

# University of Mumbai



## 1S01334

Winter 2019

### EXAMINATION TIME TABLE

PROGRAME - M.Sc. (Home Science )(Sem. IV) (Rev.)

Days and Dates	Time	Paper Code	Paper
Wednesday, October 09, 2019	02:30 p.m. to 05:00 p.m.	14036	Branch-I : A : Foods, Nutrition & Dietetics : Advances in Human Nutrition II.
Wednesday, October 09, 2019	02:30 p.m. to 05:00 p.m.	14037	Branch-I : B : Food Processing & Preservation : Food Biotechnology
Wednesday, October 09, 2019	02:30 p.m. to 05:00 p.m.	14038	Branch-I :C: Sports Nutrition : Entrepreneurship
Wednesday, October 09, 2019	02:30 p.m. to 05:00 p.m.	14039	Branch-II : Human Development : Developmental Science - II.
Wednesday, October 09, 2019	02:30 p.m. to 05:00 p.m.	14040	Branch-III : Textile and Fashion Technology : Trend Research Forecasting
Thursday, October 10, 2019	02:30 p.m. to 05:00 p.m..	14041	Branch-I :A: Foods, Nutrition & Dietetics :Nutritional Therapeutics
Thursday, October 10, 2019	02:30 p.m. to 05:00 p.m.	14042	Branch-I :B: Food Processing & Preservation : Processing of Animal Foods
Thursday, October 10, 2019	02:30 p.m. to 05:00 p.m.	14043	Branch-I : C : Sports Nutrition : Nutrition for Sportsperson with Special Conditions
Thursday, October 10, 2019	02:30 p.m. to 05:00 p.m.	14044	Branch-II : Human Development : Advanced Study of Psychological Disorders
Thursday, October 10, 2019	02:30 p.m. to 05:00 p.m.	14045	Branch-III : Textile and Fashion Technology : Media & Communication for Textile & Fashion
Friday, October 11, 2019	02:30 p.m. to 05:00 p.m.	14046	Branch-I :A: Foods, Nutrition & Dietetics : Public Health Nutrition
Friday, October 11, 2019	02:30 p.m. to 05:00 p.m.	14047	Branch-I :B: Food Processing & Preservation : Entrepreneurship in Food Industries
Friday, October 11, 2019	02:30 p.m. to 05:00 p.m.	14048	Branch-I :C: Sports Nutrition : Sports and Fitness Management
Friday, October 11, 2019	02:30 p.m. to 05:00 p.m.	14049	Branch-II : Human Development : Advanced Special Topics: A. Adolescence B. Late Adulthood
Friday, October 11, 2019	02:30 p.m. to 05:00 p.m.	14050	Branch-III : Textile & Fashion Technology: Intellectual Property Rights for Textiles & Garments .
Monday, October 14, 2019	02:30 p.m. to 05:00 p.m.	14051	Branch-I :A: Foods, Nutrition & Dietetics : Food Psychology.

Monday, October 14, 2019	02:30 p.m. to 05:00 p.m.	14052	Branch-I :B: Food Processing & Preservation : Food Psychology
Monday, October 14, 2019	02:30 p.m. to 05:00 p.m.	14053	Branch-I :C: Sports Nutrition : Strategies for Holistic Health

NOTE: The candidates appearing for the examination should report 20 minutes before the start of examination.

Mobile phones and other electronic gadgets are prohibited in the examination hall.

Change if any, in the time table shall be communicated on the university web site.

sd/-

Mumbai - 400 098

20 Aug, 2019

( Dr. Vinod Patil )

Director

Board of Examinations & Evaluation