

# **P-VII Philosophy of Bhagavad-Gita**

**Sem-V**

**No. of Lectures:60**

## **Objectives:**

To achieve an understanding of the overall structure, purpose and content of Bhagavad-Gita.

To Explore and interpret philosophical ideas of Gita through reading of the text.

To relate Gita's social, political and ethical ideas within a contemporary context.

## **Unit-I Introduction:**

Gita as a Prasthan Trayi; Relation between Upanishad and Gita

Vishad Yoga and Shri Krishna's Reply

Samkhya Buddhi and Yoga Buddhi

## **Unit –II Nature of God:**

God as Transcendent

God as Immanent

Concept of Avatar

## **Unit-III Concept of Duty in Gita:**

Karma, Akarma, Vikarma

Nishkama Karma Yoga

Swadharma, Varnashramadharma

**Unit-IV** God and the World:

Cosmic Evolution

AshwathaVriksha (As a Metaphor)

Kshetra-Kshetrajna (Purusha-Prakriti)

**Sem-VI**

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**Unit-I** Path of Liberation:

Jnana Yoga

Bhakti Yoga (Sharanagati)

Sthitaprajnya, Gunatita Bhakta (Characteristics), Prapatti (Sharanagati)

**Unit-II** Modern commentaries on Gita:

B.G. Tilak (activism, Karma yoga as the Rahasya of Gita)

M.K.Gandhi (Anasakti yoga and Ahimsa)

Dr. B.R. Ambedkar (Arguments against the Varna system)

**Unit-III** Relevance of Gita:

Gita and Mind control (Meditation, Mindfulness)

Lokasamgraha, Lokahita, Corporate Social Responsibility

Gita and Everyday living (Practical policy)

## **Unit-IV** Values highlighted in the Gita:

Daivi Asuri Sampat

Faith as a positive force

Peace, Harmony and Equality (Jnyaneswari- Pasaydana )

### Reference bks

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3. Dr. R.D. Ranade. Bhagvad Gita as a philosophy to God realisation Bharatiya Vidya bhavan Mumbai, 1982
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10. Jnaneshwari (Bhavartha dipika) trans. M.R. Yardi, Bharatiya Vidya bhavan, Pune, 2011 5th edition.

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12. B.G. Tilak. Gita Rahasya.trans. B.S. Suthankar, pub. Tilak bros. Pune 8th ed 1985