

UNIVERSITY OF MUMBAI

Advertisement No.UoM/Estab.I/07/2018

As per Section 20 of the Maharashtra Public Universities Act, 2016 and also the Government Resolution No.MIS-2017/Cr.No.124/2017/Vishi-1 dated 20th April, 2017 applications are invited from eligible candidates in the prescribed form for the post of **Director of Innovation, Incubation and Linkages** on the establishment of University of Mumbai in the **Pay Band of Rs.37400-67000+ G.P. Rs.10000/-**. The post is open, however, the candidates belonging to any other category can also apply.

Retirement Age : 58 years except in the case of person appointed as Director from teaching cadre whose age of retirement shall be 60 years.

Nature of appointment : Appointment of the Director shall be for a term of five years and shall be eligible for re-appointment by selection on the recommendation of a selection committee constituted for the purpose, for only one more term of five years.

Qualifications and Experience :-

- a) Professor/Principal with minimum aggregate teaching experience of 15 years **OR**
Research Scientist of Grade F with minimum aggregate research experience of 10 years **OR**
Research Scientist or Professional from the Industrial sector with a proven minimum aggregate Industrial/Entrepreneurial experience of 15 years in the process of establishment of an Enterprise/Industry and formation and execution of collaborations/linkages at National/International level.
- b) Should have successfully executed two major research/consultancy/Industrial projects out of which at least one should be a collaborative/joint projects with linkage at premier National/International University or Institution or Industry.
- c) Knowledge in the field of Intellectual Property Rights and aspects associated therewith desirable.

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Instructions to the candidates

- 1) The application will be accepted from 15th October, 2018 to 29th October, 2018. The applications received after the last date mentioned above will not be entertained.
- 2) Knowledge of Marathi is essential.
- 3) The prescribed application form may be downloaded from the University **website** www.mu.ac.in.
- 4) The application should be submitted with a self attested photograph affixed on it.
- 5) Application form should be accompanied with self-attested copies of the following documents :-
 - a. Documents related to educational qualifications, such as Degree/Diploma certificates, statement of marks, other certificates of relevant examinations and any other certificates relating to the educational qualifications.
 - b. Certificate of teaching/administrative/research experience issued by the competent authority.
 - c. Approval letters in case of teachers' appointed in affiliated colleges/recognized institutions.
 - d. Documents in support of establishment of an Enterprise/Industry and formation and execution of collaborations/linkages at National/International level alongwith self declaration.
 - e. Documents in support of successfully executed two major research/ consultancy/Industrial projects out of which at least one should be a collaborative/joint projects with linkage at premier National/ International University or Institution or Industry alongwith self declaration.
 - f. Documents in support of knowledge in the field of Intellectual Property Rights and aspects associated alongwith self declaration.
 - g. Birth/SSC certificate or other government document as a proof of date of birth.
 - h. Caste certificate from the competent authority if the candidate belongs to Scheduled Caste/Scheduled Tribe/Denotified Tribe/Nomadic Tribe.
 - i. Certificate from the employer stating the pay and allowances drawn at present.
 - j. Testimonials.
- 6) Teaching experience as an approved teacher will only be considered.

- 7) If the space provided is insufficient, information may be given on a separate sheet duly signed by the candidates and the same may be sent with the applications.
- 8) Any change in address given in column 2 of the application form should at once be communicated to the Registrar, (Establishment Section I/III), University of Mumbai, Fort, Mumbai- 400 032.
- 9) Incomplete applications will not be considered/entertained and is liable to be rejected.
- 10) Candidates are advised to satisfy themselves before applying that they possess prescribed qualifications and it is for the candidates themselves to ensure that they possess the prescribed qualifications. No inquiry asking for advice as to eligibility will be entertained.
- 11) Candidates called for interview will have to be present themselves at their own cost.
- 12) Application in the prescribed form (Five copies) together with attested copies of certificate/s should be sent in an envelope superscripted "Application for the post of **“Director of Innovation, Incubation and Linkages”**", between the dates mentioned above to the Registrar, University of Mumbai, Room No.25, Fort, Mumbai– 400 032 **so as to reach the same before 5.30 p.m. on 29th October, 2018.**

Applicants should also submit the soft copy (CD) of application form alongwith the scanned copies of all relevant supporting documents.

- 13) Applicants belonging to reserved category should submit Demand Draft of Rs.250/- and the applicants of open category should submit Demand Draft of Rs.500/- as the cost towards processing fee for the post, drawn in favour of "The Finance and Accounts Officer, University of Mumbai" payable at Mumbai.
- 14) As per the General Administration Department, Mantralaya, Mumbai-32 Notification No.SRV.2000/CR(17/2000)/XII, dated 28th March, 2005 in respect of 'Small Family' a person who desires to apply for any post in Group A, B, C and D in any Government Service shall submit, alongwith the application form, a declaration form in prescribed FORM.
- 15) On verification, if it is found that the information received from an applicant is faulty and or is based on faulty certificates will be liable for legal action and the selection will be immediately cancelled.

- 16) Candidates already in the service shall submit their applications through proper channel.
- 17) Canvassing directly or indirectly will be a disqualification.
- 18) Applications with incomplete information, erased/wrong information, in respect of educational qualifications, experience, age, caste certificate attestation etc. and without processing fee will not be considered/entertained and liable to be rejected. No correspondence in this respect will be made.
- 19) University will not be responsible for the applications misplaced or lost or delayed by the Postal department.
- 20) The Government Resolutions/Circulars issued by the Government of Maharashtra from time to time will be made applicable.

Mumbai- 400 032

Date : 15th October, 2018

(Dr. S.N. Bhirud)

I/c Registrar.



UNIVERSITY OF MUMBAI
Fort, Mumbai - 400 032.

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Dated : 15th October, 2018

D.D. to be enclosed for Open Category Rs.500 and Reserved Category Rs.250
 D.D. No. _____ dated _____
 Name of the Bank and Branch : _____

Affix
 passport
 size
 photo

To,
 The Registrar,
 University of Mumbai,
 Fort, Mumbai - 400 032.

Sub :- Application for the post of Director, Innovation, Incubation and Linkages.

Please [√] wherever applicable

1.

Name in full Shri/Smt./Kum. (in BLOCK letters)	Surname																		
	First name																		
	Middle name																		

2.

Current postal address (in BLOCK letters)																			
Email ID																			
Mobile No.																			
Tel. No.																			

3.

	D	D	M	M	Y	Y	Y	Y											
Date of Birth																			
Age (as on date)			Years						Months				Days						
Birth Place																			
Nationality																			
Male/Female																			
Married/Unmarried																			

4.

Caste category	S.C.	S.T.	D.T.(A)	N.T.			S.B.C.	O.B.C.	OPEN
				B	C	D			

5. Post applied under which category (Open/Reserved) : _____

6.

Educational Qualifications					
Examination	University/ Board	Month and Year of Passing	Subject	Percentage of Marks obtained	Class/ Division
S.S.C.					
H.S.C.					
Graduate					
Post- Graduate					
Doctor's Degree					
Any other qualification					

7.

Teaching/Technical/Professional Administrative Experience				
Institution/ Organization	Year	Position Held	Nature of Appointment	Period of appointment with dates

8. Other Qualifications and experience, if any.

9. Patents, if any

10. (a) Present position : _____

(b) Name of Institution/ Organization where employed : _____

(c) Salary : _____

Pay Rs. _____ in the pay-scale (pay band) of

Rs. _____

D.A. Rs. _____

H.R.A. Rs. _____

C.L.A. Rs. _____

Other Rs. _____

Allowances, if any _____

Total Rs. _____

(d) Date of appointment : _____

(e) Date of next increment : _____

(f) Attach Last Pay Certificate, if any

11. Names of persons who have given testimonials.

- 1) _____
- 2) _____

12. Names and addresses of not more than three persons to whom references may be made

- 1) _____

- 2) _____

- 3) _____

I hereby declare that all statements made by me in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false, incomplete or incorrect, my candidature/appointment is liable to be cancelled/terminated. I further understand that no notice shall be taken of any request for withdrawal of my application.

Place :

Date :

(Signature of candidate)
(Please turn over for "Instructions to candidates")

INSTRUCTIONS TO CANDIDATES

1. Candidates who are already employed shall send their applications **through proper channel**.
2. Candidates should send with their applications **attested copies** of the degree or diploma certificates and statements of marks and other certificates in support of their educational qualifications and experience; and of the Matriculation or equivalent certificates in support of their age.
3. Candidates should also attach copies of the following documents with their applications:-
 - (a) Caste certificate from the competent authority if the candidate belongs to Scheduled Caste/Scheduled Tribe/Denotified Tribe/Nomadic Tribe.
 - (b) Certificate from the employer stating the pay and allowances drawn at present.
 - (c) Testimonials.
4. If the space provided is insufficient, information may be given on a separate sheet duly signed by the candidates and the same may be sent with the applications.
5. Every application should be sent **in five copies** together with all enclosures.
6. Applications should be sent to the Registrar, (Establishment Section), University of Mumbai, Room No.25, Fort, Mumbai-400 032, so as to reach him on or before the last date prescribed.
7. Any change in address given in column 2 of the application form should at once be communicated to the Registrar, (Establishment Section), University of Mumbai, Fort, Mumbai- 400 032.
8. Incomplete applications will not be considered.
9. Candidates are advised to satisfy themselves before applying that they possess prescribed qualifications and it is for the candidates themselves to ensure that they possess the prescribed qualifications. No inquiry asking for advice as to eligibility will be entertained.
10. Candidates called for interview will have to present themselves at their own expenses.
11. Canvassing direct or indirect, will be treated a disqualification.

Check list for the candidates (to be attached to the application)

Please [] wherever applicable

- 1) Application duly completed :Yes/No
- 2) Self attested photograph affixed on the application : Yes/No
- 3) Application signed : Yes/No
- 4) An attested copy of each of the following certificate is attached.
 - a) Date of Birth/Age Certificate
 - b) Caste Certificate and Caste validity certificate
 - c) Physically handicapped certificate, if applicable
 - d) Small family declaration certificate
 - e) Educational qualification documents
 - f) Experience certificate.
 - g) Last Pay Certificate
 - h) Any other certificate.

Declaration

Form-A
(See Rule-4)

I, _____ Shri/Smt./Kum.
_____ Son/daughter/wife of Shri
_____ Age _____
years, resident of _____

do hereby declare as follows :-

1. That I have filled my application for the post of _____
2. I have _____ (Number) living children as on today. Out of which no. of children born after 28th March, 2005 is _____ .
(Mention dates of birth, if any)
3. I am aware that if any total number of living children are more than two due to children born after 28th March, 2006, I am liable to be disqualified for the same post.

Place :

Date :

Signature

