha Maranasanna Nidanakatha Narasinhagatha Datthavamso Valukarasithupa

Puňňa Phala Udessa Gatha Saddhamapāyana

Unit -II Selected Poetry from

Lokanīti **ndo (729**ha) Mittaka Manussa Kandam (Gatha 70-102) Paňcagatidipanam

Dhammaniti Dhammaniti (Gatha 1-10) Mahavamsa Pathama dhamma sangiti

Atthasalini Gantharambhakatha

# 4.3 Core Paper -4.3 Intermediate Pali Grammar-II

Unit –I Adverbs, adjectives and Indeclinable

Unit –II Past participles, Present participles

Unit –III Comprehension, Make questions

Unit –IV Translation unseen passages

Material to be compiled and provided by the teacher

# 4.4 Core Paper -4.4 History of Pali Literature – IV

Unit I – Revival of Pali Literature in Western World

Unit II – Translations of Pali Texts

Unit III – Editing of Manuscripts/ Texts in Pali

Unit IV – P.T.S and Modern Pali Literature

Books Recommended.

Journals of PTS

Material to be compiled and provided by the teacher

# 4.5 Core Paper -4.5 Text and Translation – II

The atthakatha literature of Pali differs from the original Pali canon. The paper in continuation of text and translation ventures into atthakatha texts to learn translation.

Unit I – Problems and Difficulties in Translations, Need of Translations

Use of Dictionaries in Translations

Unit II – Jataka Atthakatha [Selected portion]

Mahavamsa [Selected portion]

Books Recommended.

Jataka Atthakatha VRI Edition

Mahavamsa Mumbai University Edition

Dictionary TWS Rhys Davids and W. Stede

# 4.6 Core Paper -4.6 Spoken Pali – II

This course in continuation with last Semester introduce dialogues and question answers in Pali how to communicate in Pali – What is right speech/how to understand what one speaks in Pali.

Unit I – Dictation, Dialogues and Discussions Recitation of suttas on different occasions

Unit II –Selected suttas on what is right speech Recitation of suttas on different occasions

## PAPER PATTERN

# FOR S Y B A [PALI] SEM-I & SEM-II

PAPER 3.1, 3.2, 3.3, 3.4, 3.5, 3.6

and

PAPER 4.1, 4.2, 4.3, 4.4, 4.5, 4.6

3 Hours	100 Marks
Note: All questions are compulsory	
Q.1. General Question [Any Two out of Three]	[20 Marks]
Q.2. General Question [Any Two out of Three]	[20 Marks]
Q.3. General Question [Any Two out of Three]	[20 Marks]
Q.4. General Question [Any Two out of Three]	[20 Marks]
Q.5. Write Short Notes on [Any Two out of Three]	[20 Marks]
vvvvvvvvv	

# **Examination and Standard of Passing**

Regulations regarding the Choice Based Credit System and standard of passing will be as prescribed by the University of Mumbai. The Ten Point Grading System prescribed by the University of Mumbai will be as follows:

Letter Grades And Their Equivalent Grade Point					
Marks	Grade Points	Grades	Performance		
80.00 and above	10	0	Outstanding		
70 -79.99	9	A+	Excellent		
60 to 69.99	8	A	Very Good		
55 to 59.99	7	B+	Good		
50 to 54.99	6	В	Above Average		
45 to 49.99	5	С	Average		
40 to 44.99	4	D	Pass		
Less than 40	0	F	Fail		

Examination Pattern, Standard of Passing and Grading System for FYBA [integrated BA/MA] in Pali shall be the same as per the University guide lines of the new choice based credit system for FYBA of the University of Mumbai introduced w.e.f. the year 2016-17.

# 1. Syllabus as per Choice Based Credit System and Grading System.

- I. Name of the Programme T.Y.B.A. (Five Year Integrated B.A./M.A.) in Pali
- II. Course Code as per Below:-

For Semester V -

Course	Course Title		
Code No.			
CP 5.1	Prose And Poetry-Canonical Literature		
5.2	Ethics And Philosophy		
5.3	Advance Pali Grammar –I		
5.4	Buddhist Studies-I		
5.5	Buddhist Literature-I		
5.6	Contribution Of Buddhism To Various Fields		

#### For Semester VI -

Course	Course Title		
Code No.			
CP 6.1	Prose And Poetry: Non-Canonical Literature		
6.2	Culture And History		
6.3	Advance Pali Grammar-II		
6.4	Buddhist Studies-II		
6.5	Buddhist Literature-II		
6.6	Contribution Of Buddhism On Various Aspects Of Life		

- III. Course Title
- IV. Semester wise Course Contents as per T.Y.B.A. Syllabus passed in Academic Council meeting of university of Mumbai.
- V. References and Additional Reference Credit structure
- VI. No. of lectures per Unit -22
- VII. No. of lectures per week/semester -3 (Core Course)
- 2. Scheme of Examination as per University Choice Based Credit System 2017
- 3. Special notes, if any
- 4. Eligibility, if any as per existing Ordinances & policy
- 5. Fee structure as per existing Ordinances & policy
- 6. Special Ordinances/Resolutions, if any

The Syllabus, Number Of Credits, Exam Pattern, Standard Of Passing And Grading System of the existing Choice Based Credit System for TYBA in Pali (Five Year Integrated B.A/M.A. Degree Course in Pali) will be modified to bring it on par with the new Choice Based Credit System for TYBA of the University of Mumbai to be introduced w.e.f. the year 2018-19

The modified course pattern of TYBA w.e.f. from 2018-19 will be as follows Fifth Semester

Course	Name of the Course	Marks	Credits	Lectures per Week
CP 5.1	Prose And Poetry-Canonical Literature	100	4	4
5.2	Ethics And Philosophy from pali sources	100	4	4
5.3	Advance Pali Grammar –I	100	4	3
5.4	Buddhist Studies - I	100	4	4
5.5	Buddhist Literature - I	100	3	4
5.6	Contribution Of Buddhism To Various	100	3	3
	Fields			
	Total	600	22	22

#### Sixth Semester

Course	Name of the Course	Marks	Credits	Lectures per Week
CP 6.1	Prose And Poetry: Non-Canonical Literature	100	4	4
6.2	Culture And History from Pali Sources	100	4	4
6.3	Advance Pali Grammar-II	100	4	3
6.4	Buddhist Studies - II	100	4	4
6.5	Buddhist Literature- II	100	4	4
6.6	Impact of Pali Buddhism on Various Aspects	100	4	3
	Of Life			
	Total	600	24	22

- According to the workload of the paper
- Manual on Semester Based, Choice based Credit System and Grading System for Under Graduate (UG) Programmes under The Faculty of Arts
  - With Effect from the Academic Year 2011-12. [Page no 44]

#### **SYLLABUS IN DETAIL:**

#### T.Y.B.A. Semester V

# 5.1 Core Paper -5.1 Prose and Poetry-Canonical Literature

In this course the students are directly made familiar with the Buddhavacana and are introduced to the topics like Mind and its function, personality development, medicine and treatments of the period and many more issues dealt by Buddha 2500 years ago but still applicable today.

Unit –I Selected Prose from Tipitaka

Digha Nikaya Kevattasutta-Tini Patihariyani Anguttara Nikaya Nivaranavaggo, Samayasutta Anguttara Nikaya Pancakanipata- Cundi Sutta

Majjhima Nikaya Uparipannassapali- Cha Vivadamulani

Samyutta Nikaya Brahmana Samyutta Arahanta Vagga- Jata Sutta

Samyutta Nikaya Bhikkhusamyutta- Ghatasuttam

Samyutta Nikaya Khandasanyutta Theravagga

Vinaya Pitaka Mahakhando- Rajagehasetthivatthu

Vinaya Pitaka Pacittiyapali- Kabalavaggo

Abhidhammapitaka Puggalapannati Cattaro Musikupama Puggala

Unit -II Selected Poetry from Tipitaka- Khuddaka Nikaya

Dhammapada Sukhavagga

Theragatha Mahakacchanathera

Suttanipata Mettasutta Therigatha Rohinitheri

Cariyapitaka Matuposaka cariya

Vimanavatthu Dipavimanavatthu-

Petavatthu Uttaramatupetivatthu -

Suttanipata Dhaniyasutta-

Jatakapali Mahadhammapalajatakam-

Itivuttaka Catukkavagga [selected verses]

Books Recommended.

Chattha Sangayana of VRI Edition

# 5.2 Core Paper-5.2 Ethics and Philosophy from Pali Sources

Teachings of the Buddha on the ethical and moral aspect of life, its relevance, its benefits and how to practice them in daily life is selected taking into consideration the need of the time.

Unit –I Selected Suttas, Gathas Emphasizing the Ethical and Moral Teachings of the Buddha.

Suttanipata Vasala Sutta

Anguttarnikaya Dighajanu Sutta

Digha Nikaya Mahaprinibbanasutta-Dussila Adinava

Theragatha Silavatthathera

Digha Nikaya Singalasutta-Chaddisa Patichadana

Anguttara Nikaya Kimathiyasutta

Digha Nikaya Sangitisutta- Sattadhamma Sammadakkhata

Milindapanho Silalakkhanapanho

Cariyapitaka Rururaja Cariya

Jataka Atthakatha Kutavanija Jataka

Unit –II Selected Suttas, Gathas Emphasizing Philosophical-Practical Teachings of the Buddha

Mahasatiptthanasutta Cittanupassana

Milindapanha Satilakkhano

Dhammapada Atthakatha Visakha Vatthu

Saccasangaho Dukkha Ariya Sacca

Abhidhannatthtasangho Rupasamuddeso

Therigatha Ambapalitheri

Theragatha Parapariyathera

Visuddhimagga Marananussati

Jataka Atthakatha Mahasupina Jataka-

Jataka Atthakatha Mattabhattakajatakavannana

Books Recommended.

Chattha Sanghayana of VRI

# 5.3 Core Paper -5.3 Advance Pali Grammar-I

Unit –I Declensions of Pronouns [continued]

Unit –II Comprehension and Essay writing in Pali

Unit –III Translation unseen passages

Unit –IV Samasa, Participles

Material to be compiled and provided by the teacher

# 5.4 Core Paper -5.4 Buddhist Studies-I

This Course will introduce the other aspects of Pali learning which is popularly called as the Buddhist studies. This is the study of the ancient Indian culture with the help of the Pali literature, which includes the historical, political, social and religious condition of India reflected through art and architecture.

Unit –I Buddhist architecture through Pali sources

Stupa, Chaitya, Vihara

Unit-II Places of Buddhist interest/ Pilgrimage

Unit-III Kings and Patrons of Buddhism

Unit –IV Spread of Buddhism in India

Material to be compiled and provided by the teacher

# 5.5 Core Paper -5.5 Buddhist Literature-I

This paper introduces the expanse of Buddhist literature beyond Pali. With the loss of Pali literature, the hybrid-Sanskrit was used by the scholars to comment on the teachings of the Buddha. Though today we do not have any books in India this literature takes the Buddhist studies further.

Unit –I Introduction to Hybrid-Sanskrit Literature

Unit –II Texts and Scholars of Hybrid-Sanskrit Literature

# 5.6 Core Paper -5.6 Contribution of Buddhism to Various Fields

Buddhism spread far and wide and became the way of living. It not only contributed to literature but also to the various fields of life like, medicine, psychology, education art and architecture and so on. This paper introduces the different fields in which Pali and Buddhism contributed very significantly.

Unit-I Introduction to the subject and the different fields.

Unit-II Mental Culture with Special Reference to Vipassanā Meditation.

#### T.Y.B.A. Semester VI

#### **SYLLABUS IN DETAIL:**

#### T.Y.B.A. Semester VI

# 6.1 Core Paper -6.1 Prose and Poetry: Non-Canonical Literature

In this course the students are introduced to the Pali literature outside India and its development as atthakatha, tika, anutika, dipani literature of Myanmar and Srilanka till 18<sup>th</sup> CE learning the changing linguistic pattern of Pali.

Unit –I Selected Prose from Non-canonical Pali literature

Unit -II Selected Poetry from Non-Canonical Pali literature

Books Recommended.

Chattha Sangayana of VRI Edition

Material to be compiled and provided by the teacher

# 6.2 Core Paper-6.2 Culture and History from Pali Sources

As Pali language and literature is one of the authentic sources of the study of ancient Indian culture and history, this course introduces the ancient Indian historical and cultural aspect which are reflected through the Pali literature.

Unit –I Selected Suttas, Gathas showing the ancient Indian cultural aspects.

Uposattha Sutta Anguttara Nikaya

Buddhanussati Visudhimagga

Thuparahapuggalo Mahaparinibbanasutta- Digha Nikaya

Viharnujanana Senasanakhanda- Vinayapitaka

Nakkhatajataka Jataka Atthakathaþ

Buddhasarirapuja Mahaparinibbanasutta-Digha Nikaya

Uggaha Sutta Anguttara Nikaya

Pancasatika Khanda Vinayapitaka

Pabbajasutta Suttanipata

Cha-Sakyapabbaja Cullavagga-Vinayapitaka

Unit –II Selected Suttas, Gathas stating the historical, political aspects.

Asokan Dhauli Inscription

Sinhala Dipika Sasana Vamsa Katha

Nagseno- Milindapanha

Dutiya Sangamasutta

Bimbisara Samagama-Vinaya Pitaka

Punnovadasutta- Majjhima Nikaya

Rathavinita - Majjhima Nikaya

Subhaddaparibbajakavatthu

Mahapjapti Gotamivatthu

Sagalavannana- Milindapanha

Books Recommended.

Chattha Sanghayana of VRI

BMV Volumes of Ancient Indian Culture

Material to be compiled and provided by the teacher

# 6.3 Core Paper -6.3 Advance Pali Grammar-II

Unit –I Declensions and Conjugations

Unit –II Essay and Précis writing in Pali

Unit –III Translation unseen passages

Unit –IV Samasa, Sandhi and Participles

# 6.4 Core Paper -6.4 Buddhist Studies-II

This Course will introduce the second phase of the Buddhism which shows the spread as well as the decline of Buddhism in India. The students are also made aware what kind of revival the Buddhism is going through in India and outside India.

Unit –I Different Schools of Buddhism.

Unit-II Transition from Theravada to Mahayana and Vajrayana.

Unit-III Decline of Buddhism in India.

Unit –IV Revival of Buddhism in India and outside.

#### **Books Recommended**

P. V. Bapat 2500 Years Of Buddhism

B. C. Law History Of Pali Literature Vol I & Ii M. Winternitz History Of Indian Literature Vol. Ii

Bharatsingh Upadhyaya Pāli Sāhitay Kā Itihāsa

Essence Of Tipittak
U. Ko. Lay (Published By V.R.I.)
Goenka S. N.
Tipitaka Main Samyaka Sambuddha
V.R.I.
Life And Teachings Of The Buddha

Nidankatha. Jataka Atthakatha Rhys Davids Buddhist India

Material to be compiled and provided by the teacher

# 6.5 Core Paper -6.5 Buddhist Literature-II

This paper also introduces the expanse of Buddhist literature beyond Pali. The teachings of the Buddha reached far and beyond and the literature was translated into Chinese and Tibetan languages. This is mainly the Buddhist Sanskrit texts. Though today the original texts are lost in India the other countries have protected and preserved these texts.

Unit –I Introduction to Buddhist-Sanskrit Literature

Unit –II Scholars of Translations/ Translators like Kumarajiva,

Huien Tsang, Padmasambhava etc

**Books Recommended** 

History of Buddhist literature in China and Tibet

Diary of Huien Tsang

# 6.6 Core Paper -6.6 Contribution of Buddhism to Various Aspects of Life

This Course will continue emphasis on the role Pali and Buddhism plays in the day to day life of the people, whether it is trade and commerce or economical problems, political upheaval or child education, the role of the teacher or increasing rates of suicides due to stress and strain, all the contemporary problems were answered in the Pali literature by the Buddha.

Unit-I Contemporary issues and the Teachings of the Buddha.

Unit-II How to face Life and Death with the help of Buddha's Teachings.

Material to be compiled and provided by the teacher

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## PAPER PATTERN

# FOR F Y B A [PALI] SEM-I & SEM-II

PAPER 5.1, 5.2, 5.3, 5.4, 5.5, 5.6

and

PAPER 6.1, 6.2, 6.3, 6.4, 6.5, 6.6

Marks
/Iarks]
/Iarks]
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## **Examination and Standard of Passing**

Regulations regarding the Choice Based Credit System and standard of passing will be as prescribed by the University of Mumbai. The Ten Point Grading System prescribed by the University of Mumbai will be as follows:

Letter Grades And Their Equivalent Grade Point					
Marks	Grade Points	Grades	Performance		
80.00 and above	10	O	Outstanding		
70 -79.99	9	A+	Excellent		
60 to 69.99	8	A	Very Good		
55 to 59.99	7	B+	Good		
50 to 54.99	6	В	Above Average		
45 to 49.99	5	С	Average		
40 to 44.99	4	D	Pass		
Less than 40	0	F	Fail		

Examination Pattern, Standard of Passing and Grading System for FYBA [integrated BA/MA] in Pali shall be the same as per the University guide lines of the new choice based credit system for FYBA of the University of Mumbai introduced w.e.f. the year 2016-17.

# CHOICE-BASED CREDIT SYSTEM SYLLABUS AND PAPER PATTERN FOR MA PART- I [PALI]

#### TO BE IMPLEMENTED FROM ACADEMIC YEAR 2016-17

SEMESTER I AND II : 4 CORE PAPERS OF 100 MARKS EACH. [60+40].

SEMESTER END ASSESSMENT 60 MARKS EXAMINATION PAPER

INTERNAL ASSESMENT 40 MARKS.

INTERNAL ASSESSMENT (40 MARKS - 2 CREDITS)

- 1 ASSIGNMENT=10 MARKS [BASED ON THE SYLLABUS]
- 2 CLASS TESTS=10 MARKS
- 3 PRESENTATION/REPORT WRITING=10 MARKS
- 4 OVERALL ASSESSMENT [ATTENDANCE+CONDUCT] =10 MARKS

#### M.A. PALI COURSE OF TWO YEARS = 96 CREDITS

## MA-I PALI = 48 CREDITS [DIVIDED INTO 2 SEMESTERS OF 24 CREDIT EACH]

#### **SEMESTER-I=24 CREDITS**

PAPER-101	=06 CREDITS
PAPER-102	=06 CREDITS
PAPER-103	=06 CREDITS
PAPER-104	=06 CREDITS
	SEMESTER-II=24 CREDITS
PAPER-201	=06 CREDITS
PAPER-201 PAPER-202	=06 CREDITS =06 CREDITS

## M.A. -PALI

## CHOICE BASED CREDIT SYSTEM SYLLABUS AND PAPER PATTERN FOR

MA-I (SEM I & II) [PALI]

To Be Implemented From JUNE 2016-2017

## UNIVERSITY OF MUMBAI

## **MA-I PALI**

SEM. –I CORE PAPERS 60 MARKS (4 CREDITS)						
PAPER-101	PAPER-102	PAPER-103	PAPER-104			
ELEMENTARY PALI GRAMMAR	ABHIDHAMMA LITERATURE Abhidhammatha sangaho	PROSE (VINAYA PITAKA) Mahavagga Culavagga	POETRY (KHUDDAKA NIKAYA) Therigatha Theragatha			
SEM. – II CORE PAPERS 60 MARKS (4 CREDITS)						
PAPER-201	PAPER-202	PAPER-203	PAPER-204			
ADVANCE PALI GRAMMAR	ABHIDHAMMA PITAKA Puggalapannati	VAMSA LITERATURE Mahavamsa	SUTTA PITAKA Culanidesso			

#### **DETAIL SYLLABUS MA-I PALI**

#### SEMESTER-I

#### **CORE PAPERS [60 MARKS - 4 CREDITS]**

#### PAPER-101: ELEMENTARY GRAMMAR

UNIT-I	TRANSLITERATION AND COMPREHENSION	15 MARKS
UNIT-II	DECLENSION AND CONJUGATION	15 MARKS
UNIT-III	GERUND, PARTICIPLES, INFINITIVES AND NUMBERS	15 MARKS
UNIT-IV	TRANSLATION, DO AS DIRECTED	15 MARKS

#### PAPER-102: ABHIDHAMMA LITERATURE

ABHIDHAMMATHASANGAHO [VRI EDITION]

UNIT-I CITTA, CETASIKA 30 MARKS
UNIT-II RUPA, NIBBANA 30 MARKS

#### PAPER-103: PROSE (VINAYA PITAKA)

MAHAVAGGA AND CULAVAGGA [VRI EDITION]

UNIT-I MAHAVAGGA-MAHAKHANDAKO 30 MARKS

Chapter 01 to 08 [Pg. 01 to 25]

UNIT-II CULAVAGGO-SANGHABHEDAKAKHANDAKO 30 MARKS

Chapter 08 to 15 [Pg. 316 to 348]

#### PAPER-104: POETRY (KHUDDAKA NIKAYA)

THERIGATHA AND THERAGATHA [VRI EDITION]

UNIT-I THERIGATHA - PANCA NIPATA 30 MARKS

[Pg. 220 to 227]

UNIT-II THERAGATHA - CHAKKA NIPATA 30 MARKS

[Pg. 314 to 320]

#### **SEMESTER-II**

#### **CORE PAPERS [60 MARKS - 4 CREDITS]**

#### **PAPER-201: ADVANCE GRAMMAR**

**ESSAY** 

UNIT-IV

UNIT-II ADJECTIVES/ INDECLINABLES, 15 MARKS
UNIT-III SANDHI, SAMASA 15 MARKS
UNIT-III TRANSLATIONS, COMPREHENSION 15 MARKS

PAPER-202: ABHIDHAMMA PITAKA

PUGGALAPANNATI [COMPLETE BOOK] VRI EDITION

UNIT-I CHAPTERS 1, 2, 8, 9 10 30 MARKS

UNIT-II CHAPTERS 3, 4, 5, 6, 7 30 MARKS

PAPER-203: VAMSA LITERATURE

MAHAVAMSA [MUMBAI UNIVERSITY EDITION]

UNIT-I MAHAVAMSA 30 MARKS

Chapters 11 to 15 [Pg. 63 – 94]

UNIT-II MAHAVAMSA 30MARKS

Chapters 16 to 20 [Pg. 95 – 117]

PAPER-204: SUTTA PITAKA

KHUDDAKANIKAYA – CULANIDESSO [VRI EDITION]

UNIT-I KHAGGAVISANASUTTA NIDDESSO-PATHAMA-DUTIYAVAGGO 30 MARKS

[Pg. 209 to 244]

UNIT-II KHAGGAVISANASUTTA NIDDESSO-TATIYO-CATUTHAVAGGO 30 MARKS

[Pg. 245 to 276]

15 MARKS

#### **BOOKS RECOMMENDED**

ORIGINAL PALI TEXT IN DEVANAGARI SCRIPT [VRI EDITION]
VIPASSANA RESEARCH INSTITUTE, DHAMMAGIRI, IGATPURI [CSCD FORMAT]

ORIGINAL PALI TEXT IN DEVANAGARI SCRIPT [NALANDA EDITION]
NAVA NALANDA MAHAVIHARA PUBLICATION, NALANDA, BIHAR

SWAMI DWARIKADAS SHASTRI, HINDI TRANSLATIONS OF TIPITAKA BAUDDHA BHARATI. VARANASI EDITION.

ENGLISH TRANSLATIONS OF TIPITAKA BY PALI TEXT SOCIETY, LONDON INDIAN EDITION BY MOTILALA BANARASIDAS DELHI

- MRS. C. A. F. RHYS DAVIDS: THE BOOK OF THE KINDRED SAYINGS (SAMYUTTA-NIKAYA) PART-I, II, III, IV
- T. W. RHYS DAVIDS: DIALOGUES OF THE BUDDHA VOLUME I, II
- F. L. WOODWARD: THE BOOK OF THE GRADUAL SAYINGS (ANGUTTARA-NIKAYA) VOLUME I,II, III
- B. HORNER: THE MIDDLE LENGTH SAYINGS (MAJJHIMA NIKAYA) VOL. I,II, III
- E. B. COWELL & W. H. D. ROUSE: THE JATAKA OR STORES OF THE BUDDHA'S FORMER BIRTHS VOLUME I TO VI
- T. W. RHYS DAVIDS: THE SACRED BOOKS OF THE EAST-THE QUESTIONS OF KING MILINDA PART I, II
- NARADA THERA, MANUAL OF ABHIDHAMMA, TAIWAN
- BHIKKHU NANAMOLI PATH OF PURIFICATION. TAIWAN
- LAW B C DESIGNATION OF HUMAN TYPES, LONDON
- ANGARAJ CHAUDHARY TELAKATAHAGATHA, EASTERN BOOKS DELHI

# QUESTION PAPER PATTERN MA-I [PALI] SEMESTER-I

### PAPER-101 ELEMENTARY GRAMMAR

[Transliteration, Comprehension, Declension, Conjugation, Gerund, Participles, Infinitives, Numbers, Translation, Do As Directed]

[2 HOURS]

MARKS]

NOTES:

ALL QUESTIONS ARE COMPULSORY ALL QUESTIONS CARRY EQUAL MARKS

Q.1 GENERAL QUESTION [ANY 2 OF 3] [15 MARKS]

Q.2: GENERAL QUESTION [ANY 2 OF 3] [15 MARKS]

Q.3 GENERAL QUESTION [ANY 2 OF 3] [15 MARKS]

Q.4 GENERAL QUESTION [ANY 2 OF 3] [15 MARKS]

### PAPER-102 ABHIDHAMMA LITERATURE

[Abhidhammathasangaho- Citta, Cetasika, Rupa & Nibbana]

[2 HOURS]

NOTES:

ALL QUESTIONS ARE COMPULSORY
ALL QUESTIONS CARRY EQUAL MARKS

Q.1 TRANSLATION FROM PALI TO MARATHI/ ENGLISH: [15 MARKS]

A. ANY 1 OF 2 B. ANY 1 OF 2

Q.2 COMMENT ON: [15 MARKS]

A. ANY 1 OF 2 B. ANY 1 OF 2

Q.3 SHORT NOTES ON: [15 MARKS]

A. ANY 1 OF 2 B. ANY 1 OF 2

Q.4 GENERAL QUESTION [15 MARKS]

A. ANY 1 OF 2

B. ANY 1 OF 2

#### PAPER-103: PROSE (VINAYA PITAKA)

[Mahavagga-Mahakhandako And Culavaggo-Sanghabhedakakhando]

[2 HOURS] [60 MARKS] NOTES: ALL QUESTIONS ARE COMPULSORY ALL QUESTIONS CARRY EQUAL MARKS Q.1 TRANSLATION FROM PALI TO MARATHI/ ENGLISH: [15 MARKS] A. ANY 1 OF 2 B. ANY 1 OF 2 Q.2 REFERENCE TO CONTEXT: [15 MARKS] A. ANY 1 OF 2 B. ANY 1 OF 2 Q.3 SHORT NOTES ON: [15 MARKS] A. ANY 1 OF 2 B. ANY 1 OF 2 Q.4 GENERAL QUESTION [15 MARKS] A. ANY 1 OF 2 B. ANY 1 OF 2 PAPER-104: POETRY (KHUDDAKA NIKAYA) [Therigatha- Panca Nipata And Theragatha - Chakka Nipata] [2 HOURS] [60 MARKS] NOTES: ALL QUESTIONS ARE COMPULSORY ALL QUESTIONS CARRY EQUAL MARKS Q.1 TRANSLATION FROM PALI TO MARATHI/ ENGLISH: [15 MARKS] A. ANY 1 OF 2 B. ANY 1 OF 2 Q.2 REFERENCE TO CONTEXT: [15 MARKS] A. ANY 1 OF 2 B. ANY 1 OF 2 Q.3 SHORT NOTES ON: [15 MARKS] A. ANY 1 OF 2 B. ANY 1 OF 2 Q.4 GENERAL QUESTION [15 MARKS] A. ANY 1 OF 2 B. ANY 1 OF 2

#### SEMESTER-II PAPER-201: ADVANCE GRAMMAR

[Adjectives, Indeclinables, Sandhi, Samasa, Translations, Comprehension, Essay]

[2 HOURS]

NOTES:
ALL QUESTIONS ARE COMPULSORY
ALL QUESTIONS CARRY EQUAL MARKS

Q.1 GENERAL QUESTION [ANY 2 OF 3]

[15 MARKS]

Q.2 GENERAL QUESTION [ANY 2 OF 3] [15 MARKS]

Q.3 TRANSLATIONS AND COMPREHENSION [ANY 2 OF 3] [15 MARKS]

Q.4 WRITE ESSAY ON [ANY 2 OF 3] [15 MARKS]

#### PAPER-202: ABHIDHAMMA PITAKA

[PUGGALAPANNATI COMPLETE BOOK] VRI EDITION

[2 HOURS]

NOTES:

ALL QUESTIONS ARE COMPULSORY
ALL QUESTIONS CARRY EQUAL MARKS

Q.1 TRANSLATION FROM PALI TO MARATHI/ ENGLISH: [15 MARKS]

A. ANY 1 OF 2 B. ANY 1 OF 2

Q.2 COMMENT ON: [15 MARKS]

A. ANY 1 OF 2 B. ANY 1 OF 2

Q.3 SHORT NOTES ON: [15 MARKS]

A. ANY 1 OF 2 B. ANY 1 OF 2

Q.4 GENERAL QUESTION [15 MARKS]

A. ANY 1 OF 2 B. ANY 1 OF 2

#### PAPER-203: VAMSA LITERATURE

[Mahavamsa: Chapters 11 To 20]

[2 HOURS] [60 MARKS] NOTES: ALL QUESTIONS ARE COMPULSORY ALL QUESTIONS CARRY EQUAL MARKS Q.1 TRANSLATION FROM PALI TO MARATHI/ ENGLISH: [15 MARKS] A. ANY 1 OF 2 B. ANY 1 OF 2 Q.2 REFERENCE TO CONTEXT: [15 MARKS] A. ANY 1 OF 2 B. ANY 1 OF 2 Q.3 SHORT NOTES ON: [15 MARKS] A. ANY 1 OF 2 B. ANY 1 OF 2 Q.4 GENERAL QUESTION [15 MARKS] A. ANY 1 OF 2 B. ANY 1 OF 2 PAPER-204 **SUTTA PITAKA** KHUDDAKANIKAYA - CULANIDESSO [2 HOURS] [60 MARKS] NOTES: ALL QUESTIONS ARE COMPULSORY ALL QUESTIONS CARRY EQUAL MARKS Q.1 TRANSLATION FROM PALI TO MARATHI/ ENGLISH: [15 MARKS] A. ANY 1 OF 2 B. ANY 1 OF 2 Q.2 REFERENCE TO CONTEXT: [15 MARKS] A. ANY 1 OF 2 B. ANY 1 OF 2 Q.3 SHORT NOTES ON: [15 MARKS] A. ANY 1 OF 2 B. ANY 1 OF 2 Q.4 GENERAL QUESTION [15 MARKS] A. ANY 1 OF 2 B. ANY 1 OF 2

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## M.A. -PALI

## CHOICE BASED CREDIT SYSTEM SYLLABUS AND PAPER PATTERN FOR

MA-I (SEM III) [PALI]

To Be Implemented From JUNE 2017-2018

UNIVERSITY OF MUMBAI

DEPARTMENT OF PALI

## CHOICE-BASED CREDIT SYSTEM SYLLABUS FOR SEM-III (PALI)

#### TO BE IMPLEMENTED FROM 2017-18

#### **ELECTIVE COURSES**

**PREAMBLE:** Department of Pali is offering **TWO POOLS** of <u>5 Courses</u> each as Elective Courses of 6 credits; for the students to choose from. They are **PALI LITERATURE-I** and **PALI LITERATURE-II**. The courses in each **POOL** is chosen in such way that they are based on the Core Courses taken and will support the Project based courses which are to be undertaken by the student in the next semester.

2500 years of Pali literature is categorized in 5 Papers according to the development of Pali Literature through ages. Right from the Buddhavacana- Canonical Literature (6<sup>th</sup> BCE to 5<sup>th</sup> CE), Atthakatha and Tika Literature (5<sup>th</sup> CE to 10<sup>th</sup> CE) to Dipani and Niti Literature (11<sup>th</sup> to 19<sup>th</sup> CE) are taken into the syllabus thus giving wide range of choice to the student to get acquainted with the Pali language and literature of different era.

SEMESTER-III HAS FIVE PAPERS [ALL ELECTIVES] OF 100 MARKS EACH. [60+40] ALL ARE COMPULSORY PAPERS CHOOSEN FROM ONE POOL OF PALI LITERATURE.

THE STUDENTS ARE EXPECTED TO CHOOSE FROM THE **2 POOLS**; PALI LITERATURE-I AND PALI LITERATURE-II ANY ONE POOL OF FIVE ELECTIVES.

SEMESTER END ASSESSMENT

60 MARKS EXAMINATION PAPER + 40 INTERNAL ASSESMENT.

INTERNAL ASSESSMENT

1 ASSIGNMENT=10 MARKS [BASED ON THE SYLLABUS]

1 CLASS TESTS=10 MARKS

CLASS INTERACTION=10 MARKS

OVERALL ASSESSMENT [ATTENDANCE+CONDUCT] =10 MARKS

#### M.A. PALI COURSE OF TWO YEARS= 96 CREDITS

#### **SEMESTER-III=30 CREDITS**

#### PALI LITERATURE-I AND PALI LITERATURE-II

PREAMBLE: The combination of courses gives exposure to various dimensions of Pali literature and essence of Pali language. Texts belonging to different eras and different literary aspects enable students to get complete picture of the Pali. The Teachings of the Buddha in poetic form from the neighboring countries like Myanmar and Srilanka of the late 16<sup>th</sup> -18<sup>th</sup> century shows the emphasis of ethics and morality in the society through the Niti and Dipanam literature. The Atthakatha literature specially the Dhammapada and Jataka atthakatha is the store house of the social, political, economic and religious conditions prevalent at the time. These texts in prose are the source of historical India and are said to be the narratives of the Pali literature. The texts of Pali like Milindapanha, Visuddhimagga, Nettipakarana and Petakopadesa has their own place in the history of Pali language and literature. They are must reads and reflects that aspects of Pali language which is even taken as the Canons by Myanmar. The importance of the canonical texts like the Suttapitaka with its five Nikayas, the Vinaya Pitaka with its rules and regulations and the higher teachings of the Buddha-the Abhidhamma through some exegetical texts is well-known and is an essential part of Pali learning. Thus all texts are selected carefully to give the students the overall exposure of Pali language so as to make them ready for the project to be undertaken in the next semester.

#### POOL-I PALI LITERATURE-I

**PAPER-I:** TELAKATAHAGATHA AND LOKANITI =06 CREDITS

**PAPER-II:** MILINDA PANHA AND VISUDDHIMAGGA =06 CREDITS

**PAPER-III:** ATTHAKATHA LITERATURE =06 CREDITS

**PAPER-IV:** SUTTA LITERATURE =06 CREDITS

**PAPER-V:** PATISAMBHIDAMAGGA =06 CREDITS

#### POOL-II PALI LITERATURE-II

**PAPER-I:** PANCAGATIDIPANAM AND DHAMMANITI =06 CREDITS

**PAPER-II:** NETTIPAKARANA AND PETAKOPADESA =06 CREDITS

PAPER-III: VINAYA PITAKA =06 CREDITS

**PAPER-IV:** MAJJHIMA NIKAYA =06 CREDITS

**PAPER-V:** ATTHASALINI =06 CREDITS

#### **DETAIL SYLLABUS MA-II PALI**

#### SEMESTER-III

#### PALI LITERATURE -I

#### PAPER-I: TELAKATAHAGATHA AND LOKANITI

UNIT-I TELAKATAHAGATHA 30 MARKS

[Gatha 1 to 100]

UNIT-II LOKANITI [VRI EDITION] 30 MARKS

[Gatha 1 to 100]

#### PAPER-II: MILINDA PANHA AND VISUDDHIMAGGA

UNIT -I MILINDA PANHA [MUMBAI UNIVERSITY EDITION]

Chapter 2: LAKKHANA PANHA [Pg. 23 to 58] 30 MARKS

UNIT –II VISUDDHIMAGGA [VRI EDITION]

Chapter 3: KAMMATHANAGAHANANIDDESSO [Pg. 83 to 114] 30 MARKS

#### PAPER-III: ATTHAKATHA LITERATURE

UNIT-I JATAKA ATTHAKATHA EKAKANIPATO-KULAVAKA VAGGO 30 MARKS

Chapter 1 to 10 [Pg. 197 to 229]

UNIT-II DHAMMAPADA ATTHAKATHA- CITTA VAGGO 30 MARKS

Chapter 1 to 9 [Pg. 163 to 188]

#### PAPER-IV: SUTTA LITERATURE

DIGHA NIKAYA, SAMYUTTA NIKAYA AND ANGUTTARANIKAYA [VRI EDITION]

UNIT-I DIGHA NIKAYA: SAMANNAPHALA SUTTA [Pg. 42 to74] 30 MARKS

UNIT-II SAMYUTTA NIKAYA: BRAHMANA SAMYUTTA 30 MARKS

Chapter 1 and 2 [Pg.187 to 214]

ANGUTTARA NIKAYA-DASAKANIPATA

Chapter 1 and 2 [Pg. 01 to 25]

#### PAPER-V: PATISAMBHIDAMAGGA

UNIT-I PATISAMBHIDAMAGGA-YUGANADDHAVAGGA [VRI EDITION] 30 MARKS

Chapter 1 to 3 [Pg. 273 to 303]

UNIT-I PATISAMBHIDAMAGGA-YUGANADDHAVAGGA 30 MARKS

Chapter 4 to 6 (Pg. 304 to 333]

#### PALI LITERATURE -II

#### PAPER-I: PANCAGATIDIPANAM AND DHAMMANITI

UNIT-I PANCAGATIDIPANAM SAMYAK PRAKASHAN 30 MARKS

[Gatha 1 to 100]

UNIT-II DHAMMANITI [VRI EDITION] 30 MARKS

[Gatha 1 to 100]

PAPER-II: NETTIPAKARANA AND PETAKOPADESA

UNIT-I NETTIPAKARANA [VRI EDITION] 30 MARKS

[Chapter 1 to 3] [Pg. 1 to 24]

UNIT-II PETAKOPADESA [VRI EDITION] 30 MARKS

[Chapter 1] [Pg. 165 to 181]

PAPER-III: VINAYA PITAKA

UNIT-I CULAVAGGA SENASANAKHANDHAKA [VRI EDITION] 30 MARKS

Chapter 1 to 3 [Pg. 271 to 297]

UNIT-II CULAVAGGA PATIMOKKHA PATTHANAKHANDHAKA 30 MARKS

Chapter 1 to 10 [Pg. 392 to 411]

PAPER-IV: MAJJHIMA NIKAYA

UNIT-I UPARIPANNASAPALI–SALAYATANAVAGGO 30 MARKS

Chapter 1 to 5 [Pg. 309 to 336]

UNIT-II UPARIPANNASAPALI–SALAYATANAVAGGO

Chapter 6 to 10 [Pg. 337 to 365] 30 MARKS

PAPER-V: ATTHASALINI

UNIT-I NIDANAKATHA [VRI EDITION] [Pg. 1 to 42] 30 MARKS

UNIT-I NIDANAKATHA [Pg.43 to 83] 30 MARKS