



PROGRAMME OF THE SECOND YEAR B. COM.  
(THREE YEAR DEGREE COURSE) EXAMINATION

Candidates for the above examination are requested to be in attendance at the place of examination, fifteen minutes before the time appointed for setting of the first paper and ten minutes before the time fixed for setting of each subsequent paper.

THEY ARE FORBIDDEN TO TAKE ANY BOOK OR PAPER INTO THE EXAMINATION HALL. Seat numbers and places of examination will be announced on the Notice Board of the Institute of Distance and Open Learning and Internet Website <http://mu.ac.in/portal/distance-open-learning/> four days prior to the date of commencement of the examination.

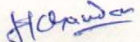
Smoking is strictly prohibited in the examination hall.

The written examination will be conducted in the following order :-

| <u>DAYS &amp; DATES</u>                      | <u>TIME</u>              | <u>SUBJECT</u>  |
|--|--------------------------|---|
| Friday,<br>19 <sup>th</sup> January, 2018    | 2: 30 p.m. to 5: 30 p.m. | <u>Business Economics – Paper – II</u>  |
| Saturday,<br>20 <sup>th</sup> January, 2018  | 2: 30 p.m. to 5: 30 p.m. | <u>Foundation Course-Paper-II</u>   |
| Monday,<br>22 <sup>nd</sup> January, 2018    | 2: 30 p.m. to 5: 30 p.m. | <u>Business Law</u> (Old & Revised)   |
| Tuesday,<br>23 <sup>rd</sup> January, 2018   | 2: 30 p.m. to 5: 30 p.m. | Applied Component Group<br>(Any one of the following optional)<br>1. <u>Advertising</u><br>2. <u>Company Secretarial Practice</u>   |
| Wednesday,<br>24 <sup>th</sup> January, 2018 | 2: 30 p.m. to 5: 30 p.m. | <u>Accounting &amp; Financial<br/>Management-Paper-II</u>   |
| Thursday,<br>25 <sup>th</sup> January, 2018  | 2: 30 p.m. to 5: 30 p.m. | <u>Commerce – Paper - II</u><br>Principles of Management & Finance  |
| Saturday,<br>27 <sup>th</sup> January, 2018  | 2: 30 p.m. to 5: 30 p.m. | <u>Commerce-Paper-I</u><br>Introduction to Business<br>(Only for candidates admitted in<br>1994- 95 & before under 7 Papers scheme) |

Mumbai – 400 098.

Date: 20<sup>th</sup> December, 2017.

  
Director

N.B.:- IF ANY CORRECTION / ADDITION / DELETION ETC. IN THE ABOVE  
PROGRAMME KINDLY COMMUNICATE WITHIN FIFTEEN DAYS FROM DATE  
OF RECEIPT OF THIS PROGRAMME.